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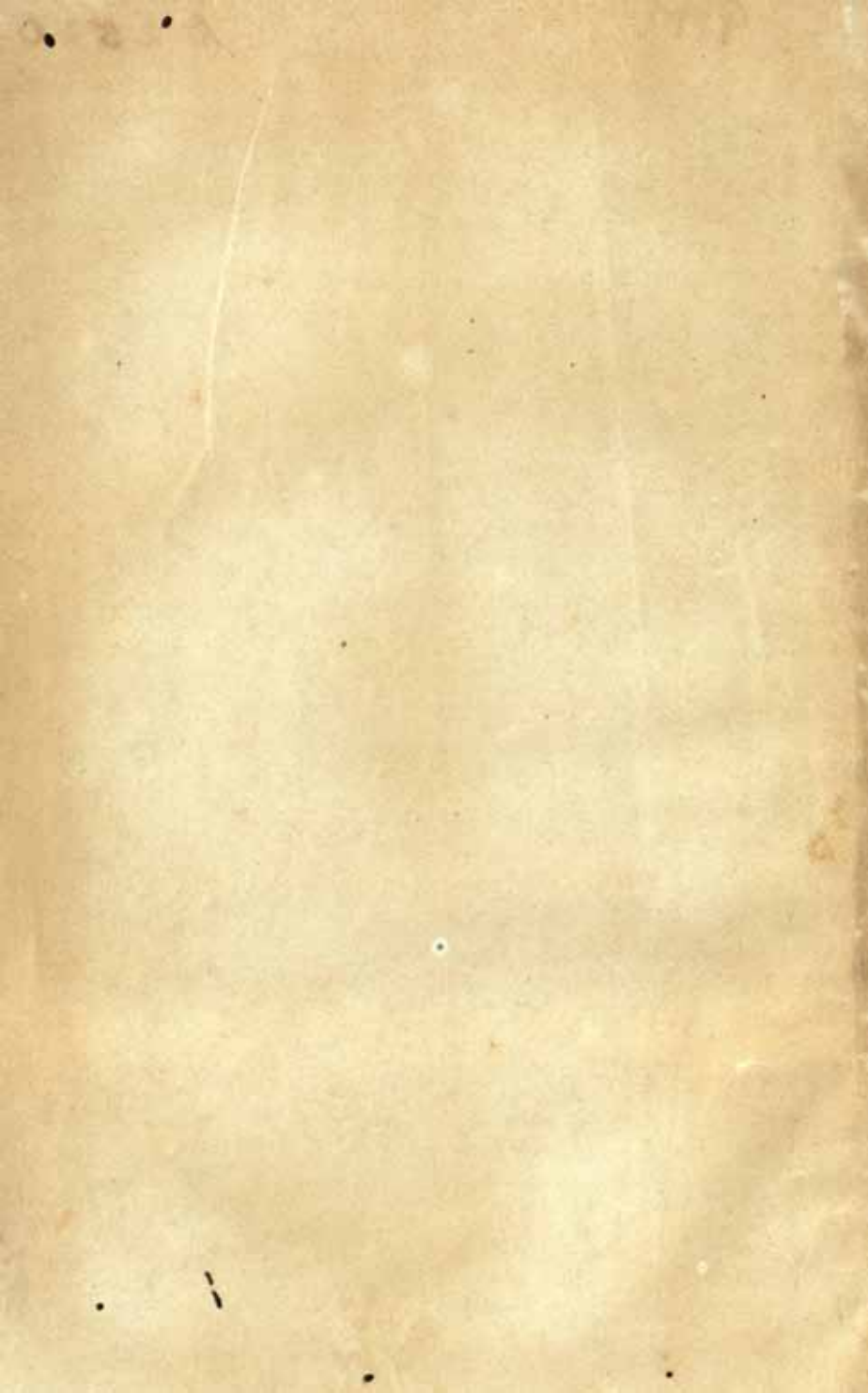
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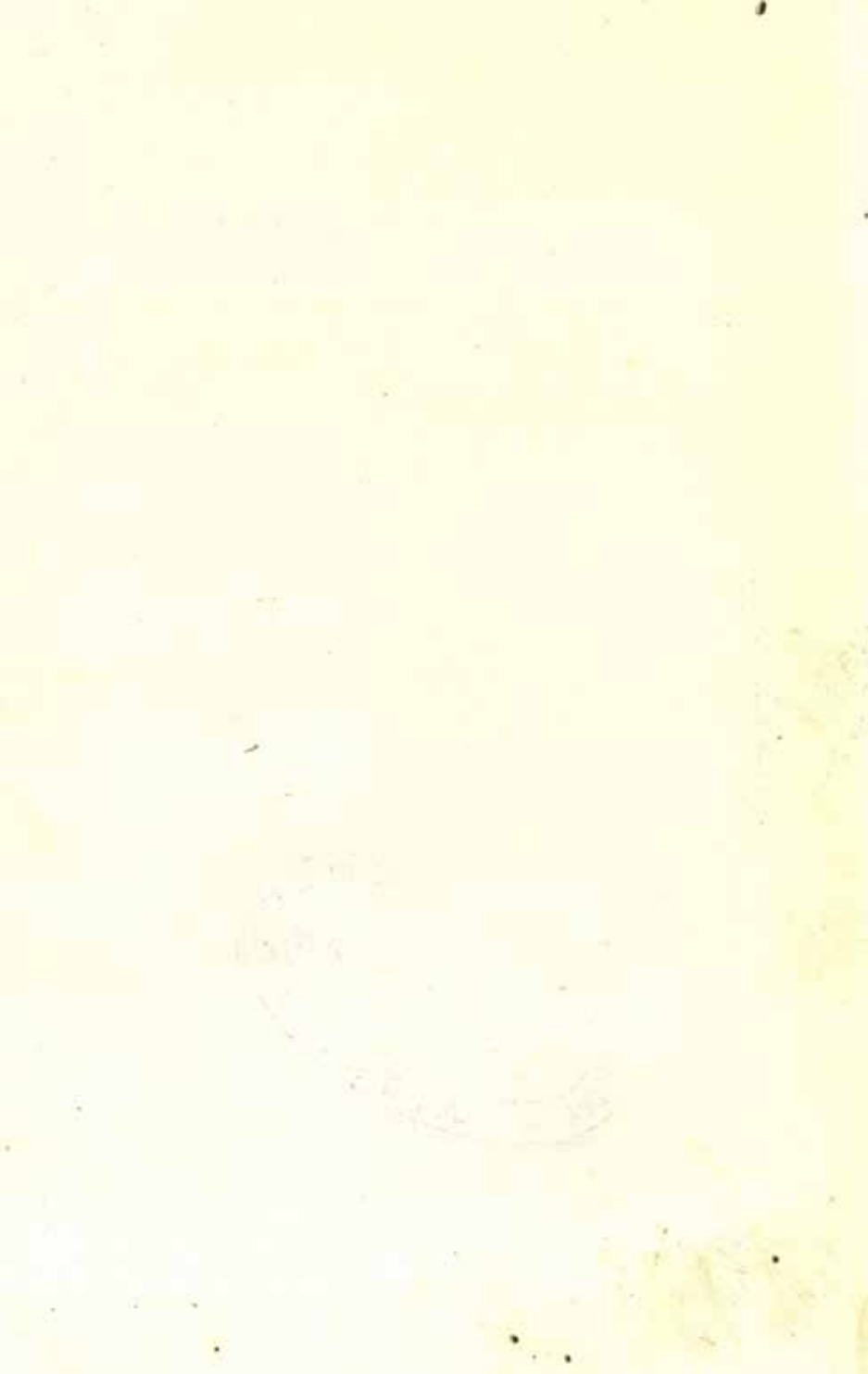
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P. Shankaradasa Aiyangar, M.A., M.R.A.S.

A

TELUGU-ENGLISH DICTIONARY

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P. SANKARANARAYANA, M. A., M. R. A. S.

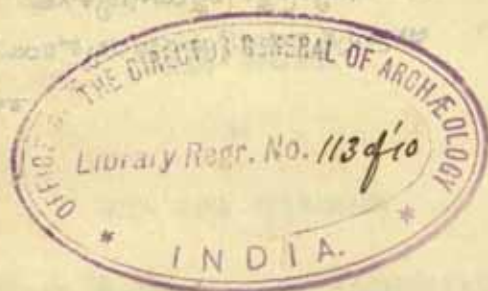
Author of English-Telugu Dictionary;

Ex-Tutor to their Highnesses the Princes of Cochín;

Late Ag. Professor of Mathematics, Presidency College, Madras;

Chief Examiner in Mathematics, Madras University;

Late Tutor to the Minor Rajah of Pithapuram.



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TELUGU-ENGLISH DICTIONARY

P. SANKARANARAYANA M. A. M. R. A. S.

“వాగ్ధామివసంపుక్తైః వాగ్ధైః ప్రతిపత్తయే।
జగతః పితరౌతదంబే పారస్వతీజరశ్యరా॥”

“అతారసద్యశ్చప్రజ్ఞః ప్రజ్ఞయాసద్యశ్చాకమః।
అగమైస్సద్యశ్చారంభః పారంభసద్యశోదయః॥”

సాహిత్య

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⇒ PREFACE. ⇐

IT once more gives me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary, work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Vernacular literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. R. C. C. Carr Esquire, a gentleman of distinguished scholarly attainments, was pleased to write to me thus :—"I hope you will some day complete the good work you have already done for Anglo-Vernacular literature by bringing out a Telugu-English companion to the present work."

The importance of the mother-tongue to the students of a foreign language was pointed out clearly enough in the preface to the English-Telugu Dictionary. The young student thinks, and continues long to think in most matters, in his Vernacular. When not expressly, the learner's mind silently feels for necessary English words and expressions through those of his mother-tongue. For progressing apace and acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary

any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be! To fulfill thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for the Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community in general whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus unfortunately yet a want, which has added to the difficulties of the author in the compilation of the present work. *Sabdarathnakaram* is the first systematic work of its kind and the largest available collection of classical Telugu vocabulary, compiled by the learned author under great disadvantages and difficulties. Brown's Telugu-English Dictionary contains a great number

of very useful and common words not found in the *Sabdarathnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdarathnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam*, and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial and foreign words as such. Besides the works mentioned above, I have availed myself of Monier Williams' Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastraic* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted Rai Bahadur K. Veerasalingam Pantulu Garu's works. As regards the accurate signification and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant-name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, pure or sufficiently Anglicized, the language managng for the names of trees, plants, creepers, shrubs, roots, fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English

Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Whereas quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be come to in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sherifi's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

The object of the English transitive verb takes in many cases పట్టివిధక్తి or some termination like హించు, పై, etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (—కు) సహాయముచేయుట, to dye or color = (—కు) రంగువేయుట, to attack = (—పైఁ) పడుట. This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, t or t -s was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అండు (fr. అను), లేని (fr. ఉండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu,

have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted ω and ϵ into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referrer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice.


Lastly I owe it to myself to crave the indulgence of scholars and the public in general for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of Thrilingana and all interested in the study and cultivation of the English and Telugu languages.

MADRAS.
March, 1900. }

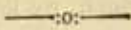
THE AUTHOR.



INTRODUCTION.



On English and the Indian Vernaculars.



I AM GLAD I took the opportunity of the publication of my English-Telugu Dictionary to express, as an Introduction to that work, some of my thoughts on a comparative view of English and the Indian Vernaculars, which were the result of long and incessant study and observation of the vocabularies, structures, and peculiarities of those languages. For, judging from what learned scholars, Hindu and European, have felt prompted to write to me or thought fit to observe in the public press, and from the conversation of numerous friends, the observations I made therein appear to have embodied important truths not much noticed before, and to have also led to an increased interest in the Vernacular as the essential instrument in the study of the English language by the natives of this country, and to a more correct appreciation and perception of the right way of going to the study of English or to the work of teaching it. So then, I feel I should be doing wrong if I shrank from the labor of recording here my further accumulated thoughts on the subject, whatever sore need of rest I might feel after this long, continued and hard labor at my work.

In the Introduction to the English-Telugu Dictionary I could but barely touch on some of the points of superiority of English to our Vernaculars as a vehicle of thought, that is, in the power or capability of conveying thought, and would therefore treat that subject here with fuller detail and discuss the relative importance and value of the languages under study for different purposes,

But before proceeding upon that task I shall first have done with the statement of a certain remarkable truth of a general nature, having an important bearing upon languages in general and, in particular, upon the position and prospects of the English language in this country.

More, infinitely more, important than all the minor points of advantage and superiority which, we have noticed, the English language scores over the languages of this country, of far greater consequence, perhaps, than even the superior life and vitality in the English words on the whole, of no less moment than the relative pronoun and relative construction, is a certain truth which struck me on several occasions, under varied circumstances, as forming a most admirable point of excellence and merit in English, and a powerful recommendation to it, attended with very far-reaching influence, of a silent and unnoticed nature and therefore the more effectual.

I was looking into a certain Telugu journal and my eyes fell upon the conclusion of a para in these words "...అనికా ప్రజ్ఞలువకా-
జించుచున్నారు." On the sight of the word వకాజించుచున్నారు(a) I, in an inexplicable manner, instantly thought of the English word 'say'(a) more truly represented by a single character సే, and a truth that I had been long faintly suspecting struck me with greater force and vividness. Seven heavy letters or characters in that, and one in this, or if written in English, if the reader so chooses, as *vakkanin'uc'unnaru*, 17 letters to vent out one single simple idea! At the sight of this word my surprise and sense of wasted energy knew no bounds. To have to mouth such a collection of consonants and vowels to express the one single idea of 'say' must be a veritable misfortune, it looked to me! If I were asked to coin and suggest a word for the notion of 'say', and if I

(a) There may be shorter words in Telugu and longer words in English in the same sense, and they may besides have different forces and shades of meaning. But I keep to this word as the first illustration, as it practically started my train of thought on the subject.

regarded it as a business and no fun or pleasure, I should be the last man to propose this amount of charge upon our energy, unless I were driven to it by an insufficiency of possible small permutations of letters. But it can be easily seen by calculation how vast is the capacity of between fifty and sixty simple articulate sounds to yield small and distinct permutations, and how little our need to go to long or big groups of letters, if it is only for the sake of variety. We do not, of course, mean to affirm that language is such an artificial thing in its origin, a thing made to order, as the foregoing remark might seem to imply.

Again, I heard a maidservant say to her mistress, perhaps with a little of the drawl, in addition, peculiar to her district, “అది స్నోబ్బరికాయకయెనిమిదన్నుదీలలదుగుకున్నాడు.” The reply was “అయ్యదన్నుదీలలదుగు.” Engaged as I was at the time in a conversation of an urgent nature with the latter, which was interrupted by the servant's communication, I somehow felt a sort of impatience at the extraordinary number of seconds she took up in conveying the little bit of information to the interruption of our talk. This feeling of impatience at such a trivial affair and almost imperceptible difference, will be believed if it is remembered that there is a peculiar constant whirl of thought, noticeable perhaps in all persons of an active temperament, and strengthened by habit, which seems to demand the maximum amount of ideas and business in the minimum time. My impatience at the tedious expression was the cause of the demand why there should not be a shorter expression and language, and it might also be the effect of my actual experience and knowledge of a really shorter one. And what the facts turn out to be we will see in the sequel of this enquiry. In English the same information would have run thus in the servant's mouth, in its conveyance. “(He) wants eight pies for this small cocoanut.” The number of syllables in this is 10. The same message in Telugu contained 23 syllables. And the reply also in English would be ‘ask for (or offer) five pies’, 4 syllables. In Telugu it took 11 syllables

nearly treble the number. What a remarkable difference and how could it arise! I examined the question more nearly and found that it must be no wonder that there should be so much difference between the two expressions. For we find that English finishes off

the 'Telugu	ఎనిమిది	(4 Syll.)	with an 'eight'	(1 Syll.)
...	అడుగునాడు	(3)	..... ..'wants'	(1)
..	వచ్చిడిలు.....	(4)	..... ..'pies'	(1)
...	అయిదు.....	(3)	.....'five'	(1)

and so on. On further search we find that the English language is, in general, exceedingly shorter than Telugu and other Indian languages. On still closer examination the interesting truth comes to light that its vocabulary as a whole is admirably short and economic. In fact, it seems to be at very near the minimum cost of utterance that English achieves the object of all language—expressing thoughts and feelings. For, witness the following few words which I set down just as they occur to me:—

	Syll.		Syll.		Syll.		Syll.
think	1	ఆలోచించు	4	paper	2	కాకితము	4
see	1	చూచు	2	eat	1	తిను	2
hear	1	విను	2	come	1	వచ్చు	2
read	1	చేదువు	3	go	1	పోవు	2
house	1	ఇల్లు	2	speak	1	మాటలాడు	4
table	1½	మేజు	2	sun	1	సూర్యుడు	3
chair	1	కుర్చీ	2	moon	1	చంద్రుడు	3
clock	1	గడియారము	5	sky	1	ఆకాశము	4
watch	1			stars	1	నక్షత్రములు	5
pen	1	కలము	3				
ink	1	నీరా	2			చుక్కలు	3
						20½	55

How briefly English does its business with one letter or character *s* (see) (in the syllabic mode of writing), with one character *గ* (go), with another *నే*, and with another *చే*! The Telugu words, generally, engage three or four times the quantity of sound, in some cases even more. We feel as if we have

hardly done any perceptible work in breathing out 'star' or 'sky', whereas compared with them సక్షత్రము or ఆకాశము must seem quite a labor. Try pronouncing them fully. Thus we find an extraordinary and astonishing brevity and simplicity in the English language. A very large percentage of its words, more especially its commonest and most useful words, are monosyllabic and dissyllabic. There is no prejudiced selection, or delusion or any jugglery in the above list of words. For, take again, if you please, any particular class or classes of words.

Say, names of metals thus:—

gold	1	వంగారము	4	lead	1	నీసము	3
silver	2	వెండి	2	copper	2	రాగి	2
iron	2	ఇనుము	3	zinc	1	రుత్తనాగము	5
tin	1	తెగరము	4	brass	$\frac{1}{11}$	ఇత్తడి.	$\frac{3}{26}$

Take names of numbers:—

one	1	ఒకటి	3	eight	1	ఎనిమిది	4
two	1	రెండు	2	nine	1	తొమ్మిది	3
three	1	మూడు	2	ten	1	పది	2
four	1	నాలుగు	3	eleven	3	పదునెకండు	5
five	1	అయిదు	3	twelve	1	పందెండు	3
six	1	ఆరు	2	thirteen	2	పదమూడు	4
seven	1	ఏడు	2	twenty	$\frac{2}{14}$	ఇరువది	$\frac{4}{42}$

Take one more set of miscellaneous and common terms:—

book	1	పుస్తకము	4	box	1	పెట్టె	2
door	1	తలుపు	3	write	1	వ్రాయు	2
key	1	తాళముపెవి	5	read	1	చేదువు	3
		చీకము	3	stand	1	నిలుచుండు	4
lock	1	కప్పతాళము	5	sit	1	మార్చుండు	3
		చీకము	3	sleep	1	పడుకొను	4
street	1	వీధి	2	walk	1	నడుచు	3
house	1	ఇల్లు	2	run	$\frac{1}{15}$	పరుగెత్తు.	$\frac{4}{45}$
bell	1	గంట	2				

Is this enough? Let it not be. There is a more comprehensive though less easy way to judge of this point. Taking up the Dictionaries in the two languages, we can see what a large number of tiny words of one syllable and two syllables denoting the most common and useful things, qualities and actions there are in English. Correct and sound judgment, however, in this way is not a safe or simple work, unless you are prepared to actually count and classify the whole body of words, since the English vocabulary is of course very largely interspersed, with a great number of longer, scientific, philosophical, and other words as well, the longest of which is not longer though, than words of quite ordinary length in Telugu. Or take any ordinary English book that your eye may chance to fall upon and open it, or run over the words of this very page that you are reading, and observe what a great number of words are single syllables, and how much longer their corresponding vernacular terms are. And, as to the possibility on the other hand of the longer words of the English having very short Vernacular equivalents, there is not much chance of that, as there are scarcely any monosyllables in the latter.

This last statement suggests yet another way in which the comparison may be made. Let us think how many monosyllables there are in Telugu. You will probably remember అ, ఇ, ఎ, ఓ, and a few more. But what should we think of the feat of the English language in producing a whole book in monosyllables. Is such a feat as a monosyllabic edition of the whole of Robinson Crusoe, saving "the names of the boy Xury and of the man Friday," as the simple-hearted authoress of the work ingenuously remarks, unconscious of the great wonder that she conceived and produced to the Non-English world, is such a feat, I say, possible for any of the Dravidian languages? It may also be mentioned that the whole of the two popular books "The Pilgrim's Progress" and "The Swiss Family Robinson" have likewise been quite facilely put into monosyllables exclusively. It must be borne

it	1	{ దానిని	3	her	1	{ ఆమెయొక్క	4
		{ దీనిని	3			{ దాని(యొక్క)	2
them	1	{ వారిని	3	hers	1	{ ఆమెది	3
		{ వానిని	3			{ దానిది	3
		{ వీరిని	3	its	1	{ దాని(యొక్క)	2
		{ &c.				{ దీని(యొక్క)	2
my	1	నా(యొక్క)	1	their	1	{ వారి(యొక్క)	2
		{ నాది	2			{ వీరి(యొక్క)	2
mine	1	{ నాది	2	theirs	1	{ వారిది	3
		{ నాందది	3			{ &c.	
		{ &c.		that	1	అది	2
our	1	మా(యొక్క)	1	this	1	ఇది	2
		{ మాది	2	those	1	అవి	2
ours	1	{ మాది	2	these	1	ఇవి	2
		{ &c.				{ ఎవఁడు	3
your	1	{ నీ(యొక్క)	1	who	1	{ ఎవఁతె	3
		{ మీ(యొక్క)	1			{ ఎవరు	3
		{ మీది	2	which	1	ఏది	2
yours	1	{ నీది, నీవి &c.	2	what	1	ఏమి	2
		{ వాని	2				
his	1	{ వానిది	3				
		{ &c.					

Another element of brevity in the English tongue is thus traceable. We may analyse the whole language into two large classes of main words and particles. The former have been mentioned above, and the brevity of the English speech can be seen in the whole of the latter class also, which form an important section of the language, and are of very frequent occurrence and use. Let us take the particles, prepositions, terminations, etc., that are employed for grammatical purposes in English and Telugu, and compare them.

In Telugu.	In English.
Case-endings & post-positions.	Case prepositions, etc.
ఁ, the most common sign of the plural: forms an additional syllable.	s, the most common sign of the plural: does not make an additional syllable.
సి, ను, sing. acc. endings: make a distinct addition of a syllable.	No termination at all for this purpose.
అ or ల, pl. acc. ending: makes an addition of a syll. to the sing.	

హరి 2	for 1 about 2 of 1	కి, కు 1	to 1
గుఱించి 3		యొక్క 2	of 1; 's (forms generally no addl. syllable)
కొఱకు 3			
ఇ 1			
చేత 2	with 1 by 1	లోపల, 3	in 1
చే 1		లో 1	
ద్వారా 2		అందు, 2	at 1
ద్వారా 1		న 1	
		&c.	in 1
చలన 3	by 1 from 1	అవ 1	-th
నుంచి 2		(నాలుగవ	(fourth
నుండి 2		పదియవ)	tenth)
			forms no addl. syllable.

Verbal terminations :—

ఉన్నాడు 3	3rd. person, sing., pr. t.	s: forms no addl. syll.
ఉన్నది 3		
కలుగు 3	can 1	వచ్చు, 2 may 1
ఎవను, ఎవవు, 3	shall 1	వలయును 4 { ought 1
ఎడిసి &c. 3	will 1	వలెను 3 { must 1
		{ should 1

It will thus be noticed that invariably the Telugu postpositions and auxiliary verbs, of such frequent occurrence, are all longer than the corresponding English ones, whether words, particles, or terminations which are all, strangely enough, single syllables.

When we are still chewing our words,
తెనుగు రయిచేసిన కార్యము ఏమీ నెలవిండు,
the Englishman will have asked

‘what do you want of me, please?’

and will perhaps have already half considered, and weighed the pros and cons of his visitor's request or proposal.

Whether it is two merchants that meet, or two officers, or a master and servant, or a lawyer and his client, or two high person-ages engaged on an interview of a definite and small number of minutes, or an attorney and a man on his deathbed with his minutes and breaths counted, in the preparation of his will, the question of the amount of business transacted or communication of thoughts and wishes effected in a given time is equally and highly important to all.

While a Telugu merchant will be drawling on for, say quite half a minute

నేనుమీద కొంతకాలం అమ్మకమునకు ఉన్నదని విన్నా

నుఅందునుగుంచి మీకో మాట్లాడవలెనని వచ్చినాను,

the English merchant will have flung away, like so many pellets, his little monosyllables of

I	1	for our	నేను	2	to speak	for	మాట్లాడవలెనని
wood	1	„	కాలం	3	1	1	7
for sale	„	అమ్మకమునకు			have come	„	వచ్చినాను
1	1	6			1	1	4
it	1	„	అందును	3	and so on.		

No one can fail to observe with interest how these monosyllables sound like abrupt strokes or blows, or like the points and bars of the telegraphist—‘heard’, ‘wood’, ‘came’, ‘it’! We must imagine what a great amount of saved time and labor this difference would accumulate to.

It will not be altogether fanciful or in fun if I ask the reader to imagine the common case of a railway officer or passenger in the train, who has to shout out to one on the platform, when the train is just in motion, and whose moments are just as precious and numbered as those of a man under the gallows! What blessing to him to be able to finish saying

" will	come	back	here	on	the	tenth
1	2	3	4	5	6	7
have	one	tin	bread	read-y;"		
8	9	10	11	12	13	

and what a pity to have to drag along the words (of which, observe, each letter would have been a word for English)

వ	క	త	రీ	అ	న	య	క	డ	ఠ	ఠ	ఠ	వ	ప	స
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
వ	క	డ	చ	.....									
17	18	19	20	.....									

and to be soon carried out of hearing distance. Allowing the same time to both, strictly speaking the latter must stop with ఠఠఠ and I have allowed further, as a sort of grace, వపాసవడచ; but it is still unfortunately doomed to remain an empty డచ, without the bread, and the man will in all probability be actually presented with an empty tin. In the one language see how, curiously enough, every word is one single syllable or *akshara*, except the last. In the other, however colloquially and ungrammatically I stooped to put it, every word is double or treble the size or length of what the corresponding one is in English. Verily, the English vocabulary seems to be to that of our languages what shorthand is to longhand in writing.

The great truth now come to light relative to the English language and our vernaculars is one of very far-reaching consequences. Its results are not merely to be realized in the future; there is every reason to support the belief that they must have been largely realized in the past. O! these monosyllables! Are they not turning up the whole globe and filling it? Is this not, at least partly,

from their easiness and simplicity? What a tremendous influx and accession we find, to the numbers who are speaking and writing English? What an expansion to it in this country? How many and what different races find it a most agreeable and pleasant task to imbibe English, and do employ it with greater facility than their own languages of their respective provinces, their very mother-tongues! Witness the various peoples of this country thundering forth the English monosyllables, filling with them volumes of official letters, commercial correspondence, reports, reviews, G. O.'s, etc. — the Bengalees, the Punjabees, Guzarathees, Mahrathees, Tamils, Telugus, Singalese, who not? Is not its easiness, its being a light work, at least a partial cause of this? The greater easiness of a means to gain a given end, the smaller cost of energy it requires to perform a given work, is a *prima facie* argument and an irresistible inducement in favor of it, whether men are aware or not of the circumstance.

An eloquent speaker in English can pour forth in the ears and hearts of his spell-bound audience a volume of no less than perhaps three, four or five thousand words in an hour with their underlying ideas, notions, and thoughts, while his brother speaker in the adjacent hall cannot be blamed for not plodding through more than say a third of the number in his Vernacular in the same space of time. Or, if the work done be the same, if a speaker takes one hour to deliver a speech in English, other things equal, he must take to do the same in one of our vernaculars, say some three hours. The whole business of one session of the British Parliament or any of our law courts, so far as it relates to and depends upon speaking and language, would have been delightfully done in some three sessions. O! how we wish this were all fallacious!

The proportion between the labors, times, hands, wires, cables required to wire the same quantity of messages in the two languages would show that our long-winded languages would stamp out and destroy perhaps more than half of the business and work of the world

that rests upon telegraphic communication: “అయిదుస్త్రాళి బియ్యము పంపినాము” is roughly speaking $\frac{1}{2}$ of “sent five bales rice” in the quantity of sound expended.* What difference of space and bulk in letters of correspondence, books of accounts, documents, works of literature arises may be imagined. Again, the value of short words must assert itself and become emphasized when they are put to use in innumerable ways for military and naval purposes by a nation and a tongue that are ruling well-nigh half the world.

Now one will be inclined to pause here for inquiring into the causes that might have been at work in the creation of these wonder-working monosyllables. It would seem that the principal circumstance that must have produced these short words may have been somehow connected with the manner of spelling and writing English words. The consonants and vowels are written as separate characters in English unlike in the Indian languages. The number of characters in a word consequently swells. It would thus have seemed enough to have three, four, or five letters to form a word or particle while the whole came to but one syllable; and no check was experienced to this propensity to simplicity by any want of variety in the possible small permutations. Whereas the same in our syllabic mode of writing would have appeared in one single letter or character, which might seem curt or even ludicrous for a full word. ‘Do’ does not seem bad for a word, but డు will seem so. రామాయణము does not pass for a particularly long word, but Ramayanamu will look a very long one. ‘Redundance’ is looked upon as a big word in English, but it is only three *aksharas* if thrown into Telugu characters, and would never have struck one as anything big. To say precisely, however, that the difference in the modes of writing was the cause of the length or shortness of words would involve an absurdity and anachronism, inasmuch as the art of

*It must be borne in mind that the alphabet used will introduce a disturbing factor into the calculation and comparison, and it will be necessary and sufficient to suppose, throughout, the condition ‘other things equal.’

writing cannot be supposed to be prior to speech. The mode of writing cannot therefore be easily conceived to have influenced the formation of words and the beginnings of language. It can however affect all the further growths and additions of a language after the stage of the original roots. This would lead to considerable intricacy in the question, into which I shall not enter now. With some difficulty the mode of writing may be shewn to have some, though not much, bearing on the length of words. Thus, though we do not for the present see our way satisfactorily to connect the mode of writing and the length or shortness of words quite as cause and effect, yet it seems exceedingly plausible to argue and very tempting to believe that the manner of writing might have had something to do in deterring the one people from length and the other from shortness of words.

To observe certain other interesting and instructive facts touching brevity, which ought to be stated in justice to Telugu, I shall take the following one expression in that language with its rendering in English as the basis for evolving the facts I allude to :

వస్తానంటే వద్దన్నావు (collo.)

వచ్చెదననిన వద్దంటివి (graml.)

—(when I) said (I) would come (you) said 'no'.

Let me ask the reader which of the above is shorter and briefer. He will unhesitatingly answer that the Telugu is shorter. It finishes the sentence in but four words. The English, though the briefest that could be found for it, contains eight words, or nine including 'when.' Looking at the few words in the Telugu expression, the number of words in the English is strikingly great and the sentence apparently very long. Now let us count the syllables in the two. The Telugu contains 8 (or 10 in the grammatical form) and the English also only 8 or 9 to our great surprise. The Telugu expression appeared to be remarkably short compared with the English, and now English is found to

be decidedly nothing longer, which would become still more clear by writing it in Telugu characters. How to understand this wonder and how explain this paradox then? The fact is this.

It will be remembered that we were uncommonly struck by the shortness and brevity of the English vocabulary. This advantage which English has is, sometimes, somewhat counter-balanced by a source of brevity in Telugu and other Indian languages, arising from certain syntactical peculiarities of probably all highly inflectional languages. In the same examples that I gave to illustrate the shortness of the English words it will be noted that the number of syllables which English counted as against Telugu was slightly increased by the presence of certain words shewn within brackets, the equivalents of which do not make their appearance in the corresponding vernacular rendering. In the example of the last para also it will be noted that there are a number of words in the English expression for which the corresponding terms are absent in the Telugu. These omissions are sometimes the subject and often the copula of a sentence. Wherever the subject is or can be a pronoun it seems to be omissible in Telugu, as చదివె దను వినియెదవా, చదివెదవా వినియెదను? And the copula is better omitted than inserted according to the Telugu idiom, as is universally known and felt. Sometimes both the subject and the copula can be omitted, as for instance in what would be called in English a co-ordinate principal sentence in a compound sentence, as అతను రెండు సుజ్ఞములను కొన్నాడు; నేనుచూచినాను; మిక్కిలి మంచిది. Now these ellipses are not customary in English except perhaps from extraordinary necessity, and even then not without some degree of awkwardness and ambiguity resulting therefrom. In fact, except the third person singular and the solitary form of 'am' of the first person singular, the English verb has no inflections,* and omitting the subject, therefore, proves absurd and renders the remaining stump of the sentence quite useless in English. And omission of the copula

*The second person singular is obsolete and poetical.

is entirely disallowed in English. It seems to form a feature of what is called broken English, and characterises the speech and style expected from utterly illiterate persons and the lower classes.† Whereas these omissions, while quite convenient and unambiguous, are perfectly customary in Telugu, and are even instrumental in giving occasionally to Telugu style a peculiar beauty of brevity, particularly in narratives and dialogues, that will be best explained and understood by illustration, by way of which I shall quote certain verses further on.

To study more closely to what the remarkable difference that we have noticed in the number of words between the two languages is due, it will be well to have presented together the examples that we have been considering and a few others, the Telugu and the English being written parallelly thus:—

వచ్చెదను	అనినఁ	వద్దు	అన్నావు.
(I) would come	when (I) said	'no'	(you) said.

చదివెదను	వినియెదవా?
(I) shall read	will (you) hear?
చదివెదవా	వినియెదను?

will (you) read (I) shall hear.

గుట్టమును	కొన్నాను	కాని	అంత	కుంచిది	కాదు.
(a) horse	(I) have bought	but	so	good	(it) is not.
మీగుట్టమును	చూచినాను	చాలా		కుంచిది.	
your horse	(I) saw	(it is)	very	good.	

Corresponding to each Telugu word we find there are, generally, several words in the parallel line in English. The excess in the number of English words consists of two kinds or classes. It will be noticed that some of the words are shewn in brackets. These are all clear additions to the Telugu expression, and are generally,

† It moreover seems to my mind that the omission of the copula in any language must sound to any refined ear rude and inelegant. Professor Latham remarks. 'It is only, however, in the ruder languages, and the language of children, that propositions consist of subjects and predicates only. In the more developed forms of human speech there is a third element, viz., the copula.'

as previously observed, pronouns that are subjects and the copula of sentences. Without them Telugu is perfectly idiomatic, clear, and unambiguous; but English cannot be written or spoken omitting them. This is one of the two classes of words which form the excess in the number of words in the English expression.

Over and above the words in brackets, we still find in some instances more than one English word answering to a single word in Telugu: వినిపించు = shall hear, చెప్పెను = when said, and so on. This is owing to the fact that Telugu manages to express all the modifications and varying conditions of main notions, such as those which underlie the moods and tenses of verbs, the cases of nouns and pronouns, the degrees of adjectives, &c., by means of inflections to or changes in the original words, while English manages the same by independent words: ఒకటి (one word) = to them (two words). This gives rise to the second of the two classes of words which form a saving to Telugu and an expenditure to English, in the number of words.

So far as I can see these are the two sources of brevity, i. e. with regard to the number of words, in ordinary Telugu composition. Besides these there is another cause of saving of words in the higher style of Telugu composition, in the formation of compounds or *samāsas*, in which all connecting links, words, particles, terminations, case-endings, etc., are privileged to be dropped, and *that*, generally, without any sacrifice of clearness. These compounds are not possible to such an extent in English, and, even so far as they are practicable, they have not been much in vogue. It may perhaps be desirable to encourage the formation and use of compounds more largely in English; but it must be feared that all sorts of grotesque and unintelligible combinations will be indulged in, in the absence of any system of rules bearing on the subject, such as those in Telugu and Sanskrit. Of course this system of rules is a thing that must follow and not precede the practice of great and approved writers. Well, this is a large and separate,

and altogether a new, question in itself. Now in consequence of compounds in Telugu, wherever they occur, English will have to employ more words than Telugu. To illustrate this we may just take an example.

భగవత్పాదారవింద భజనానందుడు.

(He) who rejoices (in) the worship (of) the lotus (-like) feet (of) God.

Those words in English that are in excess of Telugu can be easily seen. All the connectives are understood in Telugu. The one language has but 5 simple words, the whole of course forming one compound word, and 14 syllables; and the other 11 words and 15 syllables.

Thus we have altogether these three sources of brevity in Telugu style. It must be from these among other causes that Telugu often acquires an exceedingly interesting and pleasing brevity and beauty. On several occasions coming to the end of the third foot of a verse, when I was just expecting one full verse more to complete the sense, I felt surprised to find the whole intended meaning wound up in the remaining one foot alone. This species of brevity is not to be looked for in English. The following verses cannot but strike anybody with the charm of their tripping gait, and the compactness and brevity of their style:—

ఉ॥ ఎవ్వడవీవు కాళ్ళు మొగ్గ మెట్టి నహంస నుసేనివాసమో
దత్తుడు నన్నో వరము దానివి శేషము లెవ్వయెడ్యయో
మవ్వవు కాంచనాబ్జములు మా కైకముల్లలవన్న నత్రలో
యర్పియెటుంగున్న నహహంసనిన వైభవకంబులన్నియున్॥

ఆ-వె॥ కమియడబండకుండఁ గాయఁగోనీనఁజవి
చేటె గాదువిత్తు చేటుగలుగు
పక్కమగుడుగోయ ఫలమిచ్చుఁజేడమదీ
జంబుకార్యసిద్ధి కేందమిట్లు॥

The observations on the comparative vocal energies required to be spent in English on the one hand, and Telugu and other Indian languages on the other, may be closed by one more instructive illustration.

క॥ చొరకొని పుష్కముఁ బాపము నరుఁడధింజేయుచేందనదుమసెకంట
స్వైరవెడలితప్పిననున త్పరిణామమొందునంద్రుధర్మవిధిల్ల

In English :—Men versed in the law say “While a man purposely tries to do good and evil deeds, in doing so, even if he fails in one by a mistake in the means used he gets the reward of success therein.”

Let us count the words in the two versions. The former has 16 words, and the latter has so many as 40. But count the syllables in both. The former has 49 and the latter 47. It will really seem incredible. What! the English has so many, such a lot of words. One would think it must be terribly longer than Telugu. It has got so many as 40 words as against only 16 in Telugu. And yet the two are only equal, indeed equal, in taxing the vocal and auditory powers. This only furnishes an additional example and proof of how short the English words are, while it gives one more illustration of brevity in Telugu arising from syntactical peculiarities and facilities. This last advantage, it must be well borne in mind, is only a matter of occasional occurrence, in very special cases, and can never counterbalance the large gain to English from the shortness of its vocabulary itself. The former is a rarely available advantage but the latter is a thing that makes itself felt in every line and in all matters. It may, moreover, be observed that possible ellipses while serving to abbreviate, cannot but ultimately create a sort of broken language and a certain sacrifice of lucidity, whereas English is short and easy, not at the expense of solid and substantial words, meaning, and clearness.

To make my remarks and comparisons perfectly precise I am bound to draw attention to two more truths affecting the re

lative times occupied by Telugu and English in expressing a given thought. One of them is this. In all calculations of syllables for purposes of comparison we treated all our syllables as equal in length and therefore in the exertion and time they require. But strictly speaking there are long and short syllables, *gurās* and *laghās*. Recognition of this difference would introduce some slight change, but, as I have tried and found, the main results and conclusions will not be altered.

The other truth I allude to is not so manifest and so likely to strike the mind as the last. If we have two expressions or sentences in any language, each containing the same number of long and short syllables, we shall be surprised to find by examining with a watch that they do not necessarily and always occupy equal times in uttering. This difference, after considerable perplexity, I found to be traceable and due to the fact that the time occupied in uttering a sentence is slightly influenced by the number of distinct words it contains, as after every word we make a very slight pause, such as is almost imperceptible. Now as English requires more words generally, as has been shewn above, if the comparisons are to be tested with a watch, the proportions of time as indicated by the numbers of syllables will suffer a reduction on account of the above circumstance. Having examined the subject pretty closely I have felt bound to state even these minute truths to make precision thoroughly precise, and to prevent any fallacious inferences on either side of the truth on the part of any of my readers.

The connection between language and the value of time and labor has been little thought of by philologists and linguists in taking a comparative view of languages and in praising or preferring one tongue before another. But on the sight of the totals of syllables in the comparisons on pp. 4-8, as, 15 against 46, one is sure to be struck with their proportion, and to ask 'who would care to go through a greater amount of labor for getting the same

result?" If the figures may be supposed to hold throughout each language, the conclusion would be that the whole mechanism of one language performs the same work at a cost of double or treble the energy or labor of the other. The work of learning it also must vary directly with the aggregate quantity of sounds that has to be learnt up. Be it, therefore, in the advancement of civilization or in the struggle for existence and other objects of human pursuit, just as there is a rush for shorter and shorter modes of writing to represent sounds and an impatience at longhand and the losses therefrom, so it must be expected there will be, in the world, if not a rush, a quiet and silent tendency and making towards shorter and shorter sounds or vocables, and simpler and easier speech to represent thought. I should be grossly mistaken if it does not deserve to rank as a most valuable and important truth brought to light, that in English we talk more and express and exchange a greater quantity of thoughts in a given time than in our Vernaculars, a truth competent, who can deny, to determine the fates or destinies of languages, and of great moment to us in this country, and to the position and prospects of the English language in this land, and, with it, to the material good and prosperity of its people.

In the Introduction to my first work, as I stated at the commencement of this, I could but barely touch upon the merits of the languages under discussion as vehicles of thought. I would therefore dwell here upon some more of the features that distinguish English from our languages, generally throwing the balance of advantage on the side of the former, and occasionally of the latter, in respect of their power or capability of expressing thought and feeling, with effect, perspicuity, force, brevity, pleasing flow and melody. I believe it will be clear enough and admitted if I say that the main and essential use of language is its practical and material utility to man in life and that there is a secondary and collateral use of it arising from its power of pleasing the sense of hearing. The practical and material utility of language may be explained to be what results from its successful employment in the communication and record of thought, and as an instrument in the development of reason and science. Let us therefore examine the languages in which we in this country are most interested, first with reference to their real, practical, and scientific utility and serviceability, and take a comparative view of their powers, resources, and even their potentialities, as conveyers and instruments of thought. A relative view of the facilities and convenience which a language, by its peculiar nature and constitution, affords in the daily life and transactions of an individual or people, in the innumerable concerns of individual and national existence, and in the immense and infinitely varied work of carrying on and recording scientific investigation and discovery, contributing in every variety of ways to progress, civilization, and human happiness, is not a thing that can be proceeded with and settled, by beings conditioned and of limited faculties, such as we are, on any *a priori* grounds or any general principle or criterion guessed and assumed in the very beginning. Such a view is best taken and most conveniently, as well as convincingly, stated by us only by a patient collection of actual experiences, and close, critical, and fully-illustrated observations in point, leading to their natural and right generalizations. The generalizations may, however, be shown, later, to be referable to and supported by circumstances inherent in the vocabularies and structures of the languages under examination, and thus obtain

additional strength and confirmation. This is the course which my thought has taken in the contemplation and study of this subject and I shall state it in that order.

Some of the truths that frequently struck me are in connection with mathematics. To begin with a most elementary matter. When I met with the expression $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8, the question arose in my mind how to write and read this in Telugu or any other vernacular of this country. I believe $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ is written and read in elementary works on Arithmetic thus :— $\frac{2}{3}$ లలో $\frac{1}{4}$ లో $\frac{3}{4}$, చెందుచూడవలయు. But this is manifestly inaccurate, though ultimately leading to the same result. For treating it but like another passage, we should strictly render it as $\frac{3}{4}$ లలో $\frac{1}{4}$ లో $\frac{2}{3}$, మూడు నాలుగవలయు &c. &c. This would lead to an immense and wholesale inversion. It may be said that the literal inaccuracy may not signify much and we may keep to the first, the English, order only. But when we have a further extension, say "of Rs. 5-8," will the English order in Telugu language be suitable or allowable at all? It would then read..... మూడు నాలుగవలయు ఆయిదురూపాయల యెనిమిదితరాయి. I fear this will not be looked upon as anything suitable, or even as a tolerable violence, not to any language, phrase or idiom, but to sense. For it is clearly meaningless to say 'five rupees and eight annas of three-fourths,' which the above Telugu really means. The case was different before the addition of a concrete number was made. $\frac{1}{4}$ of $\frac{3}{4}$ and $\frac{1}{4}$ లో $\frac{3}{4}$ are not only equal in the result, but have also each its own interpretation and meaning. But we are now confronted, not with an inaccurate or wrong rendering, but with an absurd expression. So the inaccurate arrangement also deserts us, and we are compelled to write and read the quantity $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8 as రూ. 5-8 లో $\frac{3}{4}$ లో $\frac{1}{4}$ లో $\frac{2}{3}$. In this however, it must be admitted, there is nothing in itself unsatisfactory or inferior to the English order of expression. On the other hand, English cannot put the expression in the Telugu order : $\frac{1}{4}$ లో $\frac{2}{3}$ is not $\frac{1}{4}$ of $\frac{2}{3}$; and రూ. 5 లలో $\frac{3}{4}$ లలో $\frac{2}{3}$ cannot be rendered as Rs. 5 of $\frac{3}{4}$ of $\frac{2}{3}$. Those who, I may observe by the way, might have thought the issue

an insignificant or trivial one, when it was first raised with regard to the Telugu, would see its reality and importance now at least. Thus each of the two languages has its own irreversible order; and if translation from the one language into another is not the thing to be considered, and each language is to have its own works in the first instance only, the two modes or orders of expression shown above as standing opposed to each other, stand on equally strong grounds so far as they go. It remains to try them both in the midst of other mathematical matter and the usual working and processes.

As regards this particular expression there is still one point to consider, which would appear to remove all the difficulty in question and equalize the two languages. Suppose the word 'of' is replaced by the sign \times . We shall then have, say $\frac{1}{2} \times \frac{3}{4} \times$ Rs. 5-8 as. Granting that this can be written in any order, with the understanding that the multiplier, which must be an abstract number, may be placed on either side of the multiplication sign, the expression is equally suitable for the two languages; in fact it becomes a universal notation. Each language has only to find its name for the sign employed. If we agree to adopt the name గుణకము, there will be I think no further hitch about this in Telugu. We must only bear in mind that we have been completely driven out of our position (as English would be from the opposite position) with regard to the expression with 'of' or '౯' in place of the sign \times , should we wish to adhere to the order which is universally adopted in the English Texts. This fact, moreover, acquires considerable importance if we remember that primarily 'of', 'యొక్క', or '౯' is the proper language or symbol in this connection, essential, too, in early teaching or education. To be entirely precluded from the use of it must entail on any language much disadvantage and prove a weakness. And to use it we must, I repeat, exactly reverse the order of expression. This reversed order will in itself serve us, perfectly well, provided we could stand on our own legs in all other things also, sternly leaving the English order to itself. The truth of this proviso must become clear and be settled further on.

Taking another symbol and expression, how is $\frac{5}{8} \div \frac{3}{4}$ to be read in Telugu? There hardly seems to be any settled and suitable vernacular phraseology, liked and assimilated by the people, for reading this as well as other mathematical symbols and expressions. The utter helplessness in the matter is best evidenced by the following fact. Non-English-knowing school-masters and their pupils read, in their so-called Telugu, as rudely as 'అయిదు ఎనిమిది డివైడెడ్ (!) మూడు నాలుగు', meaning thereby, we must believe them, $\frac{5}{8} \div \frac{3}{4}$. We are thus left to think *ab initio*, and devise and decide the simplest and most approvable manner of putting it. In English it is read as 'five eighths divided by three-fourths.' The following two idiomatic ways of reading it in Telugu may be suggested: అయిదు ఎనిమిదవంతులను మూడు నాలుగవంతులచేతను భాగించుము or మూడు నాలుగవంతులచేత భాగించండిర అయిదుఎనిమిదవంతులు. The former style will be found suitable when this is the whole question proposed. But when this occurs as part of a larger expression or quantity, it is manifestly out of place. The latter mode is perfectly correct. But the inversion it involves makes it utterly inconvenient, so long as we cannot shake off the existing order of writing down the quantities. This inconvenience will become apparent in dictating and writing to dictation a long expression containing the quantity in question, as we shall have to read not forwards but backwards. Then the only remaining course is to give the symbol a name, say భాగము, and to simply read the expression in order using this name for the symbol. Here again, we must note how we are forced to give up the proper and significant language.

Let us now examine how the vulgar fraction is to be read in Telugu. $\frac{7}{9}$ is read in English as 'seven ninths,' and may be read in Telugu as ఏడు తొమ్మిదవంతులు. But this style of expression, in any language, is manifestly inconvenient and given up when the numbers go beyond small limits; and of course the Telugu expression, too, which is seen to be somewhat tedious even in small quantities on account of the length of the termination-అవంతులు compared with -ths and the other endings of English, has certainly to be given up. A part from this, when the denominator ceases to be an integral

number and is itself a fraction or is otherwise complex, the above manner of expression will be entirely out of place. The English practice is to read $\frac{3572}{12 \frac{3}{5}}$ as 'three thousand five hundred and twenty eight, by, over, or upon six thousand eight hundred and forty seven.' As there can evidently be no third way, we must see how the English mode of reading large vulgar fractions may be adopted by Telugu. The strict translation of the English expression would be either ఆరువేల ఎనిమిదివందల నలుబదియేడుమూడువేల అయిదువందల ఇరువది ఎనిమిది, or మూడువేల అయిదువందల ఇరువదియేనిమిది క్రింద ఆరువేల ఎనిమిదివందలనలుబది ఏడు. It is open to us to choose either of these ways. After we have relinquished the significant mode of reading a fraction, say as two third parts or two thirds, it is immaterial for truth and sense whether we read it as one number over another or the latter below the former. If we wish to keep up and translate literally the English expression, we have to read the denominator first and then the numerator connected by some word like మీద. It will however be found more convenient and advantageous to read in the prevailing order, the numerator first and then the denominator connected by some word like క్రింద. This method may, I think, be preferred and adopted as the best available. Now mark how a radical change of language and sense implied in the use of the word క్రింద, the very opposite of మీద, has been our last resort.

In the following few typical cases observe how the best possible way of reading them in Telugu, without any mixture and help of English, contrasts with the common and prevailing English expression:—

$$(1) \text{ Simplify } \frac{\frac{5}{8} \text{ of } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}} = \frac{3572}{42568}$$

(2) Express the difference of $\cdot 8\frac{3}{4}$ of 8s. + $\cdot 05$ of 2 guineas and $\frac{1}{4}$ of 7s., 6d. as the decimal of half a guinea.

(3) The ratio which 108 has to 144 is denoted by 108 : 144 or $\frac{3}{4}$, which is the same as 3 : 4 or $\frac{3}{4}$.

According to Colenso's style, modified and improved as well as could be, the above may be written thus in Telugu:—

$$(1) \frac{\frac{5}{8} \text{ లలో } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}} = \frac{35.72}{4.2568} \text{ ను మాత్రము చేయుము.}$$

(2) 8 పి.లలో 83 + 2 సిపిలలో 65 కిని 7 పి., 6 పె.లలో $\frac{3}{4}$ కను గల కేద మును అరసినియొక్క దశాంశముగా తెలుపుము.

(3) 144 నకు 108 కి గలపాతమును 108 : 144 లేక $\frac{108}{144}$ అని వ్రాయుదును. ఇది 3 : 4 లేక $\frac{3}{4}$ కు సమానమే.

Let the reader honestly and unbiassedly attempt to read these or any other mathematical expressions in the two languages, expressing everything, without suppressing any sign or symbol, and observe the comparative convenience in the two. Even after making allowance for the force of habit that is in favour of English, there still seems to be a certain amount of inconvenience generally complained of as obstructing notation in the vernaculars, apparently arising from linguistic peculiarities, and causes which we should seek. First, among other causes, probably the tacking of కి, కు, ను, లో etc., which are terminations and not words, to quantities and figures, makes the thing comparatively unreadable. Thus our case-endings become our enemies. Our ఉపవిధక్షి proves an inveterate and implacable enemy in this emergency. The accusative ని or ను, the genitive కి or కు, have to be specified, and they are necessary for meaning. It is enough to say in English 'multiply 8 by 5 or 5 by 8' and so on simply using the figure for the word; it is not quite so simple in Telugu, in which we must write ౮ ని ౫ లో నుడింపుము, ౫ ను ౮ లో కుడింపుము, ౫ కిని ౮ కిటిలో హరింపుము. We feel inclined to overlook and omit the case terminations as needless formalities. But we have no choice. For what else will you say or

write but the above Telugu forms? Can you write σ , λ చేత నుజింపుము?

And when we must have the accusative particle, we must observe the difference between κ and ν ; for we cannot write σ κ and λ ν .

We cannot, thus, destroy this difference and write uniformly either this or that. Similarly with ξ and κ , σ , λ &c. All these add to the general confusion and cumbersomeness. All mathematical and technical notation must thus become either tedious or meaningless: the former if the necessary forms of the language are to be conformed to as they ought to be, the latter if we should disregard them. These case-forms and these preliminary or preparatory case changes called ఉపవిధ $\frac{1}{2}$ are, it may be true, things that contribute, to niceness, euphony, some system and principle. But we see how not only unserviceable but positively inconvenient they are. If I may state what I am put in mind of by them, they are like the dreadful formalities that the Hindus are ordained to go through when they address themselves to their food, or proceed to their prayers or worship, and at other things. It is true there is a certain good scrupulosity, punctiliousness, cleanliness, tidiness, and chasteness about them, that objects to and prohibits the doing of any thing at any time in any way, the saying of anything for any thing in any manner. But unfortunately as the one unfits us for travelling, for commerce, for the office, for the battle, for navigation, and for all active affairs of life, so the other unfits the languages for technical, symbolical, and scientific purposes, for purposes of notation and all such time-and-labor-saving and practical work.

To make the point thoroughly clear and to bring out fully the difference between the English and Telugu languages in this respect, I would put it thus. If the English once says 'two' or 'seven' it no longer meddles with the name by any termination, and can in all circumstances and contexts exactly replace it by the figure. But if the Telugu has రెండు or ఏడు for the name of a number, it has certain grammatical formalities to be observed with it, in accordance with the inviolable Telugu euphonic laws. So its ౨ and రెండు or ౭ and ఏడు cannot be interchanged at all times.

This, I imagine, may be one of those little features by reason of which notation is rather removed and distanced from the language. And this divorce, taking place and viewed on a large scale, can be seen as accounting, in conjunction with other more important causes, which will be noticed as we proceed, for the inconvenience experienced in our languages when they are applied to mathematics, and kindred sciences. The inconvenience and hindrance referred to, can be still better brought home to all in this way. If, for instance, in English you had to make 'two' into say 'twa' whenever you took 'of' 'with' or 'from' before it or made it the accusative, and if you also had to make 'of' into say 'af' and 'from' into 'frome' and so on when they came before particular words, this would indicate the sort of thing we have in Telugu. It is thus that there happens to be no such simple and uniform way as we find in English for writing and reading, in Telugu, expressions typified by the following simple examples :—Multiply 8 by 2; simplify $\frac{2}{3} \div \frac{1}{4}$; what is the difference between $\frac{3}{4}$ of $\frac{1}{2}$ and $\frac{3}{4} \div \frac{1}{2}$?

Read any complicate mathematical expression in Telugu or other vernacular you know, giving it whatever advantage and simplification you can possibly give it the benefit of, and see if notation, the life and soul of the mathematical and all advanced sciences, goes in so well with it as with English, whether it coalesces with the language so well and completely in the former as in the latter. In English, in any complex and lengthy question, proposition, or the like, the name or word for each and every quantity and each and every symbol can be actually parsed just like so many other *words* therein. They can have all their several parts of speech assigned to them, as nouns, adjectives, participles, and so on, and their constructions fully made out to a nicety. So beautifully and thoroughly do the language and notation coalesce with each other. If this does not prove the greater adaptedness of English for purposes of mathematical notation, I confess I cannot think of a more convincing proof of it or a more downright way of proving to be real as well as accounting for our feeling and experience of inconvenience in putting and reading mathematical expressions in the Vernacular.

As a remarkable instance to illustrate the closeness or distance between language and notation, how that must have given rise, or failed to give rise, to scientific invention and discovery, how it must have facilitated them or prevented them, I shall mention the case of the equation. It furnishes as subtle and deep-lying a truth as fine an illustration in point, and to recognise and admit the principle involved in it will require a thoroughly impartial frame of mind. I believe any lengthy and complex equation is needless for the present purpose. The simplest example, one that might have occupied the human mind at the period of the invention of the science of Algebra, is enough to bring out the point we want. Observe and compare the following, exhibited successively in English words, in mathematical notation, and in Telugu or any other vernacular words you like.

Five cows are equal to thirty sheep.

5c

=

30s.

ఆయిదు ఆవులు

మొప్పది గొట్టెలకు సమానము.

Here observe how the line in notation seems to be but next door to the line in English words, while, as it can be plainly seen, the expression in the vernacular is far removed from the language of notation. Here is noticeable a truth that is more important and goes further and deeper than the mere superior *suitability* of one language compared with another for purposes of mathematical expression. For conceive how the genius that originally, having before it the proposition of the first line given above, and struggling and grappling with it in its endeavors to build further upon it, to deduce more propositions from it, to perform upon it the various profitable operations, transformations, and eliminations, that the mind desired or its mysterious recesses shadowed forth and suggested, how that genius, I say, which originally wanted and sought to invent a convenient, consistent and brief way of representing the proposition, would have been helped forward and as it were pushed or thrown into the much-needed notation by the very language in the one case, and how it has, or must have, been impeded or at least not helped in the other. In other words one language could assist mathematical or scientific invention and another could retard it

Indeed ' $a=b$ ' seems to be but the next step from ' a is equal to b ,' but surely not so easily or readily suggested by ' $a\ b\ \equiv\ సమము$.' In the genesis of ' $a=b$ ' ' a is equal to b ' seems to be but the next preceding stage, while ' $a\ b\ \equiv\ సమము$ ' must be decidedly remote. It would be no wonder if, in any language, the situation of the copula with its complement, the term 'equal,' at the end of the names of the two quantities connected, might have for long stood in the way of the invention of the equation, while, in any tongue, its more favourable situation in the middle, so like the algebraical language, might have suggested the equation much earlier or to a much inferior intellect, and contributed to the more rapid progress of the mathematical science. It would be likewise no wonder if the further developments of the science, and its diffusion among the many, be hindered by the one and promoted by the other. It may be remarked here that the establishment of any historical facts regarding the origination of the science of Algebra and its equations by the peoples using the oriental languages, Sanskrit and Arabic, which are attended with the disadvantage above referred to, will not affect the above theory. For it stands on principles too fundamental to be shaken. The historical fact may be a fact, and logical and psychological truth must be a truth. In support of this statement I am inclined to mention here briefly one great fact. It is, principally, the goodness of the intellect and genius that invents and originates, and it is the goodness of the language and other instruments that develops and propagates that invention or origination. A genius invents and designs a new machine, but the tools, the workmen and the means of transportation develop and propagate it; the badness of these may prevent the manufacture of a proper model, or of large numbers of decent articles, and the spread of the same. So it is quite possible that a Hindu genius might have invented Algebra, while his language might have prevented its communication and diffusion. And thus the seeming conflict confronting us here between the genius of man and the genius or spirit and power of language is not a conflict or contradiction. There! we see the Indian genius, if it may be taken as established,

invented the elements of algebraical science, not under the favorable but in spite of the unfavorable circumstance of its language ; there! the Indian languages, Sanskrit, Bengali, Mahratee, Telugu and all the rest, have stopped the thing with the elements, and suppressed its further growth. It is venial if the reader feel now sceptical with respect to such extraordinary powers being vested by Providence in language. But by sufficient thinking it will become a most palpable fact. In however rude and primitive stage or age of the world it may be, whatever disadvantages it may have to labor under, penetrating intellect and genius, with its characteristic perspicacity, and from what may be designated 'intellectual spontaneity' analogous to Dr. Bain's 'physical and muscular spontaneity,' does discover truth and invent what it wants. But life is short, mental retentiveness or powers of memory limited and poor, so that the first great man can do but little with or upon his discoveries and inventions. It will require suitable and competent language to have the so ingeniously and laboriously obtained conclusions and propositions plainly before the mind, even for the original thinker himself whether for his further building upon and developing the same or for communication and record for the use of others, and to serve as basis for further developments by them. Sometimes the human mind is so weak, especially in its retentive side, and some truths are of such curious and airy nature that, however strongly these latter may be grasped, they nicely slip through our fingers. They must be given definite shape and committed to plain writing and confined in distinct language, to be of any future service. If there is not proper communication and recording of truth, there will be at best re-discoverers and re-inventors, and the number of sharers of truth discovered by others and of those rendered competent, by receipt of the knowledge of greater individuals, to advance knowledge in their own humble yet essential decree, will be sadly decreased.

The language and notation of ratio and proportion afford another most striking illustration of the appropriateness of one language and the inappropriateness of another, or at all events the greater or less appropriateness of a language, for practical and

scientific purposes. Writing down in parallel lines, we have

five	to (or is to)	seven
5	:	7
అయిదు		ఏడునకు.
the ratio of	five	to
the ratio of	5	:
అయిదు(నకు)		
as five	is to	seven
as 5	:	7
అయిదు		ఏడునకు వలె.

Observe how in English the figures and symbols everywhere go exactly into the places of their corresponding words, how they are perfectly substitutable for the latter, the whole becoming exactly a sentence or a noun clause or whatever it is necessary to be, just as before. Now take the case of a full proportion and observe the same truth illustrated much more forcibly.

nine	is to	twelve	as	three	is to	four
9	:	12	::	3	:	4
తొమ్మిది		పంపురెండునకు		మూడు		నాలుగునకువలెఉన్నది.

After what I have said in the foregoing pages with reference to similar other things I believe I shall not be alone, nor should it take long to make my readers admit it, if I say that in the language of proportion also, exhibited above, manifestly English dovetails perfectly with the language of notation, while the Telugu order entirely deviates from it and looks clumsy. The truth now claimed to have been brought to light and sought to be urged and impressed here cannot be seen anywhere more clearly and forcibly than in the language of proportion, which affords the fullest example we have yet seen of an important proposition contained in one sentence. In so many as seven places we have for the different main parts of the proposition, observe how everywhere the figures and symbols in English go admirably into the places of the words, place for place, exactly and completely. Whereas in Telugu the most important parts, the predicates, copulas, and connectives are all entirely dislocated.

Now it may be objected that the notation now adopted in English treatises was probably suited to the English language and

its order of expression, and that a different system might be invented or imagined, and found more suited to the Indian languages and their order, by having, for instance, the sign of equality in the case of the equation or the mark of ratio in the case of the proportion, after the two quantities in question, the quantities themselves being separated, say by a comma, or by some such revolution. Well in such a case, we are bound boldly to face facts, the two systems of notation would themselves come forward to challenge comparison in point of clearness and convenience. But I think I can safely leave the umpireship in this contest, and the question, to my readers and their judgment. I shall not prejudice or prepossess their minds by any remarks from myself, but would merely beg leave to observe that the supposed equation would take some such form as

$$a, b =$$

and would have to be read in a corresponding fashion. I shall leave the rest to the reader.

It would seem as if it is by a sort of fatality that so many things conspire to establish the inconvenience and weakness of our languages. For take the notation of variation.

A varies as B

$A \propto B$

A B ప్రతి శక్తి Bని ఆనుసరించి మారును.

Here as before, notice the closer likeness which notation has to English than to Telugu. All our observations relative to the equation and the proportion apply equally to this.

Every symbol admits of a perfect corresponding expression in English, just suitable, grammatically, for the position it occupies, such that you can read the line of mathematical figures and symbols perfectly as you read a passage of ordinary language. To illustrate this by a few examples:—

$=$	}equals, is equal to, as.	$>$	.....is greater than.
$:$		$<$	.....is less than.
$:$		$\sqrt{\quad}$	.....the root of.
\propto			

to, is to.
varies as.

Further on this subject it may be enough to quote a few typical mathematical expressions in English, and to request the reader to try to read them in whichever Indian language he may be acquainted with, to mark the comparative ease and distinctness, and to note even the extreme difficulty of putting some of the things in the Vernacular with definite meaning at all.

(1) If $A \propto B$ when C is constant and $A \propto C$ when B is constant, then

$A \propto B C$ when both B and C vary. (2) When $x^2 = y^2$, $x = \pm y$.

(3) $\sqrt[5]{x^5 + a^5}$. (4) If $a > b$, $\frac{a}{b} > \frac{a+x}{b+x}$. (5) Expand

$\frac{1}{2} \left\{ \log(1+x) \right\}^2$ in powers of x as far as the term involving x^5 .

(6) Given that $\frac{a}{\sin A} = \frac{b}{\sin B} = \frac{c}{\sin C}$, and $A + B + C = 180^\circ$,

deduce that $2ab \cos C = a^2 + b^2 - c^2$.

To discuss the modes of reading all the above in detail would take up too much space. Singling out the simple phrases, 'when $x=y$,' $\therefore x < y$, think how they are to be written and read in Telugu and notice the several hitches you encounter. Note how in reading (3) 'fifth root of' must be run up to the end in reading in the Vernacular. Difficulties arising from inversions of this sort are numberless. If they prove nothing else, they must prove the diametrically opposite nature of the two languages.

From the other elementary mathematical subjects, no end of examples could be given, which would unfortunately fare no better in our Vernacular. I shall give but one instance of an idea and proposition of no great complexity from geometry; but this time I shall choose a different mode of test, and give the Telugu version alone and ask the reader to see after how many perusals its sense can be thoroughly made out. It must be noticed how, as we proceed towards the close and as the sentence becomes longer, the passage becomes rather gloomy.

ఒకవర్గరేఖను రెండు సమభుజములుగాను భాగించి ఏదేని యొకచిందువు వరకు పొడిగించినయెడల ఈ పొడిగింపుబడిన యావర్తగీతవలనను దాని పొడిగింపుబడిన భాగ

మువలనను ఆయెద్దు చదరమును సమముగా భాగింపఁబడ్డ మొదటిగీతలోని నగముపై సమచదరమునుచేరి మొదటిగీతలోని నగమును పొడిగింపఁబడ్డ భాగమును కలిసి యయెద్దుగీతపై సమచదరమునకు సమానము.

Of course the more we help ourselves, by cleverly suggested expedients the more plain it may be made. Also, the whole may be broken up into a number of small sentences and directions, somewhat after the fashion of what is called the particular enunciation. But this results in a loss of coherence in the expression of the idea and must mean a comparative failure of the language.

Wherever I turn I find but a gloomy prospect. I turn, now to a page of Trigonometry, and now to a page of the Differential Calculus and now to a page of Dynamics. What do I find but something formidable for the Vernaculars to cope with? My eye falls upon these passages* :—

(1) "When a particle is in motion under the action of any force, the acceleration, estimated in any assigned direction, of the particle is wholly due to the force resolved in that direction, and is the same in intensity as if that resolved force alone acted on the particle at rest."

(2) "If then the form of $f(x)$ be such that by making n sufficiently great the expression $\frac{h^n}{n!} f^{(n)}(x + \theta h)$ can be made less than any assignable quantity however small, we can make the true series for $f(x+h)$ differ by as little as we please from Taylor's form."

Let us endeavour to find for the above the best Telugu possible to be made up. As for any difficulty with regard to individual technical terms we may not, according to our avowed principle, mind adopting, for the present, English words themselves bodily, where necessary, as we are only testing the constructive capacity of the language in expressing complex thought as applied to or found in the sciences. I always mean to invite attention to the arrangement of expression and construction and not to the indivi-

* It would lead to a more correct judgment if one reads the following Telugu passages first, before reading their corresponding English.

dual terms, for which any combinations of sounds will do in any language, according to a reasonably liberal view.

(1) ఒక స్థూలపరమాణువు ఒక ఆకర్షణముచేత చలనములో నున్నపుడు ఏదైన నొక యుద్ధేతంబుబడిన వైపునందు చూడబడ్డటువంటి దాని acceleration కు ఆవైపు నకు చెందునటువంటి ఆయాకర్షణ భౌగముమాత్రమే పూర్తియైన కారణముగా నుండును, మరియు ఆయాకర్షణ భౌగముమాత్రమే చలనములేకుండయున్న స్థూలపరమాణువుపై పని చేయుచుండికట్లయిన ఆ acceleration ఎంతయైయుండునో అంతేయై యుండును.

(2) కనుక $f(x)$ యొక్కరూపము, n ను చూచునంత పెద్దదిచేయుటవలన $\frac{h^n}{n!} f^{(n)}(x+th)$ అను లెక్క, ఎంతచిన్నదియైనను ఏ తలంపబడిన సంఖ్యకంటెను గూడ చిన్నదిగాఁ జేయఁబడఁగలగునటువంటిది యైనట్లయినచో, $f(x+h)$ కు సరియైన కచ్చితములనగునను తెయిలగు వీర్పరచినరూపమునుండి మనయిష్టము వచ్చినంత కొద్దిగా భేధించునట్లు చేయఁగలము.

I read the passages in English, I am amazingly struck with the perfection of their plainness, and the inexpressible encouragement which the language gives to the thinker. The complete distinctness and un mistakeableness of the words, their forces, and their mutual grammatical relations, seems unsurpassable, and bespeaks the admirable nicety of the instrument. Their very separate writing or printing is a bribe and temptation to the humble ongoing thinker and student. The sentence seems to be simply a piece of perfection and finish as a work of art and seems to leave nothing to be desired. And yet, mind, there is not much done in this by the artist and no very special credit due to him. Anybody would write it in English in nearly the same way, the same beautiful and perfect way. The whole magic is in the language.

I read the passage (1) in Telugu. It must be read some three or four times before it is understood. Of course it will be best tested by being read by those who do not know English or at least have not read the corresponding English passage beforehand.

But now let Telugu measure its strength with the second English passage. We read its translation. What do we under-

stand? Lo! the whole thing is gone! the head, the tail, the body, everything is gone! Nothing of it, nothing of the face, none of the features are to be recognised! The whole is one mass. And that mass certainly is visible. Note that the contest is not with the Differential Calculus part of the thing. Only mark through how many turns and meanders the idea goes, and yet how English follows through all of them and pursues it, ever equal to the occasion. If the meaning of the passage and the subject are not familiar to the general reader, then all the more effectual proof of the nicety of the language will be afforded by the following interesting and I believe well-known fact. Even without a knowledge of the meaning of the passage every word in it can be perfectly construed and a complete analysis of the sentence drawn up. Such are the structural facilities and resources of English, and such the improved condition to which the division of speech into parts and the art of grammatical analysis are brought in it, and such the high degree of perfection of style of which the language is susceptible.

The one language sent the thinker into further search, scrutiny, and investigation, and propelled him forward. The truth that has been discovered and the thoughts that have been mastered were placed before the eye and presented to the mind by one language in sure, unmistakable and striking garb and order, and led the mind on in developing further the thought or problem in hand, in so far as a firm grasp and a bright view of the knowledge already gained may be said to do, just as the firmness of the foot already placed and the brightness of the atmosphere around may be said to lead a man on. The other language kept the man where he was, let us not say it did anything worse. As a specimen or example of what mathematics was like in Sanskrit and an Indian Vernacular, I shall give one verse from Bhaskaracharya's Sanskrit Algebra and one from Telugu Leelavati :

అసన్నమాన పారితో యద్భిన్నస్యహోభజేత్ అబ్బుః

సాఽఽసన్న మానాత్స్యో వ్నాహోమాత్తరే రోవిదుః.

మూలసూతము పూర్ణపూర్ణమాయు విధ్వంసయ్యతి భూగజపామజేఘం । దైవవర్ణ
ములుమూలములెట్లు గవ్వట్లు పదహారీ కాణాద్భివహ్నివందతానముర్ కృతయ్యతిదనువర్ణ

రామాద్రి శూన్యరాసుగ జేందు ముచకంబు । పదతాడితముశూన్య పవమానసభిరక్త
రామాద్రిభిక్తము బ్రహ్మగవంద । తర్కపూర్వ గజాంగంక ధరణిచంద్రు । అందుకృతి
యుతి పదవారు బ్రహ్మలోక । పాగరము లాకృతుల్పాణి సర్వవంద । మితముగాంచిన
రాసుల మెలతపలుకు ॥

Methinks the verses say to me "It is no wonder that the great Bhaskara's pupils, his successors, and posterity did go no further than the labyrinth into which they have been initiated!" Of course the effect of language on the progress of thought and science is of an unconscious nature. The Englishman was not aware that his language was in any way helping and encouraging him, that it was making him improve this science, and create that science; and the Indian was not aware, too, that his language was hindering and keeping him stationary. The former was unconsciously putting his feet forward and making his strides in his algebra, in his equations, in his infinitesimal calculus, in his astronomy, in his dynamics, in electricity, and a host of other departments of knowledge; the latter was unconsciously dancing round and round with his metrical and charming Leelayati (a).

The foregoing discussion with reference to mathematics and notation proves beyond doubt, I believe, if nothing else, at least the perfect opposition of natures, spirits, and manners between the two languages. Now I shall give a few characteristic passages from some of the more important of other departments of knowledge, such as astronomy, physics, chemistry, optics, etc., with as little of mathematical quantities and technical terms as possible:—

"For places which are not connected by electric communication, the difference of longitude may be obtained, in cases where the places are not too far apart for this method, by observing simultaneously the time marked by the clock at each place when some signal, such as a flash of gunpowder, or the disappearance or re-appearance of some fixed light, is made either at one of the places or at some intermediate point."

"If a gas be heated while its volume is kept constant, the pressure increases just in the same proportion in which the volume increases when the pressure is kept constant, so that if P_0 denote the pressure at 0° , the pressure at any other tempera-

(a) A Sanskrit work in verse on Arithmetic and Algebra believed to have been written about the twelfth century A. D.

ture t° is $P_t = P_0 (1 + \alpha t)$, α denoting here the coefficient of increase of pressure at constant volume, which has the same value as the co-efficient of increase of volume at constant pressure, viz. $\frac{1}{273}$."

"In most cases it is found that the quantity of a solid which can be dissolved by a liquid depends to a considerable extent upon the temperature of the liquid; and, generally speaking, the higher the temperature of the liquid the greater is its power of dissolving a solid."

"If two prisms be formed of different substances and of such refracting angles as to give spectra of the same total length, i. e., equal total dispersion, and be placed so as to refract a pencil of white light in opposite directions, in the emergent beam the extreme red and violet will be united but the intermediate colors will not be completely so, but will give rise to a spectrum of faint colors and small breadth."

Though these passages may with some difficulty and with some degree of clearness be thrown into the Vernacular in one way or another, yet the clearness and the order of ready presentation of thoughts to the mind of the reader found in English cannot, it is feared, be attained. A mere perusal of them is discouraging. The few unavoidable technical terms therein are another great stumbling-block, however much we may have ignored the difficulty arising from them for the purposes of our present argument. A detailed discussion of the passages and the particular structural peculiarities involved in them which give trouble to the Vernacular and constitute the merit and advantage of English would carry me beyond the limits of my space here and must be given up now however tempting I find the task.

After this discussion of the merits and fitness of our languages for mathematical and scientific purposes, we may well raise the question, have these disabilities of our languages a particular and sole reference to mathematical and scientific phraseology and style, or do they pertain to the natures and styles of the languages in general? Why should not the same peculiarities and same difficulties make their appearance in any ordinary writing, if they are real and not imaginary? Contenting ourselves, then, with this examination of the subject in a special aspect, we may now turn our attention to the more general question. It can never be, in the nature of things, that any peculiarities of a language would exhibit themselves only when it is employed in any particular

branch of knowledge. Only the advantage or disadvantage arising from them may become a matter of consequence, and make itself felt most, in particular departments of knowledge. . And we chose first to consider the subject with reference to mathematics and notation, since it is a matter of great moment. Let us now therefore briefly turn our attention to the English and Telugu styles in general literature.

The closely following reader, moreover, may here feel with me still an insufficiency of materials to warrant the construction of any theory or theories. Especially illustrative material from ordinary style is desirable and welcome to enable us to discover fully where lies ultimately the comparative facility of English to express thought and to what elementary causes it may be resolved and traced, and to determine how far and in what way other languages may benefit by the comparison. I shall present below a few extracts, illustrating the styles of the two languages, calculated as much to make the languages try one another's strength as to exhibit their respective powers as well as weaknesses, their elegances as well as inelegances, from the most approved or the best available writings in the two languages.

"I have seen nobody that I wish more to do a kindness to than the young nobleman, Macleod" said Dr. JOHNSON.

"The civil judge had reversed the decision of the munsiff in the Plaintiff's favour, and the Sudder Court confirmed his decision saying 'In a somewhat similar claim to the one under consideration at which the same principle was involved, the court of Sudder Adawlut decided that as the obvious intent of the laws in force was to defeat improper alienations of land or the produce of land to the prejudice of the rights of the Government or of the successor to the estate, it follows by a common rule of construction that such alienations are voidable on the determination of the interest of the person who makes them."

"The modern world can never catch again the finer tones of that great music and the voice of the orator, as they echoed on the

ear of Greece, but it can still feel the energy, the anguish, the indignation which vibrate through his accents, and can acknowledge, with an admiration undiminished by the lapse of twenty centuries, the power of his words to quicken the sense of honor in craven hearts, to raise the votaries of selfish luxury to the loyalty of continued self-sacrifice, to nerve irresolute arms for an inevitable struggle, and when all has been lost, to sustain the vanquished with the thought that though a power above man has forbidden them to prevail, yet their suffering has saved the lustre of a memory which they were bound to guard, and has left them pure before the gods."

"కనుబొమలు మొదలుకొని మాడపట్టువజ్రము వ్యాపించియుండు లలాటాసి యొకటియు, నెత్తివెనుకభాగముం దున్నతేనెనము మొదలుకొని క్రిందికి పల్లముగా నున్న శిరఃపృష్ఠాస్థి యొకటియు, వానిరెంటికి నడుమప్రక్కల యందుండు సీమంతా గులు రెండును, వానిక్రింద నిరుప్రక్కల నుండు కర్ణాగులు రెండును, అడుగు భాగమున లోపల కనుబొమలు మొదలుకొని వదనకుపారము (మోరు) నకు పయిగా నుండెడి దొకటియు దానితోతేరి శిరఃపృష్ఠాస్థివజ్రము నుండునది యొకటియుతేరి శిరోంత రాసులు రెండును, పెట్టెనలెన్న నెత్తియొముకలు."

"మనము దూరనిర్ణయము చేయఁదలచుకొన్న వస్తువునకును మనకును నడుమగా మఱియొక వస్తువునుంచుకొని, మనమున్నస్థానమునుండి యా నడిమి వస్తువుమీదుగా నూటిగా చూచినప్పుడు మాడఁదలఁచుకొన్న వస్తువుమీద మన దృష్టి పడు చిందువును గుఱుతిడుకొని, మరల మనము మఱియొక స్థానమునకుఁబోయి యక్కడినుండి యా నడిమివస్తువుమీదుగాఁ జూచి మన దృష్టిపడు చిందువును గుఱుతిడుకొని ఆ రెండు చిందువులకును నడుమనుండు దూరమునుబట్టి గణితశాస్త్రప్రకారము వస్తువుయొక్క దూరనిర్ణయము చేయవచ్చును."

"అట్లుదృగ్వింది మునుమున్ను తేనుఁగు నిఘంటువుల యందుండి పదములను మాత్రమెత్తి వ్రాసికొని యర్థములందలివి తఱచుగ లక్ష్యవిరుద్ధములుగా నుండుటచే లక్ష్యశోధనలు గావించియ తదనుసారముగ వర్ణములను వ్రాయ నిశ్చయించి వాస్తవార్థపరిజ్ఞానసిద్ధికిని విశేషపదప్రాప్తికిని మూలకారణముగు సాంధ్రభారతాది గ్రంథపరిశోధనలునం బర్యంత నముత్సుకుండైనై తదసాధారణ గ్రంథ సముపార్జనలనునకుంగడంగి తదుపార్జన విషయమై శరీరకష్టమును విత్తనష్టమును నించుకొనియుం బాటించక నాకుఁ దీతీకదైన కాలములయందు జేతనము లేర్పించి యుంచుకొనియుండిన యిద్దరు

ముగ్గురు వ్రాయసకాండ్రతోడఁ బది గంటలకుఁ గలేటికింబది సాయంతాల మయిదు గంటలపర్యంత మచ్చునయిండి యనేక గ్రంథములను వ్రాయించికొని వచ్చిరిని."

"వాది కనుకూలముగా దీక్రియిచ్చిన మనసచుగారి తీరుమానమును రద్దుపజుచి నేమి? జడ్జిగారు చేసినతీర్పును సద్దర్శిచ్చువారు ఖాయపజుచి "ప్రస్తావములోయిందే కేజువంటి మజియొక కేజులో ఇదేవిషయ మాలోచనకురాగా సద్దర్శ ఆదాలత్ కోర్టు వారు ఆమలులోనుండే చట్టములన్నియు మైనయుద్దేశ్యము గవరఁజెంటు వారయొ క్కయు యెసేటవారనులయొక్కయు హక్కులకు బాధకలుగునట్లుగా భూమినిగాని, అందుల ఫలితములనుగాని అక్రిమముగా వినయోగము కానివ్వకుండా ఆపనలసేసడిగా నేర్పడుటచేత అన్వయించరనిబట్టి ఇట్టివినియోగములు దాతయొక్క భాధ్యతతీరిన వెంటనే వారసులయొప్పుప్రకారము చెల్లవచ్చును మరచెల్లకపోవచ్చును." అనితీరుమానించెరి.

I believe a perusal by readers equally familiar with both the languages, of the above quoted passages and their comparison in point of clearness and effect only bears out the usual remark heard throughout the country even from persons of very ordinary knowledge of English, regarding the Government Regulations and Acts of Law: "We understand them sooner in English than in the Vernacular." A full discussion of these passages is too much to be taken up now. The Telugu passages are in the perfectly orthodox and classical style and fairly indicate the highest capacity of the language in the way of expressing intricate thought. If my space permitted I should have dwelt at full length on the many interesting and instructive truths observable regarding the styles exhibited in the above Telugu passages, and what English would do for them. In full justice, however, to the Vernaculars, one remark must be made here in connection with the Telugu passages quoted above. While on the whole less suitable than English for the expression of very complex ideas coherently and plainly, they are still susceptible of exceedingly long sentences in their own way by means of their *asamapaka kriyas*, i. e. incomplete verbs or participles, such as *అన్వీక్షకము*, *శక్తిర్భక్తము*, &c. This however is carried too far. Observe in the above sentences, 'చద్దుపజుచి,' 'ఖాయపజుచి,' 'ఎత్తివ్రాసికొని,' 'వ్రాయనిశ్చయించి,' 'ఉత్సేఖండవై,' 'పాటించక,' 'చని,' etc. etc., in

most of which places English would have closed the sentence and commenced a fresh one. For, strictly speaking, these long sentences which the incomplete participles help to form are in reality more of artificial accretions of great numbers of independent sentences, and do not possess unity of idea or contain entire and single propositions, an essential condition of the English sentence. The Telugu writers, particularly of an old fashion and of former days, would appear, though out of a bad taste, to have an aversion to closing a sentence soon. They do not seem to think of closing a sentence when and where its idea naturally terminates. The tendency or spirit of Telugu, brought about by this taste of writers, seems therefore to be for protracting a sentence, and that of English and English writers for closing it when necessary or when they can. The cause or explanation for this may be stated thus. A distinct recognition of the sentence, as well as that branch of grammar which treats of the sentence, have been rather dormant in the Telugu language till recently, and as a consequence writers have been unconsciously prolonging sentences with the help of their incomplete participles, in the absence of rule and restriction. The very mark of punctuation indicating the period, not necessarily the point or dot but any mark whatever for the purpose, seems to have been recognised with any distinctness but recently. Now for ideal elegance the sentences in a composition should be neither too short and numerous nor too lengthy. What we want is to consider the resources of a language for striking the golden mean, for expanding where necessary and desirable and for being short without curtness and monotony.

I shall now select and state a few of what might be called minor conveniences in English but what in reality prove to be great boons in the operation of embodying thought in words, when we are already sore pressed by thronging thoughts of co-ordinate importance for admission, either in a clause or a sentence or a new para or a parenthesis or at last as a footnote. The absence of those advantages in the Vernacular will be sometimes found to be quite an obstacle to the free expression of thought in it and an irremediable weakness greatly crippling our languages.

The class of words called conjunctions, which join or connect two or more words or expressions is a universal desideratum in all languages. We shall see how in the use of words of this class English beats our Vernaculars, which cannot cope with it in the varied uses to which these words can be put. The chief cumulative or copulative conjunction in English is 'and.' Its equivalents in Telugu are యు or యును, ను, ని, మరియు, or మరియును. Now take an expression with this conjunction in English and put it in the usual Telugu.

Carriage and horse = బండియును గుఱ్ఱమును.

First notice the appearance of two conjunctions in Telugu, one after each word, as against one in English. Increase the number of words :—

Carriage, horse, and harness = బండియును గుఱ్ఱమును పామానును.

The Conjunction is found in three places in Telugu once with each word, as against only once in English.

We have another way of managing these combinations in Telugu, which may be just stated here. It is by expressing them as a *Dwandwa samasa*, as బండి గుఱ్ఱములు, బండి గుఱ్ఱము పామానులు. But a *samasa* or compound like this is not always serviceable and has its own inconveniences. We may not concern ourselves with this now. But we must state here another fact and meet a possible objection. It may be said that the Telugu conjunction is not necessary to be repeated with every word, that it may be omitted in all places except one, say the first. There is some truth in this and authority also is not wanting for it in approved and classical writing and usage. We have in *Andhra Bharatha* "విరటుండు పాంచాండును హరియును రాముండు వారియనుబత్తునూర్ పరిణయసమాగతాభివర్ధనీకులు"

In ordinary use, too, it seems allowable in a manner and as an alternative; రాముండును లక్ష్మణుండునచ్చిరి will not be regarded as altogether absurd. Even granting this in simple cases we shall presently, passing on to more complicate cases, see the indispensability of the Telugu conjunction with every word of the group. I cannot however pass by without stating my view

that idiomatic and natural Telugu does in every case require repetition of the conjunction. We shall be more inclined to admit this when we understand and look at its rationale. The Telugu conjunction య or య is not a joining *word* like the English 'and,' but an appendage to a word like the case endings, and as such creates as it were a quality or mood of the word and is inseparable from the word, if it is to be and while it is in that mood. It therefore naturally needs to be appended to each word, and so too it is usually, except when it is specially dropped from necessities of versification, for brevity or for any other reason, and then it is easily understood. This view will receive corroboration if we remember that మఱియు, one of the equivalents of 'and,' is a *word* and does not require repetition, as బండి మఱియు నుజ్జము. So the use of the word మఱి or మఱియు obviates the double use of the conjunctive particle. But it is so little in use that it looks outlandish. The reader should guard against any confusion of this question with the optional repetition of the conjunction or its entire omission in English in the case of more than two words, as nice figures of speech which have beautiful meaning, not explained, I fear, in books on rhetoric.

Thus whatever be the number of words in a group the conjunction must be idiomatically, and for clearness, repeated with every one of them in Telugu. The necessity of this tedious repetition continues under every variety of circumstances and contexts, and is felt more and more with increased complexity of construction.

Carriage and horse have been brought. } = బండియును నుజ్జమును తేబడియు
brought. } న్నవి.

He has brought carriage and horse. } = వాడు బండిని (ని) నుజ్జమును (ను)
 } తేచ్చియున్నాడు.

The prices of the carriage and the horse. } = బండియొక్కయు నుజ్జము యొక్కయు
 } వెలలు or బండియొక్క వెలయును
 } నుజ్జముయొక్క వెలయును.

Spoke about the carriage and the horse. } = బండిని నుజ్జించియు నుజ్జమును నుజ్జిం
 } చియు మాటలాడెను.

Not only the conjunction itself but also our యొక్క, నుండి and all similar things with the యు or ను after them must be systematically repeated with every word to the end of the whole lot that we have, on pain of being unidiomatic and even unmeaning or misleading. In English only one 'of' 'about' 'from' or 'on' suffices, and the conjunction has the power of bringing them all with it. A group of nouns in English connected by a conjunction, remains as it were like one united block, and you can surround the whole by any sort of context and words you wish, subject it to any syntactical relation and government that may be necessary, just as you would treat one single noun. For one more illustration, let us take words more convenient to Telugu, 'Rama and Lakshmana.' We must have it in one of these possible ways in Telugu:—

రాముడును లక్ష్మణుడును.

రాముడును లక్ష్మణుడు.

రాముడు లక్ష్మణుడును.

రాముడు లక్ష్మణుడు.

Of these, all except the first are of rather questionable idiom and indefinite import. We are welcome, however to try with all of them. In English we can take the group with any preposition or word, as well as we do a single noun, as, 'of Rama and Lakshmana' 'about Rama and Lakshmana' and so on. To do this in Telugu how should the combination be treated? Say తో is to be added. Trying with all the modes shewn above, it is no use to say

రాముడును లక్ష్మణునితో.

or రాముడు లక్ష్మణునితో,

nor to say

రాముని లక్ష్మణునితో.

nor is it perfectly enough

I think to say even

రామునితో లక్ష్మణునితో

which has no conjunction at all. So we have left for our consideration రామునితోనును లక్ష్మణునితోనును, and, if one conjunction is to be considered enough, రామునితోనును లక్ష్మణునితో or రామునితో లక్ష్మణునితోనును. The first of these last three, which has two case endings and two conjunctions will do perfectly well, and the other two in which one conjunction alone is saved are of doubtful nature. If we should

curtail any further part of this, either the conjunction, the విధిక్తి, or ఉపవిధిక్తి, the resulting expression will not be satisfactory and definite. To take one of these curtailed forms (for example రాముని లక్ష్మణునితోను, to mean 'with Rama and Lakshmana' will indeed require some unusual stretch of the understanding power. The sense of 'I spoke with Rama and Lakshmana' in which there is only one possible construction for Lakshmana, is unmistakable. Is it so with 'రాముని లక్ష్మణునితో మాటలాడితిని,' where one cannot know in what way to construe రాముని? Thus the Telugu conjunction has the disadvantage of having to be repeated twice in the place of one English conjunction.

Next there is another interesting feature and beauty in the use of the English conjunction, found so serviceable and valuable in English, and often so fatal to the Vernacular and hopeless for it to cope with. The English conjunction can join any two parts of speech. In Telugu we can generally connect by the conjunction only nouns and pronouns, and, in some cases and with suitable alterations, adjectives. Observe:—

Pen and ink. = కలమును సింఘమును.

He and I. = వాడును నేనును.

(Thick paper + white paper =) Thick and white paper. } = (చిల్లమైన కాకితము + తెల్ల కాకితము =) చిల్లమైనయు తెల్ల నీయు కాకితము.

Thick white paper. = చిల్లమైన తెల్ల కాకితము.

(Interesting book + instructive book =) Interesting and instructive book. } = మనోహరమైన పుస్తకము + జ్ఞానవర్ధకమైన పుస్తకము = మనోహరమైన (ట్టి) యు జ్ఞానవర్ధకమైన (ట్టి) యు పుస్తకము.

[If we would invariably avail ourselves of the addition of the verbal adjective ఆయిన to all adjectives, we have another way in Telugu, using the క్తవర్ధక form and without the conjunction at all, thus మనోహరమైన జ్ఞానవర్ధకమైన పుస్తకము.]

Briefly and forcibly. = సంక్షిప్తముగానును బలముగానును.

Observe now how the difficulty will increase as we proceed to the verb and the minor parts of speech. We shall be compelled to resort to various shifts and sometimes even to abandon the given manner of expression altogether.

Joining verbs :—

Reads and writes.

1. చదువుటయు వ్రాయుటయు చేయును లేక చేయుచున్నాడు : by conversion of the verbs into nouns.

2. Another mode of expression may be thought of, viz. చదువుచు వ్రాయుచున్నాడు లేక వ్రాయుచుచదువుచున్నాడు ; but this connotes more than the English expression, for it goes further and means "is writing while reading," what is called in English the progressive or continuous tense. It thus becomes useless to render the English.

3. చదువును వ్రాయును : This is suitable so far as the tense goes. But in no way can we introduce a conjunction into it except in the colloquial fashion of lengthening the ను, as చదువును వ్రాయునూ.

4. Another idiomatic way is :—చదువనుచదువును వ్రాయను వ్రాయును.

5. చదువును మఱియు వ్రాయును.

Came and went.

Has come and dined.

Can read and write.

May read and write.

Shall read and write.

} Expressions analogous to those in the foregoing cases.

As regards the conjunction joining verbs, the Telugu particle seems to go into the composition quite satisfactorily and agreeably in particular cases ; and as authority also is available for it, it is desirable to extend such usage judiciously so as to increase the uses of the conjunction and add to the definiteness and clearness of

expression. The nice effect and gracefulness which a suitable and happy use of it gives to the style must be evident to the most unesthetic ear in the following expression from the Telugu Bharata :—...భూవరమున్నట్టిచూడను స్వయం సేవాయంత్రితోకలంబున్. This leads to the reflection that the elements of practical utility and the resources of Telugu for securing lucidity and force may be thoughtfully developed quite consistently with the high class artistic beauty of other kinds in it, by taking a reasonably liberal view of the modes of cultivation and application of the language.

Joining prepositions :—

To and from the town. = పట్టణమునకును పట్టణమునుండియును. [If we are disposed to adopt a simplification and brevity, profiting by the analogy of such a successful tongue as English, we are welcome to write, as a matter of reform, పట్టణమునకును నుండియును, and similar contractions, if and wherever they are not too grotesque.]

Again sentences and phrases can be connected by 'and.' In Telugu మరియు has been put forward to serve that purpose, sometimes quite well. But we know how successful and elegant it is generally. It looks newfangled. The following are a few more examples of the variety of uses to which the English conjunction lends itself with great convenience to the writer and the reader, and of the contracted, though perfectly clear and customary style to which it gives rise. It may be left to the reader to consider what is to be done with them in the Vernacular, and to what extent a saving of words can be effected by its conjunctions.

In and out of place.

If and when you pay the sum.

When and where you receive the money.

Unless and until you formally complain.

"To try and teach the erring soul."

You may come and eat.

If you go, read, and digest.

The vernacular may of course have its own idiom and way of managing some of these, without the use of any conjunctions. The great point, then, that distinguishes and raises the English conjunction above the corresponding words or rather particles of our languages, is that it can join any two parts of speech, particularly verbs, in all their moods, tenses, persons and numbers, and any miscellaneous and odd terms that occasion may require to be coupled together, and that one single use of it serves where in most cases repeated use of its equivalent is indispensable in the Vernacular for clearness and even elegance.

We have, I believe, sufficiently thrashed the poor little 'and' what shall we do with its little brother 'or'? Shall we spare it? I am not afraid but it will bear an equally severe ordeal. For the little conjunction 'or' does yeoman's service in the English language, alone and singly. I for my part can never forget my obligations and gratitude to it for its valuable services in these very pages, as the reader may notice. It enables a great deal of saving of words and is the source of much contracted style. Telugu, to be idiomatic and plain, requires a repetition of the corresponding particle even more inexorably than in the case of 'and.' You could say, with some satisfaction, even రాముడను లక్ష్మణుడు when you want 'Rama and Lakshmana,' but never 'రాముడైన లక్ష్మణుడు' for 'రాముడైన లక్ష్మణుడైన,' meaning 'Rama or Lakshmana.' The nature of this word being similar to that of 'and' we can content ourselves with the following illustrations of its use for comparison with the Vernacular:—

A pen or pencil.

= 1. కలమైనను పెన్నులైనను.

2. కలముగాని పెన్నులుగాని.

3. కలములేక పెన్నులు (లేక) some approximation to 'or,' is a recent innovation and introduction, that has not yet ceased to be novel and at times awkward. On account of its being a negative participle meaning 'not being,' or 'without,' considerable disturbance to the sense and

unpleasantness is generally experienced with it. In spite of this it ought to be brought into larger use instead of our leaving ourselves entirely at the mercy of “అయినను—అయినను” and “గాని—గాని”

- An Arabian or Persian horse. } = 1. ఆరబ్బీ దేశపు దైవను పారసీక దేశపు దైవను గుఱుము.
2. ఆరబ్బీ దేశపు గాని పారసీక దేశపు గాని గుఱుము.
3. ఆరబ్బీ దేశపు లేక పారసీక దేశపు గుఱుము.

- (A white horse or a black horse = A white or black horse.) = (తెల్ల గుఱు మైనను వల్లగుఱు మైనను =)
1. తెల్లని దైవను వల్లని దైవను గుఱుము.
2. తెల్లనిదిగాని వల్లనిదిగాని గుఱుము.
3. తెల్లని లేక వల్లని గుఱుము.

- The machine works or stops according as... } = 1. ...యంత్రము ఎదుచుట్టయైనను నిలిచిపోవుటయైనను చేయును.
2.గాని.....గాని.....
3. ...నడచును లేక నిలిచిపోవును.

Waking or sleeping. = మేల్కొనియో నిద్రించుచునో.

He read or spoke as occasion... } = ...చదివిన లేక మాటలాడెను.

“He may study law or divinity, or enter into trade.”

Of, pertaining to, connected with, or taught in, the Vedas.

The principal features that make the conjunction ‘or’ so useful are the same facts that were noted about ‘and’ in the concluding paragraph about it.

Every 'and' or 'or' that we find in a sentence connecting two words in it means the compression of two equally long sentences into one. A sentence containing a number of and's or or's or both connecting any words in it is equal to as many separate sentences of equal length as there are words connected by the and's or or's. If we had not the means to thrust together into the body of one sentence, by the help of an 'and' or 'or,' two or more words or phrases having a precisely similar bearing to the whole sentence, we should have, for expressing ourselves fully and clearly, to devote and spend a separate sentence or sentences, or even separate paras in case the first sentence cannot be closely followed up by the others without absurdly interrupting or breaking the thread of the narrative or argument.

As regards the conjunctions in general, chiefly adverbial conjunctions, their great value in a writing is much ignored and is worth being pointed out. In the vernaculars their very name and distinctness as a part of speech are lost in the general Sanskrit name of *Avyayas*, and their syntactical relationship and value in the expression and elucidation of thought are hardly cared for. The right conjunction in the right place introducing a fresh sentence or phrase, half reveals to the reader the coming idea of the writer, and prevents an otherwise probable and sometimes even inevitable misapprehension, and obviates the necessity of subsequent correction of thought or needless suspensions of it in the mind of the reader. For the observant students of English literature to be convinced of the utility and value of conjunctions, it will be enough merely to remember some of the words that are meant. While such is the importance of this class of words sometimes bare-faced omissions of the conjunction are committed, and sentences and propositions are irrationally put together in a heap without the appropriate conjunctions introducing them, as if they were dead and lifeless things, that have no aspects and attitudes, leaving the unfortunate reader in the dark, helpless to know whether it is a friend, foe, or spy that is coming, whom he therefore knows after he has half mistaken and mangled him. The thoughts and imagination of the reader are driven pellmell and left in a muddle, and he has to grope.

Now as to the ultimate causes of the great and very persistent differences that we have been in these pages noticing in the capabilities of the two languages, not only for scientific and practical purposes, but also for expressing thought in general, they must be sought in nothing less than their very framework, the very warp and woof of the languages. For we suspect that they must be seated deep in their constitution. An investigation of these causes, which by itself bids fair to occupy as much space more, as also a consideration of the purposes and the departments of literature and learning for which Telugu and other Indian languages may be best fitted, and to which, therefore, they may with the greatest advantage be confined and devoted, I must reluctantly reserve for another place and occasion, which I venture to hope I may find at no distant future. I keenly regret that after this statement of the drawbacks of Telugu my space here forbids me to dwell on the points wherein it excels, for which I feel a most sincere and ardent admiration. But for the inconvenience of space and time, indeed two very potent facts in creation, I should have endeavoured here to analyze the various linguistic phenomena that we have been noticing, to trace them to their ultimate causes inherent in the structures of the languages, to make our illustrations and observations yield general laws of style, to shew what flood of light is thrown by a minute comparison of the two typical languages on the true principles of composition in any language, to see how far the languages under discussion conform to these general laws, and how conformity to these principles or laws in different degrees would account for the various interesting differences and peculiarities that we have been observing, and what profit our Vernacular and English languages may derive from each other with regard to their styles, especially the former from their experienced and well-tried sister.

ABBREVIATIONS USED IN THE DICTIONARY:—

<i>a.</i>	= adjective.	<i>interj.</i>	= interjection.
<i>acco.</i>	= according.	<i>interro.</i>	= interrogative.
<i>adv.</i>	= adverb.	<i>lit.</i>	= literal or literally.
<i>aff.</i>	= affix.	<i>m.</i>	= masculine.
<i>ano. fo.</i>	= another form.	<i>mu.</i>	= music.
<i>arith.</i>	= arithmetic.	<i>myth.</i>	= mythology.
<i>astro.</i>	= astronomy.	<i>n.</i>	= noun.
<i>aux.</i>	= auxiliary.	<i>neg.</i>	= negative.
<i>bot.</i>	= botanical.	<i>neut.</i>	= neuter gender.
<i>cau.</i>	= causal.	<i>n. pl.</i>	= noun plural (always.)
<i>coll.</i>	= colloquial.	<i>n. sing.</i>	= noun singular (always.)
<i>com.</i>	= common.	<i>obj.</i>	= objective.
<i>comp.</i>	= compound or com- position.	<i>ono.</i>	= onomatopoeia.
<i>comps.</i>	= compounds.	<i>opp.</i>	= opposed.
<i>conj.</i>	= conjunction.	<i>ori.</i>	= original.
<i>contr.</i>	= contraction or con- tracted.	<i>pl.</i>	= plural.
<i>def.</i>	= defective.	<i>poss.</i>	= possessive.
<i>demo.</i>	= demonstrative.	<i>post.</i>	= postposition.
<i>Epi.</i>	= Epithet.	<i>pref.</i>	= prefix.
<i>F.</i>	= Flora Andhrica.	<i>pron.</i>	= pronoun.
<i>f.</i>	= Feminine.	<i>prov.</i>	= provincial.
<i>Fig.</i>	= Figurative or figu- ratively.	<i>rhet.</i>	= rhetoric.
<i>fo.</i>	= form. [<i>&c.</i>	<i>San.</i>	= Sanskrit.
<i>fr.</i>	= from, derived from,	<i>sing.</i>	= singular.
<i>geo.</i>	= geometry.	<i>suff.</i>	= suffix.
<i>gram.</i>	= grammar.	<i>t.</i>	= transitive.
<i>i.</i>	= intransitive.	<i>t-s.</i>	= transitives.
<i>imp.</i>	= impersonal.	<i>v.</i>	= verb.
<i>impera.</i>	= imperative.	<i>v. n.</i>	= verbal noun.
<i>incor.</i>	= incorrect.	<i>wh.</i>	= which.
<i>ind.</i>	= indeclinable.	<i>అ.</i>	= అన్యదేశము.
<i>inf.</i>	= infinitive.	<i>అ.</i>	= అన్యదేశము.
<i>infl.</i>	= inflection.	<i>అ.</i>	= అన్యదేశము.

In the phrases given under a word, the first letter of the word with a point or small dash after it, stands for the word, as—

under చిన్న, చి. చూపు = చిన్నచూపు.

The order of the Telugu alphabet adopted in the Dictionary with the scheme of transliteration found necessary to be employed occasionally in spelling Sanskrit words, is as follows :—

అ	ఆ	ఇ	ఈ	ఉ	ఊ	ఋ	ౠ	ఎ	ఏ	ఐ	ఒ	ఓ	ఔ	ఁ	ః
a	ā			u	ū			e	ē	ai	o	ō	ou		

క ఖ గ ఘ ఙ చ ఛ జ ఝ ఞ ట ఠ డ ఢ ణ త థ ద ధ న ప
ఫ బ భ మ య ర ల శ వ శ ష స హ.

క్ష has been treated not as an independant letter but as a combination of క్ and ష, so that క్ష = క్ + ష.

**NO AVARICE EXCEPT IN THE ACQUISITION OF
KNOWLEDGE !**

**LEARNING AND LANGUAGE HAVE SO PRO-
GRESSED THAT KNOWLEDGE OF WORDS IS
BECOMING KNOWLEDGE OF THINGS.**

TELUGU - ENGLISH DICTIONARY.

అ

అంకము

అ, a San. negative pref., as in అధర్మము; a Telugu affix denoting emphasis or having the force of *only*, as నీవచేసితివి &c.

అంక, *n.* A side.

అంకకాండ, *n.* A quarrelsome man.

అంకము, *n.* A compartment in a house, an apartment, the space between any two beams or pillars, an intercolumniation, a quadrangle. [the hip or haunch.

అంకపాద, *n.* An embrace; the lap;

అంకపాంకములు, *n. pl.* Fierceness, fury, violence.—*a.* Severe, violent.

అంకము, *n.* A numerical figure; a chapter or section; an act of a drama or play; proximity, nearness; a mark, spot, badge; the lap; the haunch, hip.

అంకవస్త్రే, same as అంకవస్త్రే.

అంకవిద్య, *n.* Arithmetic, calculation.

అంకపాంకములు, same as అంకపాంకములు.

అంకించు, *v. t.* To raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* Marked, spotted; counted, numbered.—*n.* A dedication.

అంకియ, same as అంకె.

అంకియము, same as అంకెము.

అంకిచి, *n.* An obstacle, impediment, grief, sorrow. [cheek bones.

అంకిస్సు, *n. pl.* The joints of the

అంకురము, *n.* A germ, sprout, bud.

అంకురించు, *v. i.* To sprout, germinate, rise, break forth. [arisen.

అంకురితము, *a.* Sprouting, emanating,

అంకుశము, } *n.* A goad or hook used
అంకుశము, } to drive an elephant,
an elephant-goad.

అంకురము, same as అంకురము.

అంకె, *n.* A numerical figure.

అంకెము, *n.* One pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకెవస్త్రేయ, } *n.* A stirrup.
అంకెవస్త్రే, }

అంకెవేసికొను, } *v. i.* To be restive,
అంకెవైచికొను, } as a bullock in the
yoke.

అంకోలము, *n.* The plant called
Alangium decapetalum. పల్ల, అంకో
లము, *Alangium hexapetalum*.

అంకము, *n.* A small oblong drum.

అంక, *n.* A stride, a long step.
 అంకకము, *n.* The body; a bodice or jacket.
 అంకజ, *n.* A daughter.
 అంకబుడ, *n.* A son; Cupid.
 అంకజ్ఞుల, *n.* A guard or sentinel of the women's apartments.
 అంకడె, *n.* A shop; a workshop.
 అంకణము, *n.* A courtyard, an area, a plain.
 అంకడ, *n.* Misfortune, trouble, calamity; mental agony, anxiety.
 అంకదట్టము, *n.* A petticoat.
 అంకడము, *n.* A bracelet worn on the upper arm.
 అంకన, *n.* A woman.
 అంకన్యాసము, *n.* Touching various parts of one's body with the hand accompanied by appropriate *manthras* as a religious ceremony.
 అంకప్రదక్షిణము, *n.* Going round a temple or over a considerable distance by rolling one's body, to the right, on the ground, as a religious vow or penance.
 అంకమచ్చెము, *n.* Mark, sign, track, trace.
 అంకము, *n.* The body; a limb or member of the body; a part, division, branch.
 అంకమెల, *n.* Nakedness, nudity.
 అంకరక్ష, *n.* A charm for self-preservation. [personal attendant.
 అంకరక్షకుడు, *n.* A body-guard,

అంకరాగము, *n.* A scented cosmetic.
 అంకరుహము, *n.* A hair; wool, fleece.
 అంకరేఖ, *n.* A jacket, a coat.
 అంకరొల్లెలు, *n. pl.* A kind of cakes.
 అంకలారుచే, *v. i.* To grieve, lament, to cry out from fear grief or pain.
 అంకలారుపు, *n.* Crying out from fear grief or pain; grief, sorrow.
 అంకవస్త్రము, *n.* A man's upper vest garment or cloth.
 అంకారకము, *n.* A live coal, fire.
 అంకారకవారము, *n.* Tuesday, the day of Mars.
 అంకారకుడు, *n.* The planet Mars.
 అంకారము, *n.* Fire, a live coal; charcoal. [portable fire-pan.
 అంకరశకటి, *n.* A stove; a small
 అంక, same as అంక.
 అంకటిముల్లు, *n.* Quinsy or inflammation of the throat, a sore palate.
 అంకలి, *n.* The palate.
 అంకీ, *n.* A long coat or gown.
 అంకీకరించు, *v. t.* To approve; accept.
 —*v. i.* To consent, agree.
 అంకీకారము, *n.* Consent, approval, acceptance, approbation.
 అంకీకృతము, *a.* Accepted, admitted, agreed on.
 అంగు, *n.* Beauty; manner, way.
 అంగుటము, *n.* The thumb; the great toe. [diary.
 అంగుడుడుడిపి, *n.* A backbiter, incen-
 అంగుళము, *n.* A finger; a toe; the

thumb; the great toe; a finger's breadth; an inch.

అంకురి, *n.* A finger; a toe.

అంకురిత్రము, } *n.* A finger-protect-
అంకురిత్రాణము, } or, a guard of leather or iron worn by archers on the thumb.

అంకురీమానము, *n.* A measure with the fingers or arms, such as a span, a cubit &c.

అంకురీయకము, *n.* A finger-ring.

అంకుష్ఠము, *n.* The thumb; the great toe. [tree.

అంఘ్రి, *n.* The foot; the root of a

అంఘ్రివము, *n.* A tree.

అంచలిము, *n.* Selvage, border, skirt.

అంచితము, *a.* Worshipped, revered.

అంచయ, } *n.* Post, a relay of horses

అంచె, } palanquin - bearers letter-carriers &c.

అంచే, *n.* A swan.

అంచేన, } *n.* An estimate, valuation,

అంచేనా, } appraisalment.

అంచేనదారుడు, *n.* An estimator, appraiser.

అంచు, *n.* Skirt, border, selvage or selvedge of a cloth; the edge of a sword &c.; shore; brim.—*v. t.* To send.

అంచులవాడు, *n.* A painter.

అంజనము, *n.* Eyesalve, lampblack, collyrium.

అంజలి, *n.* The hands joined palm

upwards; the palms of both hands joined as a cup.

అంజిక, *n.* Fear, apprehension.

అంజే, *n.* The foot; a footstep, footprint; a step, stride.

అంజలిసంజలి, *a.* Fatigued, tired.

అంజోయించు, *v. i.* To hesitate, doubt.

అంజో, *v. i.* To fear, be alarmed.

అంజూరు, *n.* A fig; the fig tree.

అంటు, *n.* Matted or clotted hair; leaves stitched together so as to serve as a platter for eating on. —*ano. fo.* of అనుట and అడు.

అంటుకట్టు, *v. t.* To join together, unite, tie up.

అంటుబట్టు, *v. t.* To grasp, hold fast.

అంటకట్టు, } *v. i.* To become
అంటకట్టుకొను, } matted or clotted, as hair. [struate.

అంటును, *v. i.* To be in menses, men-

అంటులు, *n. pl.* Crowd, crowds.

అంటులుకట్టు, *v. i.* To collect or assemble in crowds; to become matted or clotted, as hair.

అంటునీలు, } *v. t.* To touch, meet.

అంటునీలు, } *v. t.* To touch, meet.

అంటాకు, *n.* A plantain leaf.

అంటి, *n.* A plantain tree.

అంటించు, *v. t.* To cause to adhere, to attach, paste, stick, glue, unite, join.

అంటు, *n.* Touch; uncleanness, defilement by touch, impurity, pol-

lution; contagion; a graft, grafted branch.—*v. t.* To touch; to stick or adhere to; to anoint, to smear or rub over with oil &c.

అంతుకాడు, *n.* A gallant.

అంతుకొనిపోవు, *v. t.* To steal, walk away with.

అంతుకొను, *v. t. & i.* To cleave, adhere, stick; to catch fire.

అంతుజోడు, *n.* A pair of ear-rings.

అంతుబడు, *v. t.* To be defiled or polluted.

అంతుపేను, *n.* A kind of louse.

అంతుపోగులు, *n. pl.* Ear-rings.

అంతుపెడ, *n.* A short neck.

అంట్రంత, *n.* Burgrass.

అంట్లు, *n. pl.* Cooking utensils that are not washed clean.

అండ, *n.* Nearness; support; assistance, protection, patronage.

అండకోశము, *n.* A testicle.

అండగొట్టు, *v. i.* To delay.

అండగొను, *v. t.* To seek shelter or protection under.

అండగోడ, *n.* A buttress, a sloping wall built to support or strengthen another.

అండజి, *n.* Musk.

అండజిము, *n.* (lit. that which is born from an egg) An oviparous creature; a fish, a serpent, a bird, a lizard.

అండము, *n.* An egg; a testicle, the scrotum; the world, the universe.

అండవాయువు, *n.* The disease called orchitis. [boiler.

అండా, *n.* A metal cauldron or

అండి, *n.* A metallic vessel. — A termination of respect, equivalent to *sir*.

అండియము, same as అండెము.

అండీ, same as అండి.

అండెము, *n.* One pannier or pack, half a bullock-load. [say.

అంద్రు, *ano. fo.* of అందురు. They

అంత, *a. & pron.* All, whole; so much. రెండంతలు, మూడంతలు, &c.

= twice, thrice, two or three times as much, double, treble &c.

అంతకంటె = than that.—*a def. n.*

& *adv.* That time; then, afterwards. అంతలో = by that time;

meanwhile, in the mean time.

అంతకంతకు = later on, further on,

later and later. వాడు పోయినంత

లో = on his going. తనంత = of his

own accord, by himself, by itself

&c. తమంత = of their own accord.

అంతంత, *adv.* At a short distance.

అంతఃకరణము, *n.* The mind, heart, conscience, soul, the seat of thought and feeling.

అంతఃపురము, } *n.* A seraglio, zena-

అంతఃపురి, } na, harem, female

or women's apartments, inner apartments set apart for women.

అంతకము, *n.* Total, whole, aggregate. [god of death.

అంతకుండు, *n.* A name of Yama,

అంతగా, *adv.* Much, very.

అంతకు, *adv.* Afterwards, then, and then; in the meantime; everywhere. తనంతకు = of one's own accord.

అంతము, *n.* End, termination, boundary, limit; death, destruction.

అంతరంగము, *n.* The mind, the heart; secrecy; the middle.

అంతరంగుండు, *n.* An intimate, a confidant, a confidential or bosom friend.

అంతరదామర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c. without any root to the ground.

అంతరపల్లటి, *n.* A kind of pigeon.

అంతరము, *n.* Difference, disparity; interval, intermediate space; period, term. [ment.

అంతరాయము, *n.* Obstacle, impediment.

అంతరాళము, *n.* The middle space, interval.

అంతరించు, *v. i.* To perish, die.

అంతరిక్షము, } *n.* The sky, heaven,
అంతరిక్షము, } firmament; the intermediate region between heaven and earth, the air, atmosphere,

అంతరీపము, *n.* An island.

అంతరీయము, *n.* A lower garment.

అంతరువు, *n.* Comparative merit, difference, distinction.

అంతర్గతము, *a.* Inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతబిష్కము = internal or slow fever.

అంతర్భ, } *n.* Disappearance,
అంతర్భాసము, } vanishing, passing
అంతర్భ, } out of sight.

అంతర్భాసము, *a.* Internal, inner, being within, included.

అంతర్మనస్కుండు, } *n.* He who is sad
అంతర్మనస్కుండు, } or perplexed.

అంతర్యామి, *n.* The soul; the Supreme spirit; the indweller.

అంతర్వత్ని, *n.* A pregnant woman.

అంతర్యామి, *n.* He who is skilled in sacred sciences.

అంతర్యామిని, *n.* A concealed river, a river which runs underground.

అంతర్మితము, *a.* Concealed, covered, hidden.

అంతర్మితండు, *n.* He who has disappeared or vanished. [lative.

అంతరభాంతలవాండు, *n.* A distant re-

అంతవట్టు, *a. & adv.* All, whole; completely, entirely; so much.

అంతశయ్య, *n.* Death; deathbed.

అంతస్తు, *n.* A story or storey of a house; an arrangement of one above another; dignity, prestige.

అంతాపసాయి, *n.* A barber; a pariah.

అంతిక, *n.* A fire-place, hearth.—*a.*

Near, close.

అంధికలు, *n.* Screens made of grass.

అంధిపురము, } same as అంతఃపురము.
అంధిపురి, }

అంధిము, *a.* Last, final.

అంధియ, same as అంతే.

అంధు, *n.* Total, whole.

అంతె, } *a. & pron.* Only so much,
అంతే, } just that.

అంతేవాసి, *n.* A pupil, (lit.) he who dwells near (his teacher).

అంత్యజాతు, *n.* A man of the last caste or tribe; one last or latest born, the youngest.

అంత్యము, *n.* The end.—*a.* Last, final, ultimate, concluding; lowest, inferior.

అంత్రము, *n.* An entrail, intestine, a gut, bowel. [ture.

అంత్రవృద్ధి, *n.* Inguinal hernia, rupture.

అంతః, *adv.* Here and there.

అంతఃజేయ, *v. t.* To cause to be delivered or sent, reach, cause to reach.

అందకతియ, } *n.* A beautiful wo-
అందకతి, } man, a beauty.

అందగాడు, *n.* A handsome man.

అందగించు, *v. i.* To look beautiful or nice, to appear adorned, to be beautified. [ing; beauty.

అందగించు, *n.* Adorning, ornament-

అందము, *a.* Insufficient, not enough.

అందనుక, *adv.* Until then, up to that time, so long, as far as that place, so far.

అందచుడు, *v. i.* To look nice, to look beautiful. [beautify.

అందచుచు, *v. t.* To make beautiful,

అందము, *n.* Beauty.—*ano. fo. of*

అనుదము = let us say.

అందలు, *a. & pron., m. & f.* All; so many (persons).

అందలము, *n.* A palanquin.

అందలి, *a.* Which is there or in that place or thing.

అందాక, same as అందనుక.

అందిక, *n.* Nearness, proximity.

అందికోలు, same as అందుకోలు.

అందిపొందనివాడు, *n.* A person with whom one has no connection or relationship, a stranger. [tion.

అందిపొందినవాడు, *n.* A distant rela-

అందియ, same as అందె.

అందు, *a def. pron. & adv.* There, in that place. అందులో=therein,

in that. వాడురాక అందుకు = for his coming, in order that he may

come. అట్లున్నందుకు=from its being so.—*v. t.* To reach at, get

at, take with the hand, obtain, gain; suffer, feel.—*v. i.* To be

within reach.—*the locative or seventh case ending.* In, within,

on, upon.

అందుకము, same as అందె.

అందుకొను, *v. t.* To reach at, get at; take with the hand, receive.

అందుకోలు, *n.* Reaching at, getting

at; receiving; being very near or at hand, nearness, proximity.

అందుగు, *n.* The clearing-nut tree, *Strychnos potatorum*.

అందుచేత, *conj.* For that reason, from that cause, thereby, by that. [therefor.

అందునిమిత్తము, *adv.* Therefore ;

అందుపాటు, *a.* Near, close, at hand.

—*n.* Nearness, closeness, proximity, being at hand.

అందుబడి, *n.* Getting, obtaining.

అందుమీదట, *adv.* Thereupon, thereafter.

అందులకు, *adv.* Thereto, for that.

అందువల్ల, *adv.* Thereby.

అందుపు, *n.* A fetter or chain; an anklet; *ano. fo. of* అందుగు.

అందె, *n.* A sort of anklet, peculiarly curved, worn by women.

అందెబంధెలు, *n. pl.* Shackles, fetters, impediment, hamper.

అందొలు, same as అందలు.

అంధకము, same as అంధము.

అంధకారము, *n.* Darkness.

అంధుఁడు, *n.* A blind man.

అంధురాలు, *n.* A blind woman.

అంధతమసము, *n.* Thick darkness.

అంధము, *a.* Blind; dark.—*n.* Darkness.

అంధస్సు, *n.* Food; boiled rice.

అంధుఁడు, *n.* A blind man.

అంధపు, *n.* A well.

అంధ్రము, *n.* The Telugu country.

అంప, *n.* An arrow.

అంపకము, *n.* Sending away, dismissal,

dismissal, permission to go or leave.

అంపకాఁడు, *n.* An archer.

అంపకోరి, *n.* An arrow. [an arrow.

అంపగజి, *n.* The feather attached to

అంపలు, *n. pl.* Arrows.

అంపియ, same as అంప.

అంపు, *v. t.* To send, forward, dispatch. సాగసంపుట—to accompany, for a short distance, one who is going on a journey. (ఒకనిని) పిలువ సంపుట—to send for (one).

అంపుదొడు, *n.* A companion in a journey, an escort.

అంప, *n.* A rag, torn cloth.

అంబ, *n.* Mother; a name of Durga.

అంబకము, *n.* An eye; an arrow.

అంబకము, *n.* Pap, porridge.

అంబటిపోరిగాఁడు, *n.* A sort of lark.

అంబరము, *n.* The sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అంబరీషము, *n.* War, battle.

అంబరు, *n.* Ambergris.

అంబలి, *n.* Porridge, pap.

అంబుఁడు, *n.* A barber.

అంబరము, *n.* A store of grain.

అంబరి, *n.* A howdah or castle on an elephant's back.

అంబరు, same as అంబరము.

అంబాళము, *n.* A medicinal plant, *Spondias Mangifera*.

అంబిక, *n.* A name of Parvathi.

అంబు, *n.* An arrow, a dart.

అంబుజము, *n.* A lotus.

అంబురము, *n.* A cloud.

అంబుధి, } *n.* The ocean.
అంబురాధి, }

అంబులపాది, same as అమ్మలపాది.

అంబువాసిని, *n.* The trumpet flower,
Bignonia suave-olens.

అంబువాహిని, *n.* A wooden bailing
vessel, a sort of bucket.

అంబువు, *n.* Water.

అంజే, *n.* An onomatopœic word to
represent the lowing of cows
and calves.

అంజేక, *n.* A simpleton.

అంభ, *n.* The lowing of a cow.

అంభస్సు, *n.* Water.

అంభోజము, *n.* A lotus.

అంభోరము, *n.* A cloud.

అంభోధి, } *n.* The ocean.
అంభోనిధి, }
అంభోరాధి, }

అంభోరుహము, *n.* A lotus.

అంశకుడు, *n.* A shareholder, part-
ner. [subject, point.

అంశము, *n.* A share, part, portion ;

అంశకము, *n.* A cloth, mantle, vest,
robe, garment. [man.

అంశమంతుడు, *n.* The sun ; a rich

అంశవు, *n.* A ray of light, beam.

అంశము, *n.* The shoulder, the shoul-
der-blade.

అంశలము, *a.* Robust, stout, lusty.

అంశులండు, *n.* He who is robust or
lusty, he who has strong shoul-
ders.

అంహస్సు, *n.* Sin, guilt.

అఁట, It is said, they say.

అకట, } *interj.* Alas ! O ! What a
అకటకట, } pity !

అకటవికటము, *a.* Adverse, contrary,
inverted ; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము.

అకము, *n.* Sorrow, pain, affliction ;
sin.

అకర్మకము, *a.* Intransitive.

అకర్మితము, *a.* Natural, simple, not
artificial, not contrived.

అకస్మాత్తుగా, *adv.* Suddenly, acci-
dentally, unexpectedly, by chance.

అకారణము, *a.* Groundless, cause-
less. [son or cause, causelessly.

అకారణముగా, *adv.* Without a rea-
అకారము, *n.* The letter అ or its
sound.

అకాలము, *a.* Untimely, unseason-
able, out of proper time.—*n.*
Wrong time or season.

అకించనుడు, *n.* A poor man, a
penniless wretch.

అనుపారము, *n.* The sea or ocean.

అఱ్ఱ, } *interj.* Denotes doubt or
అఱ్ఱ, } uncertainty.

అక్క, *n.* An elder sister.

అక్కజేపడు, *v. i.* To wonder, to be
astonished. [tonishment.

అక్కజేము, *n.* Wonder, surprise, as-

అక్కట, } same as అకట.
అక్కటా, }

అక్కటిక, } *n.* Pity, mercy, com-
అక్కటికము, } passion.

అక్కడ, *a def. n.* That place. అక్కడ

(న) = there, in that place. అక్కడక్కడ = here and there. [there.

అక్కడి, *a.* Of that place, which is

అక్కరము, *n.* A letter, a character of the alphabet.

అక్కఱ, *n.* Necessity, want, need, occasion; desire, earnestness, attention, care, interest. అది నాకు

అక్కఱ లేదు = I do not want it.

దీనితో నీ కేమి అక్కఱ = what have you to do with this. అక్కఱకు వ

చ్చుట = to be useful or serviceable. అక్కఱచీర్చుట = to meet or

answer a want; to relieve from want. అక్కఱచి దీర్చుకొనుట = to

answer or meet one's own necessity.

అక్కఱకాదు, *n.* One who has a necessity or need, one who has interest or is interested in.

అక్కఱపడు, *v. i.* To want, require.

అక్కఱపాటు, *n.* Requiring, desiring.

అక్కలకర, *n.* A medicinal root *Anthemis pyrethrum*, pellitory root. [muscles of the belly.

అక్కరించు, *v. i.* To contract the

అక్రి, *n.* The disease called erysipelas.

అక్రిచిక్రిచంద, *n.* A kind of play.

అక్రివిడు, *v. i.* To be confused or bewildered.

అక్ర, *n.* The breast or chest. అక్ర సఁజేర్చుట = to embrace.

అక్రశ్య, *n.* A sort of grain.

అక్రమము, *n.* Irregularity; misconduct, misbehavior; injustice, impropriety.

అక్రమముగా, *adv.* Improperly, unjustly, unreasonably. [injured.

అక్షరము, *a.* Whole, unbroken, un-

అక్షరము, *n. pl.* Grains of raw rice made yellow with turmeric; the red mark, worn by some Hindus on the forehead, formed of turmeric and slaked lime.

అక్షరార్థుడు, *n.* A gambler, dicer.

అక్షరాల, *n.* A rosary, a string of beads by which prayers are counted.

అక్షము, *n.* An axis; an axle; the seed of which rosaries are made; a die used in playing a game.

అక్షయపాత్రము, *n.* (lit. the inexhaustible vessel) A cup for receiving alms, a beggar's dish.

అక్షయము, *a.* Undecaying, imperishable, permanent, lasting.

అక్షరము, *n.* A letter, a character of the alphabet; a syllable; handwriting.—*a.* Eternal, indestructible, imperishable. [God.

అక్షరచంద, *n.* The eternal Being,

అక్షి, *n.* The eye.

అమృతం, same as అమృతం.

అమృతకుడు, *n.* He who is hateful hated or disliked.

అమృతము, *n.* The eyelash.

అమృతము, *a.* Lasting, permanent.

అమృతము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walnut, according to some authorities.

అమృతము, *n.* Absence of agitation, firmness; the post to which an elephant is tied.

అమృతము, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot. [tire.

అమృతము, *a.* Unbroken, whole, entire.

అమృతము, *a.* Unbroken, uninterrupted, undisturbed.

అమృతము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అమృతము, *n.* A natural pond or lake.

అమృతము, *a.* All, whole, entire.

అమృతము, *n.* A plant called *Ammania Vesicatoria*.

అమృతము, *n.* A monkey.

అమృతము, } *n.* One who is constantly in real or
అమృతము, } fancied distress, a frequent sufferer.

అమృతము, *n. pl.* Troubles, difficulties, calamities; affliction, distress.

అమృత, same as అమృత.

అమృత, *n.* Blame, exposure of fault.

అమృతము, *v. i.* To incur blame, to be blamed. [pose the fault of.

అమృతము, *v. t.* To blame, to expose.

అమృత, *n.* A ditch, moat, trench.

అమృతము, *a.* Uncounted, countless, inestimable, innumerable, boundless, great.

అమృతము, *a.* Urgent, necessary, needful, important.—*n.* Necessity, need. [rily, positively, certainly.

అమృతము, *adv.* Urgently, necessarily.

అమృతము, *n.* A physician.

అమృత, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అమృతము, *v. i.* To appear, seem, to be found or perceived. కండ్లు అమృతము = to see, to be able to see, to have sight. కండ్లు అమృతము = to be blind, blindness. [exhibit.

అమృతము, *v. t.* To shew, point out,

అమృతము, *n.* A mountain; a tree.

అమృతము, *n.* A mountain, a hill; a tree; a serpent.

అమృతము, *n.* Inaccessibility, unattainability, inconceivability.

అమృతము, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.

అమృత, } *n.* A kind of sweet-scented wood, agallochum.

అగ్రంఁచే, *v. t.*, cau. of అగ్రం. To break, burst.

అగ్రం, *v. i.* To break or go to pieces, burst.

అగ్రంఁచే, *v. t.*, cau. of అగ్రం. To break, burst.

అగ్రంపద్య, *n.* A kind of perfume.

అగ్రం, *v. t.* same as అగ్రంఁచే.

అగ్రంసాలవాడ, }
అగ్రంసాలి, } *n.* A goldsmith.
అగ్రంసాలె, }

అగ్రం నీ, }
అగ్రం న్యము, } same as అగ్రం నె.

అగ్రం, *n.* Discharge or explosion of a fire-arm.

అగ్రంధము, *n.* A deep hole pit or chasm.—*a.* Unfathomable, bottomless, very deep.

అగ్రం, *n.* A house, dwelling.

అగ్రం, *n.* A mortgage, pledge.

అగ్రం, *n.* Fire.

అగ్రం నీయ, } *n.* Common flax. నీయ అగ్రం
అగ్రం నె, } నె, broad-leaved cassia.

అగ్రం, *v. i.* To be, become, turn to, prove to be; to be done or over; to be proper or fit, to be agreeable. అగ్రంపు విషయము = what has become of the thing. వాడను నీయ విషయము = how is he related to you.—*a.* Which is, as in రమ్యము.

అగ్రంఁచే, *interj.* expressing wonder or surprise. Indeed!

అగ్రంఁచే, *interj.* expressing assent or approval. So be it! Amen! Let it be so.

అగ్రంఁచే, *interj.* Yes! Very well!

అగ్రం, *interj.* expressing wonder or surprise. Indeed! Is it so! What! What a deed!

అగ్రం (గ్రం), *n.* Khus-khus or cuscus grass, *Andropogon Muricatus*.

అగ్రంపు, *a.* Light, not heavy.

అగ్రం, *v. i.* To be unfastened, loosened, separated.

అగ్రంఁచరము, *a.* Imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

అగ్రంఁచరము, *n.* Disregard, contempt, slight, dishonor.

అగ్రంఁచదు, same as అగ్రంఁచదు.

అగ్రం పాటు, *n.* Appearance.

అగ్రంము, *a.* Which is seen; subject.
—*n.* Victim, object.

అగ్రంఁచు, *a.* Excessive, vehement, intolerable.

అగ్రంఁచే, *v. i.* To increase, grow; to exert, endeavor.

అగ్రంఁచ, *n.* Greatness, high degree; perseverance, resolution; eagerness, spirit, glee.

అగ్రం, *n.* Fire. [applaud.

అగ్రంఁచే, *v. t.* To praise, commend,

అగ్రంఁపు, *n.* Praise, eulogy.

అగ్రం, *n.* Cheapness.

అగ్ని, *n.* Fire; the god of fire, Vulcan; the gastric juice or power of digestion. అగ్ని హింసము = indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* A spark of fire.

అగ్నిజ్వాల, *n.* A flame.

అగ్నిమాత, *n.* The plant *Ceylon leadwort, Plumbago Zeylanicum.*

అగ్నిశిఖ, *n.* A flame; the plant *Gloriosa Superba.*

అగ్నిశిఖము, *n.* Saffron.

అగ్నిష్ఠేదుము, *n.* A certain sacrifice consisting of a series of offerings to Fire, extending over five days, performed in the spring.

అగ్ని హోత్రము, *n.* Fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* Reckoned or considered as the first or best.

అగ్రగణ్యుఁడు, *n.* He who is reckoned or considered as the first or best, a chief, leader.

అగ్రజన్మఁడు, } *n.* An elder brother;
అగ్రజుఁడు, } the first-born; a Brahmin. [*n.* A leader, chief.

అగ్రజి, *a.* First, principal, chief.

అగ్రము, *n.* Front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude.—*a.* First, foremost, chief, best, principal; excessive.

అగ్రహారము, *n.* A street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రము, *a.* Chief, principal, best.

అగ్రముఁడు, *n.* A leader, chief.

అగ్రయము, } *a.* Chief, principal,
అగ్రయము, } best, first.

అగ్రేగరుఁడు, *n.* One who goes first or in front, a leader, chief.

అఘమర్తణము, *n.* An expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose. [crime.

అఘము, *n.* Sin, guilt; misdeed,

అఘోరము, *a.* Terrible, terrific, dreadful, fierce, formidable.

అఘ్న, *n.* A cow.

అచరము, *a.* Immovable, not moving.

అచల, *n.* The earth.

అచలము, *n.* A mountain, a hill.—*a.* Immovable, fixed.

అచలఁడు, *n.* He who is firm, a man of a firm mind. [expected.

అచింతము, *a.* Not thought of, un-

అచింత్యము, *a.* Incomprehensible, unimaginable, inconceivable.—

n. The number represented by a unit with thirty-two ciphers annexed.

అచిరవ్యతి, *n.* Lightning.

అచిరము, *a.* Of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* Inanimate, insensible, senseless, lifeless, dead.—*n.* An inanimate object.

అవైతన్యము, *n.* Inanimateness, lifelessness. [clearness, cleanness.

అద్విక, *n.* Deficiency, want, defect;

అద్వికమద్విక, -కము, -కలు, *n.* Assuming or shewing familiarity, cajolery, coaxing.

అద్వికమద్వికపు, *a.* Shewing or expressing familiarity, cajoling, coaxing.

అద్వికము, same as అద్విక.

అద్వివచ్చు, *v. i.* To prove good favorable or auspicious, to prove lucky, be advantageous.

అచ్చు, *n.* A vowel.

అచ్చెరువడు, *v. i.* To wonder, be amazed or astonished.

అచ్చెరుపాటు, } *n.* Astonishment,
అచ్చెరుపు, } wonder.

అచ్చెరుకొందు, *v. i.* To be astonished, to wonder.

అచ్యుతము, *a.* Not fallen, firm, not giving way, permanent, eternal.

అచ్యుతుఁడు, *n.* An epithet of Vishnu.

అశేటు, } *a def. n.* That place.
అశోటు, }

అశ్చే, *a.* Pure, genuine, real, unmixed; white; clear.

అశ్చేట, *adv.* There, in that place.

అశ్చేటు, same as అశేటు.

అశ్చేనగుండ్లు, } *n.* A game, played
అశ్చేననాయలు, } by girls, in which
అశ్చేనగుండ్లు, } pebbles are tossed

up and received on the back of the hand; the pebbles used in the game.

అశ్చేము, same as అశ్చే.

అశ్చేమునా, *adv.* Purely, without any mixture.

అశ్చేర, *n.* A celestial damsel, heavenly nymph. [ness.

అశ్చేలము, *n.* Anger, wrath; eager-

అశ్చేలింప, *v. i.* To be angry.

అచ్చు, *n.* A stamp, an impression, image or picture; print, printing; a mould; a weaver's reed or stay.—*v. i.* To be in debt, be indebted, owe; to incur, suffer loss.

అచ్చుఁగూటము, same as అచ్చుఁగూటము.

అచ్చుకట్టు, *v. t.* To prepare lands for wet cultivation by embanking the field in plats or partitions. [a press office.

అచ్చుఁగూటము, *n.* A printing press,

అచ్చుకొను, *v. t.* To pay; to pay what one is not bound to pay, pay unnecessarily.

అచ్చునా, *adv.* Precisely, exactly; clearly, evidently.

అచ్చునరి, *n.* Debt; good luck with reference to particular things.

అచ్చువడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.

అచ్చుపాటు, *n.* Suitability.

అచ్చువేయు, *v. t.* To print, impress.

అచ్చుటు, same as అచ్చోటు.

అచ్చొత్తు, *v. t.* To print, impress.

అచ్చోటు, *n.* That place.

అచ్చుము, *n.* A bear; a crystal.—*a.*

Clear, transparent, pellucid, pure.

అచ్చత, *n.* Clearness.

అచ్చచ్చము, *a.* Perfectly pure.

అచ్ఛిన్నము, *a.* Uninterrupted, continuous, constant, not cut or divided.

అచ్ఛేద్యము, *a.* Impenetrable, not to be cut, incapable of injury or comminution.

అజ, *n.* A she-goat.

అజగరము, *n.* A huge serpent which is said to swallow goats, the rock snake, boa-constrictor.

అజగవము, *n.* The bow of Siva.

అజము, *n.* A he-goat.

అజమార, *n.* The seed of Bishop's weed, *Sison Ammi*.

అజశృంగి, *n.* A plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.

అజస్రము, *adv.* Always, constantly, ever.

అజాండము, *n.* The universe.

అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.

అజాగ్రతగా, *adv.* Carelessly, heedlessly, recklessly, negligently.

అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.

అజాజీవి, } *n.* A goat-herd.
అజాజీవుడు, }

అజాతశత్రువు, *n.* He who has no enemy, he who is an enemy to none, an epithet of Dharmaraja or Yudhishtira.

అజితము, *a.* Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.

అజితుడు, *n.* One who is not defeated.

అజితేంద్రియుడు, *n.* He who has not subdued his passions.

అజినము, *n.* A hide, the (hairy) skin of a tiger lion elephant &c., especially of a black antelope, used as a seat bed or garment by the religious student.

అజిరము, *n.* A court-yard.

అజీర్ణము, } *n.* Indigestion.
అజీర్తి, }

అజాండు, *n.* An epithet of Brahma Vishnu or Cupid.

అజేయము, *a.* Unconquerable, invincible, impregnable,

అజ్ఞత, *n.* Ignorance.

అజ్ఞతవాసము, *n.* Living incognito.

అజ్ఞానము, *n.* Ignorance.

అజ్ఞాని, } *n.* An ignorant person,
అజ్ఞానము, } one without knowledge.

అత్త, *n.* A foot; footprint; opportunity.

అత్త, }
అత్త, }
అత్త, } *interj.* Well done!
అత్త, }

అటు, *adv.* There; then, afterwards.

అటుకలి, *n.* A stuff used to rub upon the head to clean the hair or to remove oil.

అటుకాళము, *n.* Quick time in music.

అటుకుట, *n.* Trickery, guile, fraud; grief.—*a.* False.

అటుకుటించు, *v. t.* To deceive, cajole; obtain by fraud.—*v. i.* To be troubled.

అటుకుట్టెడు, *n.* A deceiver.

అటుమున్ను, *adv.* Previously, before that, previous to that.

అటరూడుము, *n.* The tree *Justicia Adhatoda*.

అటవి, *n.* A forest, wood.

అటిక, *n.* A small earthen pot with a large mouth.

అటికమమిడి, *n.* The plant *Boerhavia diffusa*, spreading hogweed.

అటు, *adv.* So, thus, in that way or manner.

అటుక, *n.* A loft under the roof of a house.

అటుపలు, *n. pl.* Rice wetted parched and flattened, beaten rice.

అటుగాన, *conj.* Therefore, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* After that.

అటువక్క, *n.* That side, the other side, opposite side.

అటుపూర్వము, *adv.* Before that.

అటుమొన్న, *n.* The fourth day preceding, the day before the day before yesterday.

అటుల, } *adv.* Thus, so, after that
అటులు, } manner, in that way or manner. నేను నీతో చెప్పినటుల = as I told you, according to what I told you. వాడు చేయునటుల = as he does, in the way in which he does. అటులైన = if so.

అటువంటి, *a.* Such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటే, } *interj.* Denotes surprise
అటే, } wonder or grief : used in
అటో, } addressing a female.

అట్ట, *n.* The sole of a shoe or slipper; hide, leather; card, pasteboard; a headless trunk.

అట్టచెక్కు, *n.* A certain game played with cowries.

అట్టడి, *n.* A fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n.* Food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* Violent phrenzied laughter, a horse-laugh, guffaw;

vehement action, excessive exertion or effort, great toil, pains, much ado. [gate of a fort.

అట్టలకము, *n.* A house built over the

అట్టి, *a.* Such, like that.

అట్టిఁడు, *n.* Such a man.

అట్టిక, same as అట్టిక. [man.

అట్టిది, *n.* Such a thing; such a wo-

అట్టిఁడు, *n.* Such a man.

అట్టు, *n.* A flat thin cake roasted or baked on an iron pan.—*adv.* So, in that way or manner. నేనునీతో చెప్పినట్టు—as I told you.

అట్టుక, same as అటుక.

అట్టుపుట్టానవాయి, *n.* Full description history and antecedents.

అట్టువ్వ, *n.* A kind of salt. [ingly.

అట్టుబ, *adv.* So, in that way, accord-

అట్టువ, same as అటుక.

అట్టుతో, same as అట్టు.

అట్టే, } *adv.* In that or same man-
అట్టే, } ner or condition only,—
interj. same as అటె.

అట్లవడె, *n.* Cake-day or the day of cakes, a feast that falls on the new moon in the month of Aswājuja when women offer cakes in payment of vows.

అట్లూ, *adv.* same as అట్టు.

అట్లు, *adv.* So, thus, in that way manner or condition.—*n., pl.* of అట్టు.

అడ, *n.* A lump, clot, mass.

అడఁకువ, *n.* Humility, modesty, obedience, submissiveness, yielding.

అడఁగారు, *v. i.* To sink, go to the bottom, be suppressed humbled or abated; to vanish or be annihilated.

అడఁగు, *v. i.* To yield, submit, be submissive; to be humbled or suppressed.

అడఁచు, *v. t. cau.* of అడఁగు. To suppress, keep or bring under, reduce to subjection, humble; abate; quench, ruin, destroy, smite.

అడకత్తు, same as అడకొత్తు.

అడకము, *a.* Contained, included.

అడకొత్తు, *n.* Nippers for cutting betel-nuts, a betel-nut cracker.

అడఁగట్టు, *v. i.* To become clotted.

అడఁదరి, *n.* Reign, rule.

అడఁ, } *n.* A lady in waiting,
అడఁకతె, } who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడఁపకాఁడు, *n.* A servant who carries his master's betel-nut pouch.

అడఁపట్టె, *n.* A board used for smoothing a ploughed field after the grain is sown, corresponding to a roller.

అడఁపము, *n.* A pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడరింఁచు, *v. t., cau.* of అడరు. To discharge, shoot, as an arrow or other missile.

అడరు, *v. i.* To arise, issue; to be fit or proper; to increase.—*n.*

Grief, sorrow; increase, excess.

అడరుచే, same as అడరించే.

అడరిండ్లు, } *v. t.* To terrify, fright-
అడరించే, } *en.*

అడలు, *n.* Grief, sorrow, misery; fear, terror.—*v. i.* To grieve, be sorry; to be afraid, be daunted.

అడవ, coll. fo. of అడువ.

అడవి, *n.* A forest, wood, wilderness.
—*a.* Wild, of the forest or desert.

అడవివక్క, *n.* A wolf.

అడవికొడి, *n.* A jungle fowl.

అడవిచిక్కుడు, *n.* A kind of bean growing wild, *Dolichos tetraspermus*.

అడవితిరుగుడు, *n.* A monkey.

అడవిపాళి, *n.* *Gloriosa superba*.

అడవినిక్కు, *n.* Wild lime, *Atalantia monophylla*, *Limonia monophylla*.

అడవికెల్లి, *n.* A shrub called *croton repandum*.

అడవిచీర, *n.* The plant *Luffa Amara*.

అడవిమల్లె, *n.* *Jasminum angustifolium*.

అడవిమామిడి, *n.* Hog-plum, wild mango, *Spondias mangifera*.

అడవిమామెన, same as అటికమామిడి.

అడవిమునక, *n.* A plant called *Hedysarum sennoides*.

అడవిమొల్ల, *n.* A sort of jasmine, globe amaranth, *jasminum auriculatum*.

అడవియవిసె, *n.* A tree called *Bauhinia parviflora*.

అడవియాముద పువెట్టు, *n.* A shrub called *Jatropha curcas*.

అడసాల, *n.* A kitchen, cook-room.

అడి, *a pref.* Denotes 'excessive,' 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, *n.* A sort of pannier.

అడిగట్టు, *n.* A sandal, wooden shoe.

అడిగొను, *v. t. & i.* To beg, entreat.

అడిచివడు, *v. i.* To be in a hurry, be impatient. [haste.

అడిచిపాటు, *n.* Impatience, hurry,

అడితి, *n.* Commission, a percentage of allowance or brokerage received by an agent for transacting business for another.

అడితిదారుడు, *n.* A commission merchant or agent.

అడిత్రాసుడు, *n.* Famine.

అడిదము, *n.* A sword. [conceit.

అడిదీరము, *n.* Excessive pride or

అడిమె, *n.* A slave, bondman; slavery.

అడియడు, *n.* A slave; a servant.

అడియాలము, *n.* A sign, token.

అడియాలముపట్టు, *v. t.* To recognise, make out.

అడియాస, *n.* Vain hopes, inordinate ambition, greediness.

అడియెత్తు, same as అడిగట్టు.

అడిసాహ, *n.* Brokerage or doing trade on commission.

అడుగు, *n.* A series or set of things; a compact pile of any articles.

—*v. t.* To pile up, arrange in a set or series.

అడుగులు, *n. pl.* same as అడుగులు.

అడుగుంటు, *v. i.* To dry up, become empty, be exhausted or over.

అడుగు, *n.* The foot; a foot-step, foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండ

యడుగుననుండు ఊరు = a village

at the foot of a mountain. చెట్టుడు

గుననన్ను = at the foot of a tree.

అడుగుతో పెల్లగించుట లేక తీసివేయుట

= to root out, eradicate. అడుగుడు

గునన = now and then, frequently,

often. —*v. t.* To ask, question; to

beg, solicit, request; to demand.

—*a.* Which is lower, which is at

the bottom; inferior, low.

అడుగుకొను, *v. t.* To beg, entreat, request. [requesting.

అడుగుకోలు, *n.* Begging, entreating,

అడుగుచాటు, *v. i.* To transgress,

disobey. [go low, fall.

అడుగుపడు, *v. i.* To become low, to

అడుచు, *v. t.* To beat, strike; to

break, destroy.

అడుచుకొను, *v. i.* To become ob-

structed or choked, to be stopped,

to contract, to choke.

అడుపు, *n.* A stroke, blow.

అడువ, *a.* Old, damaged, as goods.

అ. అప్పు = a bad debt, a long-

standing debt.

అడుపు, same as అడుగు.

అడుగు, *n.* Mud, mire.

అడ్డ, *n.* A dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, *n.* Hindrance, obstruction.

అడ్డకట్ట, *n.* A dam or bank, an em-

bankment, anicut.

అడ్డకట్టు, *v. t.* To hinder, obstruct.

అడ్డకత్తి, *n.* A kind of axe.

అడ్డకత్తెర, see అడ్డకత్తు.

అడ్డకమ్మ, *n.* A crosspiece; the cross

selvage or selvedge of cloth.

అడ్డకట్ట, *n.* Obstacle, obstruction,

hindrance.

అడ్డగించు, *v. t.* To hinder, obstruct,

prevent, stop, arrest.

అడ్డనము, *n.* A shield, buckler.

అడ్డపట్టె, *n.* A thick board used for

smoothing a ploughed field after

the grain is sown.

అడ్డపడు, *v. i.* To interpose, come

between, step in between, to

obstruct, impede.

అడ్డపాటు, *n.* Coming between, in-

terposition; obstacle, hindrance,

obstruction.

అడ్డరాస, *n.* A nose ring.

అడ్డచాటు, *n.* The cross or horizontal

mark worn on the forehead by

Hindus of the Saiva and Smar-

tha sects.

అడ్డముడు, *v. i.* To contradict, oppose, resist.

అడ్డము, *n.* Obstacle, hindrance; opposition, resistance; a screen, that which hides or separates.—
a. Cross, which is crosswise.
 నానిచేత అడ్డమైనవని చేయించుచున్నాడు = He employs him in any and every sort of work. అడ్డమైనవాడు = any food that comes to hand. ఒకనిని అడ్డమైనవాటలాడుట = to revile a man.

అడ్డముగా, *adv.* Crosswise, across, transversely. చెట్టు కండ్లకు అడ్డముగా నున్నది = The tree intercepts the view. వాడునాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డనరము, *n.* A medicinal shrub, *Adhatoda Vasica*.

అడ్డసారెలు, *n. pl.* Dice.

అడ్డసాళ్ళు, *n. pl.* Dice; furrows that cross others.

అడ్డాదిడ్డి, *a.* Froward, perverse.

అడ్డి, *n.* Hindrance, obstacle, impediment, obstruction, delay.

అడ్డిగలు, *n. pl.* An ornament worn by women round the neck.

అడ్డు, *n.* A screen, any thing that affords concealment.—same as అడ్డగించు.

అడ్డుగ, *a.* Half of a *fanam* (పణము).

అడ్డుగట్ట, *n.* A wooden bolt; obstacle, obstruction.

అడగవ, same as అడగవ,.

అడగగొట్టు, *v. t.* To beat down, suppress, crush.

అడగారు, same as అడగారు.

అడగు, same as అడగు.

అడచు, same as అడచు.

అణకలువేసికొను, *v. i.* To go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అజీమ, *n.* Minuteness, atomic nature; the superhuman power of becoming as small as an atom, one of the eight powers or *sidhies*.

అజుహ, *n.* A kind of hawk.

అజుపు, *n.* An atom.

అతడు, *pron.* He, that man.

అతకరించు, *v. t.* To excel, surpass; transgress, disobey.

అతగాడు, *pron.* He, that man.

అతనుడు, *n.* A pining creature, a weak man.

అతను, *pron.* He, that man.

అతనుడు, *n.* The bodiless, Cupid.

అతర్కణము, *n.* (coll.) Transgression, wickedness, offence.

అతర్క్యము, *a.* Incomprehensible, unsearchable, inscrutable.

అతలవతలము, *n.* Disorder, confusion, disturbance.

అతలము, *n.* The name of one of the infernal or lower regions.

అతనీ, *n.* The plant *Linum Usitatis-simum*.

అతి, *a. & adv.* Too much, extreme, excessive; vast, great; too, extremely; very.

అతికాయము, *a.* Gigantic, of an extraordinary size.

అతికాయుడు, *n.* A giant.

అతికించు, *v. t.* To join, unite, cement, (అనుమలుసు) solder. [fence.

అతిక్రమము, *n.* Transgression, of-

అతిక్రమించు, *v. t.* To transgress, disobey, trespass, pass over, cross.

అతిథి, *n.* A guest, a person entitled to the rites of hospitality.

అతిథిక్రియ, } *n.* Hospitality,
అతిథిపూజ, } hospitable recep-
అతిథిసత్కారము, } tion of or atten-
tion to a guest, rites of hospi-
tality.

అతిదేశము, *n.* Transfer; extended application by analogy; substitution.

అతిమధురము, *n.* Licorice, *Glycyrrhiza glabra* or the root of the *Abrus precatorius*.—*a.* Very sweet.

అతిమాత్ర, *n.* A pill which is too much, overdose.

అతిమాత్రము, *a.* Exceeding, immoderate, excessive.

అతిముక్తము, *n.* A creeping plant, *Gaertnera racemosa*.

అతిరథుడు, *n.* A warrior fighting from his car or chariot.

అతిరసము, *n.* A sweet cake made of rice meal and sugar, fried in ghee.

అతిరక్తము, *a.* Superabundant, excessive, redundant.

అతిరేకము, *n.* Exuberance, redundancy, superfluity, excess.

అతివ, *n.* A woman.

అతివన, *n.* The root of *Aconitum heterophyllum*. [language.

అతివాదము, *n.* Harsh and abusive

అతివాసము, *n.* The fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* Much, excessive, unlimited.

అతిశయము, *n.* Excess, excellence, pre-eminence, superiority. — *a.* Much, excessive; marvellous, wonderful, uncommon.

అతిశయముగా, *adv.* Excessively, wonderfully, uncommonly.

అతిశయించు, } *v. i.* To increase, to be
అతిశయిల్లు, } on the increase, be-
come augmented; to overmatch, surpass.

అతిసారము, *n.* Diarrhea; dysentery.

అతింద్రియము, *a.* Imperceptible to or beyond the cognizance of the senses.

అతితము, *a.* Past, gone, elapsed.

అతీవ, *adv.* Extremely, exceedingly, very.

అతుకు, *n.* Junction, union; a joint, jointure, seam; a patch.—*v. t.* To join, unite, solder.—*v. i.* to suit, to be fitting.

అనున చేయు, *v. t.* To patch, to repair or mend by sewing on or attaching a piece of cloth &c, to cover a hole in an old garment or the like.

అనులము, } *a.* Unequalled, un
అనులితము, } paralleled, matchless.

అత్త, *n.* Mother-in-law ; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* A medicinal plant.

అత్తడులు, *v. i.* To set, sink out of sight, to draw towards evening ; to lean, sit down, lie down.

అత్తము, *n.* A bunch of plantains.

అత్తరము, *n.* Haste.

అత్తరు, } *n.* Attar, a fragrant es-
అత్తరుపు, } sential oil obtained from the petals of roses or other substances.

అత్తలము, *n.* A spear; a lance.

అత్తి, *n.* The plant *Ficus Glomerate*.

అత్తు, } *v. i.* To be attached or
అత్తుకొను, } joined.

అత్తెసరు, *n.* A quantity of water just enough to evaporate entirely, when rice is boiled in it, without leaving any congee to be strained.

అత్యంతము, *a.* Excessive, much.

అత్యయము, *n.* Transgression, sin; ruin, loss; grief, distress.

అత్యవశ్యకము, *a.* Indispensable, very necessary, urgent.

అత్యాశ, *n.* Covetousness, avarice.

అభవా, *conj.* Or, or else, or rather.

అదంత్రము, *n.* Dependence, helplessness, weakness.

అదక, *n.* An old shoe. [sumption.

అదటు, *n.* Pride, arrogance, pre-

అదనము, *a.* Exceeding, much, great; excessive, extra, too much.

అదను, *n.* An opportunity, season, critical point of time. [man.

అదయుడడు, *n.* A cruel or merciless

అదరిపడు, }
అదరిపాటు, } same as అదిరి—
అదరిపాటున, }

అదరు, *v. i.* To tremble, shake, quake, shiver.—*n.* Trembling, shaking, tremor.

అదరుగడ, *n.* Fright.

అదరించు, *v. t. cau.* of అదలు. To frighten; to rebuke, reproach, reprove. [afraid.

అదలు, *v. i.* To start, be alarmed or

అదలుచు, same as అదరించు.

అదలుపు, } *v. t.* same as అదరించు.—

అదలుపు, } *n.* Frightening; rebuke, reproof.

అదవ, *n.* Rent.

అదవద, *n.* Grief, sorrow, affliction.

అదవదపడు, *v. i.* To be in grief, be sorrowful, be troubled.

అదవదంపు, *v. i.* To be confounded.

అదవదలు, *n.* Confusion.

అదాటు, }
అదాటుగా, } *adv.* Suddenly, unex-
అదాటున, } pectedly.

అది, *pron.* She; it, that. అది మొదలు = since or from that time, ever since. అదివఱకు = until then, as far as that or that place.

అదిగఱక, *adv. or conj.* Besides, besides that.

అదిగొ, } *interj.* Look! behold! lo!

అదిగో, } there!

అదితిసంపదము, *n.* A god, deity.

అదిర, *interj. denoting wonder, surprise admiration &c.* Bravo! excellent!

అదిరిపడు, *v. i.* To start or startle, be alarmed or afraid.

అదిరిపాటు, *n.* A start, startle; alarm, fear.—*adv.* Suddenly, unexpectedly.

అదిరిపాటున, *adv.* see అదిరిపాటు.

అడుప, see అడుప.

అడుము, *v. t.* To press, squeeze.

అడుముడు, *n.* Pressing, squeezing, pressure.

అడురు, same as అడురు.

అడురుగుండియ, } *n.* Timidity; a ti-

అడురుగుండె, } mid person.

అడురువేటు, *n.* A large gun-rocket fired in processions; a small cannon used in fireworks.

అడువ, *a.* Not permanent or lasting.

అచ్యుత్, *n.* A blind man.

అచ్యుత్య, *n.* Invisibility.

అచ్యుత్యము, *a.* Invisible.

అచ్యుత్తము, *n.* Fortune, luck, fate, chance. దురచ్యుత్తము = bad luck, ill luck.

అచ్యుత్తవంతుడు, } *n.* A fortunate

అచ్యుత్తవారి, } man.

అచ్యుత్తహీనుడు, *n.* An unfortunate man.

అదె, } *interj.* Look there! lo!

అదే, }

అద్ద, *a.* Half.—*n.* A half; a dry measure equal to half of a *sola* (సోల); the lower half of a heap of paddy not yet thrashed.

అద్దకము, *n.* Chintz-printing, dying with color.

అద్దగోడ, *n.* A half wall or a wall of half the usual height, a curtain wall or screen wall.

అద్దమరేయి, *n.* Midnight, the dead of night.

అద్దము, *n.* A mirror, looking glass; a pane of glass.

అద్ది, same as అది.

అద్దించే, *v. t. cau. of అద్ద.* To get or have dyed stained or dipped.

అద్దియ, same as అద్దె.

అద్దిర, same as అదిర.

అద్దిరపాటున, *adv.* Suddenly, unexpectedly.

అద్దిరయ్య, same as అదిర.

అద్దు, *v. t.* To dip; to dye, to print with colors.

అద్దుముద్దు, *n.* A child's sport or play.

అద్దువ, same as అడువ.

అద్దె, *n.* Rent, hire. అద్దెపరీసికొనుట = to hire. అద్దెకిచ్చుట = to let or let out.

అద్భుతము, *a.* Wonderful, marvelous, amazing, surprising.—*n.*

Wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అర్దురుడు, *n.* A glutton.

అద్రి, *n.* A mountain; a tree; the sun.

అద్రిరాజము, *n.* The king of mountains, the Himalaya mountains.

అద్వితీయము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* The doctrine of the identity of the human soul with the Divine Essence; non-duality, identity.

అద్వైతి, *n.* One who maintains the doctrine of అద్వైతము.

అధము, *a.* Low, mean, despicable, inferior.

అధమర్దుడు, *n.* A debtor.

అధమాధమము, *a.* The basest, the worst, lowest of the low.

అధమాధముడు, *n.* He who is the meanest of the mean, basest of the base.

అధముడు, *n.* A low fellow.

అధరము, *n.* The lip; the lower or under lip.—*a.* Inferior, low, vile.

అధర్మము, *n.* Anything unscriptural or contrary to principles, an unjust act, a guilty or wicked deed, sin, unrighteousness, injustice.

అధికప్రసంగము, *n.* Officiousness,

meddlesomeness, meddling, impertinence.

అధికప్రసంగముగా, *adv.* Officiously, impertinently.

అధికప్రసంగి, *n.* An officious man, an impertinent man.

అధికమాసము, *n.* An additional month, an intercalary or supernumerary month inserted in particular years: it precedes the month that bears the same name.

అధికము, *a.* Much, great, excessive, extreme; superior; extra, more, greater, additional.—*n.* Much, a great deal, a large quantity; increase, augmentation; superiority, greatness. అధికముచేయుట = to increase, augment. అధికమగుట = to increase or be increased.

అధికముగా, *adv.* Abundantly, excessively, plentifully, much.

అధికరణము, *n.* Support, receptacle, that which upholds or contains; location, place, the sense of the locative case or అధికరణసప్రమి.

అధికరించు, *v. t.* To study, read.

అధికారము, *n.* Authority, power, dominion, government; right, privilege; situation, an office, capacity. అధికారముచేయుట = to exercise authority, to rule, govern. అధికారమిచ్చుట = to invest with power, authorize, empower.

అధికారి, *n.* One in power or authority, director, governor; owner, master.

అధిపతి, *n.* A superior.

అధిక్షేపము, *n.* Condemnation, censure. [censure.

అధిక్షేపించు, *v. t.* To condemn,

అధిగతము, *a.* Acquired, obtained, attained; read, perused, studied, learnt.

అధిగమము, *n.* Acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* To obtain, attain, assume; to know, perceive; to read, go through, go over.

అధిబిగ్ధము, *a.* Strung, as a bow.

అధిపతి, } *n.* A ruler, lord; master,
అధిపుడు, }
అధిభువు, } owner.

అధిరోహణము, *n.* Ascending, mounting.

అధిరోహించు, *v. t.* To ascend, mount.

అధిరోహణి, *n.* A ladder.

అధివసించు, *v. i.* To dwell.

అధివాసము, *n.* A house, an abode, a dwelling.

అధివాసము, see అధివాసము.

అధిశ్రయణి, *n.* An oven, a fire place.

అధిష్ఠానము, *n.* Abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v. t.* To reside in, be in.

అధితము, *a.* Studied.

అధిత, *n.* One who has studied or read.

అధీనము, *a.* Dependent on, subject to, subservient.—*n.* Possession, power, charge, control, authority, as అది సాయాధీనములలో లేదు.

అధీశుడు, } *n.* Lord, supreme
అధీశ్వరుడు, } lord, sovereign, ruler, master.

అభైర్యము, *v. i.* To be afraid, lose courage, feel discouraged, be daunted.

అభైర్యము, *n.* Want of courage, timidity, cowardice.

అభోక్షుడు, *n.* An epithet of Vishnu. [down.

అభోగతము, *a.* Descended, gone

అభోగతి, *n.* Going downwards, descent; degradation; perdition.

అభోభాగము, *n.* The bottom, the lowest part.

అభోభువనము, *n.* The subterraneous world, the regions below the Earth.

అభోముఖము, *n.* The face turned downwards, a downcast countenance.—*a.* Turned or looking downwards, inverted, turned upside down, headlong.

అభోముఖముగా, *adv.* With the face turned downwards, with a downcast countenance; headlong.

అభోముఖుడు, *n.* One who is ashamed or crest fallen.

అభోయంత్రము, *n.* A still, the lower of two vessels luted together for distilling, sublimation &c.

అధ్యక్షత, *n.* Superintendence, supervision, presiding over.

అధ్యక్షుడు, *n.* One who exercises supervision, a superintendent, president, head, overseer.

అధ్యయనము, *n.* Study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn.]

అధ్యయనించు, *v. t.* To study, read, అధ్యవసాయము, *n.* Perseverance, devotedness, diligence, effort, exertion, determined application.

అధ్యాత్మ, *n.* The soul or individuated spirit; the Supreme spirit.

అధ్యాత్మము, } *a.* Relating to the
అధ్యాత్మికము, } spirit, spiritual.

అధ్యాపకుడు, *n.* A teacher, one who instructs in the *Vedas* or sacred books.

అధ్యాపనము, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయము, *n.* A division of a book, a chapter, section.

అధ్యాహారము, *n.* Supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అద్రవము, *a.* Fleeting, perishable, mortal, unstable, unsteady.

అధ్య, *n.* A way, road, path, passage, orbit (of planets &c.); the sky.

అధ్యక్ష, *n.* The celestial river; a name of the river Ganges.

అధ్యక్షుడు, *n.* A traveller; the Sun.

అధ్యక్షినుడు, } *n.* A traveller, way-
అధ్యక్షుడు, } farer.

అధ్యము, *n.* A road, way, path; the place where four roads meet.

అధ్వరము, *n.* A sacrifice, a religious ceremony.

అధ్వర్యుడు, *n.* A Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వానపు, *a.* Desolate, waste, spoiled, bad.

అధ్వానమును, —కుపు, *v. i.* To turn to nothing, to become waste.

అధ్వానము, *n.* Desolation, waste, ruin. [waste, spoil.]

అధ్వానముచేయు, *v. t.* To ruin, lay

అన్, *ano. fo. of* అను (అనునట్టి, అనెడు). Called, named; saying, who says.

అన, *n.* A bank or dam, anicut.— same as అనన్.

అనంగీకారము, *n.* Not consenting; disapproval.

అనంకుడు, *n.* One who is bodiless or incorporeal; an epithet of Cupid.

అనంటి, *n.* A plantain tree.

అనంత, *n.* The earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless, eternal.—*n.* The sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a. & adv.* Next, immediately following, in the next place, afterwards, after.

అనంతవిజయము, *n.* The name of the conch-shell of Dharmarajha of the Mahabharata.

అనంతశయనుడు, *n.* An epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు).

అనంతుడు, *n.* An epithet of Vishnu; an epithet of Vishnu's couch, the serpent Sesa.

అనన్, } same as అన్.—*conj.*
అనన్, } Namely, to wit, that is, that is to say, videlicet (viz.)

అనన్ పెనన్యుండు, *v. i.* To be familiar.

అనన్ పెనన్, } *v. i.* To mix or
అనన్, } mingle freely.

అనన్, same as అన్.

అనకట్ట, *n.* A bank or dam, anicut.

అనకుము, *a.* Sinless, innocent, pure.

అనకుండు, *n.* A sinless man.

అనఁవాచము, *n.* An ox.

అనతి, *a.* Not much, not excessive.

అ. దూరమున = at no great distance.

అనచ, *a.* Helpless, poor, forlorn, supportless, without a protector.

అనధ్యయనము, } *n.* Intermission of
అనధ్యాయము, } study, the time when there is or ought to be no study, a holiday.

అనన్, *adv.* When I, you or he said; namely, to wit, that is. [love.

అనన్యము, *n.* Cupid, the god of

అనన్యము, *a.* Not different, same, identical.

అనన్యసామాన్యము, } *a.* Unequalled,
అనన్యదృశ్యము, } matchless, peerless, unparalleled, unique, without a second.

అనన్యము, *a.* Unconnected, irrelevant.—*n.* Inconsistency, unconnectedness, incongruity.

అనచ, *a.* Pertaining to అనుము or made of అనుము.

అనచతురుడు, *n.* A childless man, one who has no issue or heir.

అనచరాధి, *n.* One who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* Imperishable, undecaying, free from decay or wear and tear.

అనయము, *adv.* Always, continually.—*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరుణ, *n. pl.* The vitals, the parts essential to life.

అనర్గళము, *a.* Resistless, unimpeded, free to move, unrestrained.

అనర్థము, *a.* Valueless, priceless.

అనర్థము, *a.* Invaluable, being above price, costly.

అనర్థకము, *a.* Nonsensical, meaningless, unmeaning.

అనర్థము, *n.* A calamity, misfortune, harm, hurt, damage.—*a.* Unmeaning, incoherent.

అనర్థము చేయు, *v. i.* To do harm.

అనర్థపడు, *v. i.* To turn out badly, to prove ill.

అనర్హము, *a.* Unworthy, unfit, undeserving.

అనర్హుడు, *n.* One who is undeserving or unworthy.

అనలము, *n.* Fire.

అనలుడు, *n.* The god of fire.

అనవద్యము, *a.* Faultless, blameless, irrepensible.

అనవధి, *a.* Unlimited, infinite.

అనవరతము, *adv.* Incessantly, constantly.—*a.* Incessant, uninterrupted, perpetual.

అనవసరము, *a.* Inopportune, ill-timed, unseasonable.

అనవుడు, *adv.* (fr. అను.) On saying.

అనశ్నము, *n.* Fasting. [nal.

అనశ్వరము, *a.* Imperishable, eter-

అనాక్షన్, same as అనక్షన్. [ing).

అనాక, same as అనక (without say-

అనాకారము, *a.* Deformed, ugly.—*n.* Deformity, ugliness.

అనాకారి, *n.* An ugly person.

అనాగతము, *a.* Not come or arrived, future.—*n.* The future, futurity.

అ. చెప్పట=to foretell.

అనాచారము, *n.* Departure from established usage or principle; improper conduct behavior or ways; impurity.

అనాతురము, *a.* Not eager, indifferent.

అనాథ, *a.* Without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband.

అనాదరము, *n.* Disrespect, disregard, contempt.

అనాది, *a.* Having no beginning, eternal, existing from eternity.

అ. వీడు = immemorial wasteland, land that has never been brought under the plough.

అనాన్, same as అనన్ or అనక్షన్.

అనానుకుడు, *n.* A nameless insignificant man. [ficant.

అనానుధేయము, *a.* Nameless, insigni-

అనానుధేయుడు, *n.* A nameless insignificant man.

అనామిక, *n.* The ring-finger, the one next to the little finger, independent.

అనాయత్తము, *a.* Not dependent, independent.

అనాయాసము, *a.* Easy, not difficult or troublesome.—*n.* Ease, absence of difficulty or exertion.

అనాయాసముగా, *adv.* Easily, without difficulty, without pains or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* Drought, a failure of rain.

అనాప, } *n.* Pine apple, Ana-
అనాపవనప, } nas Sativus.

అని, *n.* Battle, war.—*adv.* (fr. అను.) Having said.—*conj.* That; thinking that; thus; as, because.

అది తన పుస్తకమని చెప్పచే న్నాడు = He says that it is his book.

అరోగ్యమునకు మంచిది కాదని ఆ వాడుక

విశిచిపెట్టిరి=Thinking that it is injurious to health I have given up that habit. రాముడు లక్ష్మణుడు అని యిద్దఱున్న రమ్మలు గలరు =There are two brothers named Ramudu and Lakshmanudu.—ano. fo. of అన్ని (all).

అనిచి పుచ్చు, *v. t.* To send away.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient, perishable.

అనివంశూర్యము, *a.* Novel, unprecedented, unheard of.

అనిపించు, *v. i.* To seem, look, appear, be considered, be felt.—*v. t.* To pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్సహవాసము మనుష్యుని చెడ్డవాడనిపించును.

అనిమిష త్వము, *n.* Divinity, the condition of a deity.

అనిమిషము, *n.* A fish; that which does not wink.

అనిమిషుడు, } *n.* One who does not wink, a deity, a god.

అనిర్దిష్టము, *a.* Indefinite, undefined, unexplained.

అనిర్వచనీయము, *a.* Indescribable, ineffable, unspeakable, unutterable.

అనిలము, *n.* Wind, breeze.

అనిలండు, *n.* The god of wind.

అనివార్యము, *a.* Unavoidable, inevitable, irresistible. [tantly.

అనిశము, *adv.* Incessantly, cons-

అనిశ్చయము, } *a.* Uncertain.

అనిష్టము, *a.* Not liked, disliked, unwished, undesired.—*n.* Dislike.

అనీకము, *n.* An army, a host; a battle, fight.

అనీకీని, *n.* An army, a host; one tenth of a complete army or అష్టాదశి.

అను, *v. t.* To say, utter, speak.—*a.* Named, called, as సీంహశకును ద్వీపము.

అనుకు, *a.* Beloved, dear, desired, pleasant; chief.—*n.* A friend.

అనుకుచరణము, *n.* Friendship.

అనుకంప, } *n.* Compassion, pity,

అనుకంపనము, } tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణ శబ్దము = an imitative or imitative word.

అనుకరించు, *v. t.* To imitate, to copy.

అనుకర్షము, *n.* A piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by incantation.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* Imitative; resembling.

అనుక, *a.* Semiliquid, semifluid.

అనుకూలపడు, *v. i.* To prove successful, to end satisfactorily.

అనుకూలపఱచు, same as అనుకూలము చేయు.

అనుకూలమవు, same as అనుకూలపడు.

అనుకూలము, *a.* Favorable, agreeable, convenient, suitable; friendly. — *n.* Convenience; good, benefit, profit, success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* To make better; to make convenient; to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలపడు.

అనుకూలఁడు, *n.* A friend, an ally, a favorer, patron.

అనుకొను, *v. i.* To think, believe, suppose; to say or speak to one's self.

అనుకృతి, *n.* Imitation.

అనుక్రమణిక, *n.* An index, table of contents. [cession, method.

అనుక్రమము, *n.* Order, series, suc-

అనుక్రాశము, *n.* Pity, compassion, clemency. [instant, constantly.

అనుక్షణము, *adv.* Every moment or

అనుగతము, *a.* Followed, accompanied.

అనుగతి, *n.* Going after, following.

అనుగమనము, } *n.* Going after; fol-
అనుగమము, } lowing in death, self-
immolation of a widow on her husband's funerile pile.

అనుగమించు, *v. t.* To follow, to accompany.

అనుగుణము, } *a.* Suitable, accord-
అనుగుణ్యము, } ing to, favorable or agreeable to, congenial with, of the same nature.

అనుగుణ్యముగా, *adv.* Suitably, accordingly, agreeably or conformably to, fitly.

అనుగ్రహము, *n.* Favor, grace, mercy, kindness, benignity; benediction.

అనుగ్రహించు, *v. t.* To favor, shew kindness to; to bless; to grant, bestow.

అనుచరుఁడు, *n.* A follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచు, *v. t.* To send, dismiss.

అనుబంధి, *n.* A dependent, a servant.

అనువాఁడు, *n.* A younger brother.

అనుజ్ఞ, *n.* Permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* One who is permitted or ordered. [ing.

అనుడు(న్), *adv.* (fr. అను *v.*) On say-

అనుకాపపడు, *v. i.* To repent, regret, feel sorrow. [regret, sorrow.

అనుకాపము, *n.* Repentance, remorse,

అనుతమము, *a.* Unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుతరము, *a.* Southern; principal, chief; best, excellent; without a reply, unable to answer, silent.

అనుదాతము, *n.* One of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* Daily, every day.

- అనునయము, *n.* Conciliation, propitiation, courtesy, civility.
- అనునయించు, *v. t.* To conciliate, console; entreat, beg.
- అనునాసికము, *a.* Nasal, pronounced through the nose.—*n.* A nasal.
- అనునకారి, *n.* An unhelpful or disobliging man, one who does not assist or oblige.
- అనునచము, *a.* Following the footsteps closely.—*n.* A burden of a song, a word or passage repeated.
- అనునవతి, *n.* Inconvenience, want of means.
- అనునవకు, *a.* Incomparable, matchless, unrivalled, unequalled, best, most excellent.
- అనునవయ క్రము, *a.* Useless, unserviceable.
- అనునల్లవి, *n.* The response in a chorus.
- అనునసూది, *n.* A pin used in dress.
- అనునపానము, *n.* A drink or any thing taken with or after a medicine, a fluid or other vehicle for a medicine.
- అనునపు, *v. t.* To send, dismiss.—*n.* Ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.
- అనునప్రాసము, *n.* Alliteration, repetition of similar letters syllables or sounds.
- అనునల్లవులడు, *n.* A follower, servant.
- అనునబంధము, *n.* Connection, attachment; uninterrupted succession, continuity, series, chain; (Gram.) particle; an adjunct of a thing, a secondary member, appendix, supplement.
- అనునబంధించు, *v. t.* To join, connect, unite.
- అనునభవము, *n.* Experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనునభవస్థితిము = established by experience.
- అనునభవకారి, } *n.* A man of experience,
అనునభవ, } ence, an experienced man.
- అనునభవించు, *v. t.* To experience; enjoy; suffer; undergo; share in, partake of; to have, hold, possess.
- అనునభావము, *n.* Indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion.
- అనునభావ్యము, *a.* Which is to be experienced.
- అనుభవ క్తి, same as అనునభవము.
- అనుభూతము, *a.* Which is experienced or enjoyed.
- అనుభూతి, same as అనునభవము.
- అనుభోగము, *n.* Enjoyment.
- అనుమతము, same as అనుమంతుడు.
- అనుమతము, *a.* Approved, permitted, allowed, granted.—*n.* Consent, approval, permission.
- అనుమతి, *n.* Consent, approval, permission. అ. శ్రీవ్రాణి లేక సంతకము

=signature for or by order of another.

అనుమతించు, *v. i.* To consent, agree.

అనుమరణము, *n.* Following or accompanying in death, dying with another; the cremation of a widow, whose husband's corpse is not on the spot and who therefore ascends the pile with part of his dress. [doubt, hesitate.

అనుమానపడు, *v. i.* To suspect; to

అనుమానము, *n.* Doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure.

అనుమానించు, *v. i.* To doubt, hesitate.

అనుమితి, *n.* Inference from given premises.

అనుము, *n.* A leguminous plant.

అనుములు, *n. pl.* A kind of pulse, the seeds of అనుము.

అనుమేయము, *a.* Inferable, to be inferred.

అనుమోదము, *n.* Consent, approval; seconding, acceptance; pleasure, delight.

అనుమోదించు, *v. i.* To consent, agree, approve; to be pleased, to delight. [iriy, examination.

అనుయోగము, *n.* A question, inquiry.

అనురక్తము, *a.* Attached, fond, enamored; reddened, colored.

అనురక్తి, *n.* Love, attachment, affection. [who is fond of.

అనురక్తుడు, *n.* One who loves, one

అనురాగము, *n.* Love, attachment, affection. [ly, night after night.

అనురాత్రము, *n.* Every night, night-

అనురాధ, same as అనురాధ.

అనురూపము, *a.* Fit, suitable, worthy of; like, resembling, corresponding to.

అనులాపము, *n.* Tautology, repetition.

అనులాపించు, *v. t.* To repeat the same words over and over again.

అనులేపనము, *n.* Smearing, daubing the body with unguents, anointment; an ointment, unction.

అనులోమము, *a.* Regular, successive, in regular or natural order, along or with the hair or grain.

అనువదించు, *v. t.* To re-echo or repeat what another says.

అనువండు, same as అనువండు.

అనువరి, *n.* A skillful or clever man.

అనువర్తనము, *n.* Following, obeying, conformity, obedience, compliance.

అనువర్తించు, *v. t.* To act according to, conform to, obey, comply with.

అనువాకము, *n.* A chapter of the Veda; an explanatory text or sentence from the Veda.

అనువాదము, *n.* Repetition; repetition by way of explanation illustration or corroboration.

అనువు, *n.* Fitness, suitableness, convenience, means, expedient, contrivance, method, device, a way.—*a.* Suitable, fit, proper, right, convenient.

అనువునా, *adv.* Conveniently, suitably, fitly, with propriety.

అనువుచేయు, *v. t.* To make ready, prepare. [agreeable.

అనువుపడు, *v. i.* To be suitable or

అనుకొందు, *v. i.* To be fit or suitable.

అనుకాశకుడు, *n.* One who directs, instructs, governs or punishes.

అనుకాశనము, *n.* A command, order, precept, law; laying down rules precepts or instructions.

అనుగుంఁగము, *n.* Close adherence or attendance; attachment; compassion, pity, tenderness.

అనుష్టుప్, *n.* A class of metres consisting of four *padas* of eight syllables each, the whole stanza consisting of thirty-two syllables.

అనుష్ఠానము, *n.* Doing, performance, obeying; an observance, practice, any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do or perform an act ceremony or rite.

అనుష్ఠించు, *v. t.* To perform, do, observe, make, celebrate.

అనుష్ఠితము, *a.* Observed, followed, performed, done, practised.

అనుష్ఠియము, *a.* Which is to be observed or performed.

అనుసంధానము, *n.* Suitable connection; planning, arranging, getting ready; recitation or reading of sacred books.

అనుసంధించు, *v. t.* To join or connect suitably, to recite or read (sacred books).

అనుసరణము, *n.* Following, pursuing, going after; conformity to; custom, habit, usage.

అనుసరించు, *v. t.* To follow, attend on, to conform to.

అనుసారజి, *n.* Name of the second string of a lute.

అనుసారము, *n.* Going after, following; conformity to, accordance with; custom, usage, established practice.

అనుసారి, *n.* One who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* Recollection, remembering, calling to mind.

అనుస్మృతము, *a.* Regular, uninterrupted, unintermitting.

అనుస్వారము, *n.* The letter(o) called also చిందువు or శున్న, having a nasal sound.

అనూకము, *n.* Family, race; disposition; character.

అనూధ, *n.* An unmarried woman.

అనూదము, *a.* Not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, *a.* Watery, wet, marshy.
—*n.* A marsh, fen, moor.

అనూరధ, *n.* The 17th of the 27 lunar mansions or asterisms: it consists of four stars.

అనూరుడు, *n.* The thighless, a name of Aruna, the charioteer of the sun (who is represented as having no thighs).

అనూర్జితము, *a.* Not permanent, not strong, weak, powerless, free from pride.

అన్యజుఁడు, *n.* A dishonest man, one who is not straightforward.

అన్యతము, *n.* A lie, falsehood; deception, fraud.—*a.* False, not true.

అనెడి, } *a.* (fr. అను *v.*) Saying, ut-
అనెడు, } tering, who says or say;
called, named, as రాముఁడనెడి
చిన్నవాఁడు.

అనేకము, *n.* An elephant.

అనేకము, *pron. & a.* Many, several, not one, more than one.

అనూకహము, *n.* A tree. [ness.

అనౌచిత్యము, *n.* Impropropriety, unfit-

అన్న, *n.* An elder brother. అన్నద
మ్ములు = brothers, both elder and
younger.—A termination of
names of men, as రామన్న, వెం
కన్న.—*ano.fo.* of అనిన (who said).

అన్నగఁ, *n.* A eunuch. [said].

అన్నన్, *ano. fo.* of అనినన్ (if one

అన్నన్న, *interj.* Expresses surprise,
pain, grief, admiration.

అన్నప్రాశనము, *n.* The ceremony of

giving an infant solid food for
the first time. [vitriol.

అన్నభేది, *n.* Sulphate of iron, green

అన్నము, *n.* Boiled rice, food.

అన్నా, same as అన్నన్న.

అన్ని, *pron.* All; so many.

అన్ను, *n.* Phrensy, madness, wild-
ness, intoxication; a woman.

అన్నుకొను, *v. i.* To be intoxicated,
be inebriated.

అన్నువ, *a.* Little, small, slender.

అన్నుత, same as అన్ను. [ther.

అన్నెము, *a.* Different, other, ano-

అన్యతరము, *a.* One of two persons
or things, either of two.

అన్యత్ర, *adv.* Elsewhere, in another
place; on another occasion.

అన్యథా, *adv.* Otherwise, in a dif-
ferent way or manner.

అన్యధాకరించు, *v. t.* To separate, to
treat as separate.

అన్యము, *a.* Different, other, another;
foreign; strange, unusual.

అన్య దేశస్థుఁడు = a foreigner.

అన్య దేశము = a foreign country.

అన్యదృశము, *a.* Of another kind,
like another.

అన్యాయము, *a.* Unjust, wrong, im-
proper.—*n.* Injustice, an unjust
or unlawful action. అన్యాయాద్భి
ధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* Unjustly, wrong-
fully.

అన్యఁడు, *n.* A stranger, another.

అన్యులు, *n. pl.* Others, strangers, foreigners, aliens.

అన్యాయము, *a.* Mutual, reciprocal.
—*adv.* Mutually, reciprocally, each other, one another.

అన్యాయముగా, *adv. (coll.)* On intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్యాయము, *n.* Race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection.

అన్యాయించు, *v. t.* To explain the syntax or grammatical relation of words in a sentence.

అన్యర్థము, *a.* True to the sense or meaning, significant, descriptive, indicating the properties or attributes, as అన్యర్థనామము = a name which is expressive of the qualities of the named.

అన్యరాయము, *n.* Lineage, descent, race, family.

అన్వితము, *a.* Having, possessed of, followed by, attended or coupled with, joined or united to: generally in comp. as అన్వితము.

అన్వితకుడు, *n.* One who has or possesses: generally in comp. as అన్వితకుడు.

అన్వేషణము, *n.* Searching, investigation, research.

అన్వేషము, same as అన్వేషము.

అన్వేషణ, } *n.* Search, seeking
అన్వేషణము, } for, enquiry, investigation, research.

అన్వేషించు, *v. t.* To search, investigate, enquire into.

అన్వేషితము, *a.* Searched, sought.

అప, *n.* same as అప -- a san. pref. denoting opposition, negation &c., as అపయము.

అపక, same as అపక.

అపకారకము, *a.* Injurious, harmful, mischievous.

అపకారము, *n.* Harm, injury, hurt, evil, detriment, wrong, an ill turn.

అపకారముచేయు, *v. i.* To do harm or injury, to do an ill turn.

అపకారి, *n.* An evil-doer, one who has done harm.

అపకీర్తి, *n.* Infamy, ill-fame, ill name, disgrace. [ful.

అపకీర్తికము, *a.* Disgraceful, shameful.

అపకృతి, same as అపకారము.

అపకృతుడు, *n.* One who is injured or wronged.

అపకృష్టము, *a.* Low, vile, mean.

అపక్రమము, *a.* Without order, irregular, in wrong order.—*n.* Going away, escape, retreat, flight, rout. [ture.

అపక్వము, *a.* Unripe, raw, immature.

అపఖ్యాతి, *n.* infamy, ill fame, ill name, evil report, ignominy.

అపగతము, *a.* Dead, deceased, gone, departed.

అపగమము, *n.* Going away, departure, separation.

అపఘనము, *n.* A limb or member of the body.

అపవయము, *n.* Diminution, decrease, decay, decline, fall, loss.

అపవయంచే, *v. t.* To gather or to pluck (flowers).

అపచారము, *n.* An offence, insult, affront, incivility, a fault, wrong, impropriety. [failure.

అపజయము, *n.* Defeat, overthrow,

అపత్నికుడు, *n.* A widower.

అపత్యము, *n.* A child, an offspring, issue.

అపథము, *n.* A wrong way or road; absence of a road.—*a.* Pathless, roadless.

అపథ్యము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet.—*n.* (coll.) Deviation from the prescribed regimen or diet.

అపదార్థము, *n.* Nothing, nonentity; that which is not the meaning of words actually used.

అపదిశము, *n.* Half a point between two regions of the compass, an intermediate region or direction.

అపదూటు, *n.* Calumny, slander.

అపదూటుపడు, *v. i.* To be calumniated or slandered, to incur calumny. [spread ill report of.

అపదూటు పెట్టు, *v. t.* To slander, to

అపదేశము, *n.* A pretext, pretence; plea, excuse, adducing a cause.

అపనమ్మకము, } *n.* Incredulity, dis-
అపనమ్మక, } trust, unbelief, want
of confidence.

అపనయనము, *n.* Taking away, removing; healing, curing.

అపనయము, *n.* Taking away, removing, withdrawing; refuting; injury, offence.

అపనయించే, *v. t.* To remove.

అపనింద, } *n.* Slander, false accu-
అపనెనము, } sation or charge, re-
proach.

అపనేయము, *a.* Which is to be taken away or removed.

అపనూదము, *n.* Removing, taking away; destroying; expiation, atonement.

అపపాఠము, *n.* A wrong or bad reading in a text.

అపపాడి, *n.* Injustice.

అపప్రయోగము, *n.* Misapplication or wrong use of a word.

అపప్రశంసము, *n.* An incorrect word; a corrupt language, a low tongue; falling down or away, a fall.

అపమానము, *n.* Disrespect, dishonor, disgrace.

అపమృత్యువు, *n.* Sudden or untimely death, accidental death.

అపయశము, } *n.* Infamy, disgrace,
అపయశస్సు, } ill-repute, ill-fame.

అపరంజి, *n.* Fine gold.

అపరక్రియ, *n.* Obsequies, funeral rites.

అపరనామము, *n.* Another name, alias.

అపరత్వము, *n.* Being another or different, difference, contrariety, relativity.

అపరభాగము, *n.* The hind part, the second part, the latter part.

అపరము, *a.* Other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless.—*n.* The future; the hind part of an elephant.

అపరరాత్రి, *n.* The latter or closing part of night, the last watch of night.

అపరలోకము, *n.* The other world, another world, the next world.

అపరవారిధి, *n.* The western ocean.

అపరాజితము, *a.* Unconquered.

అపరాజితుడు, *n.* One who is not vanquished or defeated.

అపరాజేయుడు, *n.* One who is unconquerable or invincible.

అపరాత్రి, (coll.) *n.* The dead of night, midnight.

అపరాధము, *n.* An offence, a fault, crime, sin, transgression; (coll.) fine, penalty.

అపరాధి, *n.* An offender, delinquent.

అపరాధీనము, *a.* Independent.

అపరాధీనుడు, *n.* One who is independent.

అపరాల, *n. pl.* Pulse, all sorts of

grain contained in pods or legumes.

అపరాహ్నము, *n.* The afternoon; the closing or last watch of the day.

అపరిమితము, *a.* Boundless, infinite, unlimited, unbounded.

అపరిహార్యము, *a.* Unavoidable.

అపరోక్షము, *n.* Presence.

అపరిపింఁచు, *v. t.* To conceal, hide, deny knowledge of.

అపలాపము, *n.* Concealing, hiding, concealment or denial of knowledge, evasion.

అపవనము, same as ఉపవనము.

అపవర్గము, *n.* Absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* Removal, transferring from one place to another.

అపవాదము, *n.* Calumny, censure, reproach, blame, scandal, evil report. [ing, disappearance.

అపవారణము, *n.* Concealment, cover-

అపవిత్రము, *a.* Impure, unclean, unholy.

అపశబ్దము, *n.* An ungrammatical or vulgar word.

అపష్టువు, *a.* Contrary, opposite, unfavorable, adverse. [away.

అపసరము, *n.* Removal, moving

అపసరిల్లు, *v. i.* To move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

అపసర్పకుడు, *n.* A secret agent or emissary, spy.

అపసవ్యము, *a.* Right, opposite to left; contrary, opposite.—*n.* Putting the brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్నాతుఁడు, *n.* One who has bathed on the death of a relative or after mourning.

అపస్నానము, *n.* Bathing upon the death of a relative or after mourning, funeral bathing.

అపస్పార్శము, *n.* Epilepsy, falling sickness; forgetfulness, loss of memory.

అపస్పార్శి, *n.* An epileptic, one affected with epilepsy.

అపస్ప్రతి, same as **అపస్పార్శము**.

అపస్వరము, *n.* A false note or discord in music; wrong intonation.—*a.* Inharmonious, discordant.

అపహము, *a.* Warding or keeping off, removing, destroying: used at the end of a comp. word, as **హోహపహము**.

అపహరణము, *n.* Stealing, purloining, taking away, carrying off by deceit or stealth, embezzlement.

అపహరించు, *v. t.* To steal, to take away or carry off by deceit or stealth; to misappropriate, embezzle.

అపహసించు, *v. t.* To ridicule, deride, laugh at.

అపహరము, *n.* Stealing, robbing, taking or carrying away.

అపహరి, *n.* One who takes away, a thief, a plunderer. [ridicule.

అపహాసము, *n.* Excessive laughter;

అపాంగము, *n.* The outer corner or angle of the eye. **అపాంగపీక్షణము**—a side glance, a side-long look.

అపాంక్షేయుఁడు, *n.* One who is not fit to sit in the same line with his castemen at meals, an out-cast.

అపాంశతి, *n.* The sea or ocean.

అపాత్రము, *a.* Unworthy, undeserving, unfit.

అపాత్రుఁడు, *n.* One who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, *n.* Taking away, removal, ablation, the sense of the fifth or ablative case.

అపానము, *n.* The anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, *n.* The wind in the body that passes downwards.

అపాయము, *n.* Harm, injury, damage, calamity, danger, peril.

అపారపరము, *n.* The sea, ocean.

అపారము, *a.* Shoreless, boundless, unlimited, infinite, abundant.—*n.* The opposite bank of a river.

అపారముగా, *adv.* Abundantly, profusely.

అపార్థము, *n.* Misinterpretation, misconstruction, wrong or erroneous meaning.

అపార్థముచేయు, *v. t.* To misconstrue, misinterpret, give wrong meaning to.

అపాశ్రయము, *a.* Without support or refuge, helpless.—*n.* Refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిఛానము, *n.* A covering, screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* Wicked, bad.

అపుత్రవంశుఁడు, } *n.* One who is
అపుత్రుఁడు, } sonless.

అపునర్భవము, *n.* Freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* Rare, uncommon, unusual, extraordinary, novel.

అపూపము, *n.* A cake.

అపూర్వము, *a.* Novel, quite new, uncommon, extraordinary, unexampled, unprecedented, strange, wonderful.

అపేక్ష, *n.* Desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షణీయము, *a.* Desirable, to be desired or wished for.

అపేక్షచదు, *v. i.* To feel a desire wish or longing.

అపేక్షించు, *v. t.* To desire, wish for, long for, covet.

అపేక్షితము, *a.* Desired, wished, wanted, looked for.

అపేక్ష్యము, same as అపేక్షణీయము.

అపైశునము, *n.* Integrity, honesty, uprightness.

అపాహము, *n.* Removal of doubt by the exercise of the reasoning faculty; negative reasoning; supposing the opposite or that which is not true.

అష్ట, same as అష్టాదు.

అప్ప, *n.* Pappa, father; mother; an elder sister; this word is frequently added to the names of men as a term of common respect, as రామప్ప.—*interj.* same as అబ్బ.

అప్పచేప్ప, } *v. t.* To entrust, consign,
అప్పించు, } commit or deliver to the charge of another, give over, to put in another's possession, care, power or control, to make over, surrender up, to repeat or recite (a lesson to a teacher).

అప్పించుకొను, *v. t.* To take charge of, to take over; to hear (a lesson repeated by a pupil).

అప్పింత, *n.* Delivery, consignment, entrusting, committing to the charge or care of another, giving into another's possession.

అప్పింతకట్టు, same as అప్పించు.

అప్పరి, } *n.* A cake.
అప్పర్తి, }

అప్పటప్పటికి, *adv.* Now and then,

every now and then, from time to time. [adulterated.

అపవదము, *a.* Pure, unmixed, un-

అపవద, *a.* (fr. అపవద) Of or belonging to that time or period, of those days, existing at that time, then, as అ. రాజు = the then king; the same that was or were formerly seen or dealt with, as అ. వారే కులంబ ద్విరి.

అపవదికి, *adv.* Against or by that time. వాడువచ్చేనప్పుటికిని నడుముగా = Be ready by the time he comes.

అపవదిని, *adv.* Even then, even by that time. నేను వానితో చెప్పినప్పుటిని = though I told him.

అపవదము, *n.* A sort of thin cake.

అపవద, *n.* Leave, permission, order.

అపవద, *n.* Permission, leave, order; tribute, tax.

అపవదము, *n.* (fr. అపవద) Tribute, tax; giving, offering.

అపవదనేయు, *v. t.* To entrust, give over. [pain.

అపవద, *interj.* Denotes grief or

అపవద, *n.* A kind of sweet cake.

అపవదము, *n.* ano. fo. of అపవదము; clapping, flapping, striking.—*adv.* Quickly, speedily.

అపవదించు, *v. t.* To slap, touch, tap, strike gently with the open hand; to smear, apply.

అపవదించు, *n.* (fr. అపవదించు) Slapping,

tapping, touching gently with the hand; smearing, applying.

అపవదము, *adv.* Always.

అపవదమున, *adv.* Immediately, at once, directly; just in that way or state; just as it is or was or as he is or was.

అపవదించు, *v. t.* To lend, give as a loan.

అపవద, *n.* Debt; loan; water.

అపవదవచ్చుదు, *adv.* Now and then, occasionally, at times.

అపవద, *a. def. n.* That time.—*adv.* Then, at that time. వాడు వచ్చినప్పుడు = when he came.

అపవదే, *adv.* Just then, then only; immediately; already. అ. శుభ్రపిద = an infant just born.

అపవదించు, *v. t.* To borrow, to get as a loan.

అపవద, *v. i.* To fall in debt, incur debt, become indebted.

అపవదికాడు, } *n.* A debtor.

అపవదిపోడు, } *n.* A creditor.

అపవద, *v. i.* To be in debt.

అపవది, *n.* Bad reputation, infamy.

అపవదితము, *a.* Not obstructed or defeated, uninjured; irresistible.

అపవదితము, *a.* Invisible, imperceptible; unknown; absent.

అపవదితము, *a. & adv.* Opposite to ప్రవదితము.—*n.* Walking round in the direction opposite to ప్రవదితము.

అరధానము, *a.* Secondary, of subordinate importance, not chief.

అరహణము, *n.* Perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అరమేయము, *a.* Immeasurable, unknowable, incomprehensible, inconceivable, beyond human understanding.

అరమేయండు, *n.* God, the incomprehensible Being.

అరయోజకము, *a.* Useless, of no use, unserviceable.

అరయోజకండు, *n.* A useless man.

అరయోజకము, *n.* Uselessness.

అరశస్త్రము, *a.* Not good, not commendable or praiseworthy, bad, worthless.

అరసిద్ధము, *a.* Not well-known, insignificant, unknown.

అరసిద్ధి, *n.* The state of being not well-known or unknown, insignificance, obscurity.

అరస్తుతము, *a.* Irrelevant, unconnected with the subject, unsuitable to the time or occasion.—*n.* That which is irrelevant.

అరప్రయము, *a.* Unattainable.

అరప్రప్తి, *n.* Non-attainment, non-acquisition.

అరహణకము, *a.* Unauthentic, which cannot be accepted as an authority, untrustworthy, unreliable.

అరహణకండు, *n.* One who is not trustworthy or reliable, a dishonest man. [డు.

అరహణ్యండు, same as అరహణ్యండు

అరహణ్యము, *a.* Disagreeable, offensive, disliked, unkind, unfriendly.—*n.* An unfriendly, offensive or unkind act.

అరహణ్యండు, *n.* A foe, an enemy.

అరహి, *n.* Dislike, aversion, enmity.

అరహి, } *n.* Heavenly nymph, one
అరహిస, } of a class of celestial
damsels regarded as the wives
of the Gandharvas and as the
attendants of Indra.

అరహర, *n.* Disorder, confusion, irregularity. [a cocoanut shell.

అరక, *n.* A ladle, a spoon made of

అరకము, *a.* False, untrue, erroneous, wrong; unmeaning, nonsensical; unrestrained.—*n.* A lie, falsehood. [of the weaker sex.

అరహ, *n.* A woman, a female, one

అరహండు, *n.* A weak or feeble man.

అరహణకము, *a.* Not obstructing or opposing, constituting or involving no objection.

అరహణకము, *a.* Not exposed to an objection or opposition, unobjectionable,

అరహణండు, *n.* An epithet of Brahma.

అరహణంపుండు, *n.* The sun, (lit.) a friend of lotuses.

అరహణంపుండు, same as అరహణండు.

అర్జును, *n.* A lotus; a conch; one thousand millions.

అర్జుయోని, same as అర్జునుడు.

అర్జుని, *n.* The moon, (lit.) the enemy of lotuses.

అర్జుని, *n.* A collection of lotus flowers, a bed of lotuses.

అర్జునుడు, *n.* The moon; Dhanvantari, the physician of the gods.

అర్జును, *n.* A year; a cloud.

అర్జు, *n.* The ocean.

అర్జుకము, *n.* Cuttlefish bone.

అర్జు, *n.* Father.—*interj.* Expresses pain grief or admiration.

అర్జువు, same as అర్జు.

అర్జురము, *a.* Unlimited.—*n.* Wonder.

అర్జు, *interj.* same as అర్జు.

అర్జుయ, } *n.* A lad.
అర్జు, }

అర్జు, *v. i.* To be acquired got or gained; to touch, to be communicated or caught, as good or bad qualities or habits of mind; to come into one's enjoyment possession or reach.

అర్జురపడు, *v. i.* To wonder, to be astonished.

అర్జురపాడు, *n.* Wonder, astonishment, amazement.

అర్జురము, *n.* Wonder, astonishment, surprise, amazement.—*a.* Wonderful, extraordinary, rare.

అర్జునము, (fr. అర్జునుడు) *n.* Habit, custom, practice.

అర్జునము, } other forms of అర్జునము
అర్జును, } పడు, అర్జునము.

అర్జునము, *n.* An act not befitting a Brahman, an unbrahmanical act.

అర్జు, *n.* The ocean.

అర్జును, *n.* The watery principle or element. [*nal.*

అర్జునురము, *a.* Imperishable, eter-

అర్జును, *n.* Absence or removal of fear, security, safety, protection from fear or danger. అర్జును దానము = అర్జునుమిచ్చుట = giving a promise or assurance of safety or protection; a warrant or guarantee of safety or shelter.

అర్జునుడు, *n.* One who has no birth or beginning, the eternal Being.

అర్జును, *n.* Misfortune, ill-luck.—*a.* Unfortunate, luckless, unlucky.

అర్జును, *n.* Nonexistence, non-entity; absence, want, failure; annihilation, death.—*a.* Non-existent.

అర్జును, *n.* Silence.

అర్జును, } (coll.) *a.* Disagreeable,
అర్జును, } bad, worthless.

అర్జునుడు, *n.* A lustful or libidinous man.

అర్జును, *n.* An attack, onset, assault, onslaught.

అర్జును, *n.* A name, title, appella-

- tion; fame, glory; greatness; splendor, lustre, beauty.
- అధిక్షము, *a.* Approached; attained, gained.
- అధిక్షమునము, } *n.* Approaching, go-
అధిక్షము, } ing or coming to, go-
ing near to; arrival.
- అధిక్ష్యము, *a.* Approachable, accessible, attainable.
- అధిక్షహము, *n.* Seizing, plundering; attack, assault.
- అధిక్షురించు, *v. t.* To sprinkle or drop ghee upon rice &c. before eating or before it is put into the sacrificial fire.
- అధిక్షాతము, *n.* Striking, beating, smiting; collision; attack.
- అధిక్షాతి, *n.* An enemy.
- అధిక్షారము, *n.* Ghee or clarified butter; sprinkling or dropping ghee upon rice or other food, or upon offerings at sacrifices.
- అధిక్షరించు, *v. i.* To roam, stroll.
- అధిక్షరుడు, *n.* A follower, servant, companion, attendant.
- అధిక్షారము, *n.* An incantation to injure or destroy, a magical ceremony to procure the death of an enemy; employment of magical spells for malevolent purposes.
- అధిక్షనము, *n.* A family, race, lineage; birth, extraction, descent; native country, motherland; attendants, retinue.
- అధిక్షాతుడు, *n.* A man of noble birth or descent.
- అధిక్షిక్తు, *n.* The eighth Muhurtha or period of the day comprising 24 minutes before and 24 minutes after noon, the mid-day; the zenith; the name of an additional asterism besides the 27 Nakshathras or lunar asterisms.
- అధిక్షానము, *n.* A mark, sign, token; recognition, remembrance, recollection.
- అధిక్షాదు, *n.* A learned or educated man, one who is clever, skilled in or conversant with, one who knows or understands.
- అధిక్ష, *n.* A name, an appellation; a word, sound; the power or sense of a word.
- అధిక్షానము, *n.* A name, an appellation, a title, designation.
- అధిక్షాయకము, *a.* Naming, giving name, expressing, denoting.
- అధిక్షేయము, *n.* A name; signification, meaning, sense.
- అధిక్షందము, *n.* Rejoicing at, greeting, welcoming; praising, applauding; congratulating.
- అధిక్షందించు, *v. i.* To rejoice.—*v. t.* To praise, applaud; congratulate.
- అధిక్షయము, *n.* Gesticulation, any theatrical action expressive of some sentiment passion &c., such as look, gesture, posture &c.

అధిపయించు, *v. t. & i.* To express emotions by looks, gestures, postures &c., to gesticulate.

అధిపవము, *a.* Quite new or fresh.

అధిని, (coll.) *n.* Opium.

అధినిపానం, *n.* Milky-opium.

అధినివేశము, *n.* Ardor, zeal, enthusiasm, resolution, determination of purpose, perseverance, earnestness, devotion, intentness, close application. [lebrated.

అధినుతము, *a.* Praised, lauded, ce-

అధినుతి, *n.* Praise. [plaud, extol.

అధినుతించు, *v. t.* To praise, ap-

అధిన్నత, *n.* Identity, sameness; unbrokenness, wholeness.

అధిన్నము, *a.* Identical, same, not different; one, undivided, unbroken, uncut; unchanged, unaltered.

అధిపాయము, *n.* Intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అధిప్తేతము, *a.* Intended; meant, aimed at, designed, wished, desired.

అధిధవము, *n.* Defeat, humiliation; contempt, disrespect, insult, dishonor, disgrace. [subdued.

అధిఘాతము, *a.* Defeated, humbled,

అధిమంత్రణము, *n.* Consecrating or making sacred by repetition of special formulas or *manthras*;

charming, enchanting; addressing, inviting, calling upon, conjuration.

అధిమంత్రించు, *v. t.* To consecrate by a formula or *manthra*; to call on, address, conjure, raise by spells, invoke.

అధిమంత్రితము, *a.* Consecrated by a certain formula being pronounced over the object.

అధిమతము, *n.* Wish, desire, inclination; opinion; consent, approval.—*a.* Desired, wished, agreeable, approved, acceptable. [war, battle.

అధిమర్దము, *n.* Rubbing, friction;

అధిమానము, *n.* Affection, love, kind regard, interest, care, favor, patronage, support; pride (in a good sense), self-respect, self-esteem; haughtiness, self-conceit, pride, arrogance. స్వదేశాధిమానము = love of one's own country, patriotism. అధిమాన శ్రుకుండు = one who passes for a son, one who is regarded as or supposed to be a person's son.

అధిమాని, *n.* One who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాధిమాని = a patriot, one who loves his country.

అధిమానించు, *v. t.* To honor; to

favor, regard with kindness, patronize.

అధిముఖమృత, *v. i.* To face, turn towards; to be on the turn, be pacified, as, disease, anger &c.

అధిముఖము, *a.* With the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favorable, propitious, friendly, disposed or inclined to. —*n.* The change or turn of a disease or the like, being upon the turn towards recovery.

అధిముఖుడు, *n.* He who faces or turns towards.

అధియాతి, *n.* He who approaches with hostile intentions, an assailant, enemy, a foe.

అధియానము, *n.* Approaching; marching against, attack, assault; marching out for battle.

అధియోగము, *n.* Close application or devotion, perseverance; attack, assault, invasion; (in Law) a charge, accusation, plaint.

అధిరతి, *n.* Attachment or devotion to, love.

అధిరామము, *a.* Pleasing, delightful, sweet, beautiful, engaging, agreeable.

అధిరుచి, *n.* Liking, taste, relish, inclination, delight or pleasure in, wish, desire.

అధిరూపము, *a.* Pleasing, delightful, handsome, beautiful; learned, wise, enlightened.

అధిరూపుడు, *n.* A learned man; a handsome man.

అధిలషింఁచు, *v. t.* To desire, wish.

అధిలాష, *n.* Wish, desire, love, longing, inclination.

అధిలాషకుడు, } *n.* One who wish-
అధిలాషి, } es, desires or loves.

అధివందనము, *n.* Salutation, prostration, obeisance.

అధివాదనము, *n.* Reverential salutation, a bow or prostration, obeisance, reverence.

అధివృద్ధి, *n.* Increase, augmentation, growth, addition; improvement, progress; success, prosperity.

అధివృద్ధిఁజొందు, *v. i.* To increase, advance, progress, improve, prosper, thrive.

అధివృద్ధిజేయు, *v. t.* To increase, augment, add to, improve.

అధివృద్ధియగు, same as అధివృద్ధిఁజొందు.

అధివ్యక్తము, *a.* Manifested, revealed, declared; distinct, plain, clear.

అధివ్యక్తి, *n.* Revelation, manifestation, making evident.

అధిశాపము, *n.* A curse, imprecation; slander, calumny.

అధిషంగము, *n.* A defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse, imprecation; embracing.

అధిషిక్తము, *a.* Anointed, bathed, sprinkled over, wetted; installed by anointing.

అధిపి కుడు, *n.* He who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అధిపి కము, *n.* Bathing or sprinkling with water, anointing; installation by anointing, coronation, inauguration, royal unction.

అధిపికించు, *v. t.* To bathe, anoint.

అధిష్టంకము, *n.* Intense attachment, love, affection.

అధిసారి, *n.* He who goes to an appointed place.

అధిష్ఠితము, *n.* A wish, desire; that which is desired or wished.—*a.* Desired, wished for.

అధిపు, *n.* A ray of light.

అధిష్టము, *n.* Wish, desire; an object of desire.—*a.* Wished, desired; beloved.

అఘాతము, *a.* Nonexistent, what is not or has not been, not true or real, false.

అభేదము, *n.* Sameness, identity, absence of difference or distinction.—*a.* Same, identical, not different, similar, alike.

అభేద్యము, *a.* Impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, *n.* Fasting, abstinence from food.

అధ్యంగము, } *n.* Smearing or rubbing
అధ్యంజనము, } the body with
unctuous or oily substances,
anointing, inunction.

అధ్యంతరము, *n.* Space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అధ్యంతరముచేయు, *v. t.* To hinder, prevent, obstruct, stop.

అధ్యనుజ్ఞ, *n.* Permission, leave, order.

అధ్యర్చన, *n.* Worship, reverence, adoration.

అధ్యర్చించు, *v. t.* To worship.

అధ్యర్చికుడు, *n.* One who has been worshiped, one to whom worship or reverence has been paid.

అధ్యర్థము, *a.* Near, proximate, close to, adjoining; approaching, drawing near.—*n.* Nearness, proximity, vicinity. [request, petition.

అధ్యర్థించు, *v. t.* To beg, pray, ask,

అధ్యర్థికుడు, *n.* One who has been begged, requested or petitioned.

అధ్యవకర్త యము, *n.* Extraction, drawing out. [food; food.

అధ్యవహరము, *n.* Eating, taking

అధ్యవహరించు, *v. t.* To eat, take food.

అధ్యవశ్యతము, *a.* Eaten.

అధ్యసనము, *n.* Practice, exercise; constant study, close application.

అధ్యసనీయము, *a.* To be practised or learnt; fit or proper to be practised.

అధ్యసించు, *v. t.* To practise, learn, study, accustom or habituate one's self to.

అధ్యసితము, } *a.* Practised, exercised,
అధ్యప్తము, } learnt.

అధ్యక్షకుడు, *n.* A guest, visitor; one who just comes or drops in at dinner.

అధ్యక్షము, *n.* Coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అధ్యక్షాశ్రమము, *n.* An attack, assault.

అధ్యక్షానము, *n.* Beginning, commencement, first beginning.

అధ్యక్షుర్యము, *n.* War, battle, conflict, attack.

అధ్యక్షము, *n.* Practice, exercise, continued use, discipline, drill; habit, practice, custom.

అధ్యక్షానము, *n.* Rising (from a seat) to do honor, rising to welcome a person.

అధ్యక్షయము, *n.* Rise, prosperity, progress, good fortune, elevation, success; beginning, commencement.

అధ్యక్షము, } *n.* Grain, half dressed
అధ్యక్షము, } or slightly scorched
అధ్యక్షము, } or parched; a sort of
 } cake or bread.

అధ్రకము, *n.* Talc; mica.

అధ్రకము, *n.* (lit. that which moves in the air or sky) A bird.

అధ్రకాశంకము, *n.* A name of Indra's elephant, Airavatha. [mica.

అధ్రము, *n.* A cloud; the sky; talc;

అధ్రముపు, *n.* The female elephant of the east, the mate of Airavatha (the elephant of Indra).

అమ, same as అమృ.

అమంశము, *a.* Inauspicious, unpropitious, ominous, unlucky, unfortunate, evil.—*n.* Evil, ill-luck, misfortune, calamity.

అమండుము, *n.* The castor oil tree

అమండుము, *a.* Not tardy slow or dull, active, fierce, violent; not little or small, great, much, excessive.

అమడుకాయ, *n.* A twin fruit, two fruits grown into one.

అమడుకలు, }
అమడుకలు, } *n. pl.* Twins.
అమడుకలు, }

అమయ, *v. i.* To be useful or serviceable.

అమరంశ, } *adv.* Properly, fitly,
అమరంశ, } duly, conveniently,
 } agreeably.

అమరము, *n.* A feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required.

అమరశిలాగంధకము, *n.* Brimstone.

అమరావతి, *n.* The capital city of Indra.

అమరింశ, *v. t. cau.* of అమరు. same as అమరు.

అమరిక, *n.* Fitness, suitability, appropriateness, becomingness.

అమరికా, *adv.* Fitly, suitably, properly, becomingly.

అమరు, *v. i.* To suit, to be fit suit.

able proper or agreeable; to be prepared or ready. [deity.

అమరుఁడు, *n.* An immortal, a god,

అమరుఁడు, } *v. t.* To prepare, make

అమర్చు, } ready; to adjust, ar-

range, fit up; to provide, supply,

furnish. [deity.

అమర్త్యుఁడు, *n.* An immortal, a god,

అమర్యా, *n.* Incivility, disrespect,

dishonor, insult; impropriety of

conduct, transgression of or ex-

ceeding due limits or bounds.—

a. Disrespectful, uncivil, improper,

transgressing bounds.

అమర్షుఁడు, *n.* One who is angry

or wrathful. [rage; envy.

అమర్షము, *n.* Anger, passion, wrath,

అమలము, *a.* Free from dirt or im-

purities, pure, clean, stainless,

spotless.

అమలు, (అ.) *n.* Rule, reign, sway,

government; execution, fullfil-

ment, force or bringing into

force, enforcement. [less, holy.

అమలుఁడు, *n.* He who is pure, sin-

అమవస, same as అమవాస్య.

అమాంసుఁడు, *n.* A lean, thin, weak,

feeble man.

అమాత్యుఁడు, *n.* A king's minister.

అమాని, (అ.) *n.* The direct manage-

ment of any branch of revenue

by the seryants of government

as distinguished from its being

rented out.

అమానుషము, } *a.* Superhuman, su-

అమానుష్యము, } pernatural.

అమావసి,

అమావస్య,

అమావాసి,

అమావాస్య,

అమాస,

అమితము,

అమీనా,

అమీను,

అమృదితము,

అమూల్యము,

అమృతాశము,

అమృతకలశము,

అమృతము,

అమృతాంధ్రుఁడు,

అమృతాంశువు,

అమృతాంశువు,

అమృతాంశువు,

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అమృతాంశువు,

అమృతాంశువు,

అమృతాంశువు,

n. The day of new

moon, the fifteenth day

of the dark half of

every lunar month

when the sun and

moon are in conjunc-

tion.

a. Unmeasured, bound-

less, vast, unlimited, immense,

interminable, excessive, immode-

rate, exorbitant.

(అ.) *n.* An ameen, a sub-

ordinate revenue officer;

an executive officer of a civil

court, whose duty is to attach

property, make valuations, sales

&c.

a. Not sealed, not

stamped; unprinted.

a. Priceless, invaluable.

same as వట్టివేరు.

n. A vessel contain-

ing nectar; a sort of cake.

n. Nectar, the drink or

beverage of the gods; ambrosia,

the food of the gods; immortality,

final beatitude, absolution; anti-

dote against poison; the residue

or leavings of a sacrifice; water;

milk; ghee or clarified butter;

any thing sweet, lovely, pleasing

or charming. పంచామృతములు =

water, milk, curds or curdled

milk, ghee, and honey.

n. A deity, god.

n. An epithet of the

moon.

అమృతండు, *n.* A god, a deity; an epithet of Dhanvanthari, the physician of the gods.

అమృతము, *n.* Excrement, ordure, feces, dung.—*a.* Filthy, dirty, foul, impure.

అమృతము, *a.* Immeasurable, boundless, immense, vast.—*n.* The number expressed by a unit with thirty-three ciphers annexed.

అమృతము, *a.* Unfailing, unerring, not vain, infallible, efficacious.

అమ్మ, *n.* Mother, (used in addressing) madam; a matron, an honorific title of women: it is often added to proper names, as సీతమ్మ.—*interj.* Expresses surprise &c.

అమ్మక చెల్లె, *interj.* Alas! ah! oh!

అమ్మకము, *n.* Sale, selling, vending.

అమ్మక్క, } *interj.* Alas! ah! oh!
అమ్మచెల్లె, }

అమ్మనములు, } *n. pl.* A game in
అమ్మనలు, } which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising: all are thus kept at once in motion.

అమ్మనారు, *n.* An honorific title of women: it is often added to proper names, as సీతమ్మనారు.

అమ్మనో, } *interj.* Denotes surprise
అమ్మనో, } &c.

అమ్మనారు, *n.* A Brahmin woman; a village goddess; smallpox.

అమ్మాయి, } *n.* A girl.
అమ్మి, }

అమ్మిండ్, *v. t. cau.* of అమ్మి. To get or cause to be sold.

అమ్మివేయ, *v. t.* To sell away, dispose of, to get rid of by selling, part with.

అమ్మి, *v. t.* To sell, vend.—*n.* An arrow, a dart.

అమ్మడు, *n.* Sale, selling.—*a.* Salable, which is to be sold.

అమ్మడుకోవు, *v. i.* To be sold, to sell (i.)

అమ్మలపాది, *n.* A quiver.

అమ్మయి (నో), (అ + మయిన్) *adv.* Thus, in that manner.

అమ్మము, *n.* Sourness, acidity.—*a.* Sour, acid.

అమ్మనము, *a.* Not withered or faded, bright, clear, clean, pure.—*n.* The plant called globe-amaranth.

అమ్మిక, *n.* The tamarind tree; acidity, sourness; a sour taste in the mouth, sour eructation.

అయ, same as అయ్య.

అయత్నకృతము, *a.* Produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* Absence of effort or exertion.—*a.* Unintentional, unpremeditated, done without effort.

అయనము, *n.* A way, road, path; motion, course; the sun's course north or south of the equator;

the period of duration of the sun's passage north or south of the equator, half year; any one of the equinoctial and solstitial points.

అయము, *n.* Good actions of a former birth, or life good *karma*; good fortune, good luck.

అయయో, *interj.* Alas!

అయశము, *n.* Infamy, disgrace, disrepute. [famous, disreputable.

అయశస్కరము, *a.* Disgraceful, in-

అయస్కాంతము, *n.* A magnet or loadstone.

అయస్కారుడు, *n.* A blacksmith, one who works in iron.

అయస్కు, *n.* Iron. [ted.

అయాచితము, *a.* Unasked, unsolici-

అయ, *present perfect participle* of అను. Having become, becoming, turning into.

అయితి, *a.* Possible, which may be or can be done, allowable, convenient.—*n.* Convenience; possibility.

అయిదు, *a. & n.* Five.

అయిదుగురు, *a. & pron., m. & f.* Five (persons).

అయిదువ, }
అయిదువత్సము, } same as ఐదు —
అయిదువరాళి, }

అయిన, *a.* (fr. అను *v.*) Which is or has become; becoming, agreeable, suitable: opp. to కాని. అ. కని = a becoming or proper

act. అ. వరు = relations and friends.

అయిన(న), *conj.* Though, but.

అయినప్పటికి, -కిని, *conj. & adv.* Yet, still, nevertheless, even then, though.

అయిపోవు, *v. i.* To be over or exhausted, to come to an end, to be finished.

అయివఱ్ఱ, (అ.) *n.* Any thing substituted for another; property, stock, capital, principal.

అయ్యక్రము, *a.* Improper, unfit, unsuitable, bad.

అయ్యతము, *n. & a.* Ten thousand, a myriad.—*a.* Disjoined, detached, not connected.

అయ్యో, same as అయ్యో.

అయ్యోగము, *n.* Separation, disjunction; unfitness, incongruity.

అయ్యోగ్యత, } *n.* Unworthiness,
అయ్యోగ్యత్వము, } unfitness; unbecomingness, iniquitous conduct, misconduct.

అయ్యోగ్యుడు, *n.* He who is unworthy or unfit; a bad man, a dishonest man.

అయ్యోగ్రము, *n.* A pestle for cleaning grain; a club tipped with iron.

అయ్యోనిజి, *n.* She who is of miraculous birth, not born from the womb.

అయ్యోనిజుడు, } *n.* One not
అయ్యోనిసంభవుడు, } born from the womb.

అయోకుయము, *a.* Made of iron; hard, difficult, abstruse, chaotic.

అయోకుయముగా, *adv.* In a chaotic condition.

అయ్య, *n.* Father; (when used in addressing) sir.

అయ్యది, *pron.* That.

అయ్యయో, } *interj.* denoting
అయ్యయ్యో, } sorrow, lamentation,
pity, pain &c. Alas!

అయ్యరే, } *interj.* denoting sur-
అయ్యరే, } prise &c. Ah!

అయ్యవారు, *n.* A Brahmin; a teacher, schoolmaster.

అయ్యారే, *interj.* Oh! oh thou!

అయ్యున్, } (అయి + యున్) *conj.* Al-
అయ్యును, } though, though.

అయ్యుడన్, *adv.* There; then.

అయ్యో, } *interj.* denoting sor-
అయ్యో, } row, lamentation, pity,
pain &c. Alas!

అర, *n.* Half, a moiety.—*a.* Half; imperfect, incomplete, insufficient, not full.

అరచు, *n.* A pial.

అరంటి, } *n.* The plantain tree. The
అరంటి, } banana tree.

అరక, *n.* A plough with bullocks &c. complete.

అరకాడు, *n.* A cultivator.

అరకాని, *n.* Half of the fraction కాని, one hundred and twenty-eighth part.

అరకాయ, *n.* The sole of the foot.

అరగన్ను, *n.* Half-shut eye.

అరగతి, *n.* Hesitation, doubt.

అరగింకొను, *v. i.* To hesitate, doubt.

అరగూడు, *n.* A niche in a wall.

అరడ, *n.* A kind of boat.

అరణము, *n.* A gift of money to a daughter and son-in-law at the time of marriage.

అరటి, *n.* A piece of dry wood used for kindling the sacred fire by attrition at sacrifices.

అరణ్యము, *n.* A forest, a wilderness.

అరణ్యని, *n.* A large forest, vast wilderness.

అరత(న్), *adv.* Near, close by.

అరత్తి, *n.* A cubit of the middle length, i.e. from the elbow to the tip of the little finger, an ell; the elbow.

అరచండ, *n.* Handcuffs that slide on a bar of iron; manacles.

అరడము, *n.* A car, chariot.

అరఘ, *n.* A temporary scaffold.

అరపది, *n.* Half of ten, five.

అరపరాని, *a.* Unwieldy, not handy, unmanageable, ungovernable.

అరకుర, } *n.* Hesitation, doubt,

అరకురిక, } reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, *n.* The spoke or radius of a wheel; the edge of a weapon; a corner or angle.—*a.* Swift, speedy.—*adv.* Swiftly, quickly.

అరమాడుచు, }
 అరమాడుచు, } *v. t.* To half close.
 అరమాడుచు, *n.* Half closing; hesitation.—*a.* Half closed.
 అరమాముచేయు, *v. i.* To turn away the face, disregard.
 అరయ(న్), } *adv.* (fr. అరయు) On
 అరయగ(న్), } considering, think-
 అరయగ(న్), } ing or examining;
 on knowing, finding or understanding.
 అరయక, *n.* (fr. అరయు) Thinking, considering, examining; knowing, understanding.
 అరయు, *v. t.* To think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.
 అరరము, } *n.* A door; the leaf or
 అరరి, } panel of a door.
 అరలవడు, *v. i.* To be reduced to or become half.
 అరవరలు, *n. pl.* Bits, shivers, fragments.—*a.* Lean, thin, reduced.
 అరవాయి, *n.* Diffidence, hesitation; incompleteness.
 అరవాయిగొను, *v. t.* To draw back, hesitate, be diffident.
 అరవిందము, *n.* A lotus.
 అరవిది, *a.* Half blown or half opened, as a flower &c.—*n.* A half blown flower, half opened bud; the state of being half opened or blown.
 అరవీసము, *n.* One thirty-second part.

అరపుడు, *n.* A bit, fragment.
 అరసంజె, *n.* The evening twilight.
 అరసము, *n.* (fr. హర్షము) Gladness, delight, satisfaction.
 అరళము, *n.* A door.
 అరాచకము, (coll.) } *a.* Having no
 అరాజకము, } king, anarchi-
 cal.—*n.* Anarchy, misrule, confusion.
 అరాధి, *n.* An enemy, a foe.
 అరాళము, *n.* An elephant in rut.—
a. Bent, curved, crooked.
 అరి, *n.* An enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిషడ్వర్తములు *viz.*, కామము, క్రోధము, లోభము, మదము, మోహము, మాత్సర్యము; a wheel; tax, tribute; a bowstring.—an aff, denoting possession, as in నేర్పరి.
 అరిందముడు, *n.* Subduer of enemies, a conqueror or slayer of foes.
 అరికట్టు, *v. t.* To stop, arrest, stand in the way of, waylay; to surround.—*n.* Stopping, hindering, obstructing, arresting.
 అరిగ, *n.* A large disk resembling a shield, borne in processions as a royal ensign.
 అరిగపు, *n.* One who pays tribute, a tributary.
 అరిగొను, *v. i.* To stop, oppose.
 అరిగ్ల, *n.* A round basket boat lined with leather.

అరిశ, *n.* A sort of fish.

అరిణ, *n.* A trough made of the trunk of a palm tree hollowed.

అరితి, *n.* Love, affection.

అరిత్రము, *n.* An oar; a rudder; the helm.

అరిదశము, *n.* Yellow orpiment.

అరిది, *n.* Wonder, surprise, astonishment.—*a.* Rare, uncommon; difficult, impossible.

అరివడు, *v. i.* To stand in the way.

అరిపట్టు, *v. i.* To pay tribute.

అరిపోయ, *v. t.* To set the arrow on the bow.

అరిమ, *n.* A disease of the throat which attacks children.

అరిమురితనము, *n.* Haste, hurry.

అరిమురిన్, *adv.* Quickly, hastily; much, exceedingly, greatly.

అరిమనకొండలు, *n. pl.* Painted vases or pots used at weddings.

అరిమేచము, *n.* The fetid mimosa tree.

అరివాణము, *n.* A kind of dish, bowl or plate.

అరిష్టము, *n.* Misfortune, calamity; the lying-in chamber; a raven, crow.

అరుంకుచము, *a.* Cutting or wounding the vital parts, painful, sharp.

అరుంధతి, *n.* The name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom

at the marriage ceremony; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.

అరుకు, *v. i.* To go, pass, come, proceed, walk.

అరుకుదెంచు, *v. i.* To come; to go.

అరుచి, *n.* Tastelessness, want of appetite, disrelish, disgust.

అరుచు, *n.* A kind of fish.

అరుణము, *n.* Red color; color of the dawn or morning twilight.—*a.* Reddish brown; tawny; red; ruddy.

అరుణేను, *n.* Red color, redness.

అరుణాక్షుడు, *n.* The sun; the name of the charioteer of the sun, the dawn personified.

అరుణోదయము, *n.* The dawn of the day.

అరుతన్, *adv.* Near, close by.

అరుచు, *v. i.* To wander, to be surprised, to be astonished.

అరుచారన్, *adv.* Well, duly.

అరుచు, *a.* Rare, scarce, uncommon; dear, excellent.—*n.* Surprise, wonder, marvel; rarity.

అరుచుగా, *adv.* Rarely, seldom, scarcely.

అరుచుపడు, *v. i.* To wonder.

అరుదెంచు, *v. i.* To come; to go.

అరుల, *n.* Tenderness, affection, fondness.

అరులమరుల, *n.* Dotage, the childishness of old age.

అరువము, *n.* Eagerness, fondness.

అరుపు, *n.* A loan of grain &c; purchase or sale on credit i. e. without immediate payment of the price; good sense, intelligence, reason, understanding, judgment.

అరుపుఁదిక్క, } *n.* A disease among
అరుపుతిక్క, } cattle.

అరుసము, *n.* Gladness, satisfaction, joy, pleasure.

అరుసు, *n.* A king.

అరువఁడు, *n.* He who is worthy or deserving.

అర్కుఁడు, *n.* The sun.

అర్గళము, *n.* A wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow.

అర్గ, *v. i.* ano. fo. of అరుసు.

అర్ఘము, *n.* Price, value; adoration, worship, respect.

అర్ఘ్యము, *n.* A respectful offering or oblation to a god or venerable person. — *a.* Venerable, deserving worship.

అర్చ, *n.* Worship, adoration; an idol or image intended to be worshiped.

అర్చకత్వము, *n.* The office of an officiating priest.

అర్చకుఁడు, *n.* A worshiper, an officiating priest.

అర్చన, } *n.* Worship, adoration,
అర్చనము, } reverence or respect paid to deities or superiors.

అర్చి, *n.* A ray of light; flame; fire; light; lustre.

అర్చించు, *v. t.* To worship, adore.

అర్చికుఁడు, *n.* One who is worshipped.

అర్చిస్సు, *n.* Radiance, splendor, refulgence; light, flame.

అర్ఙ్గి, (అ.) *n.* A petition, an application, memorial, representation.

అర్ఙ్గి రాదుఁడు, (అ.) *n.* A petitioner, an applicant, memorialist.

అర్జునము, *a.* White.

అర్జు, (అ.) *n.* The measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జము, *n.* Water.

అర్జవము, } *n.* The sea or ocean.
అర్జిరా, }

అర్జన్, ano. fo. of అరుతన్.

అర్జనము, *n.* Censure, reproach, abuse; hate, dislike.

అర్జి, *n.* Pain, sorrow, grief; the end of a bow.

అర్జకుఁడు, *n.* One who understands the meaning.

అర్జన, *n.* Asking, begging, request, entreaty.

అర్జనీయము, *a.* Fit to be asked or begged for.

అర్జప్రయోగము, *n.* The utilization or application of wealth, as to trade &c; usury or the profession of usury.

అర్థ భేదము, *n.* Distinction, difference of meaning.

అర్థము, *n.* Meaning, signification, import of a word, passage &c. object, purpose, end ; wish, desire ; cause, motive, reason ; wealth, riches, property, money ; use, advantage, profit, good ; a thing, object, substance.—used as the last member of compounds, signifying 'for' 'for the sake of' 'on account of' 'on behalf of' 'intended for' &c. as in తార్కానము &c.

అర్థవంతుడు, *n.* A rich man.

అర్థశాస్త్రము, *n.* Political economy, the science of wealth ; the science of practical life ; science of polity, political science, politics.

అర్థహీనుడు, *n.* A poor man.

అర్థాంతర న్యాయము, *n.* A figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.

అర్థాంతరము, *n.* Another or different meaning.

అర్థాపత్తి, *n.* (Logic) Inference of a cause or motive deduced from the effect ; inference from circumstances ; 'presumption, implication ; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.

అర్థి, *n.* One who asks, begs, or solicits ; wish, desire, eagerness, zeal.

అర్థించు, *v. t.* To beg, ask, entreat.

అర్థితము, *a.* Requested, asked for.

అర్థిత్వము, *n.* Begging, requesting, asking. [asked for.]

అర్థ్యము, *a.* Fit to be begged or

అర్దన, *n.* Asking, begging ; giving pain. [pained, afflicted.]

అర్థితము, *a.* Begged or asked for ;

అర్థచంద్రము, *n.* An arrow with a crescent-shaped head ; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out ; semicircular impression of a fingernail, crescent-shaped nail-print.

అర్థచంద్రాకృతి, *n.* A crescent, a meniscus.

అర్థనారీశ్వరుడు, *n.* The god Siva in his form of half man and half woman.

అర్థము, *n.* Half, a moiety.—*a.* Half, forming a half.

అర్ధరథుడు, *n.* A warrior who fights from a car with another, inferior to and not so skilled as రథకుడు.

అర్ధరాత్రము, -రాత్రి, *n.* Midnight.

అర్ధహారము, *n.* A necklace of 64 strings.

అర్థాంగీకారము, *n.* Half consent.

అర్ధేందువు, *n.* The half or crescent moon.

అర్పణము, same as అప్పదము.

అర్పణము, *n.* Giving, offering, dedication; delivering up; placing or putting upon.

అర్పించు, *v. t.* To offer, dedicate; to give or deliver up. [placed.

అర్పితము, *a.* Offered, dedicated;

అర్పణము, *n.* A thousand crores, ten thousand millions.

అర్థకుడు, *n.* A boy, child; a weak or lean man; a foolish man.

అర్థి, *n.* Fondness, affection; desire.

అర్హ, *n.* A Vysia woman.

అర్హముడు, *n.* The sun.

అర్హణి, same as అర్హ.

అర్హి, *n.* The wife of a Vysia.

అర్హుడు, *n.* A Vysia; a master, lord.

అర్హ, same as అర్హు.

అర్హము, *n.* A horse.

అర్హునము, *a.* Modern, recent; reverse, contrary.

అర్హము, *n.* Piles, hæmorrhoids.

అర్హుడు, *n.* One who is afflicted with piles or hæmorrhoids.

అర్హు, same as అర్హము.

అర్హణ, *n.* Worship, adoration.

అర్హత, *n.* Worthiness, fitness, desert, merit.

అర్హము, *a.* Worthy, deserved, becoming, proper, fit. [shipped.

అర్హుడు, *n.* One who is wor-

అర్హుడు, *n.* He who is worthy or deserving of, one who is entitled to, deserves or merits.

అల, *n.* A room or chamber; a partition or division in a box; a half, moiety; defect, incompleteness; difference; deceit; harm; a rag.

అలక, }
అలకడ, } *n.* The shoulder.
అలకడము, }

అలకము, *n.* Indigestion.

అలకాలు, *n.* The sole of the foot.

అలకవ, } same as అలకము.
అలకవి, }

అలకండెతము, *n.* Courage.

అలకండెయము, } *n.* Villainy.
అలకండెయ, }

అలకా, *n.* Defect, deficiency.—*a.* Defective, deficient.

అలకాయి, *n.* The palm of the hand.

అలక, *v. i.* To cry or cry out, bawl, shout, clamor, shriek, yell, vociferate, (కుక్క-) bark, (గొడిసె-) bray, (కోడి-) crow, (ఎద్దు మె-) bellow, (సింహము మె-) roar.

అలకాతి, *n.* A wicked man.

అలకా, } *n.* A kind of bead; a
అలకాడు, } kind of neck jewel; the
lion's head at the end of the
pole of a marriage palanquin.

అలక, *n.* A cry, shriek, yell, shout, clamor; barking; braying.

అలకము, } same as అలకము, అలక
అలకము, } రిక.

అలవము, *n.* The Tamil language.

అవవలు, *n. pl.* Small bits or fragments.

అవవనెయ, *v. t.* To cut; to destroy.

అవలు, *n. pl.* The Tamil people, Tamilians, Tamils.

అవయి, *n.* Haste, hurry, confusion.

అవయినదు, *v. i.* To be in haste, hurry, or confusion.

అవయినదు, same as అవి—.

అవనెయ, } *n.* A sweet cake made
అవనె, } of rice meal and sugar
and fried in ghee.

అవి, *v. i.* To be destroyed; to decrease.—*n.* The neck; nearness.

అవినదు, *n.* Consumption (disease).

అవివ, same as అవికము.

అవిగదయ, *v. t.* To rub.

అవిగు, *v. i.* To digest or undergo digestion; to wear away, waste away, decrease.

అవిగుదెవులు, same as అవిగుదెవులు.

అవిగుప్ప, *a.* Worn out.

అవిగువదు, *v. i.* To decrease, diminish, waste or wear away; to be destroyed.

అవిక(న), *adv.* Near, close by.

అవిపు, *v. t.* To keep, preserve, secure.

అవిపుకొను, *v. t.* To digest; to succeed in saving or keeping to one's self, secure the enjoyment good or use of.

అవిము, *v. t.* To attack; to expect; to monopolize.—*n.* Usurpation.

అవిమందు, *pron.* Sixty persons.

అవివది, *n. & a.* Sixty.

అవిపు, same as అవిగు.

అవిపుదెవులు, same as అవిగుదెవులు.

అవిపుప్ప, same as అవిగుప్ప.

అవి, *n.* A room or chamber; a division or partition in a box.

అవికలి, *n.* Keen appetite or hunger.

అవిదు, *v. i.* To wander or roam about.

అవియము, same as అవికము.

అవి, *n.* The neck; nearness, vicinity.

అవిము, same as అవియము.

అవి, *n.* A wave, surge, billow; (చిన్న-) a ripple.—*a.* That, that well-known or celebrated.

అవికరించు, *v. t.* To adorn, embellish, ornament, decorate, deck, garnish, beautify.

అవికరిష్టువు, *n.* One who is fond of ornaments; one who decorates or is skilled in decorating.

అవికారము, *n.* An ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure, a figure of speech.

అవికృతము, *a.* Adorned, ornamented.

అవికృతి, *n.* Decoration.

అవికృతుడు, *n.* He who is adorned or ornamented.

అవికరియ, *n.* Adorning, ornamenting, decoration.

అలంకము, *n.* A rampart, a bulwark.

అలంఘనీయము, *a.* Impassable, not to be crossed, insurmountable.

అలంఘ్యత, *n.* Impassability.

అలంఘ్యము, same as అలంఘనీయము.

అలంఘ, *v. i.* To be displeased angry or annoyed, to take offence; to hesitate; to go back; to grieve.

అలంఘ, *v. t.* To tease, harass.

అలంఘ, *n.* Fatigue, exhaustion, weariness; grief; pain.

అలంఘ, *a.* Little, small.—*n.* A trifle, a small thing; lightness.

అలంఘ, *v. t.* To smear, daub, apply.

అలంఘరు, *n.* Grief, sorrow.—*v. i.* To grieve.

అలంఘన, *n.* Minuteness.—*a.* Little.

అలంఘము, *n.* Ringlets, curls.

అలంఘ, *n.* An earthen pot.

అలంఘ, *n.* Fatigue.

అలంఘము, } same as అలంఘ.
అలంఘము, }

అలంఘ్యము, *n.* Disregard, contempt, slight.—*a.* Insignificant, contemptible.

అలంఘ్యముచేయు, *v. t.* To disregard, neglect, slight, treat with contempt, despise.

అలంఘ్యు, *a.* Not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.

అలంఘనము, same as అలంఘనము.

అలంఘన, *n.* Sorrow, affliction, grief; calamity.

అలంఘనదళి, *n.* A kind of bird.

అలంఘ, *n.* Weariness, fatigue, languor.

అలంఘము, *n.* An outcry, a noise, clamor, uproar.

అలంఘ్యము, *a.* Not obtained, unattained.

అలంఘ్యము, *a.* Unobtainable, unattainable.

అలంఘ, *n.* Grief, sorrow, affliction.

అలంఘపడు, }
అలంఘించు, } *v. i.* To grieve, sorrow.
అలంఘించు, }

అలంఘ, *n.* Weeds.—*v. i.* To spread or extend.—*v. t.* To seize, lay hold of; to take; to smear.

అలంఘించు, *v. i.* To spread or extend; to try, endeavor.

అలంఘించు, *v. t.* To weary, fatigue, tire, overwork, jade, disgust.

అలంఘించు, *n.* Fatigue, weariness, exhaustion, tiredness.

అలంఘించు, *v. i.* To be tired fatigued or wearied, to weary (*i.*), to be disgusted.

అలంఘించు, *v. i.* To shine, glitter; to suit well, to be proper, fit, or appropriate; to rejoice, to be pleased.

అలంఘించు, *v. t.* To please, gratify.

అలంఘ, *n.* A flower, blossom.—*v. i.* To open, as, a flower, to blow, expand; to shine, glitter, be splendid; rejoice.

అలరుఁజోడి, *n.* A woman.

అలరువిలు కాఁడు, }
అలరువిలుకుఁడు, } *n.* Cupid.
అలరువిల్లుఁడు, }

అలవ, *n.* A fence woven with twigs, a hedge, an inclosure.

అలవడు, *v. i.* To be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield.

అలవరించు, *v. t.* To practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare.

అలవఱుచు, *v. t.* To habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* Habit, custom, use, practice.—*a.* Habitual, customary, usual, wonted.

అలవాటుగా, *adv.* Habitually, usually.

అలవి, *n.* Measure, extent; possibility, practicability; power, ability.—*a.* Possible.

అలపు, *n.* Power, ability, strength; exertion.

అలపక, *n.* Sport, play, amusement; lightness, easiness.

అలపఁచియు, } *n.* A kind of pulse,
అలసందెయి, } *Dolichos Sinensis.*

అలసట, *n.* Weariness, fatigue, exhaustion, tiredness.

అలసత, *n.* Inactivity, laziness, idleness, indolence.

అలసము, *a.* Idle, slothful, indolent, lazy.

అలసాండ్రము, same as అలసందెయి.

అలసుఁడు, *n.* He who is idle or indolent.

అలసురాయి, *n.* A lazy woman.

అలాతము, *n.* A firebrand, half-burnt wood.

అలాయిపు, *n.* The long gourd, *Cucurbita legeraris.*

అలికము, *n.* The forehead.

అలికిడి, *n.* Noise, sound, disturbance.

అలిసిరి, *a.* Lean, thin, weak.

అలివేసి, *n.* A woman.

అలఁకు, *n.* A sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలక, *n.* Anger, displeasure, offence.

అలఁకు, *v. i.* To be afraid.—*v. t.* To smear the floor of a house or a mud wall &c., with macerated cow-dung &c.—*n.* Fear, dread, terror.

అలఁకుఁబుట్ట, *n.* A besom dipped in cow-dung and water used in smearing a floor &c.

అలఁకుడు, same as అలికిడి.

అలఁకువ, *v.* Anger, displeasure.

అలఁకు, *v. i.* To be angry or displeased, take offence.

అలఁకము, (fr. అలఁకు) *a.* Little, small, slight, petty, mean.—*n.* A little thing, a trifle.

అలపు, *v. i.* same as అలఁకు.—*n.* A sluice.

అలేఖము, *n.* A blank book.

అంశికము, *a.* Unworldly; indifferent to the world.—*n.* Unworldliness; indifference to the world.

అంశికుడు, *n.* An unworldly man.

అంశ, same as అంశిక.

అంశము, *a.* Little, small, petty, trifling, slight, unimportant, insignificant, mean, low.—*n.* A small quantity &c., a trifle, little.—*adv.* A little, in a small degree.

అంశము, } *a.* Very little, very
అంశము, } small.

అంశుడు, *n.* A base mean or low person.

అంశ, *a.* That or that well-known or celebrated.

అంశకలంకము, *n.* Confusion, disorder, turmoil, hubbub.

అంశపెట్టు, *v. t.* To annoy, harass.

అంశి, } *interj.* Lo ! behold ! look
అంశి, } there !

అంశ, *n.* Slowness, gentleness, softness.—(స) *adv.* Gently, slowly, softly.

అంశము, *n.* Ginger in its undried state, green ginger.

అంశి, *n.* Tumult, commotion, noise, confusion ; quarrel, riot.

అంశిచేయు, *v. i. & t.* To make noise, to disturb, trouble, discompose.

అంశించు, } *v. i.* To move, shake,
అంశించు, } tremble.
అంశించు, }

అంశించు, *n.* Shaking, moving, trembling.

అంశించు, *v. i.* To shake, move, wave, toss about.

అంశించు, *v. t. cau.* of అంశించు. To shake, move, wave, agitate.

అంశించు, *n.* Moving, shaking, waving.

అంశించు, *a.* Very dear, beloved.

అంశించు, *a.* Very pretty, sweet, pleasant, dear, beloved.

అంశ, *n.* The water plant called *Nymphaea alba*.

అంశించు, *v. t. cau.* of అంశించు. To get or cause to be plaited or braided.

అంశించు, *n.* Plaiting, netting, braiding.

అంశించు, *n.* Cool breeze.

అంశించు, *n.* Intertwining.

అంశించు, *v. i.* To intertwine.

అంశించు, same as అంశించు.

అంశించు, *n.* A feast or entertainment given to a son-in-law by the father-in-law immediately after the marriage.

అంశించు, *v. t.* To plait, braid, weave, wattle, interweave, intertwine ; to compose ; to fabricate. — *v. i.* To creep, spread, as, a creeper. &c.

అంశించు, *n.* A son-in-law.

అంశించు, *n.* Plaiting, braiding, netting.

అంశించు, *n.* A plant called Malabar nightshade, *Basella rubra*.

అంశించు, same as అంశించు.

అంశించు, *n.* A bow-string.

అంశించు, *n.* A sort of fish.

- అల్లెము, same as అల్లెయము.
- అల్లెనేరెడు, } *n.* The rose apple
అల్లెనేరేడు, } tree, *Eugenia*.
- అల్లెనేరేళ్ళు, *n. pl.* A certain play
among children; a kind of song.
- అల్లరించు, same as అలరించు
- అలి, *n.* A black bee; a scorpion.
- అలిండుము, *n.* A small room near the
doorway or entrance of a house.
- అలిగర్పము, *n.* A watersnake.
- అలిని, *n.* The female black-bee; the
female scorpion.
- అలీకము, *n.* Falsehood, untruth; the
forehead; disagreeableness.
- అలకరి, *n.* A coward, timid man,
man of no courage.
- అలక, *n.* Fear, dread, terror.
- అవ, same as అవ్య.
- అవకటము, *n.* Opposition.
- అవకరము, *n.* Sweepings.
- అవకర్తణము, *n.* Extraction, putting
out, expulsion.
- అవకాశము, *n.* Interval, interme-
diate space or time, place, room;
intermission, rest, leisure; occa-
sion, opportunity.
- అవకీర్ణము, *a.* Scattered, strewn.
- అవకుంఠనము, *n.* Investing, surround-
ing; a veil, a cover.
- అవకుంఠితము, *a.* Invested, surround-
ed; veiled, covered.
- అవకేరి, *a.* Unfruitful, barren, as
a tree.
- అవక్రము, *a.* Not crooked; honest,
upright.
- అవక్రయము, *n.* Price; hire, rent.
- అవక్షేపణము, *n.* Censure, blame.
- అవక్షేపము, *n.* Blaming, censuring,
objection.
- అవగండుము, *n.* A pimple upon the
face or cheeks.
- అవగడము, (fr. అవకటము) *n.* ano. fo.
of అగడము. Mischief, mischie-
vous deed, misdeed, a wicked
action.
- అవగణన, *n.* Disregard, contempt;
censure, blame.
- అవగణితము, *a.* Disregarded.
- అవగణితుడు, *n.* One who is disre-
garded, treated with contempt,
or insulted.
- అవగతము, *a.* Known, understood,
attained.
- అవగతి, *n.* Knowledge, perception,
comprehension.
- అవగాహనము, } *n.* Bathing, plung-
అవగాహము, } ing, immersion, en-
tering into; mastering, learning,
comprehension.
- అవగాహించు, *v. i.* To plunge.—*v. t.*
To understand, comprehend,
master.
- అవగీతము, *n.* Reproach, blame.—*a.*
Reproached, censured.
- అవగుంఠనము, *n.* A veil; a covering,
mantle.
- అవగుంఠితము, *a.* Veiled, covered,
concealed.
- అవగుణము, *n.* A bad or pernicious
quality, an evil disposition, a
fault, defect, demerit.

అవగ్రహము, *n.* An obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* An obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse, punishment.

అవఘోషము, *a.* Too much; impossible, difficult.

అవఘోషించు, *v. i.* To excel, surpass.

అవచూషము, *n.* The pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging from the top of a banner.

అవచూర్ణము, *n.* Pounding, grinding, reducing to powder.

అవచూర్ణితము, *a.* Powdered, ground, reduced to powder.

అవచ్ఛదము, } *n.* A cover, covering.

అవచ్ఛాదము, }

అవచ్ఛిన్నము, *a.* Cut off, separated, divided, detached; particularised, distinguished as by an attributive word; (Logic) separated or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* Distinguishing, determining, particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* Separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవఘోటము, *a.* Unexpected, sudden.

అవఘోటముగా, *adv.* Unexpectedly, unawares.

అవజ్ఞ, *n.* Disrespect, contempt, low opinion, disregard.

అవటము, *n.* A hole in the ground, a cavity, a pit; a well.

అవటిటము, *a.* Having a flat nose, flat-nosed.

అవటుపు, *n.* The nape or back part of the neck; a pit; a well.

అవతంశము, *n.* An ornament, a flower put on the ear for ornament, an ear ornament; a crest, an ornament worn on the head.

అవతంశితము, *a.* Worn on the ear for ornament.

అవతమశము, *n.* Slight darkness.

అవతరణము, *n.* Descending; crossing.

అవతరించు, *v. i.* To descend; to appear on earth, to put on a form, be born, be incarnated.

అవతరిల్లు, *v. i.* To be born.

అవతల, *n.* The other side, further part.—*adv.* Afterwards, after, beyond, on the other side, further.

అవతలి, *a.* Next, following, further, which is on the other side.

అవతారము, *n.* Incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమైదు, *v. i.* To be incarnated.

అవతారిక, *n.* A preface.

అవతీర్ణము, *a.* Descended, alighted; crossed, passed over.

అవదంశము, *n.* Any pungent food which excites or stimulates appetite, pickle.

అవదగాడి, *n.* A villain.

అవదారము, *n.* Whiteness.—*a.* White.

అవదారణము, *n.* Tearing, dividing, cutting; a spade, hoe.

అవదీర్చుము, *a.* Divided, cut.

అవద్యము, *a.* Fit to be condemned, censurable, not to be praised; defective, faulty, blamable, disagreeable; mean, low, inferior.

అవధరించు, *v. i.* To favor with one's attention, listen.—*v. t.* To wear, put on.

అవధానము, *n.* Attention, care, regard, intentness, attentiveness.

అవధాని, *n.* He who is attentive or careful or gives attention.

అవధారణము, *n.* Certainty; ascertainment; determination, resolution; emphasis.

అవధారు, an irregular and exceptional imperative form. O listen! O give ear!

అవధి, *n.* Boundary, limit, border, termination, end, conclusion; period of time, time; a hole.

అవధీరణము, *n.* Treating with disrespect or contempt.

అవధీరితము, *a.* Disrespected, disregarded, scorned, despised.

అవధూత, same as అవధూతుడు.

అవధూతము, *a.* Discarded, rejected, despised.

అవధూతుడు, *n.* An ascetic who has renounced all worldly attachments and connections; a naked mendicant.

అవధ్యము, *a.* Not meriting death, not to be killed.

అవధ్యుడు, *n.* One who ought not to be killed.

అవసతము, *a.* Bowed, bent.

అవసము, *n.* Preservation, protection; gratifying, pleasing.

అవని, *n.* The earth.

అవపక్యము, *n.* Violation of prescribed regimen, error in diet, breach of rule in eating.

అవపాతము, *n.* A pit or pitfall for catching elephants.

అవబోధము, *n.* Waking; knowledge; teaching.

అవభృథము, *n.* A supplementary sacrifice to atone for defects in a principal and preceding one.

అవమతము, *a.* Despised, contemned.

అవమతి, *n.* Disregard, disrespect; aversion, dislike.

అవమర్దము, *n.* Trampling upon; devastation, oppression.

అవమర్యాద, *n.* Incivility, unpoliteness.

అవమానన, *n.* Disrespect, contempt; dishonor, insult.

అవమానవడు, *v. i.* To be disgraced.

అవమానపెట్టు, *v. t.* To disgrace, to dishonor. [insult.

అవమానము, *n.* Disrespect, dishonor,

అవమానముచేయు, } *v. t.* To disgrace, insult, dishonor.

అవమానించు, }
అవమానితము, *a.* Disrespected, dishonored, contemned, insulted.

అవయవము, *n.* A limb, member; a component or constituent part.

అవయవి, *n.* That which has limbs, members branches or subdivisions; a whole.

అవరజ, *n.* A younger sister.

అవరజుడు, *n.* A younger brother.

అవరతి, *n.* Repose, relaxation, rest; stopping, cessation.

అవరము, *a.* Younger; later; posterior, hinder.

అవరవర్జుడు, *n.* A Sudra.

అవరుద్ధము, *a.* Obstructed.

అవరూపము, *a.* Ugly, deformed.

అవరోధము, *n.* Hindrance, obstruction, obstacle, restraint; inner or women's apartments, harem, seaglio.

అవరోధించు, *v. t.* To hinder, obstruct. [ding.

అవరోహము, *n.* Descending; ascen

అవరోహము, *n.* Descent; (in music) the descending scale of notes; same as అది.

అవల, *ano.fo.* of అవలంబము.

అవలంబము, } *n.* A prop, support,
అవలంబము, } stay; depending,
hanging on or from; protection, asylum.

అవలంబించు, *v. t.* To take hold of any thing, depend on any person or thing; to embrace, adopt.

అవలంబితము, *a.* Depended on, embraced, adopted.

అవలక్షణము, *n.* A bad sign or symptom; evil omen, an inauspicious sign; deformity.—*a.* (coll.) Deformed, ugly.

అవలక్షుము, *n.* The waist.—*a.* Clinging or adhering to, touching.

అవలీల, *n.* Ease, facility.

అవలీలగా, *adv.* Very easily, with great facility, as if it were a matter of play or sport.

అవలంబము, *n.* Rolling or wallowing on the ground.

అవలీలము, *n.* Smearing; pride, haughtiness.

అవలీలము, *n.* Licking, lapping.

అవలీలము, *n.* Seeing, beholding, sight, a look, glance. [behold.

అవలీలించు, *v. t.* To see, look at,

అవలీలము, *a.* Seen.

అవశ, *n.* She who is out of her senses.

అవశము, *a.* Independent, free; not docile, disobedient, not under control. [sign.

అవశము, *n.* An evil omen, a bad

అవశము, *adv.* Unexpectedly, suddenly, providentially.

అవశిష్టము, *a.* Remaining.

అవశిష్టము, *n.* Remnant, remainder.

అవశిష్టించు, *v. i.* To remain over, to be left as remnant, residue, or remainder.

అవశ్యము, *a.* Necessary, requisite, indispensable, urgent.—*adv.* Certainly.

- అవశ్యముగా, *adv.* Necessarily; certainly, surely, positively.
- అవప్తంభము, *n.* Support, prop, stay; a post, pillar.
- అవసడి, *n.* Calumny, reproach.
- అవసథము, *n.* A house, habitation.
- అవసన్నము, *a.* Ended, terminated.
- అవసరపడు, *v. i.* To hurry, hasten.
- అవసరపెట్టు, *v. t.* To hasten, hurry, expedite, quicken.
- అవసరము, *n.* Occasion, opportunity, time; necessity, need, urgency; haste, hurry. — *a.* Necessary, urgent, required.
- అవసాదము, *n.* Ruin, loss; end, termination; exhaustion, fatigue.
- అవసానము, *n.* Conclusion, termination, end; death, decease.
- అవసాయము, *n.* Termination, conclusion, end; completion; remainder; determination, resolution, decision.
- అవనీతము, *a.* Finished, ended, completed; known, understood.
- అవస్థానము, *n.* Attack, assault.
- అవస్థ, *n.* State, condition, situation, position; period, stage.
- అవస్థానము, *n.* Residing, dwelling, abode, residence.
- అవహారము, *n.* Temporary cessation of hostilities, truce.
- అవహారుడు, *n.* A thief.
- అవహేలనము, } *n.* Treating with
అవహేళనము, } contempt, despising.
- అవాంతరము, *a.* Included, involved; subordinate, secondary.
- అవాచి, *n.* The south.
- అవాచీనము, *a.* Southern; downward, headlong.
- అవాచ్యము, *a.* Unutterable, unspeakable, ineffable, indescribable, not expressible in words; improper or not fit to be uttered, obscene.
- అవాప్తము, *a.* Obtained.
- అవాప్తి, *n.* Obtaining, getting.
- అవారణము, *a.* Unrestrained, resistless. [much, ample.
- అవారి, *a.* Abundant, excessive,
- అవారిక, *adv.* Abundantly, excessively. [unavoidable.
- అవార్యము, *a.* Inevitable, irresistible,
- అవాస్తవము, *a.* Not real, unreal, untrue, unfounded, fictitious.
- అవి, *pron. pl.* of అది. Those, those things, they.
- అవికలము, *a.* Unimpaired, entire, perfect.
- అవిచ్ఛిన్నము, *a.* Uninterrupted, unintermitting.
- అవిచ్ఛిన్నముగా, *adv.* Uninterruptedly, unintermittingly.
- అవిఁ, } *n.* A blind man; he who
అవిడి, } is maimed, crippled or deformed.
- అవిద్య, *n.* Ignorance, want of learning. [trouble, distress.
- అవిధి, *n.* Misfortune, calamity,
- అవిధికుడు, *n.* A rude or ill-bred man, an insolent man, an arrogant man.

అవిభక్తము, *a.* Undivided, unpartitioned, unseparated, joint, not broken, entire.

అవిభక్తులు, *n. pl.* Those who live together without dividing their inheritance, those who live as one family. [break, burst.

అవియు, *v. i.* To be destroyed; to

అవిరతము, *a.* Continual, incessant.

అవిరళము, *a.* Thick, dense, close, impenetrable.

అవిరి, *n.* The indigo plant, *Indigofera tinctoria*; a certain disease that attacks the pupil of the eye.

అవిలంబనము, *n.* Absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* Rapid, quick, swift, expeditious, prompt.

అవివాదము, *a.* Undisputed, unquestioned.

అవివాదముగా, *adv.* Undisputedly.

అవివేకము, *n.* Foolishness, folly, want of discrimination or judgment, thoughtlessness. — *a.* Foolish, thoughtless, indiscriminate.

అవివేకి, *n.* A fool, a thoughtless man, a stupid man.

అవినిహాతు, *v. i.* To break, burst, be destroyed, perish.

అవినియ, } same as అనినె.

అనినె, }

అవు, *v. i.* same as అను. — *adv.* same as అవును.

అవుడు, } same as అదు.

అవుడుగఱచు, }

అవుచల, same as అదుల.

అవును, *adv.* Yes: opp. to కాదు.

అపుల, *adv.* Afterwards, further, beyond.

అవ్యక్తము, *a.* Indistinct, not manifest or apparent, invisible, imperceptible; (in algebra) unknown, as అవ్యక్తరాశి = an unknown quantity. — *n.* Brahma, the Supreme Being or Universal Spirit.

అవ్యక్తరాగము, *n.* Dark red; the color of the dawn.

అవ్యక్తఁడు, *n.* Name of Vishnu; name of Siva; a fool.

అవ్యక్తరాలు, *n.* She who is ignorant or foolish.

అవ్యయము, *n.* An indeclinable word, a particle. — *a.* Unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యయార్థము, *n.* One of the four principal kinds of compounds or *samasams*.

అవ్యయఁడు, *n.* A name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* Immediate, close, without interval or distance.

అవ్యవధానముగా, *adv.* Immediately, without delay.

అవ్యవహితము, *a.* Immediate, direct; close, near.

అవ్యాజము, *n.* Absence of guile or fraud, honesty, simplicity, artlessness. — *a.* Simple, artless, genuine, honest; causeless.

అవ్య, *n.* Grandmother; mother; an old woman.

అవ్యం, *n.* That side, the other side.
—*adv.* Afterwards, after, beyond, on the other side, further.

అవ్యారి, same as అవారి.

అశక్త, } *n.* Weakness, powerless-
అశక్తము, } ness, inability, incapacity.
అశక్తి, } city.

అశక్తుడు, *n.* An invalid, a patient; one who is not able capable or competent.

అశక్యము, *a.* Impossible.

అశనము, *n.* Food, subsistence; the act of eating, feeding. [gry.

అశనాయుడు, *n.* He who is hungry.

అశని, *n.* A thunderbolt; a flash of lightning.

అశరీరవాక్యము, } *n.* The speech of an
అశరీరవాణి, } invisible being, a voice from heaven.

అశరీరి, *n.* An incorporeal being, a spirit.

అశశ్వతము, *a.* Temporary, impermanent.

అశాస్త్రీయము, *a.* Not conformable to sacred authority, law or scriptures, heterodox, illegal.

అశతము, *a.* Eaten.

అశతి, *n.* & *a.* Eighty.

అశుచి, *a.* Not clean, unclean, dirty, foul, impure.—*n.* Impurity, uncleanness, pollution.

అశుద్ధత, *n.* The state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty, foul, unclean, polluted, defiled; incorrect, wrong.—*n.* Unclean-ness; incorrectness; (coll.) excrement, faeces.

అశుభము, *a.* Inauspicious.—*n.* Inauspiciousness; a calamity, misfortune, a sad occurrence or event.

అశేషము, *a.* Without remainder, whole, all, entire, complete.—*n.* The whole, all.—*adv.* Wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము, *n.* The tree called *Jonesia Asoka*.—*a.* Without sorrow, not feeling or causing sorrow.

అశోచము, same as అశోచము.

అశ్మము, *n.* A stone, a rock.

అశ్మరి, *n.* The disease of the kidneys or the bladder, called stone or gravel.

అశ్మసారము, *n.* Iron.

అశ్రద్ధ, *n.* Neglect, inattention, carelessness.

అశ్రము, *n.* A tear.

అశ్రాంతము, *a.* Incessant, continual, perpetual; unwearied, untired.—*adv.* Always, incessantly, continually.

అశ్ర, *n.* Corner, angle; the sharp side or edge of a weapon &c.

అశ్రువు, *n.* A tear.

అశ్లిలము, *n.* Rustic or coarse language, low abuse.—*a.* Vulgar, obscene, coarse.

అశ్వగంధ, *n.* A tree called winter cherry, *Physalis flexuosa*.

అశ్వశరము, *n.* A mule.

అశ్వశక్రము, *n.* The holy fig-tree, *Ficus religiosa*.

అశ్వము, *n.* A horse.

అశ్వమేధము, *n.* The horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వయముక్తు, same as అశ్వినీ.

అశ్వశైవ్యుడు, *n.* A farrier, a horse doctor.

అశ్వశాల, *n.* A horse stable.

అశ్వశిక్ష, *n.* The art of training or breaking horses to the harness or saddle, manege.

అశ్వశిక్షకుడు, *n.* A rough-rider, a horse-breaker.

అశ్వశూరుడు, } *n.* A horseman,
అశ్వశూరుడు, } rider.

అశ్వినీ, *n.* The first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వీయము, *a.* Belonging or relating to a horse, agreeable to horses.—
n. A number of horses, cavalry.

అష్టకము, *n.* Eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*.

అష్టమము, *a.* Eighth.

అష్టమి, *n.* The eighth day in a lunar half month, the eighth day after the new or full moon.

అష్టమూర్తి, *n.* A name of Siva.

అష్టవక్రము, *a.* Crooked, awkward.

అష్టవక్రముగా, *adv.* Awkwardly, clumsily.

అష్టాదశము, *n.* & *a.* Eighteen.—*a.* Eighteenth.

అష్టాపదము, *n.* A spider; a chequered board for chess &c.

అష్టావధానము, *n.* Attending to eight different matters at the same time.

అష్టావధాని, *n.* One who can attend to or manage eight different matters simultaneously.

అసంకల్పితము, *a.* Not thought on, not purposed, not intended.

అసంకరము, *a.* Inconsistent, incongruous, incoherent.—*n.* Inconsistency, incongruity.

అసంకతి, *n.* Inconsistency, incongruity, improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసందర్భము, *a.* Unconnected, incoherent, unseasonable, out of place, out of time.—*n.* Incongruity, incoherency, unseasonableness.

అసంపూర్తి, *n.* Incompleteness, incompleteness.

అసంబద్ధము, *a.* Unconnected, incoherent, nonsensical, absurd.

అసంబంధము, *a.* Unconnected.—*n.* Absence of any connection.

అసంభవము, *a.* Improbable, unlikely; nonexistent.

అసంభావ్యత, *n.* Impossibility.

అసంభావ్యము, *a.* Impossible.

అసద్ద, (fr. అశ్రద్ధ) *n.* Neglect, inattention, carelessness.

అసతి, *n.* A faithless wife, a disloyal or unchaste woman.

అసత్యము, *a.* Untrue, false; imaginary, unreal.—*n.* A lie, falsehood, untruth; lying, perjury.

అసదు, *a.* Small, slender.

అసదృశము, *a.* Dissimilar, unlike, incomparable. [casting.

అసనము, *n.* Throwing, discharging,

అసభ్యము, *a.* Unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుడు, *n.* A low or ill-bred person.

అసమంజసము, *a.* Unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* Incomplete.

అసమయము, *n.* An inconvenient unfit or unfavorable time.

అసమనేత్రుడు, *n.* An epithet of Siva.

అసమర్థము, *a.* Unable, incompetent.

అసమర్థుడు, *n.* He who is unable or incompetent to do a thing. [pid.

అసమశరుడు, *n.* An epithet of Cu-

అసమాధానము, *n.* Discontent, dissent, aversion, dislike.

అసమీక్ష్యకారి, *n.* He who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* Acting inconsiderately, want of circumspection.

అసము, *n.* Familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసర, *n.* A *Rakshasa* or giant.

అసరవేయ, *v. t.* To delay.

అసరసంజ, } *n.* Evening, the dusk,
అసరసంధ, } the time when *Rakshasas* appear.

అసలార, same as అవ్వగా.

అసలారు, same as అవ్వ. [mire.

అసలు, *n.* Capital, principal; mud,

అసలుకొను, *v. i.* To become muddy.

అసహనుడు, *n.* One who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* Helplessness, friendlessness, loneliness, solitude.

అసహాయకూరుడు, *n.* A warrior that fights single-handed.

అసహాయుడు, *n.* He who is friendless, helpless, single-handed, without a companion or assistant.

అసహిష్టుడు, *n.* He who is impatient, unenduring.

అసహిష్టుత, *n.* Impatience, not enduring.

అసహిష్టుత, same as అసహిష్టుడు.

అసహ్యత, *n.* Loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అందు, మీరు &c.) To dislike, abhor, hate, detest.

అసహ్యము, *a.* Unbearable, intolerable, hateful, loathsome. — *n.* (coll.) Loathing, nausea, disgust, dislike, hatred; loathsomeness.

అసాంప్రదాయము, *n.* A deviation from doctrine, principle or custom.

అసాంప్రదాయకుడు, *n.* One who deviates from principle or custom.

అసాధారణము, *a.* Not common, uncommon, rare, extraordinary, peculiar, special.

అసాధువు, *a.* Not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* Impossibility.

అసాధ్యము, *a.* Impossible.

అసామాన్యము, *a.* Uncommon, extraordinary, rare, peculiar.

అశి, *n.* A sword.

అశిఁగోవు, *v. i.* To glance off, to pass by without striking or wounding. [ficial wound.

అశిఁగాయము, *n.* A slight or super-

అశితము, *a.* Not white, black. — *n.* Blackness. [bisher.

అశిధావకుడు, *n.* An armorer, a fur-

అశిధేనుక, *n.* A knife. [a sheath.

అశిఃక్రము, *n.* The blade of a sword;

అశిశుక్రి, *n.* A knife.

అశియాడు, *v. i.* To move, tremble; to hang, as a pendulum.

అశిరమ్మ, *n.* A village goddess.

అసుర, *n.* A demon, a giant, an evil spirit. [an *Asura*.

అసురి, *n.* A female demon, wife of

అసురుఁడు, same as అసుర.

అసురుఁగుడు, *n.* An onomatopoeic word to express weariness, or fatigue.

అసువులు, *n. pl.* The five vital breaths or life winds in the body; life. [tolerance, jealousy.

అసూయ, *n.* Envy, malignity, in-

అసూర్యంబశ్య, *n.* A woman who dwells in a harem and has no opportunity of seeing the sun.

అశ్మక, *n.* Blood.

అశ్మితము, *a.* Unshaken, firm, undeviating, chaste.

అస్తమనము, } *n.* Setting (of the
అస్తమయము, } sun), sunset, even-
అస్తమనము, } ing.

అస్తమించు, *v. i.* To set, to draw towards evening.

అస్తమ, *n.* Disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set. — *a.* Cast, thrown; ended, lost, gone.

అస్తరు, *n.* Lining or lining cloth.

అస్తరువేయు, *v. i.* (with కి, కు) To line, (v. t.) furnish a lining to.

అస్తాచలము, } *n.* The setting or
అస్తాది, } western mountain.

అస్తిధారము, (coll.) *n.* The foundation or groundwork of a building. [not trifling, great, much.

అస్తాకము, *a.* Not a little, not small,

అప్రీతి, } *n.* A soldier.
అప్రీతిచేయు, }

అస్త్రము, *n.* A weapon in general; a missile, missile weapon; an arrow; a sword; a bow.

అస్త్రి, *n.* One who fights with a missile weapon, an archer.

అస్థి, *n.* A bone.

అస్థిరత, *n.* Unsteadiness, instability; perishability, impermanence.

అస్థిరము, *a.* Not stable or firm, unsteady, fickle; uncertain, not lasting, perishable, transient, impermanent.

అస్థిర్యము, same as అస్థిరత. [ness.

అస్పష్టత, *n.* Unclearness, indistinct-

అస్పష్టము, *a.* Not clear, not clearly visible, indistinct, not clearly understood, doubtful.

అస్రపుండ్రు, *n.* A *Rakshasa*, blood-drinker, a fiend. [an angle.

అస్రము, *n.* A tear; blood; a corner,

అస్రువు, *n.* A tear. [free, subject.

అస్వతంత్రము, *a.* Dependent, not

అస్వతంత్రుడు, *n.* A dependant, one who is not a free agent.

అస్వప్నుడు, *n.* One who is sleepless or never sleeps, a deity, god.

అస్వాధీనము, *a.* Beyond or not under control, not in one's possession or power. [or conceited.

అహంకరించే, *v. i.* To be arrogant

అహంకారము, *n.* Egotism, sense of self or self-love, considered in Vedanta philosophy as proceeding from spiritual ignorance;

pride, self-conceit, haughtiness, arrogance. [ceited person.

అహంకారి, *n.* A proud or self-con-

అహంకృతి, same as అహంకారము.

అహంభూషిత, *n.* Emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* Egotism, pride.

అహంయువు, same as అహంకారి.

అహంభావము, *n.* Emulation, competition; vaunting, bragging.

అహమించే, *v. i.* To be arrogant.

అహము, *n.* A day; daytime.

అహమృతి, *n.* Spiritual ignorance; self-love; conceit, pride.

అహరహము, *adv.* Every day, daily.

అహర్నిశము, *adv.* Day and night.

అహర్వతి, *n.* The sun.

అహర్ముఖము, *n.* Morning, the dawn.

అహస్మరుడు, } *n.* The sun.

అహస్మతి, }

అహస్సు, *n.* Daytime.

అహహ, *interj.* Ah! Aha! Alas!

అహహః, Expresses wonder or sur-

అహః, } prise, sorrow or regret, fa-

అహః, } tigue or weariness, exceed-

అహః, } ing pain or exceeding plea-

అహః, } sure.

అహర్యము, *n.* That which is not

liable to be stolen or taken away; a mountain, a hill.

అహి, *n.* A snake, serpent.

అహివృతము, *n.* A mushroom.

అహితము, *a.* Hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous.—*n.* Damage, injury, harm, an unfriendly act; unfriendliness, enmity. [conjurer, juggler.

అహితుండికడు, *n.* A snake-catcher,

అహితుడు, *n.* An enemy.

అహిద్విషము, *n.* A peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* A name of Indra; a name of Garuda.

అహిపతి, *n.* An epithet of Sesha, the sovereign or lord of snakes.

అహిశేషము, *n.* Opium; poison.

అహిభయము, *n.* Mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear, as it were, of a lurking snake.

అహిభుక్తు, *n.* A peacock; an epithet of Garuda. [less.

అహేతుకము, *a.* Causeless, ground-

అహా, same as అహాహా

అహారాత్రము, *adv.* Day and night, continually, always.—*n.* A day, the period from sunrise to sunrise.

అ

అ, *demo. a.* That, those, above-mentioned, as in అయిల్లు, అకభలు.—Tel. aff. used in interrogation, as, వాడె—Is it he? వాడున్నా

దా = Is he here?; used in the imperative mood or in request, as చెప్పకూ; used to express wonder or surprise, as కనులము లవంటి కన్నులా!—San. pref. (expressing the limit conclusive). Till, until, up to, as far as, as long as, as in అచంద్రతారకము = as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in అమూలము = from the root. [straint.

అంక్ష, *n.* Excommunication; re-

అంశకము, *a.* Bodily; gesticulated, expressed by bodily action.—

అంశరసుడు, *n.* Name of Brihaspati, preceptor of the gods, son of Angiras.

అంశీరస, *n.* The sixth year of the Hindu cycle of sixty years.

అంజనేయుడు, *n.* A name of హనుమంతుడు.

అంద్రు, *n. pl.* of అం. Wives.

అంతరిక్షము, *a.* Pertaining to or produced in the sky, atmospheric, heavenly, celestial.

అంతర్యము, *n.* Heart, mind, real intention, object or opinion.

అంత్రము, *n.* An entrail, bowel, intestine.

అంధోళనము, *n.* Swinging, trembling, oscillation, moving to and fro, shaking, rocking; wavering.

అంధోళము, *n.* Swinging, trembling; a swing; a palankeen.

అంజోలిం, *v. t.* To swing; to waver.

అంజోలిక, *n.* A palankeen. [tated.

అంజోలికము, *a.* Moved, swung; agi-

అంజోలికడు, *n.* A cook.

అంజ్యము, *n.* Blindness.

అంధ్రము, *n.* The Telugu country, Telingana; the Telugu language.

—*a.* Belonging to Telugu, Telugu.

అంధ్రుడు, *n.* A native of the Telugu country.

అంక, *n.* Prevention, prohibition; an order, a command; custody; check.

అంకట్టు, *v. i.* To check, to prevent.

అంకట్రాళ్ళు, *n. pl.* The ropes tied to a churning staff when chur-

అంకట్రాట్టు, *v. t.* To prevent. [ning.

అంకలి, *n.* Hunger, appetite.

అంకను, *v. i.* To be hungry.

[Diocia.

అంకాకర, *n.* The plant *Momordica*

అంకించు, *v. t. cau. of అంక.* To check, hinder.

అంక, *v. i.* To stop or cease; to be suppressed or stopped; to stay, abstain, refrain.—*v. t.* To prevent, stop; prohibit; to bear, sustain, endure.

అంక, *v. t. cau. of అంక.* To check, hinder, prevent; to subdue, keep under control.

అంకలి, *n.* A woman.

అంకలు, *v. i.* To suffice, to last.

అంకం, *n.* A man of womanish character and ways.

అంకంబు, *n. pl.* Females, women.

అంకది, same as అంకది.

అంక, A suff. used to form fem. nouns, denoting possession, and equivalent to 'she who has' as in మాయలంక, కులంక.

అంక, A suff. used to form mas. nouns, denoting possession and equivalent to 'he who has' as in కులంక.—*n.* Womanishness.

అంకకట్టు, *n.* The style of a female's dress, a female's mode of tying or wearing a cloth or garment.

అంకకూతురు, *n.* A female, a woman.

అంకతోడు, *n.* A sister; a female companion or attendant.

అంకది, *n.* A woman.

అంకపడుచే, *n.* A girl, a young woman; a daughter.

అంకపాప, *n.* A girl.

అంకపుట్టు, *n.* A woman.

అంకవిద్వ, *n.* A girl; a daughter; husband's sister.

అంకోక, *n.* The shape of a cow's tail, a tapering, slanting, or conical form.

అంకోకగా, *adv.* Taperingly.

అంకోకపాటు, same as అంకోక.

అంకోకపాటుగా, same as అంకోకగా.

అంకరాని, *a.* Irresistible.

ఆంధ్ర, *v. t. cau. of ఆంధ్ర*. To hold back, restrain, stop, prevent.—
n. Stoppage, cessation.

ఆంధ్రవేయ, *v. t. & i.* To stop; refrain from; to postpone, delay, give time, wait.

ఆంధ్రనీ, *n.* A cow.

ఆంధ్రబు, *n.* A bull.

ఆంధ్రేశ్వరుడు, *n.* The god Siva.

ఆంధ్రపించు, *v. i.* To tremble much, shake.

ఆంధ్రపితము, *a.* Well shaken, moved or agitated, shaking, trembling.

ఆంధ్ర, same as ఆంధ్ర.

ఆంధ్రయ, *n.* A rascal, a rogue.

ఆంధ్రము, *n.* A mine; a rich source of anything, a fountain; a collection, multitude, heap.

ఆంధ్రనము, *n.* Hearing, listening.

ఆంధ్రించు, *v. t.* To hear, listen or attend to.

ఆంధ్రితము, *a.* Heard, listened to.

ఆంధ్రకము, *a.* Attracting, attractive.—*n.* A magnet, loadstone.

ఆంధ్రణము, *n.* Attraction, drawing.

ఆంధ్రము, *n.* Attracting, drawing towards one's self; drawing away from, attraction, fascination.

ఆంధ్రించు, *v. t.* To attract, draw towards one's self.

ఆంధ్రితము, *a.* Attracted.

ఆంధ్రన, } *n.* Wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

ఆంధ్రము, *n.* Ornament, decoration, dress in general; planning, contriving.

ఆంధ్రించు, *v. t.* To comprehend, understand.

ఆంధ్రిత, } *n.* Understanding, comprehension.

ఆంధ్రము, *fr.* ఆంధ్రము *wh. see.*

ఆంధ్రకము, *a.* Accidental, unforeseen, unexpected, sudden; causeless.

ఆంధ్రకమునా, *adv.* Suddenly, unexpectedly, accidentally.

ఆంధ్ర, *n.* Wish, desire; (gram.) the presence of a word necessary to complete the sense.

ఆంధ్రించు, *v. t.* To wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

ఆంధ్రితము, *a.* Desired, wished; wanted, necessary.

ఆంధ్రణ, } *n.* Invitation, calling; a call or summons.

ఆంధ్రము, *n.* Shape, form, figure, outline; aspect, appearance, mien, countenance; the sound of the letter ఆ.

ఆంధ్రవంతుడు, *n.* A handsome man.

ఆంధ్రితము, *a.* Called, summoned.

ఆంధ్రగంగ, *n.* The river of heaven, the celestial Ganges.

ఆంధ్రగరుడగడ్డ, *n.* A root called *Bryonia epigæa*, *Bryonia glabra*.

అకాశదీపము, *n.* A beacon-light, a lamp or lantern elevated on a pole in the open air.

అకాశవంచాంగము, *n.* Foolish and unnecessary talk, gossip.

అకాశచాచము, *n.* A sky rocket.

అకాశమండలము, *n.* The celestial sphere.

అకాశము, *n.* The sky, atmosphere; the fifth element, ether; free space or vacuity.

అకాశరాసున్న, *n.* An anonymous or unknown person, anonym.

అకాశరాసున్నయర్జీ, *n.* An anonymous petition, letter &c.

అకాశవాణి, *n.* A voice from heaven, the voice of an angel or invisible being.

అశీర్వాదు, *a.* Scattered, spread over; filled or overspread with, crowded, full of, abounding in.

అకు, *n.* A leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a slat in a venetian blind for windows, doors &c.

అకుంచనము, *n.* Contraction, compression, shrinking.

అకుంచితము, *a.* Contracted, compressed.

అకుహర, *n.* A pot herb.

అకుచిలుక, *n.* A small species of leopard.

అకుచిలుక, *n.* A butterfly.

అకుజెముడు, *n.* The oleander-leaved spurge, *Euphorbia Nerifolia*.

అకుజెల్ల, *n.* A kind of fish.

అకుటిల్లు, *n.* A thatched house or hut.

అకుశేల, *n.* A green scorpion.

అకుశచ్చే, *a. & n.* Green.

అకుశత్రి, *n.* A kind of tree.

అకుపాచి, *n.* A kind of moss.

అకుపురుగు, *n.* A green caterpillar.

అకుపాయ, *v. i.* To transplant corn.

అకుప్ప, *n.* A flake of salt.

అకుమడి, *n.* A field sown, but the sprouts of which are to be transplanted.

అకుమిడుక, *n.* A green grasshopper.

అకుతాయి, *n.* A file, a steel instrument used for abrading or smoothing.

అకులక, same as అకులపాటు.

అకులపడు, *v. i.* To be sorry or distressed, be agitated.

అకులపాటు, *n.* Agitation of mind, distress, confusion, bewilderment, sorrow, grief.

అకులము, *a.* Troubled, distressed, confounded, agitated, distracted, afflicted.

అకుశన్నములు, *n. pl.* A sort of fine rice.

అకుశము, } *n.* Intention, purpose;
అకుశి, } wish, desire; a feeling;
mien, demeanor, expression of features.

అకృతి, *n.* Form, shape, figure, outline; the body, person; appearance, mien. [gravitation.

అకృష్టి, *n.* Attraction (in general);

ఆ, *pron.* She, that woman.

అకేశర, *a.* Half-shut, half-closed (eyes).

అకొత్తు, *ano. fo. of* అక్షకొత్తు *wh. see.*

అక్రందనము, } *n.* Weeping, lamenta-

అక్రందము, } tion; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

అక్రందించు, *v. i.* To lament.

అక్రందితము, *a.* Called, invoked; roaring, crying or weeping bitterly.

అక్రందుడు, *n.* A friend, defender; a brother.

అక్రమణము, *n.* Usurpation, occupying, seizing; falling upon, attacking, an attack.

అక్రమించు, *v. t.* To usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

అక్రాంతము, *a.* Occupied, appropriated, seized, taken possession of; filled.

అక్రాంతి, *n.* Occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

అక్రీడము, *n.* Play, sport; pleasure; a pleasure-grove, pleasure garden.

అక్రోశనము, } *n.* A curse, imprecation;
అక్రోశము, } tion; reviling, abusive speech.

అక్రోశించు, *v. i.* To revile, abuse, curse.

అక్షరణ, *n.* Calumny, accusation (especially of adultery), abuse, reviling.

అక్షరితుడు, *n.* He who is calumniated, accused of adultery, guilty, criminal.

అక్షిప్తుడు, *n.* He who is reviled, reproached, objected to, rejected.

అక్షేపణ, } *n.* Censure, blame, re-
అక్షేపము, } proach; criticism, objection; a question or doubt, calling in question.

అక్షేపించు, *v. t.* To criticise, object to, question, doubt, to make objection to, to call in question.

అక్షిపము, *n.* The walnut tree.

అఖరు, (అ.) *n.* End, termination.

అఖభుక్తు, *n.* A cat.

అఖపు, *n.* A rat, a mouse.

అఖేపకుడు, *n.* A hunter.

అఖేపము, *n.* Hunting, chase.

అఖ్య, *n.* A name, an appellation.

అఖ్యత, *n.* A teller.

అఖ్యతము, *a.* Said, spoken; declared, made known.

అఖ్యనము, *n.* Saying, declaring, speaking, making known; a tale, story, legend.

అఖ్యయకుడు, *n.* A teller or relater of any story &c.

అఖ్యయిక, *n.* A species of prose composition, a connected story or narrative.

అభ్యయము, *a.* Fit to be communicated or told.

అగంతుకము, *a.* Coming or occurring unexpectedly, incidental, accidental, adventitious.

అగంతుకముగా, *adv.* Unexpectedly.

అగంతుకడు, } *n.* A guest, a stranger,
అగంతువు, } er, a new-comer.

అగడతాడు, *n.* A scoffer, a troublesome prankish fellow, a mischievous man, mischief-maker.

అగడవలు, *n. pl.* A range of clouds.

అగడము, *n.* ano. fo. of అవగడము. Mischievous, mischief-making, wantonness, prankishness or playing pranks.

అగడీడు, same as అగడతాడు.

అగతము, *a.* Which is come or arrived; received, obtained.

అగమనము, *n.* Arrival, coming, approaching.

అగమము, *n.* Coming, arrival, approach; a sacred writing or scripture, a *sasthra*, a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.

అగము, *n.* Fault, offence, transgression, sin.

అగడి, *n.* The inferior sort of grains, the light grains.

అగత్యము, (coll.) *n.* Outrageous behavior, obstinacy, a desperate act; villainy; pretence of agony or injury; oddness, impropriety.

అగదు, *a.* Relating to the future time, future, coming, impending.

అగయిత్యము, same as అగత్యము.

అగరము, *n.* A house, dwelling.

అగచ్ఛతి, *v. t.* To be on the increase, to increase.

అగచ్ఛి, *n.* Increase, excessiveness, high degree. — *a.* Excessive, much.

అగచ్ఛిశాను, *v. i.* To be on the increase, be excessive.

అగ్నేయము, *n.* The southeast quarter or point presided over by Agni, the god of fire, or of which Agni is the regent. — *a.* Belonging to Agni or fire, fiery, offered or consecrated to Agni.

అగ్రహము, *n.* Anger, displeasure, choler, rage, wrath; seizing, taking, attack; determination, strong attachment, persistence.

అగ్రహించు, *v. i.* To be angry or enraged.

అభూటము, *n.* Boundary, limit.

అభూతము, *n.* Striking; a blow, stroke.

అభూర్ణనము, *n.* Rolling, tossing about, whirling round, swimming.

అభూర్ణితము, *a.* Rolling (eyes); rolled, whirled round.

అభూషించు, *v. i.* To roar, yell.

అనుభూతి, *n.* Smelling.

అనుభూతించు, *v. t.* To smell.

అక్షరము, *a.* Smelled, scented, perceived by smell.—*n.* A loud noise.

అచంద్రారకము, } *adv.* For ever, as
అచంద్రార్కము, } long as the moon
and stars or sun and moon endure.

అచమనము, *n.* Sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time the 24 principal names of Vishnu.

అచమించే, *v. t.* To sip water as a religious rite, to perform అచమనము.

అచరణము, *n.* Doing, performing, practising, following, observing; conduct, behavior; usage, practice; example, as opp. to precept.

అచరణీయము, *a.* To be followed or observed, right, proper.

అచరించే, *v. t.* To follow, observe, perform, practise, do habitually; to put in practice. [observed.]

అచరితము, *a.* Practised, performed,

అచాంతము, *a.* Tasted, sipped.

అచాంతి, same as అచమనము.

అచారము, *n.* A custom, usage, practice, observance; principle, rule; fashion, established usage, customary law; form, formality; conduct, behavior.

అచార్య, *n.* A spiritual preceptress, a female preceptor.

అచార్యకము, } *n.* Instruction, tuition,
అచార్యత్వము, } teaching, the
office of a spiritual teacher.

అచార్యణి, } *n.* The wife of a spiri-
అచార్యిని, } tual preceptor.

అచార్యుడు, *n.* A teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas.

అచోకి, *n.* Trace, track, clue or clew.

అచ్ఛాదనము, *n.* Covering, concealing; a lid, cover; a cloak, mantle.

అజకము, *n.* A flock of goats.

అజగవము, *ano. fo. of* అజగవము *wh. see.* [ties.

అజవంజివము, *n.* The world, earthly

అజానురామపు, } *n.* One whose
అజానురామడు, } hands reach to
his knees, one who is longi-
manous.

అజానేయము, *n.* A horse of a good breed.

అజి, *n.* War, battle, fight, combat; battle-field; level ground.

అజీవము, *n.* Livelihood, subsistence, maintenance; profession.

అజాపు, *n.* Working without wages; a servant working without wages.

అజ్ఞ, *n.* An order, a command; leave, permission, sanction.

అజ్ఞప్తి, *n.* An order, command.

అజ్ఞాతుడు, *n.* He who is ordered or commanded.

అక్షరసారము, *n.* same as అక్షరసారము.

అక్షరసారము, *a.* According to orders. [orders.

అక్షరసారముగా, *adv.* According to

అక్షరసారము, *a.* Obedient, obeying or executing orders. [edict.

అక్షరపత్రము, *n.* A written order; an

అక్షరపత్రము, *n.* Commanding, ordering.

అక్షరపించు, *v. t.* To command, order.

అక్షరపితము, *a.* Ordered.

అక్షరభంగము, *n.* Disobedience, insubordination.

అశ్యము, *n.* Ghee, clarified butter.

ఆట, *n.* Play, sport, game; dancing, dance; acting or performance on the stage; jest, joke; gambling.

ఆటంకపడుచు, *v. t.* To prevent, hinder, stop, obstruct.

ఆటంకము, *n.* Prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.

ఆటకత్తియ, } *n.* An actress; a female
ఆటకత్తి, } dancer.

ఆటకారుడు, *n.* A dancer; an actor; a player; a gambler. [ing.

ఆటగొట్టు, *n.* A rake used in plough-

ఆటబిడ్డయ, *n.* A basin or bath for pleasure swimming.

ఆటమిట్ట, *n.* An artificial hill serving as a pleasure-abode, a pleasure mountain.

ఆటమీద, *n.* A pleasure garden.

ఆటపట్టు, *n.* A play-ground; abode, residence; scene, place.

ఆటపాక, *n.* A playhouse, a theatre.

ఆటప్రాయము, *n.* Childhood, the time period or age of play, the sportive or playful age.

ఆటవిడుపు, *n.* Giving a holiday to school-boys; a holiday or play day.

ఆటనెలచి, *n.* An actress; a dancing girl; name of a certain metre.

ఆటాడు, *v. i.* To play; to dance; to act.

ఆటి, *n.* A kind of bird.

ఆటు, *n.* A blow.

ఆటోపము, *n.* Pride, arrogance; swelling, puffing; pomp, show; confusion, haste.

ఆటోపించు, *v. i.* To be proud, to swell; to be in haste.

ఆట్రుగడలు, *n. pl.* A sort of grain.

ఆట్రాట, *n.* Play, sport.

ఆడ, *ano. fo. of* ఆక్కడ.

ఆడంబరము, *n.* Pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.

ఆడాడ, *adv.* Here and there, occasionally.

ఆడి, same as ఆటి.

ఆడించు, *v. t. can. of* ఆడు. To amuse, to make or cause to play; to move or cause to move, to shake.

ఆడిక, *n.* Evil talk, scandal, infamy.

అదికబడు, *v. i.* To be scandalized or vilified.

అదికాఁడు, *n.* A scandal, infamy.

అదితప్పు, *v. i.* To break a promise or word.

అదిపానికొను, *v. t.* To scandalize, vilify; to talk too much or idly, chatter.

అడు, *v. i.* To play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going; to bathe.—*v. t.* To speak, say, as in మాటలాడు, నిజమాడు; to play; to act or represent; to abuse, reproach.

అడుకొను, *v. i.* To play about, sport; to say.—*v. t.* To abuse, reproach, scandalize, slander.

అడెలు, } *n.* A night hawk.

అథకము, *n.* A measure of grain.

అథకి, *n.* The grain called pigeon pea, *cytiseus cadjan*; a measure of grain.

అథ్యము, *a.* (used generally as the last member of comp.) Having possessing, rich in, abounding in. [wealthy.

అథ్యుఁడు, *n.* One who is opulent or

అటి, *n.* A nail or pin; the pin of the axle of a cart, the linch-pin; a boundary, limit, edge; a secret;

a vital part.—*a.* Spherical, round, globular (applied to pearls).

అటికాఁడు, *n.* A confidant, familiar, confidential friend.

అటిపూస, *n.* A pearl.

అటిపాటు, *n.* A stab in the vitals; a deep wound.

అటిముత్రము, *n.* A globular or round and faultless pearl.

అటియ, *n.* A kind of disease.

అటియము, *n.* A country.

అడె, same as అటియ.

అడెము, same as అటియము.

అతంకము, *n.* Disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

అతంచనము, *n.* Causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity; speed, velocity.

అతఁడు, *ano. fo. of* అతఁడు.

అతగాఁడు, same as అతఁడు.

అతతము, *a.* Extended, spread, great, stretched (as a bow-string), large, exceeding, extreme.

అతతాయి, *n.* A villain, a desperado; one who commits a heinous crime.

అతను, same as అతఁడు.

అతపత్రము, *n.* An umbrella.

అతపము, *n.* Sunshine; heat.

అతపవారణము, *n.* An umbrella.

అతరము, *n.* Freight, fare.

అతర్పణము, *n.* Satisfaction; pleasing, satisfying; white-washing a wall floor or seat on festive occasions.

అతల, same as అనతల.

అతాపి, *n.* A falcon.

అతిథేయము, } *n.* Hospitality, hospital-
అతిథ్యము, } table reception.—*a.*
Proper for a guest, hospitable.

అతిథ్యుడు, *n.* A guest.

అతురత, *n.* Haste, eagerness, impatience, overanxiety.

అతురపడు, *v. t.* To hurry or hasten, to be eager, impatient or over-anxious.

అతురము, *n.* Haste, eagerness, impatience, overanxiety; suffering, being affected.

అతురుడు, *n.* He who is eager or impatient; he who is diseased or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with.

తొద్యము, *n.* A musical instrument.

అత్తగంధము, *a.* Having one's pride humbled, attacked, defeated; already smelt.

అత్తగర్వము, *a.* Humiliated, insulted, degraded.

అత్తము, *a.* Taken, received, accepted; drawn out, taken away.

అత్మ, *n.* The soul, the individual soul; the body; mind, intellect, reason, understanding; life, the vivifying spirit, the living prin-

ciple; Supreme Soul, Brahamam, God.—*a.* Own, one's own.

అత్తంధరి, *n.* One who is selfish.

అత్తకము, *a.* (at the end of a comp. word) Made up, composed, or consisting of, of the nature or character of, as, పంచభూతాత్మకమైన.

అత్తకీయము, *a.* Belonging to one's self, one's own.

అత్తగతము, *a.* Produced in one's mind.

అత్తహుతుడు, *n.* A suicide, self-murderer.

అత్తజి, *n.* A daughter.

అత్తబుడు, *n.* A son.

అత్తజ్ఞానము, *n.* Knowledge of the soul or the supreme spirit, spiritual knowledge, true wisdom.

అత్తజ్ఞుడు, *n.* A sage, one who knows God and the soul.

అత్తదర్శము, *n.* A looking-glass.

అత్తనేపరము, *n.* What is called the middle voice of a verb (formed by the addition of కొను).

అత్తప్రశంస, *n.* Self-praise.

అత్తవంచన, *n.* Self-delusion.

అత్తస్తుతి, *n.* Self-praise,

అత్తార్థము, *adv.* For one's self.

అత్మీయము, *a.* Own, one's own, belonging to one's self, personal.

అత్రుడు, *n.* A hasty man.

అత్రము, *n.* ano. fo. of అత్తరము.
Haste, impatience.

అశ్రేయ, *n.* A woman in her courses; the name of a river in the north of Bengal.

అశ్రేయఁడు, *n.* The son or a descendant of అశ్రేయ.

అచ, *n.* Anxiety, care.

అచట, *n.* Friendship, love; fulness, satiety.—*adv.* Afterwards.

అచటోత, *v. i.* To be satisfied.

అచటము, *adv.* Without care or anxiety, soundly, well, as, అ. నిద్ర పోవుట; forgetfully, carelessly, as in అ. చరికిన. [anxiety.

అచటము, *n.* Absence of cares or
అచరణ, } same as అచరము.
అచరణము,

అచరణీయము, *a.* Worthy of being treated with respect, attention, or consideration.

అచరచర, *n.* Hurry, haste, confusion, hurry-scurry.

అచరచరగా, *adv.* In haste, confusedly, in a hurry, precipitately.

అచరము, *n.* Respect, honor, regard, attention, care; kindness, kind regard, love, attachment.

అచరింప, *v. t.* To treat kindly, honor, respect, welcome.

అచరుత, (fr. అధారః) *n.* Prop, support, aid, refuge, shelter, protection, means of subsistence.

అచర్మము, *n.* Shewing, displaying; a mirror.

అచర్మము, *n.* A looking-glass; a commentary, gloss; the original manuscript from which a copy

is taken; a pattern, model; copy of a work.

అచర్మితము, *a.* Shewn or displayed.

అచ, (అ.) *n.* Profit, gain.

అచానము, *n.* Taking, receiving, acceptance; earning, getting; a symptom (of a disease).

అచాయము, *n.* Income, profit, gain.

అది, *n.* Beginning, commencement; prime cause; often used at the end of comp. as equivalent to 'beginning with,' 'et cetera,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ఇంద్రాదిదేవతలు.—*a.* First, primary, primitive, original; chief, principal.

అదికము, *n.* (at the end of comp.) The series, set, class, or group which commences with, — as అన్నాదికము.

అదికాను, *v. i.* To keep or have an eye (upon).

అదిగా, *adv.* Beginning with, et cetera, and so on.

అదితాళము, *n.* One of the modes by which musical time is measured.

అదితేయఁడు, *n.* A son of అదితి, a god, deity.

అదిత్యవారము, *n.* Sunday.

అదిత్యుడు, *n.* The sun.

అదిని, *adv.* At the beginning, at first.

అదిము, *a.* First, original, primitive, primeval.

అదివారము, *n.* Sunday.

- అదిశేషుడు, *n.* Name of the king of serpents, supposed to be the supporter or upholder of the entire world.
- అదుకొను, *v. t. & i.* To give aid, assistance, or support, to form a support.
- అదృశ్యము, *a.* Respected, honored; respectful.
- అదృతి, *n.* Respect.
- అదేయము, *a.* Receivable, leviable.
- అదేశము, *n.* An order, a command; instruction, advice, precept, rule; (in gram.) a substitute or substituted letter &c.
- అదేశించు, *v. t.* To order, command, instruct.
- అదేశ్య, *n.* A commander, director; an adviser.
- అద్యక్షాపకము, *n.* A weight equal to about 17½ grains troy.
- అద్యము, *a.* First, prime, initial, primitive.
- అధానము, *n.* Placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire.
- అధారము, *n.* Support, prop, stay; a receptacle, reservoir; a basin round the foot of a tree.
- అధి, *n.* Mental pain or anguish, agony, sorrow, anxiety, misery; a pledge, pawn; place, residence.
- అధిక్యము, *n.* Increase, accumulation, abundance, excess; preponderance, superiority, supremacy.
- అధిదైవికము, *a.* Caused by fate.
- అధిపత్యము, *n.* Sovereignty, government, dominion, supremacy, power.
- అధిభౌతికము, *a.* Caused by the elements.
- అధీన్యము, *n.* Possession, charge, trust, control.
- అధునికము, *a.* Modern, recent, new, not ancient.
- అధునికుడు, *n.* A person of recent or modern times, a modern. అధునికులు—the moderns.
- అధూతము, *a.* Shaken, agitated, trembling.
- అధేయము, *a.* To be placed, kept, or supported.
- అధోరణుడు, *n.* The rider or driver of an elephant.
- అధ్యాత్మికము, *a.* Spiritual, relating to the Supreme Spirit; relating to self; caused or brought on by the mind.
- అస, (fr. ఆజ్ఞా) *n.* An order, command; an oath, adjuration.
- అసంజెట్టు, *v. t.* To adjure.
- అసంవ, *n.* Name of the 48th year of the Hindu cycle of 60.
- అసంవరాష్యములు, *n. pl.* Tears of joy.
- అసంవము, *n.* Happiness, joy, bliss, pleasure, delight.
- అసందించు, *v. i.* To be glad or happy, rejoice, delight.
- అసందితము, *a.* Delighted, pleased, happy.

అనకము, *n.* A large military drum beaten at one end; a small drum or tabor; a double drum; a thunder-cloud.

అనతము, *a.* Bent, humbled.

అనతి, *n.* A bow or salutation, homage, reverence; (fr. ఆజ్ఞప్తి) an order, command, permission, leave.

అనతిచ్చు, } *v.t.&i.* To command,
అనతియిచ్చు, } order, give leave or permission; to condescend to say, tell, or relate.

అనధము, *n.* A drum in general.

అననము, *n.* The face; the mouth.

అనపకాయ, (the com. fo. of ఆనగంపుకాయ.) *n.* White pumpkin, bottle-gourd, *lagenaria vulgaris*, *cucurbita lagenaria*.

అనమితము, *a.* Bowed, weighed down.

అనయము, *n.* Bringing, fetching.

అనయించు, *v. t.* To bring.

అనరము, *n.* A stage, theatre, a dancing hall; war, battle.

అనవా, *n.* A sign, token, mark, indication, index; keepsake; mark in lieu of signature.

అనవాలవట్టు, *v. t.* To recognise, identify, verify.

అనాయము, *n.* A net.

అనాలు, *ano. fo.* of అనవా.

అనాహము, *n.* Binding, constipation; length (especially of cloth).

అనించు, *v. t. cau.* of అను. To place or lay so as to lean against, to lean(t.), support, rest, repose.

అనిక, *n.* Support, prop; strength.

అనీతము, *a.* Brought.

అను, *v. i.* To lean, recline; to be a support.—*v. t.* To lean or recline on; to press, to check, suppress; to put on, wear; to eat; to drink.

అనుకట్ట, *n.* A prop, a staff to lean on, a crutch.

అనుకూల్యము, *n.* Favorableness, suitableness; convenience; kindness, favor.

అనుకొను, *v. i. & t.* To lean on or against, to rest on, to be supported by or support one's self or itself on, to be touching, border on, be contiguous to.

అనుగము, } *n.* The creeper *cucurbita*
అనుగు, } *lagenaria*, the bottle-gourd creeper.

అనుగుణ్యము, *n.* Favorableness, suitableness, agreeableness; congruity, consistency.

అనుదుచిల్ల, } *n.* A cushion to lean
అనుదుచిచ్చ, } on. [series.

అనుపూర్వ, *n.* Order, succession,

అనుపూర్వగా, *adv.* In due order, regularly, one after another.

అనుపూర్వము, same as అనుపూర్వ.

అనేత, *n.* He who brings.

అనేయము, *a.* To be brought.

అన్వీక్షక, -క్షిక, *n.* Logic, logical philosophy, metaphysics.

అనగ, *n.* A river, stream.

అనణము, *n.* A market, a shop.

అనణివండు, *n.* A merchant, shop-keeper, dealer.

అపరి, *a.* Obtaining, procuring, getting; misfortune, calamity.

అపరి, *n.* A calamity, misfortune, adversity, danger.

అపన్నము, *a.* Afflicted, distressed, being in difficulty, reduced to, fallen into; obtained, gained.

అపన్నసత్వ, *n.* A pregnant woman.

అపన్నుడు, *n.* He who is unhappy, afflicted, in difficulty or distress.

అపమిత్యకము, *n.* A thing obtained by barter or for a consideration.

అపసోపాటుపడు, *v. i.* To sigh repeatedly from fatigue, unbearable pain &c.

అపాటున, same as అపాటున.

అపారము, *n.* Falling, descending; the present or current moment, the instant; happening.

అపాదకము, *a.* } Causing, creating,

అపాదనము, *n.* } bringing about, producing.

అపాదమస్తకము, *a. or adv.* From head to foot, *cap-a-pie*.

అపాదించు, *v. t.* To cause to happen, create, bring about.

అపాదితము, *a.* Caused, created, brought about.

అపాదిల్లు, *v. i.* To happen, occur.

అపానము, *n.* A tavern, liquor-shop.

అపీడము, *n.* Giving pain, hurting; a chaplet, a garland in general.

అపీనము, *n.* An udder.—*a.* Stout, fat.

అపూరికము, *n.* A quantity of cakes.

అపూరికడు, *n.* A confectioner, a baker.

అపూరి, *n.* Filling; fulness.

అపృచ్ఛము, *n.* Bidding farewell.

ఆ, *pron.* She.

ఆపానము, *fr.* ఆపానము *wh.* see.

ఆపాక, *n.* Satisfaction, satiety.

ఆపాపు, *v. i.* To be satisfied.

ఆపాశము, *n.* Repeating a certain formula of prayer and sipping water from the palm of the right hand, as a religious ceremony before and after eating.

ఆపాశించు, *v. t.* To perform ఆపాశము, to sip.

ఆప్తము, *a.* Got, obtained, gained, reached, attained; trustworthy, reliable, credible (as news &c.).

ఆప్తి, *n.* Getting, obtaining, attaining, reaching; fitness, aptitude; completion, fulfilment.

ఆప్తుడు, *n.* A bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.

ఆప్యము, *a.* Watery; obtainable.

ఆప్యాయము, } *n.* Satisfaction,

ఆప్యాయము, } satiety; a tonic, strengthening medicine.

ఆప్యాయిత, } *n.* He who is satisfied or pleased.

ఆప్యాయకుడు, } *n.* Bathing, plunging;

ఆప్యాయము, } sprinkling with water.

ఆప్యాయము, *a.* Bathed.

ఆప్యాయకుడు, *n.* One who has bathed.

ఆప, *n.* The pupil of the eye; greediness. [tion.

ఆపంధము, *n.* A tie or bond; affect-

అకాశ, *n.* Affliction, pain, distress.

అవిద, } *pron.* She, that woman,
అవిడ, } that lady.

అమవ్య, *n.* *Trichosanthes Palmata.*

అమాతి, (fr. అభక్తి) *n.* Excessive eating, gluttony.

అమాతికాండ, *n.* A glutton.

అమారు, (అ.) *n.* One's honor, character or reputation, shame.

ఆకాశి, (అ.) *n.* A tax on spirituous liquors.

ఆర్దికము, *a.* Annual, yearly.—*n.* Anniversary of death, annual ceremony performed for the dead.

అభ, *n.* Light, splendor, lustre.

అభరణము, *n.* An ornament, a jewel, decoration.

అభిషేకము, *n.* Addressing, speaking to, conversation.

అభాసము, *n.* Light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

అభిజాత్యము, *n.* Nobility of birth, rank; lineage, descent.

అభిముఖ్యము, *n.* Facing, being in front of or face to face with.

అభీరవల్లి, *n.* A hamlet or village of cowherds, a station or abode of herdsmen.

అభీరి, *n.* A cowherd's wife or a woman of that tribe.

అభీరుండ, *n.* A cowherd.

అభీలము, *a.* Fearful, terrible, formidable.—*n.* Physical pain.

అభక్తి, *n.* Excessive eating, gluttony.

అభీక్షము, *n.* Completion; fulness; magnitude, extent; effort; enjoyment; satiety; the expanded hood of a cobra used by Varuna as his umbrella.

అమందము, *n.* The castor-oil plant.

అమండితము, *a.* Decked, adorned.

అమంత్రణము, *n.* Addressing, calling; inviting, invitation; greeting; bidding adieu, taking leave of.

అమంత్రించు, *v. t.* To invite, call.

అమంత్రితము, *a.* Called, invited.

అమడ, *n.* A measure of distance equal to 4 coss or 10 miles.

అమరించు, *v. t.* To invite, call.

అమరింపు, *n.* Calling, invitation.

అమరిలు, } *v. i.* To arise, be produced or created.

అమనస్కము, *n.* Pain; sorrow.

అమని, *n.* Harvest time, plenty; the spring, vernal season.

అమము, *n.* Disease, sickness; constipation; passing unhealthy excretions; mucus, bad secretions of the bowels.—*a.* Raw, uncooked, undressed, unripe.

అమయము, *n.* Sickness, disease, distemper.

అమలకము, *n.* The tree *Emblie myrobalan*; the fruit of the *Emblie myrobalan*. [balan.

అమలకీ, *n.* The tree *Emblie myro-*

అమవడ, *n.* A sort of round cake soaked in curd.

అమాశయము, *n.* Stomach, (lit.) receptacle of undigested food. [vigor.

అమిక, *n.* Presumption, boldness,

అమిత, } same as అమెత.
అమితి, }

అమిషము, *n.* Flesh, meat; a prey, victim; food, bait; a bribe; enjoyment; a pleasing or beautiful object, an object of enjoyment.

అము, *n.* Fatness, lust, desire.

అముకొను, same as అలముకొను.

అముక్తము, *a.* Worn, put on (as clothes, armor &c); loosed, let go, discharged, cast, shot.

అముదపుచిట్టు, *n.* The castor-oil plant, *palma christi* or *ricinus communis*.

అముదము, *n.* Castor-oil.

అముదములు, } *n. pl.* Castor-oil seeds.
అముదాలు, }

అముష్మికము, *a.* Belonging to the next or other world: opp. to విహికము.

అమూలము, *adv.* Radically, to, by, or from the root, entirely, completely. [lady.

అమె, *pron.* She, that woman, that

అమెత, *n.* An entertainment, banquet, treat, feast.

అమోదము, *n.* Joy, pleasure, delight; fragrance, diffusive perfume.

అమోదింప, *v. i.* To be glad or pleased; to agree, concur, assent, consent.

అమ్మాయము, *n.* The Veda or scripture, traditional usage, family

or national custom; received doctrine; advice or instruction in past and present usage.

అమ్రము, *n.* The mango tree; the mango fruit.

అమ్రతకము, *n.* The hog-plum, wild mango, *spondias mangifera*; inspissated mango juice.

అమ్రేడించు, *v. t.* To reiterate.

అమ్రేడితము, *n.* Reiteration, reduplication, repetition of sound or word; the second word in reduplication.

అమ్లము, *n.* Sourness, acidity; the tamarind tree or fruit.

అమ్లవేతనము, *n.* The tree *Rumex vesicatorius*.

అమ్మిక, *n.* The tamarind tree.

అయక, *pron.* She, that woman.

అయకట్టు, *n.* Rate, standard.

అయకము, *n.* Mortgage, pledge.

అయకాడు, *n.* A village officer.

అయక్క, same as అయక.

అయతనము, *n.* Place, abode, house, resting-place; a sanctuary, sacred place.

అయతము, *a.* Long; large, great. —*n.* (geom.) An oblong.

అయతి, *n.* Length, extension; the future; majesty, dignity; obtaining; income. [money.

అయతికాడు, *n.* He who earns

అయత్రము, *a.* Dependent.

అయత్తి, *n.* Dependence, subjection; affection; boundary, limit; an expedient, remedy; majesty, dignity; a day.

అయది, (అ+అది), same as అది.

అయన, *pron.* He, that gentleman.

అయన, *pron.* She.

అయవలయు, *v. t.* To cultivate, bring under the plough.

అయను, *pron.* She.

అయము, *n.* A vital part of the body; the private parts; income, revenue, gain, profit.

అయలక్షము *n.* Separation, missing, regretting; longing, desire, impatience.

అయవారము, (fr. యాయవరము), *n.* Alms.

అయస్కము, *n.* Iron; anything made of iron.—*a.* Made of iron.

అయస్కము, *a.* Pained, distressed; hurt; vexed, angry; sharpened.

అయా, (అ+ఆ), *pron. a.* Those, respective, their respective.

అయానుము, *n.* Length, expansion, extension, stretching.

అయాస్కరము, *a.* Requiring labor, fatiguing, hard.

అయాస్కపడు, *v. i.* To work, exert, labor, take pains, take trouble; to be tired or fatigued.

అయాస్కపాటు, *n.* Exertion, labor; exhaustion, fatigue, tiredness.

అయాస్కపట్టు, *v. t.* To give work to; to overwork, to cause to labor too much or too long, to tire, fatigue, trouble.

అయాస్కము, *n.* Exertion, labor; trouble, difficulty; fatigue, weariness.

అయటి, same as అయను wh. see.

అయితపడు, *v. i.* To prepare, be ready, make ready (i), get in readiness.

అయితపాటు, *n.* Preparing, making preparation, making ready, readiness.

అయితపట్టు, *v. t.* To prepare, make ready, get ready, trim.

అయితము, *a.* Ready, prepared.—*n.* Readiness, preparation, trim.

అయితముచేయు, *v. t.* To prepare, make ready, trim, equip.

అయితపడు,

అయితపాటు,

అయితము,

అయితముచేయు,

} same as అయిత—.

అయధము, *n.* A weapon, an instrument, a tool.

అయధశాల,

అయధాగారము,

} *n.* An arsenal, an armoury.

అయధిపతుడు,

అయధియుడు,

} *n.* A soldier, warrior.

అయశ్వేదము, *n.* The science of health or medicine.

అయశ్రు, *n.* Life; duration of life, life time, age, longevity; vital power.

అయస్కరము, *a.* Promoting longevity or long life, life-lengthening.

అయస్కర్మము, *n.* Shaving.

ఆయుష్షంతము, *a.* Long-lived, having a long life.—*n.* The third of the 27 yogas or divisions of the ecliptic.

ఆయుష్షుంకుఁడు, *n.* One who has a long life, a man of great longevity.

ఆయుష్షుము, } same as ఆయువు.
ఆయుస్సు, }

ఆయెడ(న), *adv.* There.

ఆయెనా, *conj.* If, in case that, supposing that.

ఆయోధనము, *n.* War, battle, fight.

ఆర, *n.* A shoemaker's awl; an aff. used for the vocative case in the plural number, as తమ్ములార.

ఆరంగపువక్క, } *n.* Betelnut of a
ఆరంగము, } superior quality.

ఆరంభోతి, same as ఆరంభతి.

ఆరంభము, *n.* Beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

ఆరంభించు, *v. t. & i.* To begin, commence; to attempt, endeavor.

ఆరహాటము, *n.* Brass.

ఆరహుండు, *n.* A watchman.

ఆరగించు, *v. t.* To partake of food or drink, to eat, drink.

ఆరగింత, } *n.* Eating.
ఆరగింపు, }

ఆరజము, *n.* Agreeableness, prettiness, grace, elegance.—*a.* Elegant, pretty, bland, fine.

ఆరటము, *n.* Grief, sorrow.

ఆరటవడు, *v. i.* To grieve.

ఆరటపాటు, *n.* Grieving, sorrowing.

ఆరటపెట్టు, *v. t.* To grieve, make sorrowful, afflict.

ఆరటించు, *v. i.* To grieve.

ఆరతి, *n.* Same as శరతి; cessation.

ఆరణము, *n.* Vegetation, crops, fruit of the earth in general.

ఆరభము, *a.* Begun, commenced.

ఆరభటి, *n.* A certain style in composition.

ఆరభి, *n.* A certain melodious tune.

ఆరయు, same as ఆరయు.

ఆరవము, *n.* Sound, noise.

ఆరాటము, } same as ఆర—
ఆరాటపెట్టు, }

ఆరాటించు, }
ఆరాత్రికము, *n.* Waving a light at night before an idol, or the light so waved.

ఆరాధకుండు, *n.* One who worships, a worshiper.

ఆరాధన, } *n.* Worshipping, adoration,
ఆరాధనము, } ration, propitiation, worship, service.

ఆరాధనీయము, *a.* To be worshipped, worthy of being worshipped.

ఆరాధించు, *v. t.* To worship, adore; to please, propitiate.

ఆరాధితము, *a.* Worshipped, revered; propitiated, pleased.

ఆరాధ్యము, *a.* Worthy of being worshipped.

ఆరాధ్యుండు, *n.* One who is holy and venerable; a title given to

those Brahmins who are of the *lingavant* or *lingadhari* caste.

అరకుము, *n.* A grove, a garden.

అరకుపడు, *n.* A cook.

అరవము, *n.* Sound, noise.

అరికెలు, same as అప్పు.

అరితీలు, *v. i.* To become perfect, complete, qualified, accomplished or expert.

అరివేరపుండవసీ, *n.* An epithet of Narada (నారదుడు), lit. the mischief-maker.

అరివేరము, *n.* A quarrel, enmity.

అరు, *n.* A line of hair on the abdomen extending from the navel upwards.—*v. i.* To be caused, to become full, to be satisfied.

అరుక, } *n.* The plant yielding the
అరుగ, } grain called అప్పు.

అరుచే, *v. t. cau.* of అడు. To move, shake; to throw.—*v. i.* same as అర్చు.

అరుదూలు, *n.* Ridicule, scorn.

అరుకొండ, *n.* The plant termed *Capparis horrida*.

అరుద్రపురుగు, *n.* The cochineal insect.

అరుపోరు, *n.* Endless quarrel, difference, misunderstanding.

అరుధము, *a.* Ascended, mounted; seated on.

అరుధి, *n.* Ascent, rise, elevation.

అర, *n.* A shoemaker's awl; a tree called *Bauhinia Spicata* with large leaves and a fruit like cranberries.

అరకుడు, *n.* A watchman.

అరకొట్టె, *n.* A cock's spur, the spine on a cock's leg.

అరము, *n.* The Mahratta language; a garden, grove.

అరవద్దు, *n. pl.* A species of paddy.

అరోగము, *n.* Eating.

అరోగ్యము, *n.* Health, recovery of health, convalescence.

అరోపణము } *n.* Attributing, imputing,
అరోపము, } imputation, assigning, charging with. [bute.

అరోపించే, *v. t.* To impute, attri-

అరోపితము, *a.* Imputed, attributed.

అరోహకుడు, *n.* One who mounts or ascends; a rider, a driver.

అరోహణము, *n.* The act of ascending, ascent, mounting, rising; a ladder.

అరోహము, *n.* Ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks; a creeper.

అరోహుడు, *n.* A rider, driver.

అర్చు, *v. i.* To cry aloud, shout, roar.—*v. t.* To quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of అడు) to shake, move. [earns.

అర్జకుడు, *n.* He who acquires or

అర్జన, } *n.* Earning, acquisition,
అర్జనము, } gain.

అర్జవము, *n.* Straightness; straightforwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.

అర్జున, *v. t.* To earn, acquire, gain, make (money).

అర్జితము, *a.* Acquired, gained.—*n.* That which is earned, earning.

అర్జము, *a.* Distressed, afflicted, grieved.

అర్జము, *n.* The menstrual discharge; a flower.—*a.* Pertaining to the seasons, seasonal.

అర్జి, *n.* Distress, grief, affliction, suffering, mental agony, anguish; the end of a bow.

అర్జుడు, *n.* (usually in comp.) One who is distressed, unhappy, oppressed, afflicted with, struck by, suffering from, as శుభార్జుడు &c.

అర్జ్యము, *n.* The office of a priest.

అర్జుము (అజు + తాము), *n.* Six times the measure called తాము.

అర్జు, *n.* Name of the sixth nakshatra or lunar mansion. [state.

అర్జుకము, *n.* Ginger in the undried

అర్జుకము, *a.* Wet, damp, moist, imbedded, steeped.

అర్జు, *n.* A cry.—*v. t.* To cool, extinguish, slake.

అర్జుము, } *n.* A cry, roar, yell, up-
అర్జుటి, } roar, noise, sound.

అర్జు, *n.* A name of the goddess Parvathi; a respectable woman; a certain Sanskrit metre.

అర్జున ద్రుమము, *n.* (lit. the noble land or abode of the noble అర్జున). Name of Northern India bounded

on the north and south by the Himalaya and Vindhya mountains and on the east and west by the sea.

అర్జుడు, *n.* A respectable, honorable, venerable, or esteemed person; a man of noble birth; a man of noble character; a *Vaisya*; name of the Hindu and Iranian people.

అర్జుము, *a.* ano. fo. of అర్జుము.

అర్జుము, *n.* A steer sufficiently grown to be used or let loose.

అర్జుము, *a.* Relating to or derived from a Rishi; prophetic, inspired, revealed.—*n.* A form of marriage derived from the Rishies, one of the eight forms of marriage in which the father of the bride receives one or two pairs of cows from the bridegroom.

అజడి, *n.* Scandal, disgrace.

అజడిపడు, *v. i.* To be slandered; to become useless.

అజడిపట్టు, *v. t.* To slander; to disgrace; to grieve.

అజడిపోవు, same as అజడిపడు.

అజు, *a. & n.* Six.—*v. i.* To be calmed or pacified, to be alleviated, abated or assuaged; to dry, become dry; to be extinguished or quenched; to cool, be cooled; to heal or be cured, as a wound.

అజుగురు, *n. pl.* Six persons.—*a.* Six (persons).

అజుయ్, *v. t. cau.* of అజు. To pacify, appease; to cool; to dry; to extinguish.

అజువు, *n.* ano. fo. of అజువు.—*v. t.* ano. fo. of అజుయ్. [rupted.

అజుమాదన, *v. i.* To fail, be inter-

అజుమాదు, *n.* Failure, discomfiture, confusion, disappointment, interruption.

అజుమారువేలువు, *n.* The six-faced god Kumaraswamy (కుమార స్వామి).

అజువురు, ano. fo. of అజుగురు.

అజుస, *n.* Six times the measure called కంజేము.

అలంకినడి, } *n.* A boisterous game
అలంకలు, } played by boys.

అలంబము, *n.* Support, prop, stay, hanging or depending on; protection, asylum. [on, to hold.

అలంబించు, *v. t.* To depend or hang

అలంభము, *n.* Killing, slaughter, especially of an animal at a sacrifice.

అలకాపరి, *n.* A herdsman; Krishna.

అలకించు, *v. t.* To hear, listen or attend to, to give ear to.

అలకించు, *v. t.* To see.

అలలి, *fr.* అలలి wh. see.

అలపించు, same as అలాపించు.

అలహాకు, *n.* A bull.

అలలి, same as అలాపము.

అలము, *n.* War, battle; slight, disregard, neglect.

అలయము, *n.* A house, dwelling, an abode; a receptacle, seat, place.

అలరి, *n.* A wicked man; one who is unprotected or helpless.

అలకేడు, *n.* A bull.

అలవట్టుము, *n.* A fan made of cloth borne in processions.

అలవాలము, *n.* A basin or trench for water round the foot of a tree.

అలసించు, *v. i.* To delay, to idle away time.

అలస్యము, *n.* Idleness, sloth, want of energy; delay, slowness.—*a.* Careless, slothful, sleepy, slow.

అలానస, *adv.* In that manner or way, so, thus.

అలాసము, *n.* The post to which an elephant is tied.

అలాపనము, } *n.* Talking, speech, con-
అలాపము, } versation, discourse; the prelude in music, tuning the voice or pitching the note.

అలాపించు, *v. i.* To draw out a note or quaver.

అలాలువు, *n.* A pumpkin gourd.

అలాయము, *n.* Readiness, preparedness; intention, resolution, determination.—*a.* Ready, prepared; resolved, determined, bent upon.

అలావర్తము, *n.* A fan made of cloth.

అలి, *n.* A female companion or friend of a woman; a row, range, continuous line, streak, bank, ridge. [brace.

అలింగనము, *n.* Embracing, an em-

అంకితము, *a.* Embraced.

అంకిము, *n.* A sort of drum.

అంకి, *ano. fo. of* అంకించు.

అంకిన, *v. t.* To ridicule; degrade.

అంకిపు, *n.* A cockle shell.

అంకిము, *n.* The archer's attitude in shooting, the right knee being advanced and the left leg retracted.—*a.* Licked; eaten.

అం, *n., pl.* అండు. Wife; used in comp. words merely in the sense of 'a woman' as ధీరురాలు &c.—*n., pl. of* అం. Cows, kine.

అంకము, *n.* An esculent root, *Solanum tuberosum*.

అంపు, *n.* A pitcher, a small water jar; an esculent or edible root, *Arum campanulatum*.

అంకినము, *n.* Writing; painting.

అంకిని, *n.* A brush; a pencil.

అంకిము, *n.* A writing; a painting, picture.

అంకినము, } *n.* Seeing, beholding,
అంకిము, } looking, sight; light;
aspect, appearance; flattery, panegyric.

అంకించు, *v. t.* To see, view, look at.

అంకితము, *a.* Seen.

అంకిన, *n.* Thought, consideration, deliberation, reflection, examination, survey, view; counsel, advice; plan, scheme; intent, purpose, intention, motive; imagination, supposition.

అంకించు, *v. t. & i.* To think, consider, deliberate, reflect, view; to consult; to suppose, imagine.

అంకినము, *n.* Stirring, shaking, agitating; mixing; churning; a thorough enquiry, sifting, research.

అంకించు, *v. t.* To stir, shake, agitate; to mix; to churn; to sift, investigate.

అంకితము, *a.* Stirred, agitated; well investigated.

అంకిన, } *adv.* Meanwhile, with-
అంకిపు, } in or by that time.

అం, *n.* A row, range, line; a dike; a female companion or friend of a woman.

అంకి, } *n.* An animal resembling
అంకి, } an armadillo.

అంకిరు, same as అంకిరు.

అంకిన, *n.* A species of crow called stinkard.

అంకి, *n. pl.* A kind of grain eaten by the poor, *Paspalum scrobiculatum*.

అంకిరు, *n.* The title of the (twelve) saints of the Vaishnavas.

అం, *n.* Mustard.

అంకి, *n. & a.* A very little, as much as a mustard seed.

అంకిము, *n.* Mango-pickle made with mustard seed, oil &c.

అంకిము, *n.* A brazen kettle-drum.

అంకిము, *n.* Fitness, suitability, aptness; manner, mode, style.—*a.* Fit, suitable.

అవటముచేయు, *v. t.* To fit, suit, adjust.

అవటించు, *v. t.* To take, live upon.

అవటిల్లు, *v. i.* To be suitable; to occur, happen.

అవడ, *n.* A bitter acute-angled cucumber or చేడుచీల.

అవడి, *n.* Trouble, danger, calamity.

అవపనము, *n.* Shaving; a vessel, jar, ewer.

అవపాలు, *v. i.* To occur to the mind, to come to memory, recollection or remembrance.

అవము, *n.* A potter's kiln.

అవరణము, *n.* An enclosure, a compound, space enclosed round a house or garden, precinct, premises, a fence, a surrounding wall; covering, concealing.

అవరించు, } *v. t.* To surround,
అవరించుకొను, } hem in; to fill, spread through, pervade; to cover the ground as a creeping plant or grass.

అవర్జనము, *n.* Attraction.

అవర్తనము, *n.* Turning round, revolution, circular motion, gyration; repeating.

అవర్తము, *a.* Turning, turning round, revolution; a whirlpool, an eddy; a lock of hair that curls backwards, especially on a horse; repeating, repetition, getting by heart. [by heart.

అవర్తించు, *v. t.* To repeat, learn, get

అవల, *a.* Beyond, on that side; afterwards. [trouble.

అవలి, *n.* A range, row, line, series;

అవలించు, } same as అవు—
అవలింత, }

అవలు, *n. pl.* Mustard seeds.

అవశ్యకము, } *n.* Necessity, need.—
అవశ్యము, } *a.* Necessary, needful.

అవహము, *a.* (chiefly used as the last member of comp.) Producing, leading or tending to, bringing on, as భయవహము.

అవహించు, *v. t.* To enter, possess, as a demon or spirit. [cur.

అవహిల్లు, *v. i.* To arise, happen, occur.

అవళి, same as అవలి.

అవాళకము, *n.* A bracelet.

అవాళము, *n.* A basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.

అవాయకము, same as అవాళకము.

అవాలము, *n.* A basin for water round the foot of a tree.

అవలు, *n. pl.* Mustard seeds.

అవాసము, *n.* A house, habitation, an abode.

అవాహనము, *n.* Calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words: opp. to విశర్జనము.

అవాహితము, *a.* Called, invoked.

అది, *n.* Steam, vapour; heat.

అనియము, *v. t.* To prepare, dress, or cook by steam or vapor.

అనియము, } same as అనియము—
అనియము, } [crooked.

అనియము, *a.* Pierced, bored; curved,
అనియము, *n.* Steam, vapor, exhalation;
the heat of the breath.

అనియము, *v. i.* To sweat; to steam,
evaporate.

అనియము, } *v. i.* To be produced,
అనియము, } generated or born.

అనియము, *n.* Manifestation, presence, appearance, becoming visible; birth, incarnation.

అనియము, *a.* Born, manifest, become visible.

అనియము, *a.* Agitated, turbid, foul, dirty, impure, spoiled.

అనియము, *n.* A still used by chemists.

అనియము, *n.* Manifestation, making apparent or visible.

అనియము, *v. t.* To manifest, make visible.

అనియము, *a.* Made or become visible, evident or manifest.

అనియము, } same as అనియము
అనియము, } ము.

అనియము, *a.* Entered; possessed by an evil spirit &c.; full of or engrossed, possessed or overpowered (by any sentiment or feeling).

అనియము, *n.* A cow.

అనియము, *n.* (Ono.) The sound of crying or lamentation, as అనియము మేద్యము.

అనియము, *v. i.* To cry, lament.

అనియము, *v. i.* To yawn, to gape.

అనియము, *n.* Yawning, a yawn.

అనియము, *a.* Enclosed, surrounded; overspread, overcast.

అనియము, *a.* Turned round, whirled.

అనియము, *n.* Turning, return, coming back; revolving; recurrence to the same point or place; repeated reading, study; repetition; a time, as పదియవపుడు = ten times.

అనియము, *n.* Order, succession.

అనియము, *n.* Excitement, agitation, flurry, uneasiness, anxiety; haste, hurry. [informs.

అనియము, *n.* One who reports or

అనియము, *n.* Communicating, reporting, informing, representation. [report, inform of.

అనియము, *v. t.* To communicate,

అనియము, *a.* Communicated, reported, made known.

అనియము, *n.* That time; (collo.) that day, the other day.

అనియము, *n.* Entering, entrance; possession by devils &c., demoniacal possession; passion, anger, fury; a manufactory, workshop.

అనియము, *n.* Inspiration; possession (by an evil spirit &c.); demoniacal frenzy, fury; absorption or engrossment of the faculties or the mind in one wish or idea; apoplectic or epileptic giddiness.

అవశంఁ, *v. t.* To enter; to possess (as a demon). [closure.

అవేష్టకము, *n.* A hedge, fence, en-

అశ, *n.* Hope, expectation; desire, wish, longing; aspiration; love, fondness, attachment; ambition, avarice; probability, chance, prospect; a quarter, region, direction.

అశఁద, *v. i.* To have a desire, to be desirous, to long, wish, (preceded by మించ &c.) to covet (*t.*).

అశఁపట్ట, *v. t.* To raise hopes or expectations, give hopes.

అశయము, *n.* Receptacle, reservoir; abode, seat, retreat; meaning, intention; mind, heart, the seat of feelings.

అశాంధము, *n.* The tie or bond of hope, confidence, trust, expectation; consolation; a spider's web.

అశాంధము, *n.* Disappointment.

అశాంసము, *n.* A blessing.

అశాంసం, *v. t.* To bless.

అశాంసము, *a.* Despairing, desponding, despondent.

అశ, *n.* A serpent's fang.

అశంఁ, *v. t.* To desire, wish for, covet, aspire to or after.

అశీర్వాచనము, same as అశీర్వాచము.

అశీర్వాదిం, *v. t.* To bless, give a benediction. [diction.

అశీర్వాచము, *n.* A blessing, bene-

అశీర్వాచము, *n.* A serpent. [fang.

అశీస్సు, *n.* A blessing; a serpent's

అశుగము, *n.* An arrow; wind.

అశువు, *a.* Fast, quick, fleet.

అశాచము, *n.* Impurity; defilement or pollution supposed to be caused by a birth or death in a family, called respectively జాతాశాచము and మృతాశాచము.

అశ్చర్యపడు, *v. i.* To wonder, to marvel, be astonished, be surprised.

అశ్చర్యము, *n.* Wonder, astonishment, surprise; admiration.—*a.* Wonderful, astonishing, marvellous.

అశ్రమము, *n.* A hermitage, a dwelling or abode of ascetics, retreat; a state or period of life in a religious point of view, life being divided into four such periods, viz: బ్రహ్మచర్యము, గార్హస్థ్యము, వానప్రస్థము, సన్న్యాసము.

అశ్రయము, *n.* Support, prop; asylum, refuge, retreat, place of safety; protection, patronage.

అశ్రయాశుండు, *n.* The God of fire, (lit.) the consumer or destroyer of his own abode.

అశ్రయించు, *v. t.* To depend upon, to take refuge, seek the protection, support or patronage of, have recourse to, court, follow.

అశ్రీతము, *a.* Dependent.

అశ్రీతుడు, *n.* A dependant, follower.

అశ్విత్తు, *a.* Embraced.

అశ్లేష, *n.* The ninth lunar mansion containing five stars.

అశ్లేషము, *n.* An embracing, clasping, an embrace.

అశ్లేషించు, *v. t.* To embrace, clasp.

అశ్వయుజము, *n.* Name of the seventh lunar month.

అశ్వసింహు, } same as అశ్వ—.

అశ్వసనము, *n.* Consolation, encouraging, cheering up.

అశ్వసము, *n.* A chapter or section of a book; taking or recovering breath; consolation, cheering up.

అశ్వసించు, *v. t.* To console, comfort, pacify. [encouraged.

అశ్వసితము, *a.* Consoled, comforted,

అశ్వసము, *n.* A day's journey for a horse. [nar month.

అపాదము, *n.* Name of the fourth lunar month.

అప, *fr.* అప, *wh. see.* [goat-sucker.

అపకర్షణము, *n.* The bird called

అపకర్షణము, *a.* Strongly attached to, intent on, devoted to, addicted to.

అపకర్షణ, *n.* Attachment, devotion, zeal, fondness, diligence, application.

అపకర్షణుడు, *n.* One who is strongly attached or devoted to an object or pursuit, one whose mind is fixed on any object.

అపకర్షణము, *v. t.* To desire.

అపన, } *n.* Sitting down; a seat;

అపనము, } a posture or mode of a

sitting and kneeling of which eighty four kinds are enumerated.

అపసన్నము, *a.* Near, at hand, which has approached, about to take place, impending, imminent.

అపవదు, *v. i.* (with మీచ, కోరిక, &c.) To desire.

అపహతు, *n.* Desire, longing.

అపరా, *n.* Prop, support, stay.

అపవము, *n.* Any spirituous liquor.

అపాదనము, *n.* Obtaining, attaining.

అపాది, *n.* A cobbler.

అపాదించు, *v. t.* To attain, obtain.

అపాదితము, *a.* Obtained, reached; effected, completed. [tainable.

అపాద్యము, *a.* To be obtained, at-

అపారము, *n.* A heavy shower.

అపించు, *v. t.* To desire.

అసీనుడు, *n.* He who is seated.

అసు, *n.* same as అసుక్రాను; the ace in playing-cards.

అసుక్రాని, *n.* A piece of hollow bamboo used by a weaver in preparing the warp.

అసుహాయు, same as అసుహాయు.

అసుక్రాను, *n.* A frame having a number of sticks in several rows, used by a weaver in preparing the warp.

అసురము, *a.* Belonging or relating to *Asuras* or demons.— *n.* One of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆశురి, *n.* A female demon, demon-ess; mustard; a branch of medicine, surgery.

ఆశురుఁడు, *n.* A demon.

ఆశువోయు, *v. t.* To place the thread in the weaver's instrument called ఆశువ్రాసు.

ఆనేకము, } *n.* Wetting.
ఆనేచనము, } [custody.

ఆనెధము, *n.* Arrest, legal restraint;

ఆనెధించు, *v. t.* To arrest, restrain.

ఆప్రజము, *n.* A carpet, rug, quilt, cushion, bed-clothes, a bed; a seat; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆప్రము, *n.* A covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* Property, estate, effects, wealth, riches.

ఆస్తివాఁడు, *n.* A wealthy man, a man of property, a rich man.

ఆస్తికత, } same as ఆస్తిక్యము.
ఆస్తికత్వము, }

ఆస్తికుఁడు, *n.* A believer, theist, one who believes in the existence of God and another world: opp. to నాస్తికుఁడు.

ఆస్తిక్యము, *n.* Belief in the existence of God and another world: opp. to నాస్తిక్యము.

ఆశ్చ, *n.* Inclination, bent; wish, desire; regard, affection, fondness.

ఆశ్శాసము, } *n.* An assembly, the
ఆశ్శాసి, } court of a prince or any other personage of rank.

ఆస్పదము, *n.* Place, room; prop, support; basis, ground for a supposition.

ఆస్పాలనము, } *n.* Striking, flap-
ఆస్పాలము, } ping, clapping.

ఆస్పాలించు, *v. t.* To strike, flap, clap.

ఆస్పాలితము, *a.* Flapped, clapped.

ఆస్పాటనము, *n.* Flapping, clapping the hands or the sound produced by it; blowing, expanding.

ఆస్పాటించు, *v. t.* To flap, clap, slap.

ఆస్పాటితము, *a.* Clapped, slapped.

ఆస్యము, *n.* The face; the mouth.

ఆశ్రము, *n.* Blood.

ఆశ్రచము, *n.* Pain, affliction, distress; flowing, running, discharge.

ఆస్వాదనము, *n.* Tasting, eating; experiencing, enjoying.

ఆస్వాదించు, *v. t.* To taste, experience, enjoy. [ed, enjoyed.

ఆస్వాదితము, *a.* Tasted, experienced.

అహ, *interj.* Aye! Yes, do so!

అహశము, *n.* A disease of the nose, inflammation of the Schneiderian membrane.

అహతము, *a.* Struck, beaten; injured; killed.—*n.* A new cloth or garment; a drum; a nonsensical speech or assertion of an impossibility. [tion.

అహవనము, *n.* A sacrifice; an obla-

అహవనియు, *a.* Fit to be offered as an oblation.—*n.* One of the three consecrated fires, which is

lighted from the house-holder's perpetual fire and prepared for receiving oblations.

అహవము, *n.* War, battle, fight, challenge, provoking; calling; a sacrifice.

అహ, *interj.* Ah! Aha!

అహరము, *n.* Food, nourishment; taking food; taking, conveying.

అహరించు, *v. t.* To eat. [en.]

అహర్యము, *a.* To be taken; to be eat-

అహికము, *n.* Intermittent fever.

అహుతి, *n.* Offering, an oblation to a deity; an oblation.

అహు, *interj.* Oh! Aye!

అహ్నికము, *a.* Daily, diurnal, performed every day.—*n.* Any religious rite or duty which is to be performed ever day at a fixed hour.

అహ్లాదము, *n.* Delight, joy, pleasure.

అహ్వ, *n.* Calling; a name, appellation.

అహ్వయము, *n.* A name, appellation.

అహ్వనము, *n.* Calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* Yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించు, *v. t. cau. of* ఇంకు. To dry up; cause to dry up.

ఇంకు, *v. i.* To sink; to dry up or evaporate, as water.

ఇంకుడు, *n.* Sinking or drying up of water or other liquid on the surface of any substance.—*a.* Sunk; dried up, withered, shrunk.

ఇంకువ, *n.* A sigh; a place, a haunt.

ఇంకము, *n.* A hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంకలము, *n.* Fire.

ఇంగలము, *n.* Charcoal, coal.

ఇంగితము, *n.* Intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* Fire. [thorny eel.

ఇంగిలాయి, *n.* A sort of fish, the

ఇంగిలికము, } *n.* Vermilion.

ఇంగిలికము, }

ఇంకువ, *n.* Assafœtida or asafetida.

ఇంచుచుక, *adv.* Little by little.

ఇంచుకుంచి, *n.* Sweetmeats, cakes.

ఇంచుకుంచితట్టు, *v. t.* To bribe with sweetmeats. [agreeable.

ఇంచు, *n.* Sugarcane.—*v. i.* To be

ఇంచుచోడి, *n.* A beauty; a woman.

ఇంచుక, *n.* A little, a small quantity, amount or degree.—*adv.* A little, a part, something, somewhat.

ఇంచుమించు, *n.* Approximateness, being more or less.—*a.* Approximate, more or less.

ఇంచుమించుగా, *adv.* More or less, nearly, approximately, about.

అంశు విలుకాడు, } *n.* Cupid, (lit.) he
అంశు విలుకుడు, } whose bow is
అంశు విలుచుడు, } made of sugar-
cane.

అంటి పేరు, *n.* The family name,
house name. [of the family.

అంటి పాది, *adv.* All the members

అంటి, *n.* A crack, a slit.

అండ్లు, *n., pl.* of అండ్లు.

అంత, *a. & n.* So much; so large.—
def. n. & adv. This time, the
present moment or instant; by
this time. అంతలో = meanwhile,
in the meantime. అంతకుముందు =
అంతకు పూర్వము = before this,
hitherto.

అంతట, *adv.* At or by this time.

అంతవట్టు, *a. & adv.* The whole of
this; so much.

అంతి, *n.* A woman.

అంతియ, }
అంతే, } *a. & n.* Only so much.
అంతే, }

అంద, same as అందము. [here it is.

అందది, *def. v., imp. pl.* Take this,

అందనుక, same as అందాక.

అందము, *def. v., imp. sing.* Take
this, here it is.

అందలు, *a. & pron., m. & f.* So many
(persons), all these.

అందాక, *adv.* Thus far, hitherto,
up to this time or place, till now;
a little while ago.

అంది, } *n.* A name of the goddess
అందిర, } Lakshmi.

అందిరిరము, *n.* A large black bee.

అందీవరము, *n.* The blue lotus.

అందు, *def. pron. & adv.* Here, in
this place, in this.

అందుడు, *n.* The moon.

అందుగు, *n.* The clearing-nut tree.

అందువ్వ, *n.* A kind of rock-salt.

అందులకు, *adv.* To this place, hither;
to this, hereto, hereunto.

అందువారము, *n.* Monday.

అందువు, same as అందుగు.

అంద్రకీలము, *n.* A name of the moun-
tain Mandara.

అంద్రగోపము, *n.* The cochineal insect.

అంద్రజాలము, *n.* Jugglery, conjur-
ing, sleight of hand. [jurer.

అంద్రజాలికుడు, *n.* A juggler, con-

అంద్రధనుస్సు, *n.* The rainbow.

అంద్రనీలము, *n.* A sapphire.

అంద్రలోకము, *n.* Indra's World,
Swarga or Paradise.

అంద్రాణి, *n.* The wife of Indra.

అంద్రాయుధము, *n.* Indra's weapon;
a rainbow; a thunderbolt.

అంద్రారి, *n.* An asura or demon.

అంద్రియము, *n.* An organ of sense,
a sensory organ; semen.

అంద్రియాధము, *n.* An object of sense.

అందుడు, *n.* Name of the lord of
the gods, who is also the regent
of the East, the deity presiding
over Swarga or Paradise; (as
the last member in comps.) the

first or best of any class of objects, as మృగేంద్రుడు.

అంధనము, *n.* Fuel, firewood.

అంపారు, *v. i.* To be pleasing or agreeable.

అంపితము, *a.* Pleasing, agreeable.

అంపు, *n.* Agreeableness, pleasingness, sweetness, beauty; pleasure, happiness, satisfaction; desire; liking.—*a.* Agreeable, pleasing, pleasant. [or agreeable.

అంపాలయము, *v. i.* To be pleasing

ఇక, *adv.* Hereafter, henceforth, in future; still further, yet.

ఇకమీద, } *adv.* Hereafter, in
ఇకమీదట, } future.

ఇక, *ano. fo. of* ఇక. [seat.

ఇక్క, *n.* Place, abode, dwelling,

ఇక్కట్టు, *n.* Calamity, difficulty, hardship, trouble.

ఇక్కడ, *def. n.* This place. ఇక్కడకు =to this place, hither.—(న), *adv.* Here, in this place.

ఇక్కము, *ano. fo. of* ఇటుకటము.

ఇక్కపాటు, *n.* Difficulty, hardship, trouble, calamity. [a place.

ఇక్కచ, *n.* Existence, being alive;

ఇముధస్సుడు, *n.* Cupid. [tion.

ఇమువణము, *n.* A sugarcane planta-

ఇముపు, *n.* A sugarcane.

ఇముశరాసనుడు, *n.* Cupid, whose bow is made of sugarcane.

ఇగము, (fr. కాము), *n.* Frost.

ఇరించు, *v. i.* To bud or put forth

buds; to become red.—*v. t. cau.* of ఇగురు. To dry up.

ఇరించు, *v. i.* To grin, shew the teeth.

ఇరింత, *n.* A grin, shewing the teeth.

ఇగురు, *n.* A bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry.—*v. i.* To dry up, be evaporated; to disappear, perish, die away.

ఇగురుకాడి, *n.* A beautiful woman, a woman. [a certain manner.

ఇగురుకూర, *n.* A curry prepared in

ఇగురుకొను, } *v. i.* To bud or blossom,

ఇగురుచే, } put forth buds or young leaves. [bloom.

ఇగురుతు, *v. i.* To bud, blossom,

ఇగురు, same as ఇగురుచే.

ఇగులుచే, } same as ఇరించు.
ఇగులు, }

ఇగో, *ano. fo. of* ఇదిగో.

ఇగ్గు, *v. i.* To fall or lean backwards.

ఇగ్గులాట, *n.* Jerking; struggling.

ఇగ్గులాడు, *v. t.* To pull, haul, drag, jerk.

ఇగుచే, *ano. fo. of* ఇగురుచే. [ing.

ఇచ్చిపుచ్చుకొలు, *n.* Giving and tak-

ఇచ్చేటు, } Other forms of ఇచ్చేటు.
ఇచ్చేటు, }

ఇచ్చే, (fr. ఇచ్చు), *n.* Wish, desire, will, inclination.

ఇచ్చేకము, *n.* Flattery, cajolery, coaxing, wheedling.

ఇచ్చేటడు, *n.* A flatterer. [fancy.
ఇచ్చేసింఁచు, *v. t.* To wish, desire, like,
ఇచ్చేసింత, *n.* Wishing, desiring, lik-
ing.

ఇచ్చేసింఁడి, *n.* A flatterer.

ఇచ్చేట, *adv.* Here, in this place, at
this spot.

ఇచ్చేట, *ano. fo. of* ఇచ్చేట.

ఇచ్చె, *v. t.* To give, grant, confer,
bestow.—*v. aux.* This is added
to the కుమున్నగ్గక form of a prin-
cipal verb and signifies 'permit'
'allow' 'let' 'suffer' as పోనిచ్చేట
=to allow to go.

ఇచ్చేట, } (ఈ + చోటు), *n.* This
ఇచ్చేట, } place, this spot. [tion.

ఇచ్చు, *n.* Wish, desire, will, inclina-
ఇచ్చుఁడు, *n.* A teacher; an epithet of
వృహస్పతి the teacher of the gods.

ఇబ్బెట, *n.* Trouble, weariness.

ఇట, *def. n.* This place.—(న), *adv.*
Here, in this place; hither.

ఇటఁబట్టి, *adv.* Henceforth, from
this time forwards.

ఇటిక, *n.* A brick.

ఇటీవల, *adv.* Latterly, recently,
lately, since that time.

ఇటు, *adv.* Thus, in this manner, in
the following manner; to this
place.

ఇటులు, *adv.* Thus, in this manner,
in the following manner.

ఇటువంటి, *a.* Such, of such a nature
as this, resembling or like this.

ఇటువలె, *adv.* Thus, in this manner.

ఇట్లు, *adv.* This way and that way,
this side and that side.

ఇట్లులము, *a.* Great, much, abundant,
vast, huge.

ఇట్టి, *a.* Such, like this, such as this.

ఇట్టిఁడు (ఇట్టి + వాఁడు), *a.* Such a man.

ఇట్టిక, *n.* A brick.

ఇట్లు, }
ఇట్లులు, } *adv.* Thus, in this way
ఇట్లువలె, } or manner, in the fol-
ఇట్లు, } lowing manner.

ఇడి, }
ఇడికడక, } *n.* Different sorts of
ఇడికడుము, } cakes.

ఇడియఁగొట్టు, *v. t.* To demolish.

ఇడియ, *v. i.* To fall to pieces,
split, crack. [put, lay.

ఇడు, *v. t.* To give, offer; to place,

ఇడుగడ, *n.* Envy.

ఇడుపు, *n.* A breach, crack, hole.

ఇడుము, *n.* Calamity, misfortune,
trouble, hardship, evil, ill.

ఇడ్డెన, *n.* A sort of cake.

ఇతఁడు, *pron.* He, this man.

ఇతఁవరము, *adv.* Henceforth.

ఇతకరి, (fr. ఇతకారి), *a.* Good, be-
neficial, advantageous; whole-
some, salutary.

ఇతము, *n.* Good, benefit, profit, ad-
vantage.—*a.* Good, beneficial,
wholesome.

ఇతరము, *a.* Other, another, differ-
ent.—*n.* A different thing.

ఇతరుఁడు, *pron.* Another man, a different man.

ఇతరేతరము, *a.* Mutual, reciprocal.

ఇతవరి, *n.* One who gives good or wholesome advice.

ఇతవు, *n.* Good, benefit, advantage.

ఇతవుఁడు, same as ఇతవరి. [account.

ఇతిహాసము, *n.* History, traditional

ఇత్రది, *n.* Brass. [opportunity.

ఇత్రఱి, (ఈ + తఱి), *n.* This time, this

ఇత్రఱి, *n.* Brass.

ఇత్యాది, *Et cetera*, and so forth.

ఇత్వరుఁడు, *n.* A traveller.

ఇది, *pron.* This, it; she.

ఇదిగో, } *interj.* Look here! Behold!
ఇదిగో, }
ఇదె, } Here it is!

ఇద్దరి, (ఈ + రి), *n.* This side or shore.

ఇద్దఱు, *a. & pron.* Two (persons).

ఇద్ది, *ano. fo. of* ఇది.

ఇద్దుము, (ఇరు + తూము), *n.* Twice the measure called తూము. [direction.

ఇదైస, (ఈ + దైస), *n.* This side; this

ఇద్ధము, *a.* Glowing, shining.—*n.* Splendor, refulgence.

ఇద్దుము, *n.* Fuel, especially that used for the sacred fire.

ఇనాము, *n.* A present, gift; a grant of land either rent-free or bearing a small quit-rent.

ఇని, *ano. fo. of* ఇన్ని.

ఇను, *a.* A substitute for రెండు, used as the first member of certain

comps. as ఇనుమాట.

ఇనుఁడు, *n.* The sun; a king.

ఇనుప, *ori. fo. of* ఇంకు.

ఇనుమడి, *a. & n.* Double, two-fold, twice as much.

ఇనుమడించు, *v. t.* To double.

ఇనుమద్ది, *n.* A tree called *Terminalia tomentosa*.

ఇనుమనుమఁడు, *n.* A great-grandson.

ఇనుమనుమరాలు, *n.* A great-granddaughter.

ఇనుమాట, *adv.* Twice. [great.

ఇనుమిక్కిలి, *a.* Very much, very

ఇనుము, *n.* Iron.

ఇన్ని, *a. & pron., neut.* Thus many, so many as these; all these.

ఇన్నూలు, *a. & n.* Two hundred.

ఇన్నడి, } Other forms of
ఇన్నడించు, } ఇనుమ—

ఇళ్ళు, } Other forms of ఇప్పుడు.
ఇత్తు, }

ఇప్పు (చెట్టు), *n.* *Bassia longifolia*.

ఇప్పుటి, *a.* Of this time, present, modern. [kind of rice.

ఇప్పుఘౌరాజేసములు, *n. pl.* A fragrant

ఇప్పించు, *v. t. cau. of* ఇచ్చు. To cause to be given.

ఇప్పుడు, *def. n.* This time, the present time.—*adv.* Now, at this time.

ఇబ్బంది, *n.* Difficulty, inconvenience, hardship, trouble.

ఇబ్బడి, *a.* Double, twice as much.

ఇద్దరించు, *v. t.* To double.

ఇల్లు, *n.* An elephant.

ఇల్లి, } *n.* A female elephant.
ఇల్లి, } [man.

ఇల్లు, *n.* A king, ruler; a rich

ఇల్లు, *n.* Compactness, closeness.

ఇల్లు, *v. i.* To be contained, go
in or into a given space, to be
retained, remain or stay within,
as a medicine in the stomach.

ఇల్లు, *v. t.* To hold, contain.

—*v. i.* To be contained, remain
within.

ఇల్లు, } *v. t.* To put or manage,
ఇల్లు, } to put in a given space,
include, thrust or press.

ఇల్లు, } Other forms of
ఇల్లు, } ఇల్లు—.

ఇల్లు, *n.* A place, home; room, space;
convenience, comfort; contriv-
ance, expedient.—*a.* Conveni-
ent, suitable, fitting.—*imp. sing.*
of ఇల్లు. Give thou.

ఇల్లు, *n.* Trouble, difficulty.

ఇల్లు, (ఇ + ఇల్లు), *n.* This man-
ner or way.—(న), *adv.* Thus, in
this manner or way.

ఇల్లు, } Other forms of ఇ
ఇల్లు, } య—.

ఇల్లు, } Other forms of ఇయ
ఇల్లు, }

ఇల్లు, *v. i.* To consent.

ఇల్లు, *adv.* Here.

ఇల్లు, *n.* Speech; the goddess of
speech, *Saraswathi*; the earth;
water; spirituous liquor.

ఇల్లు, *n.* A flash of lightning,
the fire attending the fall of a
thunderbolt; submarine fire.

ఇల్లు, *v. i.* To become firm, fixed
or settled. [fixed, certain, sure,

ఇల్లు, *n.* Place, abode.—*a.* Firm,

ఇల్లు, } *v. i.* To become esta-
ఇల్లు, } blished, settled, firm,
fixed.

ఇల్లు, *ano. fo. of* ఇల్లు.

ఇల్లు, *n.* A bore or orifice made
with a drill.

ఇల్లు, A substitute for ఇల్లు used
as the first member of comps.
as ఇల్లు.

ఇల్లు, *n.* A *Dwija* or twice-
born Hindu; a bird.

ఇల్లు, } *n.* Both sides.
ఇల్లు, }

ఇల్లు, *n.* Neighborhood, near-
ness.—*a.* Neighboring, adjacent.

ఇల్లు, *n.* A tree called *Dalber-
gia latifolia*.

ఇల్లు, *a. & n.* Two (persons).

ఇల్లు, *n.* Both sides. [dows.

ఇల్లు, *n.* Darkness, shades, sha-

ఇల్లు, *v. i.* To become dark
or obscure; to gather blackness.

ఇల్లు, *a. & n.* Twenty (persons).

ఇరువది, } *a. & n.* Twenty.
ఇరువయి, } [home.

ఇరువు, *n.* Neighborhood; a place,

ఇరువుడు, *ano. fo. of* ఇరునుడు.

ఇరువురు, *a. & n.* Two (persons).

ఇరువై, same as ఇరువది.

ఇరుస, *n.* Twice the measure called పంచేము; half of the measure called హాము.

ఇరుసు, *n.* An axle, axle-tree.

ఇర్లు, *ano. fo. of* ఇరులు.

ఇర్వది, *ano. fo. of* ఇరువది.

ఇఱియ, *v. i.* To be squeezed, crushed, jammed.

ఇఱుకటము, } *n.* A narrow, incom-
ఇఱుకాటము, } modious place, insufficient room.

ఇఱుకు, *n.* A narrow place, a lane.

—*a.* Narrow, incommodious.—

v. i. To be squeezed, go or get into an insufficient space, be stuck in.—*v. t.* To squeeze or thrust into a narrow place.

ఇఱుకుక్రాను, *n.* A turnpike or turnstile.

ఇఱుము, *n.* A covert, hiding place.

ఇఱుముకొను, *v. i.* To be concealed.

ఇఱ్ఱి, *n.* An antelope.

ఇఱ్ఱింకులు, *n.* Stares, wild looks.

ఇఱ్ఱిగోలము, *n.* Musk.

ఇల, *n.* The earth.

ఇలకలయ్, *v. t.* To set or press the teeth together and to hold the

breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.

ఇలకోడి, *n.* The insect called grey cricket, cicada or death-watch.

ఇలవరము, same as ఇలారము.

ఇలాయి, *n.* A kind of torch.

ఇలారము, *n.* A shed.

ఇలి, *n.* A grain of boiled rice.

ఇలు, *ano. fo. of* ఇల్లు.

ఇలుకు, *n.* Sprain.

ఇలుకుపట్టు, *v. i.* To be sprained.

ఇలుగు, *v. i.* To die, expire.

ఇలువడి, *n.* Good conduct, principle, decency.

ఇలువరము, *n.* A shed.

ఇలువరుస, *n.* Family, race; a row of houses.

ఇలువరుసగా, *adv.* From house to house, at each house.

ఇలువారము, *ano. fo. of* ఇలువరము.

ఇలువేలుపు, *n.* A household deity, the guardian deity of a family, a tutelary deity, a patron saint or god.

ఇల్లొలయ్, *ano. fo. of* ఇలక—.

ఇల్లొంటము, } *n.* Living in the house
ఇల్లొంటము, } or family of one's father-in-law or wife's father.

ఇల్లడ, } *n.* Entrusting; dwelling,
ఇల్లడము, } residing.

ఇల్లరి, *n.* A house-tax or hearth-tax.

ఇల్లరికము, same as ఇల్లటము.

ఇల్లవ, *n.* A sort of fish.

ఇల్లాదుల్లి, *n.* A backbiter, scandalizer, a telltale.

ఇల్లాలు, *n.* A wife, housewife, the mistress of a house or family.

ఇల్లింప, *n.* (ఇడ్డ—) The tree termed *Diospyros chloroxylon*.

ఇల్లు, *n.* A house, dwelling, residence, abode, habitation, home, place; caste, family; a square in a chessboard.

ఇల్వడి, *ano. fo. of ఇలువడి.*

ఇవక, *n.* Wetness, damp; cold.

ఇవతల, *adv.* On this side; hither.

ఇవతలి, *a.* Of this side, who or which is on this side; of later days or times.

ఇవతలింయ్య, } *v. i.* To become cool.

ఇవతాళింయ్య, }

ఇవతాళింపు, *n.* Coolness.

ఇవము (fr. హిమము), *n.* Frost; cold.

ఇవల, *ano. fo. of ఈవల.* [or animals].

ఇది, *pron. pl. of ఇది.* These (things)

ఇదిరించు, *ano. fo. of ఇదిరించు.*

ఇవుడు,

ఇవురుయ్య,

ఇవుర్పు,

ఇవులుయ్య,

ఇవుల్పు,

ఇవ్వరి,

ఇవ్వరి,

ఇవ్వ, *ano. fo. of ఇది.*

ఇష్టము, *n.* Desire. [అశ్వయుజము.

ఇష్టము, *a.* A name of the month

ఇష్టిక, } *n.* A blade of grass; a

ఇష్టిక, } reed; a painter's brush.

ఇష్టుది, *n.* A quiver.

ఇష్టువు, *n.* An arrow.

ఇష్టుక, *n.* A brick.

ఇష్టుదేవత, *n.* A favorite god, one's tutelary deity.

ఇష్టువడు, *v. i.* To consent, agree, be willing; (preceded by మీర &c.) to wish for, desire, like (*t.*).

ఇష్టుము, *n.* Wish, desire, liking, pleasure, choice, inclination.—*a.* Desired, liked, dear, beloved.

ఇష్టుపూర్వము, *n.* A good deed, a religious duty or work.

ఇష్టి, *n.* Wish, inclination, desire; a sacrifice.

ఇష్టుడు, *n.* A friend; a lover.

ఇష్టుపము, *n.* A bow. [gusted.

ఇష్టదిలు, *v. i.* To be tired or dis-

ఇష్టాంబ (దిక్కులు), *n.* Spogel seeds, seeds of *Plantago Ispaghula*.

ఇష్టిక, } *interj.* Fie! Denotes con-

ఇష్టి, } tempt, dislike, disappro-

bation, condemnation.

ఇసుక, *n.* Sand.

ఇసుకదాసరి, *n.* A certain herb.

ఇసుకదిన్నియ్య, } *n.* A sand hill, sand-

ఇసుకదిన్నె, } bank.

ఇసుకదిల్చు,

ఇసుకలేలు, *n.* A certain creeping plant of great beauty.

ఇసుకుంత, *n. a. & adv.* A little, a

particle, a jot, an iota, a tittle.

ఇసుము, *n.* Sand.

ఇసుప, *n. pl.* Winged white-ants.

ఇస్తువు, *n.* Property, estate.

ఇస్సీరో, } Other forms of ఇస్సీరో, ఇస్సీ.
ఇస్సీ, }

ఇహము, } *n.* This world or life,

ఇహలోకము, } the present world.

ఇహిహ, *n.* (Ono.) Represents laughter.—*interj.* Ha ha ha ! Fie ! Denotes derision or contempt.

ఈ

ఈ, *a.* This; these.

ఈంద్ర, *n.* The toddy-drawer caste.

ఈంద్రది, *n.* A woman of the toddy-drawer caste.

ఈంద్రము, *n.* Bother, trouble, worry.

ఈంద్రవాడు, *n.* A toddy-drawer.

ఈంద్రించు, *v. t.* To bother, trouble, worry.

ఈచ, *n.* A feather.

ఈచు, *ano. fo. of* ఇంచు.

ఈచె, same as ఈచ.

ఈచు, *n.* A fly.

ఈచుపులి, *n.* A spider.

ఈచుయ్యంబిళువ, *n.* *Mentha sativa*, Indian peppermint.

ఈచు, *v. i.* To enter, penetrate.—
v. t. To remove.

ఈచియ, } *n.* A spear, a lance.

ఈచె, } [man.

ఈచెవాడు, *n.* A lancer, a spear-

ఈచు, *a m. suff. denoting* 'he who has or possesses' as ఆచుడు.

ఈచ, *n.* Swimming; (only applied

to brutes) yeaning or eaning, bringing forth young, calving; the wild-date tree.—*a.* Belonging to the wild-date tree.

ఈచరాడు, *n.* A swimmer. [wine.

ఈచరాడి, *n.* Vinegar of the palm-

ఈచకొట్టు, *v. i.* To swim.

ఈచకెట్టు, *n.* The wild-date tree, *Phoenix Sylvestris*.

ఈచ, } *n.* A bleak or cold wind.

ఈచర, }

ఈచు, *v. i.* To swim.

ఈచులాడు, *v. i.* To swim, to hang.

ఈచడ, (*ori. fo. of* ఇక్కడ.) *adv.*

Here; on this side.

ఈచవ, *n.* Dampness, wetness.

ఈచె, *pron.* She, this woman.

ఈచెను, } Other forms of ఈచెను

ఈచెలు, } ను, ఈచెను.

ఈచెము, *n.* Sight, seeing, vision,

a look; the eye.

ఈచ, *n.* Giving, donation, charity, alms-giving; liberality, generosity; a gift.

ఈచరాడు, *n.* A liberal, generous or bountiful man. [lose.

ఈచు, *v. i.* To be defeated, to fail, to

ఈచె, *n.* Crookedness.

ఈచెలాపు, } *v. i.* To become crook-

ఈచెడు, } ed. [up.

ఈచె, *v. i.* To shrivel, wither, dry

ఈచు, *a.* Useless; empty. [or empty.

ఈచులాపు, *v. i.* To become useless

ఈచ, *adv.* Here.

ఈచలాపు, } *v. i.* To retreat, retire,

ఈచలాపు, } go back.

అడవి, *n.* The toddy-drawer caste.

అడిగిలించుడు, } *v. i.* To halt from
అడిగిలు, } weariness, hang
అడిగిల్లు, } back, linger, be re-
luctant or unable to
move forward, to sink, droop.

అడితము, *a.* Lauded, praised.

అడు, *n.* Age, time or period of life;
equality; a match, an equal, an
equivalent; pledge, mortgage.—
a. Equal. [draw, attract.

అడుచు, *v. t.* To pull, haul, drag,

అడుచుడు, *v. i.* To be equal.

అడుచుచు, *v. t.* To equalize.

అడుపు, *n.* Pulling, drawing; delay;
convulsion, spasm.

అడుకట్టు, *v. t.* To mortgage.

అడుముంత, *n.* A pot used as a
milking pail.

అడులేని, *a.* Unequalled, matchless;
of insufficient age, immature.

అడువచ్చిన, *a.* Ripe, mature.

అడె, *n.* A variety of orange.

అడెర్చు, *v. t.* To effect, complete,
fulfil, accomplish.

అడెలు, *v. i.* To be effected, com-
pleted, attained, fulfilled, accom-
plished, to become an accomplish-
ed fact, come to maturity.

అడిగిలించు, *ano. fo. of* అడిగిలించుడు.

అద్దు, } Other forms of అడుచు,
అద్దు, } అడుపు.

అడ్యము, *a.* Praiseworthy, laudable.

అతడు, }
అతఁడు, } *pron.* He, this man.
అతను, }

అతల, *n.* This side. [mity of season.

అతి, *n.* Plague, pest, evil, a cala-

అన్యతము, *a.* Such, of this kind,
having such qualities.

అన, } *n.* One of the twigs
అనపుడక, } of which a broom is
అనపుల్ల, } made.

అనిక, *n.* Calving; bearing.

అనియ, same as అనె.

అను, *v. t. & i.* To ean, yean,
bring forth, bear, calve, foal;
to produce, yield.

అనె, *n.* The midrib of a leaf, or
any one of the ribs issuing
from it. [by girls.

అనెనాటెలు, *n. pl.* A game played

అని, *n.* A nit, the egg of a louse.

అనె, *pron.* She, this lady.

అవ్వ, *n.* Wish, desire.

అవ్వితము, *a.* Desired, wished for.
—*n.* Desire, wish.

అవరి, } *n.* A stupid, useless
అవరిగొట్టు, } person.

అవిడ, *pron.* She, this lady.

అమరి, *n.* Moisture.

అము, *ano. fo. of* ఇము.

అమె, *pron.* She, this lady.

అయ, *n.* Wish.

అయకొను, *v. i.* To consent.

అయకొలుపు, *v. t. cau. of* అయకొను.

To persuade.

అయకొలు, *n.* Consent.

అయది, same as ఇది.

అయన, *pron.* He, this gentleman.

చితము, *n.* A bower, an arbor.
 చిత్ర, } *n.* Spite, malice, hat-
 చిత్రము, } red, enmity.
 చిత్రసింహ, *v. i.* To be angry, to
 entertain malice or hatred.
 చిత్రాక్ష, *a.* Twice six, twelve.
 చిత్రక, *n.* A sprout, shoot.
 చిరు, *n.* A nit, the egg of a
 louse.—*a.* Slight, as చిరెండ.
 —*pron.* ano. fo. of చిరు. — A
 substitute for రెండు in comp.
 as చిరేడు=*twice* seven.
 చిరుచే, *v. t.* To comb out nits.
 చిరుపెన, *n.* A comb for removing
 nits.
 చిరెండ, *n.* Slight sunshine.
 చిరెలుగు, *n.* Low voice.
 చిరేడు, *a.* Twice seven, fourteen.
 చిరేను, *a.* Twice five, ten.
 చిర్చు, same as చిరుచే.
 చిర్చన, same as చిరుపెన.
 చిర్చము, *n.* A wound.
 చిర్చ్య, *n.* Envy, jealousy, spite,
 malice, ill-will. [or jealous.
 చిర్చ్యుశుశు, *n.* One who is envious
 చిల, *n.* Whistle.
 చిలకలచే, same as ఇలకలచే.
 చిలకొట్ట, *v. i.* To whistle.
 చిలగ్రద్ద, *n.* A species of vulture.
 చిలపురుగు, same as ఇలకొడి.
 చిలవిడుచే, *v. i.* To whistle.
 చిలగు, *v. i.* (ano. fo. of నేలగు) To
 die, perish.
 చిలుపు, *n.* Honor, chastity.
 చిల్లు, ano. fo. of చిలుగు.

చితము, *a.* Praised. [son.
 చితరి, *n.* A liberal, bountiful per-
 చితరి, *n.* This side.—*adv.* On this
 side; recently.
 చిది, } Other forms of చిది,
 చిదిరాడు, } చిదిరాడు.
 చిదిద, *pron.* This lady.
 చిపు, ano. fo. of నీపు.
 చివేళ, *n.* This time; (coll.) to-day.
 చివానుడు, *n.* A title of Siva, re-
 gent of the north-east quarter.
 చివాన్యము, *n.* The north-east quar-
 ter.
 చివిత, *n.* Master, owner.
 చిగుడు, *n.* A master, lord, ruler;
 a name of Siva.
 చిశ్వర, *n.* The 11th year of the
 Hindu cycle of sixty.
 చిశ్వరవేరు, *n.* An aromatic plant,
Aristolochia Indica, Indian birth-
 wort. [dess Parvathi.
 చిశ్వరి, *n.* An epithet of the god-
 చిశ్వరుడు, *n.* God, the Supreme
 ruler of the universe; a name of
 Siva; a master, lord, ruler; a
 rich man.
 చిపిక, *n.* A painter's brush, a pencil.
 చిసడము, *n.* Infamy, disrepute.
 చిసడించే, *v. t. & i.* To hate, abhor,
 dislike; to reproach.
 చిసడింపు, *n.* Dislike, hatred.
 చిసపిట్ట, *n.* The porcupine fish.
 చిసపాపు, *v. i.* To pine, shrink.
 చిసరపాపు, *v. i.* To become useless.
 చిగు, *n.* Dislike, anger, envy,
 spite, malice.

శుభ్రుకాదు, *n.* An envious man.
 శుభ్ర, *n.* Desire, wish, inclination.
 శుభ్రితము, *a.* Desired.
 శుభ్రా, *interj.* Fie!



ఉంకించే, *v.i.* To attempt, endeavor, try; to spring, jump.
 ఉంకుటుంకరము, *n.* A wedding ring.
 ఉంకువ, *n.* Money given to the parents of a bride by the bridegroom, purchase-money of a girl; a dowry, a wife's portion.
 ఉంక, *n.* A mixture of castor oil and breast-milk given to infants.
 ఉంకడి, same as ఉంకిడి.
 ఉంకరపువేలు, *n.* The ring finger, the one next to the little finger.
 ఉంకరము, *n.* A ring, a finger ring.
 ఉంకిడి, *n.* A disease among cattle arising from their grazing on the sprouts of the great millet or పోన్న.
 ఉంకుటము, *n.* The thumb.
 ఉంక్రము, *ano. fo.* of ఉంకరము.
 ఉంచే, *v. t. cau.* of ఉండు. To place, put, set, lay, keep, deposit, retain, preserve, reserve, to leave unused or unconsumed, set apart for a purpose; appoint, entertain in service.
 ఉంచేకొను, *v.t.* To keep for one's self, to wear, put on; to entertain in service; to keep, as a mistress.

ఉంఛము, *n.* Gleaning or gathering grains.
 ఉంఛవృత్తి, *n.* Living by gleaning grains of corn in market places &c.
 ఉంట, *n.* same as ఉండ; (*ano. fo.* of ఉండుట) being, existing, staying, remaining, living, dwelling, residing.—*a.* Round.
 ఉండ, *n.* A ball, globe, pellet, bolus, pill.—*a.* Round.
 ఉండఁజూచే, *v.i.* To count and examine, to verify, to take stock of.
 ఉండకట్టు, *v.i.* To become a ball or balls.—*v. t.* To make into a ball or balls.
 ఉండఁబ్రోది, *n.* A staff, a rod.
 ఉండు, *v. i.* To be, exist, live, remain, stop, stay; to reside, dwell; to last, endure; to wait.
 ఉండ్రము, *a.* Round.
 ఉండ్రములు, } *n. pl.* Round cakes
 ఉండ్రాలు, } prepared as an offer-
 ఉండ్రాభ్యు, } ing for Vighneswara.
 ఉంపడము, *n.* Keeping a mistress.
 ఉంపుడు, *a.* Kept, as a mistress.
 ఉంప, *n.* The lowing of oxen.
 ఉంభన, } *n.* Filling.
 ఉంభనము, }
 ఉంభితము, *a.* Filled.
 ఉక్క, *n.* Closeness or oppressiveness of weather, sultriness, confined heat, want of breeze or ventilation.

ఉక్కుడంచే, *v. t.* To humble, to crush the pride of.

ఉక్కుడచు, *v. i.* To sink, faint, be disheartened, to lose strength, heart or courage.

ఉక్కుడచు, same as ఉక్కుడంచే.

ఉక్కుఁజు, } Other forms of
ఉక్కుఁచు, } ఉక్కుడ—
ఉక్కుఁచు, }

ఉక్కురి, *n.* A brave man.

ఉక్కులు, same as ఉక్కుడచు.

ఉక్కువము, *n.* The vanguard, pickets round a camp; a principal street or road. [oppressive.

ఉక్కురిదిక్కిరి, *a.* Close, suffocating,

ఉక్కువము, *n.* Baseness, vileness, cunning, hypocrisy. [hypocrite.

ఉక్కువుచు, *n.* A cunning man,

ఉక్కుశ, *n.* A dry cough.

ఉక్కు, *n.* Steel; strength, vigor, prowess, courage, valor, spirit, mettle.

ఉక్కురిచు, *n.* Steel wire.

ఉక్కుచునియ, *n.* A bit of steel; a valiant man.

ఉక్కులు, *n.* A sort of sweetmeat prepared for children with rice-flour, ghee and sugar.

ఉక్కు, *a.* Spoken, said, uttered.

ఉక్కు, *n.* A word, an expression, speech, speaking.

ఉక్కు, *n.* An ox.

ఉక్కు, *n.* An age.

ఉక్కు, *n.* The new year's day.

ఉక్కుడించే, *v. t.* To utter.—*v. i.* To sound, produce sound.

ఉక్కుడు, *a.* Much, excessive.

ఉక్కుము, *n.* A suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉక్కుచే, *v. t.* To make closer the threads of either the warp or the woof of a texture.

ఉక్కు, *n.* A mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like.—*v. i.* To wrinkle, become wrinkled.

ఉక్కువడు, }
ఉక్కులువడు, } *v. i.* To wrinkle, be-
ఉక్కులువాలు, } come wrinkled.

ఉక్కులి, *n.* A woman.

ఉక్కుత, *n.* Fierceness.

ఉక్కుము, *a.* Fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong. [room, pantry.

ఉక్కులుము, *n.* A store house, store

ఉక్కుచు, *n.* One who is ferocious or terrific.

ఉక్కుతము, *a.* Proper, fit, fitting, right, suitable; (coll.) gratis.

ఉక్కుచుము, *a.* Terrible, formidable, fierce; angry, irascible; quick.

ఉక్కుము, *a.* High, elevated, exalted; loud.—*n.* Zenith

ఉక్కుయము, *n.* A collection, heap,

multitude; the knot of a woman's lower garment.
 ఉచ్ఛరణము, same as ఉచ్ఛారణము.
 ఉచ్ఛరించు, *v. t.* To pronounce, utter, articulate, recite, say.
 ఉచ్ఛరితము, *a.* Pronounced.
 ఉచ్ఛాటనము, *n.* Driving away, expulsion, eradication, extirpation, exorcising, exorcism.
 ఉచ్ఛారణము, *n.* Pronouncing, pronunciation, utterance.
 ఉచ్ఛావచము, *a.* Diverse, irregular, not of one sort.
 ఉచ్ఛావచముగా, *adv.* Up and down, in all sorts of ways. [head.
 ఉచ్చి, *n.* The crown or top of the ఉచ్చిత, — ఉత, same as ఉతై.
 ఉచ్చైశ్శృణవము, *n.* Name of Indra's horse.
 ఉచ్చే, *n.* Urine. [make water.
 ఉచ్చేరము, *v. i.* To urinate, piss,
 ఉచ్చేయస్థ, *n.* The bladder.
 ఉచ్చేరుల్లి, *n.* A slut, a jade.
 ఉచ్చే, *n.* A slip-knot, noose, halter.
 — *v. t.* To send. — *v. i.* To enter, penetrate, pierce.
 ఉచ్చిష్టము, *n.* Leavings of food, orts, crumbs, refuse, remnant, food that has been contaminated or defiled by contact with the mouth or spittle. — *a.* Left as a remainder, defiled by contact with the mouth.
 ఉచ్ఛానము, *a.* Swollen.
 ఉచ్ఛృంభణము, *a.* Unrestrained, un-

bridled, uncurbed, self-willed.
 ఉచ్ఛ్రియము, } *n.* Height, elevation,
 ఉచ్ఛ్రియము, } tion, exaltation;
 growth, increase.
 ఉచ్చితము, *a.* Risen, high, lofty, exalted; increased, grown.
 ఉచ్ఛ్విసితము, *n. & a.* Breathing.
 ఉచ్ఛ్వాసము, *n.* Breath, breathing; a sigh; consolation, encouragement.
 ఉత్తి, *n.* A match.
 ఉత్తికట్టు, } *v. i.* To form a match,
 ఉత్తివేయు, } be formed into a match,
 as in games &c.
 ఉత్తీవనము, *n.* Life, living, livelihood.
 ఉత్తిరించు, *v. i.* To live, subsist, maintain one's self.
 ఉత్తింభితము, *a.* Blown, expanded. — *n.* Effort, exertion.
 ఉత్తిలము, *a.* Bright, shining, splendid, luminous, radiant. — *n.* Gold; ornament.
 ఉత్తి, *n.* Guess, conjecture, estimate.
 ఉత్తిరించు, *v. t.* To cease from, desist from, lay aside.
 ఉత్తిరిలు, *v. i.* To be removed.
 ఉత్తిరొను, *v. t.* To think, consider.
 ఉత్తివనము, *n.* Giving up, abandoning.
 ఉత్తివనము, *v. t.* To abandon. [ture.
 ఉత్తియించు, *v. t.* To guess, conjecture.
 ఉత్తియించు, *n.* Guess, conjecture, estimate. [stone.
 ఉత్తివకల్లు, *n.* Pumice or pumice.
 ఉత్తివనము, *n.* Abandoning, leaving.
 ఉత్తితము, *a.* Left, abandoned.

ఉటంకము, *n.* A summary, an abstract. [ready, nimble, bold.

ఉటంకి, *n.* One who is clever, active,

ఉటంకించు, *v. t.* To sum up, make an abstract of.

ఉటంకితనము, *n.* Vivacity, briskness.

ఉటంక, *ano. fo. of ఉటంకి.*

ఉటజము, *n.* A hut made of leaves, a hermitage; a house in general.

ఉట్టి, *n.* A network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

ఉట్టిచీల, *n.* A rivet.

ఉట్టిపడు, *v. i.* To start forth, issue forth suddenly, be manifested suddenly.

ఉట్టు, *v. i.* To ooze, trickle, flow.—*n.* Salt land, soil fit for the manufacture of salt.

ఉట్టబొద్ది, *n.* A certain plant.

ఉట్టు, *n. pl. of ఉట్టి.*

ఉడికించు, *v. t.* To boil, cook or dress; to annoy or vex (one) for amusement.

ఉడికిలు, } *v. i.* To boil; to feel hurt,
ఉడికిల్లు, } wounded or annoyed, to smart.

ఉడిగము, *ano. fo. of ఉడిగము.*

ఉడిపోవు, *v. i.* To cease, leave, quit.

ఉదుంబరము, *n.* The fig tree.

ఉడుక, *n.* A small drum of the shape of an hour-glass.

ఉడుకు, *v. i.* To boil, seethe, bubble with heat, simmer; to be annoyed, vexed, or pained, to

smart; to feel jealous or envious.—*n.* Heat; boiling.

ఉడుకుచోరు, *n.* An envious or jealous person.

ఉడుగర, *n.* A present, gift.

ఉడుగు, *v. t.* To give up, quit, leave, stop, cease, desist from.

ఉడుత, *n.* A squirrel.

ఉడుపకుక్క, *n.* A kind of hound.

ఉడువము, *n.* A float or raft.

ఉడుపు, *v. t. cau. of ఉడుగు.* To remove, turn out, efface, wipe away.—*n.* A suit of clothes, dress.

ఉడుపుచదు, *n.* The moon.

ఉడుము, *n.* The animal called igna-na or guana.

ఉడుపు, *ano. fo. of ఉడుగు.*—*n.* A star; a lunar mansion.

ఉడ్డ, } *n.* Four, a parcel or pack

ఉడ్డా, } of four; an assemblage or collection, a heap.

ఉడ్డాచేయు, *v. t.* To collect in a heap or crowd. [plex, agitate.

ఉడ్డాడించు, *v. t.* To confound, per-

ఉడ్డాడు, *v. i.* To be agitated, confounded, perplexed.

ఉడ్డినము, *n.* Flying, soaring.

ఉడ్డుగుడుచు, *v. i.* To be suffocated, be out of breath; to be embarrassed, be at one's wits' end.

ఉలుపే, *n.* A kind of fish.

ఉతక, *n.* The lower pivot of an old-fashioned door turning in a hole or socket in the threshold.

ఉత్తింశు, *v. t. cau. of ఉతుకు.* To cause to be washed.

ఉతుకు, *v. t.* To wash, as garments; to drub, thrash.

ఉత్క్రంత, *n.* Great eagerness, impatience, longing for a beloved person or thing.

ఉత్క్రింపించు, *v. i.* To tremble.

ఉత్క్రటము, *a.* Excessive, much, powerful; fierce; mad.

ఉత్క్రమము, *n.* A mass or heap, multitude. [ority, highest merit.

ఉత్క్రమము, *n.* Excellence, superior.

ఉత్క్రలము, *n.* The name of the country now called Orissa.

ఉత్క్రలిక, *n.* Desire, longing, missing a thing or person; a wave.

ఉత్క్రరము, *n.* Winnowing.

ఉత్క్రష్టము, *a.* Excellent, best, eminent, highest, superior.

ఉత్క్రచము, *n.* A bribe.

ఉత్క్రగమము, *n.* Going up or out, ascent, departure. [eagle.

ఉత్క్రగము, *n.* The osprey or sea-

ఉత్క్రమము, *a.* Thrown or tossed upwards, raised. [up.

ఉత్క్రమము, *n.* Throwing or tossing

ఉత్క్రమము, *a.* Dug up, uprooted.

ఉత్త, *a.* Empty, bare, naked; mere, simple, plain; vain, useless; actual, downright; false, not serious, not in earnest.

ఉత్తంశములు, *n. pl.* A sort of gold necklace worn by women. [ing.

ఉత్తంశము, *n.* Upholding, support-

ఉత్తంశించు, *v. t.* To uphold, support.

ఉత్తంశము, *a.* Upheld, supported, planted, set, erect, standing on end.

ఉత్తంశము, *n.* A crest, chaplet, an ornament worn on the crown of the head; an ear-ring.

ఉత్తంశము, *a.* Put or worn as a crest; having ear-rings.

ఉత్తప్తము, *a.* Burnt, heated.—*n.* Dried flesh.

ఉత్తము, *a.* Excellent, best, first, highest; foremost, chief, principal. ఉత్తమ పురుషము—(gram.) the first person.

ఉత్తమధ్యుడు, *n.* A creditor.

ఉత్తమాంగము, *n.* The head.

ఉత్తర, *n.* The twelfth lunar mansion; the north.—*a.* Northern; subsequent, future.

ఉత్తరంగము, *n.* An arch over the door frame.

ఉత్తరక్రియ, *n.* Funeral rites, obsequies.

ఉత్తరణము, *n.* Passing, crossing.

ఉత్తరపక్షము, *n.* The second part of an argument *i. e.* an answer, (opp. to ప్రార్థనపక్షము); a demonstrated truth or conclusion.

ఉత్తరభాగి, *n.* The twelfth lunar mansion consisting of two stars.

ఉత్తరభాగము, *n.* The twenty-sixth lunar mansion consisting of two stars.

ఉత్తరము, *n.* An answer, a reply; a letter, an epistle; the north.—*a.* Later, following, subsequent, future. [curity.

ఉత్తరవాదము, *n.* Responsibility, se-

ఉత్తరవాది, *n.* One who is responsible or answerable, a security; a defendant, respondent.

ఉత్తరవాసము, *n.* An upper garment.

ఉత్తరసాక్షి, *n.* A witness for the defense.

ఉత్తరామిష, *n.* The twenty-first lunar mansion consisting of three stars. [ment.

ఉత్తరాశంఖము, *n.* An upper gar-

ఉత్తరాసి, *n.* The piece of wood which contains the socket for the pivot of a door to turn in.

ఉత్తరించు, *v. t.* To cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరీయము, *n.* An upper garment.

ఉత్తరువు, *n.* An order, command; permission, leave. [aspera.

ఉత్తరేసు, *n.* (bot.) *Achyranthes*

ఉత్తరోత్తరము, *adv.* Further and further, higher and higher, hereafter, at any future time, in course of time.

ఉత్తలపడు, *v. i.* To be agitated, distressed or grieved; to hasten.

ఉత్తలపాటు, *n.* Distress, disquiet; hastening. [distress; to hasten.

ఉత్తలపెట్టు, *v. t.* To agitate, grieve,

ఉత్తలము, *n.* Distress, agitation, trouble, grief; haste.

ఉత్తాసము, *a.* Lying on the back or with the face upwards, supine; concave; shallow.

ఉత్తాసశయుడు, *n.* A young babe, a suckling, an infant.

ఉత్తారపండు, *n.* One who enables another to cross or pass over, a deliverer, savior.

ఉత్తార్యము, *a.* To be crossed over.

ఉత్తాలము, *a.* High; agitated; formidable. [rescued, delivered.

ఉత్తీర్ణము, *a.* Crossed, passed over;

ఉత్తుంఖము, *a.* High, tall, lofty.

ఉత్తుండు, *n.* A fit, proper or deserving man.

ఉత్థాసము, *n.* Standing up, getting up, rising; effort, exertion; war, battle; an army; a courtyard.

ఉత్థాపకము, *a.* Raising up, causing to get up; exciting, instigating.

ఉత్థాపనము, *n.* Causing to rise, raising, elevating.

ఉత్థాపితము, *a.* Raised.

ఉత్థితము, *a.* Risen, as from a seat; born, produced, arisen.

ఉత్పత్తనము, *n.* Flying up, rising, a leap; birth, production.

ఉత్పత్తి, *n.* Creation, production, birth; source, origin.

ఉత్పత్తిచేయు, *v. t.* To produce, create, fabricate, invent, manufacture.

ఉత్పత్తియగు, } *v. i.* To be produced,
ఉత్పత్తియవు, } created, formed,
framed.

ఉత్పథము, *n.* A wrong road.

ఉత్పన్నము, *a.* Produced, created,
born. [tain metre or verse.

ఉత్పలహారి, *n.* The name of a cer-

ఉత్పలము, *n.* A blue lotus; any
lotus or water-lily in general.

ఉత్పాటనము, *n.* Uprooting, eradica-
tion. [eradicate.

ఉత్పాటించు, *v. t.* To root out,

ఉత్పాటితము, *a.* Eradicated, rooted
up.

ఉత్పాతము, *n.* A portent, a portent-
ous phenomenon, prodigy, some-
thing preternatural; any public
calamity, as an earthquake &c.

ఉత్పాదకము, *a.* Producing, bring-
ing about, productive of.

ఉత్పాదనము, *n.* Producing, bringing
about, creating. [cause.

ఉత్పాదించు, *v. t.* To produce, create,

ఉత్పాదితము, *a.* Produced, effected,
generated, begotten.

ఉత్పాదిల్లు, *v. i.* To be produced,
to occur, happen, arise. [irony.

ఉత్పాసము, *n.* Jest, joke, satire,

ఉత్పేక్ష, *n.* A figure of speech, be-
ing a sort of comparison in
which is expressed or implied a
probability of the indentify of
the objects compared, based upon
the similarity of some of their
attributes: it may be styled
'Poetical fancy'.

ఉత్పేక్షించు, *v. t.* To express in the
figure called ఉత్పేక్ష.

ఉత్పల్లము, *a.* Expanded or blown,
as a flower. [association, union.

ఉత్పంగము, *n.* The lap; the thigh;

ఉత్పన్నము, *a.* Uprooted, destroyed.

ఉత్సర్గము, } *n.* Abandoning, quit-

ఉత్సర్జనము, } ting, relinquishment,
resigning, returning from; giv-
ing; donation.

ఉత్సర్జించు, *v. i.* To abandon, give up.

ఉత్సవము, *n.* A festival, joyous or
festive occasion, jubilee, feast;
festivity, joy, merriment, de-
light, pleasure.

ఉత్సవవిగ్రహము, *n.* The small metal
idol borne in procession, as dis-
tinguished from మూలవిగ్రహము.

ఉత్సహించు, *v. i.* To attempt, cheer
up, not to sink or give way.

ఉత్సాహము, *n.* Effort, exertion, per-
severance, energy, alacrity, spi-
rit, enthusiasm, zeal, jollity, glee;
a thread.

ఉత్సాహించు, same as ఉత్సహించు.

ఉత్సుకత, } *n.* Zeal, ardent de-

ఉత్సుకత్వము, } sire.

ఉత్సుకము, *n.* Longing for, anxious
desire.—*a.* Anxiously desirous,
eager. [upon a task with zeal.

ఉత్సుకుడు, *n.* One who has entered

ఉత్స్పృష్టము, *a.* Abandoned, left.

ఉత్సేకము, *n.* Increase, excess, over-
flow; sprinkling, pouring; pride,
haughtiness.

ఉత్సేకించు, *v. i.* To increase, to be haughty.—*v. t.* To sprinkle, pour.

ఉత్సేధము, *n.* Height, elevation, loftiness. [ing upwards; rising.

ఉదంచనము, *n.* A cover or lid; throw-

ఉదంచితము, *a.* Tossed or thrown up; worshipped, honored; fine, grand, splendid.

ఉదంతము, *n.* News, intelligence, message, full tidings, account; a word ending in the sound ఉ.

ఉదకము, *n.* Water.

ఉదగ్రము, *a.* Great, large; lofty, high; fierce, fearful.

ఉదధి, *n.* The sea.

ఉరపానము, *n.* A well.

ఉదయము, *n.* The rising of the sun or other heavenly bodies, rise, coming forth, appearance, becoming visible; morning; advancement, prosperity.

ఉదరంధరి, *n.* A selfish man.

ఉదరము, *n.* The belly; the interior or inside of anything, cavity.

ఉదరితడు, }
ఉదరిపాటు, } same as అద—
ఉదరు, }

ఉదర్శము, *n.* Future time, futurity; future or remote consequence.

ఉదాత్తము, *n.* The acute accent, a high or sharp tone.

ఉదాత్తుడు, *n.* One who is generous, bountiful, great, noble, illustrious.

ఉదానము, *n.* One of the five vital airs or life-winds which rises up

the throat and enters into the head.

ఉదారత, *n.* Liberality, generosity.

ఉదారము, *a.* Generous, liberal, munificent, magnanimous, noble, dignified.

ఉదారుడు, *n.* One who is generous, bountiful, magnanimous, noble-minded.

ఉదాసము, *n.* Indifference, apathy.

ఉదాసి, *n.* A stoic, one who has no passion for anything.

ఉదాసించు, *v. t.* To despise, scorn.

ఉదాసీనము, *a.* Indifferent, apathetic, unconcerned, passive.

ఉదాసీనుడు, *n.* A stranger, a neutral, one who is indifferent or unconcerned.

ఉదాహరణము, *n.* An example, illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, *v. t.* To instance, to give or cite as an example, instance or illustration.

ఉదాహరణము, same as ఉదాహరణము.

ఉదాహృతము, *a.* Given as an illustration; illustrated.

ఉదితము, *a.* Said, spoken, uttered; risen; born, produced.

ఉదిరి, *n.* Fine gold.

ఉదిల, *n.* Grief, regret.

ఉదిలకొను, *v. i.* To grieve, regret.

ఉదీచి, *n.* The north.

ఉదీచీనము, *a.* Northern.

ఉచీచ్యము, *a.* Northern, situated or living in the north.

ఉచీర్ణత, *n.* Greatness.

ఉచీర్ణము, *a.* Generous, noble, great.

ఉమంబరము, *n.* Copper; same as మేడి చెట్టు.

ఉమకు, same as ఉరుకు.

ఉమటు, *n.* Pride, haughtiness.

ఉమరు, *n.* Pride, insolence.

ఉన్మతి, } *n.* Rising, ascent; birth,
ఉన్మము, } production, creation.

ఉన్మమించు, *v. i.* To rise. [intense.

ఉర్ధాభము, *a.* Much, excessive, deep,

ఉర్ధారము, *n.* Vomiting; eructation, belching; ejection, emitting.

ఉర్ధారించు, *v. i.* To vomit; belch, emit.

ఉగ్గతి, } *n.* Chanting of the Sa-
ఉగ్గభము, } maveda.

ఉర్ధనము, *n.* A carpenter's bench.

ఉర్ధ్వతము, *n.* Beginning, commencement; a stroke, blow, wound; a club; mallet.

ఉర్ధ్వము, *n.* Crying out, shouting; popular talk, general report.

ఉర్ధ్వపించు, *v. t.* To cry out, shout; proclaim or declare aloud.

ఉర్ధ్వత, *n.* Fierceness, violence.

ఉర్ధ్వతము, *a.* Formidable, terrific, fierce.

ఉర్ధ్వశము, *n.* A bug.

ఉర్ధ్వరి, *n.* A steep bank. [terest.

ఉర్ధ్వరుపు, *n.* A debt bearing no in-

ఉర్ధ్వవది, } *n.* Rapidity, great cele-
ఉర్ధ్వవిది, } rity, haste, violence.

ఉర్ధ్వము, *a.* Irresistible, unbound, unrestrained.

ఉర్ధ్వముఁడు, *n.* One who is unrestrained, irresistible, independent.

ఉర్ధ్వలు, *n. pl.* Shoes, slippers.

ఉర్ధ్వి, *n.* A match, an equal, a rival; equality; a bank or dam with a channel on it to convey water pumped into it to higher lands.
—*a.* Equal. [ple.

ఉర్ధ్వింశ్, *v. t.* To pair, match, couple.

ఉర్ధ్వికాఁడు, *n.* A companion, a friend.

ఉర్ధ్విష్టము, *a.* Intended, designed; mentioned, particularized.

ఉర్ధ్విఁడు, *n.* A companion, a friend.

ఉర్ధ్వికము, *a.* Lighting, inflaming, enlightening; exciting, rendering more intense.

ఉర్ధ్వికము, *n.* Burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉర్ధ్వలు, same as మినుములు.

ఉర్ధ్వశము, *n.* Object, motive, meaning, intent, intention, design.

ఉర్ధ్వశించు, *v. t.* To intend, mean, aim at, design, refer or allude to; to have reference to.

ఉర్ధ్వశ్యము, *a.* To be intended or aimed at.—*n.* The object in view.

ఉత్థతము, *a.* Proud, haughty.

ఉత్థతత్వము, } *n.* Haughtiness, arro-
ఉత్థతి, } gance, pride; rude-
ness, insolence.

ఉత్థతుడు, *n.* One who is proud,
haughty, arrogant.

ఉత్థరణము, *n.* Lifting, raising.

ఉత్థరణి, *n.* A small spoon.

ఉత్థరించు, *v. t.* To raise up, lift;
protect, rescue, save, deliver.

ఉత్థర, *n.* A savior, deliverer.

ఉత్థవము, *n.* A festival, a holiday.

ఉత్థానము, *n.* A furnace or fire place.

ఉత్థారకుడు, *n.* One who raises or
lifts up, a savior, deliverer.

ఉత్థారణము, } *n.* Raising, lifting up,
ఉత్థారము, } elevating; rescuing,
saving, delivering, deliverance,
redemption.

ఉత్థరము, *a.* Heavy; firm, intrepid.

ఉత్థాతము, *a.* Shaken off, scattered.

ఉత్థాశనము, *n.* Smearing with ashes,
covering with dust or powder.

ఉత్థృతము, *a.* Raised, lifted up; drawn
out, extracted. [gesting, hinting.

ఉత్థృధకము, *a.* Reminding, sug-

ఉత్థృధకుడు, *n.* He who reminds;
he who awakens.

ఉత్థృధనము, *n.* Awakening; re-
minding. [ing.

ఉత్థృధము, *n.* Remembering; awak-

ఉత్థృతుము, *a.* Great, exceeding.—*n.*
A tortoise. [duction, creation.

ఉత్థవము, *n.* Birth, generation, pro-

ఉత్థవించు, *v. i.* To arise, be pro-
duced, be born, come into ex-
istence, to spring. [glorious.

ఉత్థానీతము, *a.* Shining, splendid,

ఉత్థిజ్జము, } *n.* That which sprouts
ఉత్థివము, } or germinates, a vege-
table, a plant, tree. [through.

ఉత్థేవము, *n.* Breaking or bursting

ఉత్థవము, *n.* Effort, exertion, at-
tempt, endeavor; readiness, pre-
paration.

ఉత్థవించు, *v. i.* To endeavor, at-
tempt, begin, set about, become
ready for.

ఉత్థానము, *n.* A pleasure garden,
a park, a royal garden.

ఉత్థతి, *n.* Pride, lifting up.

ఉత్థావసము, *n.* Completing, finish-
ing, bringing to a close, the clos-
ing rite of a penance &c.

ఉత్థృతము, *a.* Ready, prepared, re-
solved, determined. [prepared.

ఉత్థృతుడు, *n.* He who is ready or

ఉత్థృగము, *n.* Work, duty, office, em-
ployment, business, occupation,
profession, calling, function,
trade, appointed work, service;
exertion, effort, activity, industry.

ఉత్థృగముచేయు, *v. i.* To exercise or
hold an office.

ఉత్థృగస్థుడు, *n.* An officer, a func-
tionary, one who holds an office.

ఉత్థృగి, *n.* One who has work, oc-
cupation or employment.

ఉద్యోగించు, *v. i.* To attempt, to endeavor, begin.

ఉద్రిక్తము, *n.* Increased, augmented.

ఉద్రేకము, *n.* Increase, excess, raging.

ఉద్రేకించు, *v. i.* To increase, be intensified, augmented or aggravated, to rage.

ఉద్వర్తనము, *n.* Any unguent applied to the body before bathing.

ఉద్వహ, *n.* A daughter.

ఉద్వహనము, *n.* Supporting, holding up, bearing, carrying.

ఉద్వహించు, *v. t.* To hold up, sustain, bear, carry.

ఉద్వహించు, *n.* A son; one who holds up, sustains or carries. [rut.

ఉద్వాంతము, *n.* An elephant not in

ఉద్వాహనము, } *n.* Expulsion, exile,
ఉద్వాహము, } banishment.

ఉద్వాహముచేయు, *v. t.* To expel.

ఉద్వాహనము, } *n.* Marriage.
ఉద్వాహము, }

ఉద్విగ్నము, *a.* Sorrowful, in trouble.

ఉద్విగ్రహము, *a.* Haughty, proud, ill-behaved, ill-mannered.

ఉద్విగ్రహి, *n.* Haughtiness, pride.

ఉద్వేగము, *n.* Anxiety, agitation, excitement; alarm, fear.

ఉద్వేగము, *a.* Extreme, vast, prodigious.—*n.* Excessiveness, vastness.

ఉద్రము, *n.* An otter.

ఉనికి, *n.* Existence, being, remaining, stay; a dwelling, home, place, residence; state, condition.

ఉనికివట్టు, *n.* A dwelling, home, abode, habitation.

ఉన్నచో, same as ఉంచు.

ఉన్ని, *ano. fo. of ఉనికి.*

ఉన్నతము, *a.* High, lofty, tall, elevated, raised, eminent, great.—*n.* Elevation, height.

ఉన్నతి, *n.* Elevation, height; exaltation, dignity; rise, prosperity.

ఉన్నమితము, *a.* Raised, high, exalted.

ఉన్నరూపు, *n.* Truth.

ఉన్నవాడు, *n.* The other or remaining person; one who is present. ఉన్నవారు = Others, the rest; those who are present.

ఉన్ని, *n.* Wool.

ఉన్నతము, *a.* Intoxicated, drunk; mad, insane, frantic.—*n.* same as ఉన్నత.

ఉన్నతుడు, } *n.* One who is mad,
ఉన్నదితుడు, } frantic, intoxicated.
ఉన్నదిపులి, }

ఉన్నాళము, *n.* A trap, a snare.

ఉన్నాదకుడు, same as ఉన్నదితుడు.

ఉన్నాదనము, *n.* One of the five arrows of Cupid. [mania.

ఉన్నాదము, *n.* Madness, insanity,

ఉన్నాదము, *n.* A wrong road; improper conduct, an evil course.

ఉన్నీలము, *n.* Opening, unfolding, expanding, blowing.

ఉన్నీరితము, *a.* Opened, blown, expanded.

ఉన్నభత, } *n.* Being on the point
ఉన్నభత్వము, } of; tendency, inclination.

ఉన్నభము, *a.* Looking up; ready, on the point of, about to, prepared for. [with the root.

ఉన్నూలము, *a.* Radical, from or

ఉన్నూలముగా, *adv.* Radically, with the root. [eradicate, destroy.

ఉన్నూలించు, *v. t.* To root out, uproot,

ఉన్నూరితము, *a.* Pulled up by the roots, eradicated.

ఉన్నేషణము, } *n.* Opening (of the
ఉన్నేషము, } eyes); blowing, expansion.

ఉన్నేషించు, *v. i.* To open, expand.

ఉప, *a* San. pref. expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.

ఉపకంఠము, *a.* Near, proximate.—*n.* Proximity, nearness.

ఉపకథ, *n.* An episode.

ఉపకరణము, *n.* An instrument, implement, means, material, appendage. ఉ—బ = furniture, apparatus, paraphernalia, appendages.

ఉపకరించు, *v. i.* To be useful or serviceable. [or favor.

ఉపకర్త, *n.* One who does a service

ఉపకారము, *n.* Favor, kindness, obligation, service, aid, help, as-

sistance, benefit: opp. to అపకారము.

ఉపకారి, *n.* One who does a service or favor, a benefactor, one who is obliging, assisting, beneficent, kind, charitable. [ness.

ఉపకృతము, *n.* Favor, help; useful-

ఉపకృతి, same as ఉపకారము.

ఉపక్రమము, *n.* Beginning, commencement; practice of medicine. [mence, proceed to do.

ఉపక్రమించు, *v. t. & i.* To begin, com-

ఉపక్రోశము, *n.* Censure, blame.

ఉపగూహనము, *n.* An embrace.

ఉపగ్రహము, *n.* A minor planet.

ఉపగ్రామము, *n.* A hamlet, a small village.

ఉపఘ్నము, *n.* A prop, support; a trellis for creepers to grow over.

ఉపచయము, *n.* Accumulation, increase, growth, rise, prosperity; quantity, heap.

ఉపచరించు, *v. t.* To serve, to wait or attend upon; to honor.

ఉపచారము, *n.* Service, act of civility or politeness, courtesy, polite behavior or treatment, paying attentions, honoring, respecting.

ఉపచితము, *a.* Collected.

ఉపచితి, *n.* Accumulation.

ఉపజాతి, *n.* A class of verses.

ఉపజీవ్య, } *n.* The uvula or soft
ఉపజీవ్యక, } palate.

ఉపజీవనము, *n.* Living, subsistence, livelihood, means of living.

ఉపదీధి, *n.* A dependant, servant.

ఉపదీవిక, same as ఉపదీవనము.

ఉపతాపము, *n.* Deep grief; a disease; haste.

ఉపత్యక్, *n.* Land at the foot of a hill or mountain, lowland.

ఉపప, *n.* A present to a king or other great personage.

ఉపపంశము, *n.* A condiment, a relish; the venereal disease called chancre.

ఉపపానము, *n.* A present; a bribe.

ఉపదిష్టము, *a.* Taught, instructed.

ఉపదేశము, *n.* Instruction, teaching, advice, guidance; initiation, communication of an initiatory *manthra*. [advise, initiate.

ఉపదేశించు, *v. t.* To instruct, teach,

ఉపదేశ్య, *n.* A teacher, preceptor, especially a spiritual preceptor.

ఉపదోహము, *n.* A milk pail.

ఉపద్రవము, *n.* Trouble, annoyance, injury, harm, damage; outrage, violence; a misfortune, calamity, especially a national calamity.

ఉపద, *n.* (gram.) The penultimate letter of a word, the penult or penultima.

ఉపధర్మము, *n.* A by-law, a secondary or minor religious precept.

ఉపధానము, *n.* A pillow or cushion.

ఉపనయనము, } *n.* Investiture with
ఉపనయము, } the sacred thread,
initiation of a youth of any of the first three castes into sacred study.

ఉపనిధి, *n.* A pledge; a deposit.

ఉపనిషత్తు, *n.* Name of certain sacred writings attached to the portion of the Vedas called Brahmanas, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.

ఉపనీతుడు, *n.* A youth led to the teacher and invested with the sacred thread.

ఉపన్యసించు, *v. t.* To explain, describe minutely, expound; to place, put.—*v. i.* To lecture, discourse, hold forth.

ఉపన్యాసము, *n.* An exposition, a lecture, discourse, a speech.

ఉపపట్టణము, *n.* A suburb.

ఉపపతి, *n.* A woman's paramor.

ఉపపత్తి, *n.* Possessing, having, possession; attainment, acquisition, gain; fitness, propriety; cause, reason; (geom.) proof, demonstration; birth, production.

ఉపపవము, *n.* (gram.) (lit. a secondary or subordinate word) A prefix, a particle, a preposition.

ఉపపన్నము, *a.* Possessed of, furnished with, endowed with.

ఉపపన్నుడు, *n.* One who is possessed of or endowed with; an opulent man.

ఉపపాతకము, *n.* A minor sin, crime or sin of the second degree.

- ఉపపాతకి, *n.* One who has committed a crime of the second degree. [ing.]
- ఉపపాదకము, *a.* Producing, effecting.
- ఉపపాదనము, *n.* Effecting, accomplishing; proving, demonstration, establishing by arguments.
- ఉపపాదించు, *v. t.* To prove, demonstrate, establish.
- ఉపపాదితము, *a.* Effected; proved.
- ఉపపురాణము, *n.* A secondary or minor Purana of which eighteen are enumerated. [ity, adversity.]
- ఉపప్లవము, *n.* Misfortune, evil, calamity.
- ఉపబర్హము, *n.* A pillow.
- ఉపబలము, *n.* Aid, assistance. [ity.]
- ఉపబృంహణము, *n.* Increase, prosperity.
- ఉపభుక్తము, *a.* Enjoyed, used.
- ఉపభోగము, *n.* Enjoyment, use.
- ఉపభోగ్యము, *a.* To be enjoyed or used.
- ఉపమ, *n.* Resemblance, similarity, equality; (rhet.) simile, comparison. [ful, ready at expedients.]
- ఉపమరి, *n.* One who is clever, skillful.
- ఉపమాత, *n.* A wetnurse.
- ఉపమానము, *n.* Resemblance; comparison; the standard of comparison, that to which an object is compared or likened; opp. to ఉపమేయము.
- ఉపమించు, *v. t.* To compare, liken.
- ఉపమితము, *a.* Compared, likened.
- ఉపమితి, *n.* Resemblance, similarity.
- ఉపమేయము, *n.* The subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము.
- ఉపయము, } *n.* Marriage.
ఉపయామము, } [suited, fit.]
- ఉపయుక్తము, *a.* Useful, serviceable.
- ఉపయోగము, *n.* Use, utility, service, usefulness, application, employment.
- ఉపయోగించు, *v. i.* To be useful, of use, serviceable, applicable, fit, suitable, appropriate, to serve. —*v. t.* To use, make use of, utilize.
- ఉపరతి, *n.* Stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.
- ఉపరాగము, *n.* An eclipse.
- ఉపరి, *a.* San. part. Over, above, on, upon, beyond, in addition to, further, as in ఉపరిభూమి = the ground above, ఉపరిస్థిత = which is above, upper.
- ఉపరిభాగము, *n.* The upper portion or side, surface. [mill-stone.]
- ఉపరి, *n.* The upper and smaller.
- ఉపరిము, *n.* A stone, rock; a precious stone.
- ఉపరిక్షణము, *n.* (rhet.) A sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species. [understood.]
- ఉపరిధి, *a.* Obtained; gained;

ఉపలభి, *n.* Obtaining, getting, acquisition; knowledge.

ఉపలాంఘము, *n.* Lulling, coaxing, flattering. [ter.

ఉపలాంఘ, *v. t.* To lull, coax, flat-

ఉపలాంఘము, *a.* Lulled, coaxed, flattered. [ing.

ఉపలేపనము, *n.* Smearing, plaster-

ఉపపనము, *n.* A garden, grove, a park. [from food.

ఉపవసింఁచే, *v. i.* To fast, abstain

ఉపవాసము, *n.* Fasting, a fast.

ఉపవాసముండు, *v. i.* To fast.

ఉపవాసి, *n.* He who fasts, a faster.

ఉపవాహము, *n.* A king's riding elephant; a royal vehicle.

ఉపవిష్టుండు, *n.* One who is seated.

ఉపవీతము, *n.* The sacred thread, as worn in the usual manner: dist. fr. ప్రాచీనావీతము.

ఉపవీతి, *n.* One with the sacred thread on in the usual manner.

ఉపశమనము, *n.* Quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.

ఉపశమము, *n.* Becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.

ఉపశమింఁచే, } *v. i.* To become calm
ఉపశమిల్లు, } or quiet, to be assuaged, appeased, alleviated, or mitigated; to endure, be patient.

ఉపశాంతి, *n.* Alleviation, mitigation, relief.

ఉపశ్రుతి, *n.* A good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.

ఉపసంహరింఁచే, *v. t.* To kill, destroy, annihilate; to withdraw, take away, recall.

ఉపసంహరము, *n.* Recalling, annulling, averting, as a spell; killing, destruction, end; (log.) refutation.

ఉపసర్గము, *n.* A particle prefixed to roots, prefix, preposition; a portent.

ఉపసర్పణము, *n.* Going near, advancing towards, courting, courtship, wooing, suit.

ఉపసర్పింఁచే, *v. t.* To move or advance towards, court, woo, sue.

ఉపస్థ, *n.* The pudendum, the external organs of generation in either sex specially the female; the haunch or hip; the anus.

ఉపస్థానము, *n.* Proximity, nearness, presence; attendance, service; worshipping.

ఉపస్థితము, *a.* Near, contiguous.

ఉపస్థితి, *n.* Nearness, remembrance; recollection.

ఉపస్పర్శము, *n.* Touching, contact; same as ఆచమనము; bathing, ablu-
tion.

ఉపహతము, *a.* Struck, smit or smitten, hurt, injured; destroyed.

ఉపహతి, *n.* A stroke, blow; injuring; killing.

ఉపహారము, *n.* A complimentary gift, present to a superior; an oblation or offering to a deity; a victim, sacrifice.

ఉపాంగము, *n.* The bagpipe; a subdivision, subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* Near, near to the end. —*n.* Proximity, vicinity; border, edge, margin; same as ఉపధ; the corner or angle of the eye.

ఉపాంశు, *adv.* Secretly, in secret; in a low voice or whisper.

ఉపాంశువు, *n.* A prayer uttered in a low voice, muttering of prayers.

ఉపాకరణము, *n.* Commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్తము, *n.* A ceremony performed on the full moon day in the month of Sravanam before commencing to read the Veda.

ఉపాఖ్యానము, *n.* A tale, a narrative, an episode.

ఉపాత్యయము, *n.* Transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* A cause, a motive; an immediate or proximate cause; the material cause; withdrawing

the organs of sense and perception from the external world; (in com. use) alms. [upon.

ఉపాధానము, *n.* Placing near or

ఉపాధి, *n.* A discriminative or distinguishing property or attribute, peculiarity; reflection on duty, virtuous reflection; a man who carefully or diligently supports his family. [toress.

ఉపాధ్యాయ, *n.* A preceptress, tu-

ఉపాధ్యాయి, *n.* A preceptress, the wife of a preceptor.

ఉపాధ్యాయుఁడు, *n.* A teacher, instructor, tutor, preceptor.

ఉపానహము, *n.* A sandal, shoe.

ఉపాయనము, *n.* A present, a complimentary or respectful gift.

ఉపాయము, *n.* A contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz. సామము, దానము, భేదము, దండము; skill. [verly, artfully.

ఉపాయముగా, *adv.* Skillfully, cle-

ఉపాయశాలి, *n.* One who is ready at expedients, skillful, clever.

ఉపార్జనము, *n.* Acquiring, gaining, earning. [quire.

ఉపార్జించు, *v. t.* To earn, gain, ac-

ఉపార్జితము, *a.* Earned, gained, acquired.

ఉపాలంభనము, } *n.* Taunt, abuse,
ఉపాలంభము, } censure.

ఉపాలంభించు, *v. t.* To taunt, censure, blame, revile, scold.

ఉపాశ్రయము, *n.* Support, asylum; reliance, dependence. [ed upon.

ఉపాశ్రమము, *a.* Supporting, depend-

ఉపాసకుడు, *n.* A worshiper.

ఉపాసన, } *n.* Worship, adora-
ఉపాసనము, } tion; service, serving,
attendance, engaging in, being
intent on.

ఉపాసము, *fr.* ఉపవాసము. *wh.* see.

ఉపాసించు, *v. t.* To worship, serve.

ఉపాసనీ, *n.* Worship, service.

ఉపేంద్రుడు, *n.* A name of Vishnu.

ఉపేక్ష, *n.* Neglect, disregard, overlooking, indifference, inattention, carelessness, heedlessness; contempt, disdain. [or disregards.

ఉపేక్షకుడు, *n.* One who neglects

ఉపేక్షించు, *v. t.* To disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.

ఉపేక్షకుడు, *n.* One who is neglected, disregarded or discarded.

ఉపోద్ఘాతము, *n.* A preface, an introduction; a beginning, commencement; an example, an apposite argument or illustration.

ఉపోషణము, *n.* Fasting, a fast.

ఉప్పచనము, *n.* Saltiness, brackishness.

ఉప్పటియి, } *v. i.* To be born or pro-
ఉప్పటియి, } duced. [brackishness.

ఉప్పన, *n.* Saltiness, salt taste,

ఉప్పనచటైయి, *n. pl.* A sort of play.

ఉప్పని, *a.* Salt, saltish, brackish.

ఉప్పర, *n.* The name of a caste or class whose occupation is digging tanks etc.

ఉప్పరది, *n.* A female of the Uppera (ఉప్పర) caste. [part or region.

ఉప్పరము, *n.* The sky; the top, upper

ఉప్పరి, *n.* A man of the Uppera (ఉప్పర) caste; a digger, a tank-digger.

ఉప్పరిగ, } *n.* The upper story of a
ఉప్పరిగె, } house.

ఉప్పరిము, same as ఉప్పరము.

ఉప్పరివాయి, *n.* The space between the thumb and the fore-finger.

ఉప్పరి, *n.* A calamity, misfortune.

ఉప్పరము, *n.* A salt-pan, salt-works.

ఉప్పి, *n.* (bot.) A kind of herb.

ఉప్పిడి, *a.* Saltless, unsalted, without salt.

ఉప్పిళ్ళు, *n. pl.* Malted rice.

ఉప్ప, *n.* Salt.

ఉప్పచగడలి, *n.* The salt-sea.

ఉప్పచగాయి, *n.* A salted berry, pickle. [fish.

ఉప్పచజేప, *n.* A salted and dried

ఉప్పచబిట్ట, *n.* A salt-marsh, a salt-pan.

ఉప్పడు, *n.* Malting.—*a.* Malted, as ఉ. చియ్యము. [game.

ఉప్పనకుట్టయి, *n.* A sort of boys'

ఉప్పరియ, *v. i.* To moulder. ఉప్పరి
నీస=Mouldering, dilapidated.

ఉప్పువాము, *n.* A salt-pan.

ఉప్పుసముద్రము, *n.* The salt-sea.

ఉప్పెన, *n.* A swell of the sea, inundation, a deluge.

ఉప్పొంగు, *v. i.* To swell, burst forth, overflow; to be overjoyed, be elated, puffed up or transported with joy. [strong desire.

ఉబలాటము, *n.* Inclination, fancy,

ఉవీరచెట్టు, *n.* (bot.) *Streptium Aspernum*.

ఉబుకు, *n.* Swell, swelling, jutting, heaving, rising, bulging, projection.—*v. i.* To swell, heave, rise; to jut, bulge, project; to overflow, burst out.

ఉబుసు, *n.* Rest, repose, leisure; chat, talk. [somehow in talk etc.

ఉబుసువుచ్చే, *v. i.* To pass the time

ఉబుసుపోవు, *v. i.* To pass away or elapse somehow in talk etc., as time. [sultriness, heat.

ఉబ్బ, *n.* Closeness of weather,

ఉబ్బకము, *n.* Swelling, turgidity.

ఉబ్బడంగ, *v. i.* To be lessened, abated or humbled.

ఉబ్బితిల్లు, *v. i.* To swell, rise, increase.

ఉబ్బినీరు, same as ఉప్పునీరు.

ఉబ్బరము, *n.* Swelling, inflation; increase, excess.

ఉబ్బరించే, *v. i.* To swell.

ఉబ్బరింపు, *n.* Swelling (of the belly).

ఉబ్బలి, *n.* Mud, mire.

ఉబ్బసము, *n.* Asthma.

ఉప్పించే, *v. t.* To inflate, cause to swell, to puff up with joy, to flatter.

ఉబ్బు, *v. i.* To swell, be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy.—*n.* Swelling, protuberance; joy, being puffed up with joy; being puffed up with pride, haughtiness.

ఉబ్బెత్తు, *n.* Bulging, protuberance.

ఉభయత్ర, *adv.* On both sides, in both cases, in both places.

ఉభయము, *pron.* Both, the two.—*n.* (in com. use) Conducting a festival in a temple at one's own cost.

ఉభయులు, *pron.* Both, the two persons, both the men, both of them, both parties.

ఉమ, *n.* A name of the goddess Parvathi (పార్వతి).

ఉమాదము, *ano. fo.* of ఉమ్మాదము.

ఉమాపతి, *n.* The husband of Uma (ఉమ), Siva.

ఉమి, *ano. fo.* of ఉమ్మి. [out.

ఉమియు, *v. t. & i.* To spit, to spit

ఉముక, *n.* The husk or chaff of grain. [triness, heat.

ఉమ్మ, *n.* Closeness of weather, sul-

ఉమ్మిగించే, } *v. i.* (The weather) to
ఉమ్మిగిల్లు, } be hot or sultry.

ఉమ్మడి, *n.* Partnership, fellowship.

ఉప్పుడిగా, } *adv.* Jointly, as a part-
ఉప్పుడిని, } ner or as partners ; at
once, all at once, in one rush.

ఉప్పురము, same as ఉప్పు. [sultry.

ఉప్పుడించే, *v. i.* To be hot, close or

ఉప్పునీరు, *n.* The water which pre-
cedes the birth of a child, the
amniotic fluid.

ఉప్పులము, *n.* Grief, sorrow.

ఉపేఖనారు, } *n.* A volunteer.
ఉపేదునారు, }

ఉప్పులి, *n.* Mud, mire.

ఉప్పులింఁచే, *v. i.* To grieve, sorrow.

ఉప్పులింత, } *n.* Grief, uneasiness,
ఉప్పులింపు, } disquiet.
ఉప్పులిక, }
ఉప్పులికము, }

ఉప్పులికించే, *v. i.* To grieve, sorrow.

ఉప్పురము, *n.* Madness, insanity,
mania. [cial pearl.

ఉప్పుయము తియము, *n.* An artifi-

ఉప్పి, *n.* Spittle, spit, saliva.

ఉప్పివేయు, *v. t.* To spit out.

ఉప్పు, same as ఉప్పియు.

ఉప్పెత, } *n.* (తెల్ల —) *Datura Alba*;
ఉప్పెత్త, } (నల్ల —) *Datura fastuosa*.

ఉయ్యల, } *n.* A cradle, a swing,
ఉయ్యల, } swinging bed, ham-
ఉయ్యల, } mock.
ఉయ్యల,

ఉయ్యలతోట్ట, } *n.* A cradle, a
ఉయ్యలకుంచేము, } cot swinging on
pivots.

ఉయ్యల, } Other forms of ఉయ్యల.
ఉయ్యల,

ఉయ్యలబిట్ట, *n.* A bird called the
tree pipit.

ఉరంగము, *n.* A snake, serpent.

ఉరక, *ano. fo. of* ఉరక.

ఉరగము, *n.* A snake, serpent.

ఉరడించే, *v. i.* To hasten.

ఉరణకము, } *n.* A ram.
ఉరణము, }
ఉరభ్రము, }

ఉరము, *n.* The breast, bosom.

ఉరశీకృతము, *a.* Agreed to, accept-
ed. [down.

ఉరలఁబడు, *v. i.* To roll down, to fall

ఉరలగడ్డ, *n.* A potato. [fall down.

ఉరలు, *v. i.* To roll ; to roll down,

ఉరలింఁచే, *v. i.* To shine.

ఉరవడి, *n.* Great speed, rapidity,
quickness, haste; force, violence.

ఉరవడించే, *v. i.* To hasten.

ఉరపు, *n.* Beauty ; fitness.—*a.*
Much ; fit. [plate.

ఉరస్త్రాణము, *n.* A cuirass ; breast-

ఉరస్సుడు, *n.* A legitimate son.

ఉరస్సు, same as ఉరము.

ఉరి, *n.* A noose or running knot,
halter; a snare; hanging, execu-
tion by a halter.

ఉరితే, same as కుప్పురపురుగు.

ఉరిచేయు, *v. i.* To hang, put to death
by hanging, execute.

ఉరిమాను, *n.* The gallows.

ఉరిమిడి, same as ఉరుముడు.

ఉరియాట, *n.* Swinging; trembling; wavering, hesitation, doubt, suspense.

ఉరియాడు, *v. i.* To tremble; to fear; to hesitate, waver.

ఉరియు, *v. i.* To shake, tremble; to get loose.

ఉరితోయు, same as ఉరిపీయు.

ఉరు, *v. i.* To be excellent or fit.—*a.* Great, large, big, much.

ఉరుచరాడు, *n.* A rope with which a calf is tied to a cow when she is milked.

ఉరుజ, } *n.* A sort of fish called gilt-head, *sparus spilatus*. [ger, more.

ఉరుతరము, *a.* Greater, larger, big-

ఉరుముడు, *n.* A certain forest tree with delicate blossoms and a fruit as large as a lemon.

ఉరువడి, } same as ఉరువ—
ఉరువడించు,

ఉరువడు, *v. i.* To be accomplished, fulfilled or successful.

ఉరుపు, *n.* Form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్ని ఉరుపులు.—*a.* Great, big, large.

ఉరోజము, *n.* A woman's breast.

ఉర్లచదు, same as ఉరలచదు.

ఉర్లు, same as ఉరులు.

ఉర్వర, *n.* The earth; fertile soil yielding every kind of crop.

ఉర్వి, *n.* The earth; land, soil.

ఉర్విశుచుడు, *n.* A king, ruler.

ఉటపు, *n.* Fitness, suitability; abundance.—*a.* Abundant, much; fit, proper, suitable.

ఉటి, an affix denoting possession, as in బలముటి.

ఉటిది, *a.* Firm, strong.—*n.* Firmness, strength.

ఉటియ, *n.* A brave man.

ఉటియు, *v. i.* To leak, as a roof; to drop through.

ఉటు, *v. i.* To be fit; to retreat, retire or withdraw.—*v. t.* To care for, heed.

ఉటుచరాడు, same as ఉరుచరాడు.

ఉటుప, *v. i.* To jump; to run away.

ఉటునడుచువ్వ, *n.* A species of frog which is constantly in motion.

ఉటునడుచొడ్డు, *n.* A navel which protrudes from the belly.

ఉటుత, same as ఉడుత.

ఉటుపు, *n.* Leaking, leakage, leakiness. [To thunder; to roar.

ఉటుము, *n.* Thunder; a roar.—*v. i.*

ఉట్టుటలాచు, } *v. i.* To swing vio-
ఉట్టుట్లాచు, } lently, to shake, trem-
ble, totter.

ఉట్టుచరాడు, same as ఉరుచరాడు.

ఉట్టుచలాచు, *v. i.* To shake, tremble, totter, swing much or violently.

ఉలక, *a.* Light; easy; contemptible.

ఉలకన, *n.* Lightness; easiness; slight, disregard. [poise.

ఉలకేమీను, *n.* A sort of fish, a por-

ఉలకము, *n.* A creeping plant, a spreading creeper.

ఉలక, *n.* (bot.) *Dolichos uniflorus*, the horse-gram plant.

ఉలకలు, *n. pl.* Horse-gram.

ఉరి, *n.* A chisel. [lon.

ఉరింప, *n.* (bot.) *Diospyros chloroxy-*

ఉరికిపడు, *v. i.* To start, move suddenly from alarm.

ఉరికిపాటు, *n.* A start, starting, being startled, moving suddenly from alarm.

ఉరిపి, } *n.* One who is wild,
ఉరిపికట్టు, } irritable, impudent,
ఉరిపిగొట్టు, } mischievous.

ఉరిమడి, } *n.* (bot.) *Crataeva Ta-*
ఉరిమిరి, } *pia*.

ఉరియు, *v. i.* To sound, resound; (ano. fo. of ఉరియు) to move, shake.

ఉరిపు, *n.* Sound, voice.

ఉలవ, *n.* Fear, fright, timidity.—
v. i. To start, be startled, to move suddenly from alarm.

ఉలకే, same as ఉలకేమీను. [shake.

ఉలచే, *v. t.* To brandish, wave,

ఉలవ, } *n.* Presents, supplies
ఉలపా, } furnished gratis to travellers, especially to a great personage on a journey, by the people on the route.

ఉలవ, } same as ఉల—
ఉలవలు, }

ఉలకము, *n.* An owl.

ఉలకబిందు, *n.* A mortar especially a wooden mortar for cleansing or pounding grain.

ఉలపి, same as ఉలకేమీను. [torch.

ఉల్క, *n.* A meteor; firebrand; a

ఉల్కము, *a.* Much, excessive, intense, strong, powerful, gushing, overflowing; evident, apparent, clear.—*n.* Excess, increase.

ఉల్కము, *n.* A firebrand.

ఉల్లంకి, } *n.* A species of curlew
ఉల్లంకి, } (a bird); the lapwing
(acco. to some authorities).

ఉల్లంఘనము, *n.* Transgression, violation, disregard.

ఉల్లంఘించే, *v. t.* To disregard, transgress, break, violate, disobey.

ఉల్లంఘితము, *a.* Violated, transgressed, disregarded.

ఉల్లంఘ్యము, *a.* To be or which may be transgressed or disobeyed.

ఉల్లద, *n.* An awning, a canopy.

ఉల్లము, *n.* The heart, mind.

ఉల్లలు, *n.* Shaking.

ఉల్లరితము, *a.* Shaken, trembling.

ఉల్లసహదు, *v. t.* To taunt, censure, blame, scold; to deride, ridicule.

ఉల్లసము, *n.* Joy, delight; sport, fun, frolic; derision, ridicule; taunt, censure; light, splendor.

ఉల్లసితము, *a.* Shining, brilliant, splendid.

ఉల్లసింఁచు, } v. i. To rejoice, exult,
ఉల్లసిలు, } delight, be glad, pleas-
ఉల్లసిల్లు, } ed or delighted; to
shine, glitter, flash; to blow,
open, be expanded.

ఉల్లాకు, n. A chit, ticket, label, a
note, a slip of paper placed
in a parcel shewing the particu-
lars of articles packed therein.

ఉల్లాకుజేత, n. The bony hilsa or
sable fish.

ఉల్లాపము, n. Change of voice caus-
ed by grief, fear, sickness etc.,
words spoken in a voice so
changed.

ఉల్లాఢము, n. A canopy, an awning,
especially a canopy borne in
a marriage procession over the
bride and bridegroom, or the
marriage presents.

ఉల్లాము, } n. A snipe.
ఉల్లాముపిట్ట, } [colored cushion.

ఉల్లారు, n. A saddle cloth, a parti-

ఉల్లాసము, n. Joy, delight, pleasure,
happiness, gaiety; light, splen-
dor; a chapter or section.

ఉల్లి, n. (వెల్లుల్లి) Garlic; (నీరుల్లి) on-
ion.—a. Belonging to garlic or
onion.

ఉల్లింఁకాయ, same as ఉల్లింకి.

ఉల్లికల్పేడము, n. A sort of fish.

ఉల్లివట్టు, n. Taunting, gibing.

ఉల్లిపామరము, n. Arsenic.

ఉల్లెవ, same as ఉల్లవ.

ఉల్లేఖము, n. Utterance, pronuncia-
tion; mention, allusion; (rhet.)
a figure of speech in which an
object is differently described
according to the impressions
produced by its appearance.

ఉల్లేఖనము, n. Uttering, writing,
painting.

ఉల్లేవము, n. A canopy, an awning.

ఉల్లేలము, n. A large wave or bil-
low, a surge.

ఉలివ, n. A woman.

ఉష్ణ, n. (bot.) *Dillenia speciosa*.

ఉష్ణపిట్ట, same as గోరె పిట్ట.

ఉష్ణికులారు, } v. i. To water, as the
ఉష్ణికుగోను, } mouth, at the sight
ఉష్ణికుర్ను, } or thought of some-
thing nice to eat; to be eager or
impatient, to long, have a vehe-
ment desire.

ఉష్ణికుర్ను, v. t. To excite the ap-
petite, tempt, make the mouth
water.

ఉష్నెత్తు, } adv. Entirely, com-
ఉష్నెత్తునా, } pletely, without leav-
ing any remnant.

ఉశనుడు, n. Name of Sukra, re-
gent of the planet Venus.

ఉశీరము, same as వట్టివేరు.

ఉషస్సు, n. The dawn, day-break.

ఉష్మము, n. A camel.

ఉష్మికి, n. A she-camel. [mer.

ఉష్ణకము, n. The hot season, sum-

ఉష్ణము, *n.* Heat, warmth; sunshine; the hot season; fever.—*a.* Hot, warm.

ఉష్ణరశ్మి, *n.* (lit. hot-rayed) The sun.

ఉష్ణవారణము, *n.* An umbrella.

ఉష్ణీచము, *n.* A turban; a diadem.

ఉష్మము, *n.* Heat, the hot season; warmth of temper; anger; ardor, zeal.

ఉఫ్, *interj.* Expresses tiredness, pain, dejection etc.

ఉసి, *n.* A hiss, hissing; rushing or falling upon, attack, as of a dog; ano. fo. of సుసి.

ఉసికొను, *v. t.* To rush or fall upon.

ఉసికొలుపు, } *v. t. cau. of ఉసికొను.*
ఉసికొల్పు, } To hiss to (a dog etc.),
to set on, excite, stir up anger,
incite against another.

ఉసిడి, *n.* The winged white-ant.

ఉసిరిక, *n.* (bot.) Emblic myrobalan.

ఉసిళ్ళు, *n. pl.* Winged white-ants.

ఉసుక, *n.* Sand.

ఉసుకుంత, *a. & n.* A very little.

ఉసుము, *v. t.* To scour or wash, cleanse. [cause to sigh.

ఉసురనిపించు, *v. t.* To grieve, vex,

ఉసురను, *v. i.* To sigh, to be much vexed.

ఉసురసురు, *n.* (ono.) Represents sighing from extreme vexation, grief etc.

ఉసురు, *n.* Life; breath; same as ఉసురసురు. ఉ. పుచ్చుకొనుట = to

kill; to injure or annoy. ఒకని (యొక్క) ఉ. పొసికొనుట = to give cause for sighs, to grieve sorely. ఒకని ఉ. తగులుట లేక రావటం = the sighs or sorrows of one to light or be visited upon (another who has been their cause).

ఉసులు, *n.* Life, breath.

ఉసులు, *n.* Ease, facility; convenience; improvement, recovery of health.—*a.* Easy; better in health.

ఉసుళ్ళు, same as ఉసిళ్ళు.

ఉనై, *n.* (bot.) Gigantic swallowwort; *Solanum trilobatum* (acco. to some authorities.)

ఉస్సు, same as ఉస్సురు.

ఉస్సురను, same as ఉసురను.

ఉస్సురస్సురు, } same as ఉసురసురు.
ఉస్సురు, }

ఉచ

ఉచ, *interj.* Ay! yea! yes! what next! further!

ఉచక, *n.* same as ఉచుక; swinging.

ఉచకర, *n.* Hearing, listening.

ఉచకించు, *v. t. & i.* To shake, agitate, move; to endeavor, make an effort. [deavor, effort.

ఉచు, same as ఉచకించు. —*n.* En-

ఉచుచ, *n.* Endeavor, effort.

ఉచకొట్టు, *v. i. & t.* To make the sound ఉచ in hearing a story, indicating that one is listening and expecting to hear the se-

quel; to hum; to listen; to hear, listen to.

అంకన, *v. t.* To hear, listen to.

అంకాడు, same as అంక.

అంకించు, *v. t.* can. of అంక. To rock, swing, shake, move.

అంక, *v. i.* To swing, rock, totter, reel, wag, to be shaken or agitated. [tottering.

అంకరాట, *n.* Swinging, rocking,

అంకరాడు, same as అంక.

అంకే, *n.* A stalk or stem of the great millet etc.; the soft core of the plantain tree; an arrow.—*a.* Withered, lean, thin, as అంకాల.

అంకేపడు, } *v. i.* To become wither-
అంకేపావు, } ed, lean or thin.

అంకేపియ్యము, *n.* Grain not quite ripe, especially the great millet.

అంకేముట్టు, *adv.* Wholly, utterly.

అంకేముట్టుకొను, *v. i.* To be utterly ruined.

అంకే, *v. t.* can. of అంక. To rock, swing, shake, move, wave, wag, nod.

అంకె, *n.* A prop, support, hold; a fishing hook; a basket-snare to catch fish.

అంకకొను, *v. t.* To depend or support one's self on, to rest or lean against. [walking stick.

అంకకొల, *n.* A staff to lean on, a

అంకము, *n.* Prop, support, hold.

అంక, *n.* Swelling of any part of

the body, especially the belly; envy, malice.

అంకకడుపు, *n.* A pot-belly.

అంకర, *n.* Smoke used for the purpose of driving out or killing an animal or for ripening fruits.

అంకరకెట్టు } *v. t.* To smoke (an
అంకరకెట్టు, } animal) out of its
hole or burrow; to destroy or kill by means of smoke.

అంకించు, *v. t.* can. of అంక: To cause to be purified or refined, as a metal.

అంకిన వెండి, *n.* Pure silver.

అంకు, *v. t.* To blow (a fire) with the mouth or with a bellows; to blow out or extinguish; to purify or refine (metal) with the blowpipe; to blow or sound (a wind instrument); to hold, rest or lean upon, support one's self on; to place, rest; to press; to lay stress upon (a syllable).—*v. i.* To be swollen.—*n.* A swelling, tumor; a snare for fish made of basket-work.

అంకుగ్గిరి, *n.* A tube used by a goldsmith for blowing the fire.

అంకున త్రి, same as సాంకృతీన త్రి.

అంకువాద్యము, *n.* A wind instrument.

అంకు వెండి, *n.* Pure silver.

అంకు, *v. t.* same as అంకు.—*n.* Swinging, rocking, putting in motion; one oscillation in swinging; a shake, push.

ఉచురము, same as మూచురము.

ఉక, *n.* The husk or chaff of grain.

ఉకబంతి, *n.* (bot.) The flower called bachelor's button, a species of marigold.

ఉకరల్లాట్టు, *v. i.* To make indistinct sounds, as an infant; same as ఉకకొట్టు. [sickness.

ఉచు, *v. i.* To fall off, as hair, from

ఉట, *n.* A natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; strength; essence.—*a.* Juicy; full of sap; moist, abounding in springs.

ఉటయెత్తు, *v. i.* To be damp.

ఉటాడు, *v. i.* To shake, totter, waver, be violently agitated or shaken.

ఉటి, *n.* (bot) *Clerodendron Inerme.*

ఉటియే, *v. t.* To deceive.

ఉటు, *n.* Moisture caused by rain.

ఉక, *n.* A drop or root growing down from the branches of the banyan and other trees.

ఉడకగొట్టు, *v. t.* To remove, take out, turn out, tear up; to dismiss, depose.

ఉడకదీయు, *v. t.* To extract, wrest, extort; to open, loose, untie, as a knot; to take off, strip off, to peel, as the rind, skin etc.

ఉడకదీప, *v. t.* To pull out, root out.

ఉడపికరాడు, *v. i.* To be put to flight or routed.

ఉడి, *n.* (bot.) A kind of pot-herb.

ఉడిగళు, *a.* Relating to a servant or slave, servile, slavish, menial.

ఉడిగళుది, *n.* A maid-servant.

ఉడిగళువాడు, *n.* A man-servant, a menial. [ery.

ఉడిగము, *n.* Service, drudgery; slav-

ఉడిగీడు, *n.* A servant.

ఉడియము, same as ఉడిగము.

ఉడు, *v. i.* To be unfastened, loosened, separated or detached, to fall off, come off, drop, to give way, fail.

ఉడుకొను, *v. i.* To become moist; to enter, penetrate, pierce, as a pointed instrument.

ఉడుగు, same as అంకోలము.

ఉడుచే, *v. t.* To sweep; to collect with the hand or otherwise, as what is spread or scattered on the ground or a plate or other surface; to transplant; to relax, loosen, slacken. [ing.

ఉడుపు, *n.* Sweeping; transplant-

ఉడుపుపొలము, } *n.* A plot or field
ఉడుపునుడి, } into which shoots
are transplanted.

ఉడెము, ano. fo. of ఉడియము.

ఉడ్చు, } same as ఉడుచే, ఉడుపు.
ఉడ్చు, }

ఉధ, *a.* Married.—*n.* A married girl.

ఉధుడు, *n.* A married man.

ఉతము, *a.* Woven, sewn, stitched.

అం, *n.* Weaving; sewing; protection.

అంక, } *n.* (bot.) A kind of weed,
అంక, } tares.

అంకల, } *n. pl.* A sort of grain.
అంకల, }

అంక, (అ.) *a. & n.* Violet.

అంక, *n.* An udder.

అంకము, *n.* Milk.

అంకము, same as అంకము.

అంక, *a.* Wanting, deficient, defective, incomplete, less.—*n.* Defect; maim, loss; injury.

అంక, *n.* Support; firmness, courage.

అంక, *v. i.* To serve as a support; to support one's self; to stand or be firm.—*v. t.* To take, bear, assume, adopt; to suffer.

అంక, *v. t.* To place steadfastly, to fix firmly.

అంక, *n.* Breath, respiration.

అంకపట్టు, *n.* A stitch in the side, an acute pain.

అంకరియ, *v. i.* To breathe.

అం, *n.* A eunuch.

అం, *n.* Mud, mire.

అంకల, }
అంకల, } same as అంకల.
అంకల, }
అంకల, }

అంకం, *n.* (bot.) The root termed *Tucca pinnatifida*.

అంకం, *n.* The tame or domestic hog, as dist. fr. the wild hog.

అంకం, } *n.* A sparrow.
అంకం, }

అంక, *adv. & a.* Without something, according to the occasion and context; without noise, speaking, work or employment, still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive, gratuitously; without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning, in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit or effect, unsuccessfully, ineffectually; without effort or exertion; merely; simply; idly; in vain, vainly; merely, just, only.

అంకం, same as అంకం.

అంకం, same as అంకం.

అంకం, *n.* A domestic cat.

అంకం, *n.* A Vaisya.

అంకం, } *v. t.* To console, cheer,
అంకం, } comfort.

అంకం, *v. t.* To make another's mouth water, excite appetite or desire, tempt; to tantalize.

అంకం, for అంకం.

అంకం, same as అంకం.

అరు, *n.* A village; a town.—*v. i.*

To ooze, exude, spring, leak out, as water, to be soaked or steeped; to water, become moist with oozing water, as in సొరూరుట; to be produced; to grow fat or puffed.

అరుఁగాయ, *n.* Pickled fruit, pickle.

అరుఁచిండి, *n.* A chutney.

అరుకొను, *ano. fo. of* మూరుకొను.

అరుచే, *v. t.* To collect with the hand or otherwise, as what is spread or scattered on the ground, a plate or other surface.—*v. i.* To respire, breathe; to sigh.

అరుఁబడు, *n.* A Vaisya.

అరుపు, *n.* Breath, breathing; a sigh; a sort of curry.

అరుపు, *n.* The thigh.

అరేఁజే, *v. t. cau. of* అరేను. To take or carry in procession or to parade through the town.

అరేఁజుపు, *n.* A procession or parade through the town.

అరేను, *v. i.* To go in procession or to parade through the town.

అరుపు, same as అరుచే.

అర్జము, *n.* Bodily strength, power, energy; a name of the month Kartikam (as giving vigor and energy). [powerful, mighty.

అర్జస్యబడు, *n.* One who is strong,

అర్జివము, *a.* Strong, powerful, mighty, vigorous, spirited; firm,

stable.—*n.* Strength, might, energy; firmness, stability.

అర్జ, } *n.* Wool.

అర్జనాథము, } *n.* A spider.

అర్ధము, *a.* Upper, high, above or which is above; raised, elevated; erect, upright.

అర్ధస్థానము, *n.* The upper world, the world above, heaven.

అర్పు, *ano. fo. of* అరుపు.

అర్చి, *n.* A wave, billow; a fold or plait in a garment or cloth.

అర్చిక, *n.* A wave; a fold or plait in a garment; a finger-ring.

అర్వసి, *n.* The name of one of the actresses or dancers in the elysium of Indra.

అఱుట, *n.* Taking or recovering breath, being refreshed, consolation, cheering up, comfort; rest, leisure; aid, help.

అఱుడించే, *v. t.* To console, comfort, appease.

అఱుడిలు, } *v. i.* To be consoled, comforted, calmed or appeased.

అఱుడు, same as అఱుడిలు.

అఱు, *n.* A whistle.

అఱు, same as అఱు.

అఱుకొను, same as సూలుకొను.

అఱిక, *n.* A litter or dooly.

అఱు, *ano. fo. of* అఱు.

ఉపము, *n.* Salt soil; dawn.

ఉపరము, *a.* Impregnated with salt.—*n.* Salt soil.

ఉష్ణము, *n.* Summer.

ఉష్ణము, *n.* Heat; the hot season; (gram.) a sibilant, any one of the sounds శపశ.

ఉష్ణము, *a.* Hot.

ఉష్ణము, *n.* Summer.

ఉప, *n.* A slip or thin piece of wood; an arrow.

ఉపరము, *a.* same as ఉపరము; lean.

ఉపరవెల్లి, *n.* A species of chameleon. [reduced.

ఉపరిణ్ణ, *v. i.* To become lean or

ఉసు, } other forms of ఉసు,
ఉసుపోతు, } ఉసుపోతు.

ఉహ, } *n.* Thought, reasoning;
ఉహము, } imagination; understanding, comprehension; a guess, conjecture, supposition; supplying an ellipsis.

ఉహించు, *v. t. & i.* To think, reason, comprehend, conceive; to guess, conjecture, infer; to contrive.

ము

ముక్కు, *n.* The *Rig-Veda*; a verse, hymn or text of the *Rig-Veda*.

ముక్షము, *n.* A bear; a star; a constellation.

ముహత, } *n.* Straightness; ho-
ముహత్వము, } nesty, uprightness, rectitude.

ముహత, *a.* Straight; straightforward, upright, honest.

ముణ్గిస్తుడు, *n.* One who is indebted or involved in debt.

ముణము, *n.* Debt, obligation; (alg.) the negative quantity or sign, minus. ము. చేయుట = to borrow, contract debt. ము. తీర్చుట = to pay or discharge a debt; liquidate.

ముణి, } *n.* A debtor.
ముణికుడు, }

ముతము, *a.* True, real, not false.—*n.* Truth.

ముతుకాలము, *n.* The duration of a season; the period of menstruation or menstuous period.

ముతుకుతి, *n.* A woman in her courses.

ముతుపు, *n.* A season, being about one-sixth part or two months of a year; menstruation, menstrual discharge.

ముతుకొంతి, *n.* A ceremony for a married girl, performed when she menstruates for the first time.

ముతుస్నాత, *n.* A woman who has bathed (or is purified by bath) after menstruation.

ముతుస్నానము, *n.* Bathing after menstruation.

ముత్తివక్ర, } *n.* The priest who
ముత్తివక్రడు, } officiates at a sacrifice. [ence.

ముద్ది, *n.* Abundance, plenty, afflu-

ముఖమండ, *n.* A name of Indra.

ముఖపు, *n.* A deity, divinity, god.

ముక్కము, *n.* The white-footed antelope.

ముషళము, *n.* A bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by cows and represented by ౪.

ముషధి, *n.* A masculine woman, a woman with masculine features, as a beard etc. [sage.

ముషి, *n.* A prophet, an inspired

ముషిచంచలు, *n.* The fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

ఎ

ఎ, an affix used for all the purposes for which ఓ is used. It is generally lengthened especially in speech. The short sound is chiefly found in poetry.

ఎఱివి, *n.* Contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food.—*a.* Defiled by contact with the mouth.

ఎఱు, *v. t.* To count, reckon, enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.

ఎఱుకొను, *v. i.* To think or believe; to reflect.

ఎండ్రెరాయ, } see —డ్ర—, —డి—.
ఎండ్రెక,

ఎండ, *n.* Sunshine, sun, the heat of the sun.

ఎండగట్టు, *v. t.* To expose to the sun, to dry in the sun, as a wet cloth; to starve.

ఎండగొట్టు, *v. t.* To wither.

ఎండగెట్టు, *v. t.* To expose to the sun, to sun, to dry in the sun.

ఎండగోయు, *v. t.* To spread in the sun, as grain. [summer.

ఎండకాలము, *n.* The hot weather,

ఎండకొర, *n.* The sun.

ఎండపట్టు, *n.* Sun-stroke.

ఎండమావులు, *n.* A mirage.

ఎండనేయు, same as ఎండగెట్టు.

ఎండు, *v. i.* To become dry, to dry; to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin.—*a.* Dry, dried; withered, shrivelled, lean.

ఎండుగులు, *n. pl.* Grain exposed to the sun for being dried.

ఎండులెవులు, *n.* A wasting disease, a lingering disease gradually reducing the body.

ఎండువులు, *ano. fo. of* ఎండుగులు.

ఎండ్రెరాయ, }
ఎండ్రె, }
ఎండ్రెక, } *n.* A crab.

ఎండ్రెరాసి, *n.* The sign Cancer of the zodiac.

అంత, *inter. pron. & a.* How much? what quantity, amount or length? how great, big or large? ఎ. కుండి=how many (persons)?

అంతయు, *adv.* Much, extremely, ever so much, how much soever.

అంతెంత, *inter. pron.* How large each?

అందనుక, same as అందాక.

అందఱు, *inter. pron.* How many (persons)?

అందాక, *inter. adv.* How far, how long, up to what place, time or point? as far as what place? until when?

అందు, *inter. adv.* Where? in what place? ఎందుండి=whence? from what place?

అందుకనిన, *adv.* Because.

అందుకు, *inter. adv.* What for? Why? Wherefore?

అందుచేత, *inter. adv.* Why? for what reason or cause?

అందును, *adv.* Everywhere.

అందులకు, *inter. adv.* To what place? Whereto? For what purpose?

అంబన్న, *n.* A simpleton.

అంతటికము, same as అంతటికము.

అండు, a suffix denoting quantity, equivalent to -ful in some cases, as *అంబెండు* =basketful, *అంబెండు* =a cubit long.

అకరా, same as అకరా.

అకరాట్టు, *r. i.* To increase.

అకరా, *n.* Acre,

అకపక్కియము, అకపక్కియము, } *n.* A joke; joking, mock-ery; a prank.

అకాదుక, (అ.) *a.* Sudden and speedy. ఎ. కా= Suddenly, unexpectedly, speedily. [er, lord; owner.

అకిమీండు, *n.* A king, ruler; a master. అకిరింత, *ano. fo. of* అకిరింత.

అక్కటి, *a.* One, alone, single-handed, unassisted.

అక్కటికయ్యము, } *n.* A duel, single combat.

అక్కటివరము, } *n.* A hero, a warrior that fights single-handed.

అక్కడ, *def. n.* What place?—(న్), *adv.* Where? in or at what place?

అక్కడను=everywhere.

అక్కడి, *a.* Of what place? అక్కడిది =a thing of what place?

అక్కము, *n.* (arith.) A unit, the place of units; a multiplication table; a bank or path between fields.

అక్కపక్కియము, } same as అకపక్కియము.

అక్కనెక్కియము, } *n.*

అక్కలు, *n., pl. of* అక్కము. Multiplication tables.

అక్కియము, *v. t. cau. of* ఎక్కు. To mount, raise, to cause or help to ascend, help up; to enter, insert, as an item or words in an account-book etc.; to file, insert, as a paper in a file; to mount,

as beads etc. on a string or thread; to take or carry up and place upon something; to apply, as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through. **పీచులో నెక్కించుట** = to embark. **సూదిలో దారమెక్కించుట** = to thread a needle.

ఎక్కించుకొను, *v. t.* To mount or place upon one's self.

ఎక్కిడు, *v. t.* To string (a bow).

ఎక్కిరించు, *v. t.* To make faces at, mock, deride.

ఎక్కిరింత, *n.* Making faces, mockery, derision; a vehicle.

ఎక్కిలి, *n.* Hiccup or hiccough.

ఎక్కు, *v. t.* To ascend, climb, mount, get upon.—*v. i.* To increase, rise, swell, be augmented, accumulate, accrue, to be acceptable; to avail, prevail, be successful, as in **అతని మాటయొక్కరేడు**; to take effect, as in **విషమెక్కుట**.—*n.* A bow-string; hiccup. **ఎక్కులు** = instigation.

ఎక్కుడించు, *v. t.* To increase.

ఎక్కుడు, *n.* Ascending, ascent; a vehicle; a bow-string.—*a.* Great, high, much, excessive, exorbitant.

ఎక్కుడుతీచు, *n.* (bot.) Smooth-leaved heart-pea, *Cardiospermum Helicacabum*.

ఎక్కుడుదినదు, same as **ఎగుడుదినదు**.

ఎక్కుడుపెట్టు, *v. t.* To string (a bow).

ఎక్కుడుమెకము, *n.* An elephant.

ఎక్కుదించు, *v. t.* To unbend (a bow).

ఎక్కుపెట్టు, *v. t.* To string (a bow).

ఎక్కులుపెట్టు, *v. t.* To instigate, stir up, incite.

ఎక్కువ, *n.* Excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity.—*a.* More, greater, superior; great, high, eminent; much, large; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary.—*adv.* Very.

ఎక్కువెట్టు, *ano. fo. of ఎక్కుపెట్టు*.

ఎక్కు, *adv.* Up, upwards; opp. to **దిగు**.

ఎక్కుగొట్టు, *v. t.* To toss up.

ఎక్కుజేచు, *v. t.* To keep in or restrain (the milk) from flowing (as a cow does if the calf is not with her).

ఎక్కుచాచు, *v. i.* To crawl up.

ఎక్కు, *v. t. cau. of ఎక్కుము*. To cause to fly; to pursue, drive away.

ఎక్కుతాళి, *n.* Joke, derision, ridicule, prank, hoax. [head to foot.

ఎక్కుదిగు, *adv.* Up and down; from

ఎక్కు, *n.* Arrogance; anger, rage.

ఎక్కుంచు, *v. t. cau. of ఎక్కుము*. To toss up.

ఎక్కుము, *v. i.* To fly up, rise in the air, rise upwards, to soar; to jump, bound.

- ఎగ్గవ్వ, } *n.* Breathing hard;
 ఎగ్గఁజూ, } deep sighing.
 ఎగ్గు, *n.* Flying, flight.
 ఎగ్గేయ, *v. t.* To toss up, throw up; to misappropriate, to deceive and take, to withhold, to refuse to give back or pay (what is due).
 ఎగ్గన, *adv.* Up, upwards.
 ఎగ్గనఁద్రోయ, *v. t.* To push up, lift up, to trim, as the wick of a lamp.
 ఎగ్గినడు, *v. i.* To jump, leap, bound, to be enraged; to be proud or conceited.
 ఎగ్గినాటు, *n.* Jumping, leaping; wrath, rage; pride, conceit.
 ఎగ్గింట్ల, *v. i.* To fly up.
 ఎగ్గిదిగ్గ, *ano. fo. of* ఎగ్గిదిగ్గ.
 ఎగ్గయ, see ఎగ్గయ.
 ఎగ్గించు, *v. t.* To toss or throw up; to cause to fly, to fly, as a kite.
 ఎగ్గిపోవు, *v. i.* To fly away.
 ఎగ్గ, *a.* (only in comp: contr. fr. ఎగ్గవ & ఎగ్గు) High, raised, elevated.
 ఎగ్గు, *v. t.* To pursue, drive away; to cast, shoot, discharge, as an arrow.
 ఎగ్గు, *a.* High, elevated, raised.
 ఎగ్గుదిగుడు, *a.* Uneven.—*n.* Ascent and descent, unevenness of ground.
 ఎగ్గువల, *n.* The upper or higher part or region, as of a river; in-crease, rise: opp. to దిగువల. ఎ—
 గ్గ=on the increase. [gance.
 ఎగ్గు, *n.* Flight; increase; arro-
 ఎగ్గుబాటు, *n.* A high shoulder.
 ఎగ్గుబోవ, *n.* A fledgeling, a young bird just fledged.
 ఎగ్గుబోలి, *n.* Shipment, embarkation, putting goods etc. on board of a ship; exportation.
 ఎగ్గుబోలియ, *v. t.* To ship, embark, to put on board of a ship; to export.
 ఎగ్గురు, *v. i.* To fly; jump up.—*n.* Flying, flight; flying up, jump-
 ఎగ్గురు, *n.* A jump, a bound or spring.
 ఎగ్గురులాట, *n.* Jumping about.
 ఎగ్గురులాడు, *v. i.* To jump about, to cut capers, to make bounds.
 ఎగ్గువ, *n.* The top, the upper part.
 ఎగ్గువను = above, up, on high.—*a.* High, higher, upper.
 ఎగ్గువు, *n.* Flying, flight of a bird.
 ఎగ్గుడు, *v. t.* To find fault with, to blame, reproach; to revile, abuse.
 ఎగ్గుంచు, *v. t.* To disregard, slight; wrong, injure.
 ఎగ్గు, *n.* Harm, injury, evil, mis-
 ఎగ్గు, *n.* A memorandum, an
 ఎగ్గులుకు, } abstract, a summary. ఎ.
 లెక్క=an abstract of an account.

అక్షరాదు, } *v. t.* To blame, censure,
అక్షరణము, } reproach, find fault
with. [ment, raise.

అచ్ఛింఛ, *v. t.* To increase, aug-

అచ్ఛిరియ, } *v. i.* To thrive, prosper,
అచ్ఛిర్ణ, } improve, succeed.
అచ్ఛియ, }

అచ్ఛేట(న్), *adv.* Where? in or at
what place?

అచ్ఛేట, *ano. fo.* of అచ్ఛేట.

అచ్ఛేరియ, *ano. fo.* of అచ్ఛేరియ.

అచ్ఛేట, same as అచ్ఛేట.

అచ్ఛేట(న్), same as అచ్ఛేట.

అచ్ఛేట, same as అచ్ఛేట.

అచ్ఛేరియ, same as అచ్ఛేరియ.

అచ్ఛేరియ, *v. t.* To remind, bring to
mind; to hint, mention slightly,
call attention to; to caution,
forewarn.

అచ్ఛేరియ, } *n.* Attention, attentive-
అచ్ఛేరిక, } ness, care; caution, pre-
caution, vigilance; a hint, men-
tioning slightly, intimation;
warning. ఎ. చేయుట—to caution,
to forewarn; to remind. ఎ. వడు
ట—to be cautious, be forewarn-
ed, be alert or on the alert. ఎ.
తవ్వట—to be off one's guard, be
careless or inattentive.

అచ్ఛేరియ, *ano. fo.* of అచ్ఛేరియ.

అచ్ఛే, *n.* Increase, augmentation,
greatness, excess, superiority.

—*a.* Much, great; more, great-
er, superior; excessive, too

much.—*v. i.* To increase, become
augmented, rise.

అచ్ఛేతస్య, *n.* Difference.

అచ్ఛేట, same as అచ్ఛేట.

అచ్ఛేట, } *adv.* Where?
అచ్ఛేట, }

అచ్ఛేట, *n.* What place?

అచ్ఛేట, *adv.* Where? in what place?

అచ్ఛేట, *adv.* Whereto? to what
place?

అచ్ఛేట, } *adv.* How? in what way?
అచ్ఛేట, } in what direction?
అచ్ఛేట, }

అచ్ఛేట, *a.* Like what? of what
sort, kind or nature?

అచ్ఛేట, *adv.* How? like what?

అచ్ఛేట, } *adv.* With great diffi-
అచ్ఛేట, } culty, at any rate, any-
how. [for a long time.

అచ్ఛేట, *adv.* After a long while,

అచ్ఛేట, *adv.* Anyhow.

అచ్ఛేట, *n.* The very front, the
exact front, the point directly
opposite.

అచ్ఛేట, same as అచ్ఛేట.

అచ్ఛేట, *n.* A man of what sort or
nature? what sort of a man?

అచ్ఛేట, *n.* A woman or thing of what
sort or nature? what sort of
a thing?

అచ్ఛేట, } same as అచ్ఛేట.
అచ్ఛేట, }
అచ్ఛేట, }

ఎక్కు, *adv.* How? in what manner, way or mode? by what means or process?

ఎడ, *n.* Place, spot; interval, space; opportunity, time; distance; difference. ఎడదూడ = a weaned (lit. separated) calf.—*a.* Tender, young.—(క), *adv.* In the interval, meanwhile, in the meantime.—(క), *post.* same as ఎడల.

ఎడఁద, *n.* The heart, mind; the breast.

ఎడఁచాటు, *n.* Separation.

ఎడఁచావు, *v. t. cau.* of ఎడఁచాయు. To separate, to part, disjoin, disunite.

ఎడఁచాయు, *v. t.* To leave, to part from, to part with, be separated from. [a boil.

ఎడకట్టు, *v. i.* To gather or form, as

ఎడకత్తియ, } *n.* A go-between, a
ఎడకత్తె, } procurer.

ఎడకాఁడు, *n.* A procurer, pimp.

ఎడకారు, *n.* The intermediate or extra crop in the year, raised out of season *i. e.* before the rains.

ఎడఁకల, } *adv.* Further off, at a
ఎడఁకలక, } little distance.

ఎడఁగారు, same as ఎడకారు.

ఎడఁగిల్లు, *v. i.* To stand aside, get out of the way.

ఎడఁతీయు, } *v. i.* To cease, break
ఎడఁతెను, } off, intermit. ఎడఁతెను = incessant, ceaseless, unceasing.

ఎడఁతెనుండ = incessantly, without intermission, continuously.

ఎడఁతెన్ని, } *n.* Intermission, cessa-
ఎడఁతెఱి, } tion for a time, break, pause, interval.

ఎడఁనీరు, *n.* Tender cocoanut water; a tender cocoanut.

ఎడఁపక, *adv.* Incessantly, continually, without interruption, always.

ఎడఁపదు, same as ఎడఁతెను.

ఎడఁపదపడ, *adv.* Now and then, occasionally. [disunite.

ఎడఁపు, *v. t.* To break, separate,

ఎడఁపెట్టు, *v. t.* To place separately, to keep aloof.

ఎడఁపొవు, *v. i.* To pimp.

ఎడఁము, *a.* Left, left-hand.—*n.* The left, left-hand side: opp. to కడి.

ఎడఁమెడముక, *adv.* With spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడఁము, *n.* Place, space, room; opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడఁముక, *adv.* At a distance, aloof.

ఎడఁయిక, *n.* Separation.

ఎడఁయు, *v. i.* To be separated or disunited, to remove.

ఎడఁరు, *n.* Misfortune; opportunity.

ఎడఁల(క), *post.* Towards, regarding, concerning, as మీయెడల; if, in case of, in the event of, on

the condition of, provided that,
as వాడు వెలిచినయెడల.

విదలింఁచు, *v. t.* To separate, remove,
unravel, clear, loosen.

విదలు, *v. i.* To go, depart; to be
broken.

విదళు, *a.* Distant, remote.

విదసాల, *n.* A separate room, an
antechamber.

విదాటము, *n.* Sport, play.

విదారి, }
విదారు, } *n.* A desert, wilderness.

విదారె, *n.* A small awl.

విద్య, *ano. fo. of విదకర.* [folly.

విద్యమి, *n.* Misfortune, calamity;

విద్యము, *n.* Prevention.

విద్యయ, }
విద్యె, } *n.* An ignorant man, a
విద్యెఁడు, } boor, a fool.

విద్యెతనము, *n.* Stupidity.

విద్యెన, *n.* A dining table.

విద్యు, *n., pl.* of విద్యు. Oxen, bullocks.

వితఁడు, *inter. pron.* Who?

వితులికి కాఁడు, *n.* A thief.

విత్తరము, }
విత్తరపు, } *a.* High, elevated.

విత్తరి, *n.* An instrument, a tool.

విత్తిఁచు, *v. t. cau. of విత్తు.* To cause
to be raised, lifted or erected.

విత్తికొను, *v. t.* To steal; to lift up,
bear, carry; to support, main-
tain.—*v. i.* To endeavor.

విత్తికొలు, *n.* An endeavor, begin-
ning, striving, effort, exertion;
wish, determination.

విత్తిపాడుచు, *v. t.* To taunt, jeer, re-
proach.

విత్తిపాడుపు, *n.* A taunt.

విత్తివేయు, *v. t.* To abolish; to re-
move, take off.

విత్తివాయు, *v. t.* To copy out, to
extract from a book.

విత్తు, *n.* Height, elevation, altitude;
weight; a load, burden; a weight
of two viss or one-fourth of a
maund; a move at chess; a
contrivance, trick, stratagem,
manœuvre, attempt.—*a.* High,
elevated.—*v. t.* To lift up, raise;
to take away; to steal; to men-
tion, advert or allude to, intro-
duce, broach, cite, quote, as
అక్కడ నామాటమెత్తము; to assume,
as జిన్నమెత్తము; to obtain, acquire,
as మంచికేరెత్తము.—*v. i.* To take
up arms, to mobilize troops,
to wage war; to start, set out;
to arise, happen, occur, be pro-
duced, commence, come on, as
కోపమెత్తము, వెట్టియెత్తము, మెచ్చరె
త్తము.

విత్తుగడ, *n.* A contrivance, device,
trick, stratagem, manœuvre;
endeavor, project, an under-
taking.

విత్తుగడ్డలు, *n. pl.* The clods of earth
forming a fire-place, the earth-
en cheeks of an oven.

ఎత్తుగున్న, *n.* A young elephant.
 ఎత్తువడు, same as ఎత్తువడు.
 ఎత్తుపట్టు, *v. t.* To support, give a support; to incite, urge, tempt.
 ఎత్తుపరి కాడు, *n.* A thief.
 ఎత్తువడు, *v. i.* To be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.
 ఎత్తువేయు, *v. t.* To weigh. [troyed.
 ఎత్తుకోపు, *v. i.* To be ruined or destroyed.
 ఎత్తెల, *n.* A net for catching fish.
 ఎర, *n.* The heart, mind, wish; the breast; fear, alarm. [afraid.
 ఎరవడు, *v. i.* To be alarmed, be afraid, *ano. fo. of* ఏది. [foe.
 ఎదిరి, *n.* An opponent, antagonist, ఎదిరించే, *v. t.* To oppose, resist, act against; to face, front, encounter. [stature.
 ఎదుగు, *v. i.* To grow, to increase in ఎదుగు, *adv.* In front.
 ఎదుటి, *a.* Front, which is in the front, opposite.
 ఎదురాడు, *v. i.* To oppose, resist, contradict, object.
 ఎదురు, *n.* The front, the point directly opposite, the presence; the forepart, van; an opponent, antagonist.—*a.* Opposite, front.
 ఎ. వ్యాజ్యము = a cross suit.—*v. t.* To oppose, resist, act against.
 ఎదురుకట్టుల, } *adv.* In front.
 ఎదురుకట్ట, }

ఎదురుకొను, *v. t. & i.* To face, to front; to go forward or advance to meet; to oppose, act against.
 ఎదురుకోలు, *n.* Going forward to meet or receive a visitor; opposition. [opposite direction.
 ఎదురుగ, -గా, *adv.* In front, in an ఎదురుగడ, *n.* A counter bond, a written agreement given in return for one received.
 ఎదురుచే, *v. i.* To be unfavorable. —*v. t.* same as ఎదిరించే.
 ఎదురుచూచే, *v. t.* To look forward to, look for, expect, await.
 ఎదురువడు, *v. i.* To come in the opposite direction, to meet.
 ఎదురుపలుకు, *v. i.* To object, speak in opposition.
 ఎదురుజొమ్ము, *n.* The chest or breast.
 ఎదురేగు, *v. i.* To go towards, go against, approach in an opposite direction.
 ఎదుర్కొను, *ano. fo. of* ఎదురుకొను.
 ఎద్దడి, *n.* Lack, want, scarcity, dearth. [cloth.
 ఎద్దము, *n.* A striped border of a ఎద్ది, *ano. fo. of* ఏది.
 ఎడ్డు, *n. (pl. ఎడ్డు)* An ox, a bullock, a bull. [scaber.
 ఎడ్డునాలుక, *n. (bot.)* *Elephantopus*
 ఎడ్డుపట్టు, *v. t.* To geld (an ox). [sa.
 ఎడ్డుముట్టె, *n. (bot.)* *Pouzolzia Tubero-*
 ఎడ్డుచే, *v. i. ano. fo. of* ఎదురుచే.

ఎన, *a.* Equal.—*n.* Equality ; a match, an equal. ఎనలేని=matchless. [eight persons.

ఎనకుండు, *a. & n. or pron.* Eight ; ఎనకుందుము, *n.* Eight times the measure called కూము.

ఎనకున్నూఱు, } *a. & n.* Eight hundred. [join, unite.

ఎనయిచే, *v. t.* To mix or mingle, ఎనయిక, *n.* Fitness, suitability; mingling, mixing.

ఎనయు, *v. t. & i.* To resemble, to be equal or similar to; to mingle, mix, unite.

ఎని, *ano. fo. of* ఎన్ని.

ఎనిక, } *n.* A thread composed of ఎనికె, } four single yarns united.

ఎనిమిది, *a. & n.* Eight. [unite.

ఎనియు, *v. i.* To mingle, mix, join,

ఎనుచే, *v. t. cau. of* ఎనియు. To mix, mingle, stir with a stick, as ingredients in a dish.

ఎనువనరము, *n.* A she-buffalo.

ఎనువు, same as ఎనుచే.

ఎనువుడు, *n.* (fr. ఎనుచే). The act of mixing, mingling or stirring with a stick.

ఎనువెంటి, *n.* A she-buffalo.

ఎనుపాతు, *n.* A he-buffalo.

ఎనుబండు, *a. & n. or pron.* Eighty, eighty persons.

ఎనుబది, *a. & n.* Eighty.

ఎనుము, *n.* A she-buffalo.

ఎన్నడు, *def. n. & adv.* What day? when? ఎ—ను = ever, for ever, always.

ఎన్నాళ్ళు, *def. n. & adv.* How many days? how long?

ఎన్ని, *a. & pron. neut.* How many (things)?

ఎన్నిక, *n.* Counting, reckoning; number; esteem, estimation, regard, opinion; expectation, hope.

ఎ. కునుష్యలు = persons of note or distinction. ఎ. మాటలు = well-weighed words.

ఎన్నికచేయు, *v. t.* To count, reckon; to care for.

ఎన్నికపెట్టు, *v. t.* To count, reckon.

ఎన్ను, *v. t.* To count, reckon; to think, believe, esteem; to care for, regard; to criticise, find fault with.—*n.* An ear of corn.

ఎన్నెరు, *n.* A worm or reptile imagined to injure newborn children.

ఎన్నది, *ano. fo. of* ఎనుబది.

ఎన్నడు, } other forms of ఎవ్వడు.

ఎన్నటి, *a.* Of what time or period? same, usual, former, old. ఎవరె = as usual, as before. [ways.

ఎవ్వటికిని, *adv.* Ever, for ever, always.

ఎవ్వడు, *def. n. & adv.* At what time? when? ఎవ్వడును = always.

ఎనె, *interj.* expressing a feeling of disgust, loathing or nausea. Faugh! pish! fie!

అశ్వరానీ, *n.* A slovenly person, (m.) a sloven, (f.) a slut or slattern. [nastiness, loathsomeness.

అశ్వజీకము, *n.* Disgust, loathing;

అశ్రానీ, see అశ్వరానీ.

అమడిక, } *n.* A belly-worm, a
అమడిక పాము, } worm in the bowels
or intestines.

అముక, *n.* A bone.

అముకలవట్టు, *n.* An emaciated person, one who is reduced to mere skin and bone.

అమ్మ, } same as అముక.
అమ్మక, }

అమ్మ, *n.* Beauty, loveliness, charm; sport, amorous pastime.

అమ్మకాడు, *n.* A bean.

అమ్మలాడి, *n.* A belle.

అయ్యది, *ano. fo. of* ఏయది *or* ఎది.

అయ్యది, *pron. neut., pl. of* అయ్యది. same as ఎది *or* ఏది.

ఎర, *n.* A bait; food; a sacrifice; affliction, grief; an attraction, enticement, lure.

ఎరలు, *v. i.* To descend; to salute(*t.*) to bow or make obeisance, to prostrate one's self.

ఎరలుడు, *n.* Bowing, salutation, obeisance.

ఎరళి, *n.* Wild fire.

ఎరగొను, *v. i.* To devour, swallow.

ఎరవలి, *ano. fo. of* ఎరళి.

ఎరపు, *n.* A loan of a thing; a thing borrowed for temporary

use. ఎరవిచ్చుట = to lend, ఎరపుటెచ్చుట = to borrow.

ఎరియించు, *v. t.* To burn, set on fire, inflame; to afflict, hurt.

ఎరియు, *v. i.* To burn; to grieve.

ఎరుపు, *n.* Manure.

ఎఱ, *n.* An earthworm.

ఎఱలు, same as ఎరలు.

ఎఱక, *n.* A wing.

ఎఱచి, *n.* Flesh, meat.

ఎఱచిదిండి, *n.* A demon.

ఎఱబఱకము, *n.* Dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

ఎఱుగు, *v. t.* To know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

ఎఱుక, *n.* Knowledge, acquaintance; understanding; consciousness, cognizance; fortune-telling.

ఎఱుకతెప్ప, *v. i.* To tell fortunes.

ఎఱుకజేయు, *v. t.* To communicate, intimate, make - known, inform (one) of, acquaint with, apprise (one) of.

ఎఱుకత, *n.* A female fortune-teller, a gypsy woman. [perceived.

ఎఱుకపడు, *v. i.* To be known or

ఎఱుకలది, *n.* A gypsy woman.

ఎఱుకలవాడు, *n.* A gypsy, a fortune-teller.

ఎఱుకసాని, same as ఎఱుకత.

ఎఱుగు, *n.* A gypsy, a fortune-teller.

అంజుకవ, same as అంజుక.

అంజుశు, *n.* Redness, red, scarlet, crimson.

అంజు, *n.* Redness, an earth-worm.—
a. Red, of red color, scarlet, crimson.

అంజుగడ్డ, *n.* Onion.

అంజుగి నె, *n.* (bot.) *Agati grandiflorum*.

అంజుగొల్ల, *n.* The name of a certain caste or tribe.

అంజున, *n.* Redness, scarlet, crimson.

అంజుని, *a.* Red, scarlet, crimson. ఎ.
 వాడు = a man of fair complexion. [fire.]

అంజునివేలుశు, *n.* The sun; the god of

అంజుపోతమ్మ, *n.* The name of a village goddess supposed to cure diseases among cattle.

అంజుకున్ను, *n.* Red earth.

అంజువాసు, *v. i.* To redden, grow or become red, blush.

అంజు, *a.* Young, tender, delicate; slight, gentle.

అంజుకొడి, *n.* The hoopoe, a certain crested bird.

అంజుకొలు, *n.* The van or front of an army, vanguard.

అంజుకా, *n.* A damsel.

అంజునీరు, same as అంజునీరు. [mango.

అంజువాది, *n.* A fragrant sort of

అంజు, *n.* Joy, pleasure, delight, satisfaction.

అంజుయిచ్చే, *v. t.* To please, gratify.

అంజుయ, *v. i.* To be pleased, to re-

joice; to arise, be produced; to increase. [be splendid.

అంజురారు, *v. i.* To increase; to shine,

అంజురు, *n.* Increase.

అంజుయే, *v. i.* To arise, appear, be produced or manifested; to rejoice, delight.

అంజుశు, *n.* Joy, pleasure.

అంజుగొచ్చే, } *v. i.* To make a noise,
 అంజుగొచ్చే, } to cry, roar, sound,
 అంజుగొచ్చే, } resound.

అంజున, *n.* Voice; a bear.

అంజునగొడ్డు, } *n.* A bear.
 అంజునబంటి, }

అంజుక, *n.* A rat; (చిట్టెలుక) a mouse.

అంజుకాను, *n.* A rat-trap.

అంజు, *ano. fo. of* అంజున.

అంజు, *n.* Limit, boundary. ఎ.కొయి
 = a boundary stone.—*a.* All, whole.

అంజుగి నె, *n.* White flax.

అంజుకప్పుడు, *adv.* Always, at all times.

అంజుకమ్మ, *n.* A village goddess.

అంజురు, *pron.* All persons, all men.

అంజువాడు, *pron.* Every man, every one.

అంజుకా, *n.* A thief, robber.

అంజు, *n.* Tomorrow; an umbrella.

అంజుకము, *n.* Scorn, contempt, disregard; lightness, levity.—*a.* Light; contemptible.

అంజుకుడు, *n.* A contemptible person, a man of low rank.

ఎల్లుండి, *n.* The day after tomorrow.

ఎల్లెడ (న), *adv.* Everywhere.

ఎకనీరు, same as ఎడనీరు.

ఎళ్ళము, *n.* Seven times the weight called పలము.

ఎళ్ళు, *ano. fo. of ఎళ్లు.*

ఎవఁడు, *pron. (pl. ఎవరు.)* Who? who-ever; anybody. ఎవఁడును లేడు = there is nobody or none. ఎవఁడైనను = anybody, any one. ఎవఁడెని = whoever. ఎవరును ఇట్లు చేయరు = nobody would do so. ఎవరి చేతమువారికి ఇమ్ము = give each man his pay.

ఎవఠ, }
ఎవఠి, } *pron., fem. of ఎవఁడు.* Who?
ఎవఠుక, } which woman?
ఎవఠె, }

ఎవయ, *ano. fo. of ఎవయ.*

ఎవరిత, }
ఎవరితి, } same as ఎవఠె.
ఎవరితె, }

ఎవరు, *pron., pl. of ఎవఁడు.*

ఎవరుక, same as ఎవఠె.

ఎది, *pron. neut., pl. of ఎది.* Which (things.)?

ఎచ్చయ, *ano. fo. of ఎచ్చయ.*

ఎవ్వఁడు, same as ఎవఁడు.

ఎవ్వత, ఎవ్వతి, ఎవ్వరుక, }
ఎవ్వతె, ఎవ్వరిత, } same as ఎ
ఎవ్వరితి, ఎవ్వరితె, } వఠె.

ఎవ్వరు, same as ఎవరు.

ఎవ్వరుక, same as ఎవఠె.

ఎవ్వఁడు, same as ఎవ్వఁడు or ఎవఁడు.

ఎవ్వరు, *pl. of ఎవ్వఁడు.* same as ఎవ్వరు or ఎవరు.

ఎద్ది, same as ఎది.

ఎస, *n.* Excess; superiority.—*adv.* Very, excessively.

ఎసఁగు, } *v. i.* To arise, appear, ex-
ఎసఁగు, } ist, happen; to increase.

ఎసకము, *n.* Increase, rise; joy, delight; spirit, enthusiasm; manner, mode. [prompted.]

ఎసకొను, *v. i.* To be excited or

ఎసకొలుపు, } *v. t. cau. of ఎసకొను.*

ఎసకొల్పు, } To stir up, excite, in-
stigate, prompt. [for boiling.]

ఎసటిపాఠలు, *n. pl.* Rice prepared

ఎస పెట్టు, see ఎస పెట్టు.

ఎసరు, *n.* Water boiled for the purpose of dressing food. — *v. i.* same as ఎసరు.

ఎసల, *n.* A flat earthen vessel.

ఎసలారు, *v. i.* To increase.

ఎసలిక, *n.* Leisure. [affray.]

ఎసలు, *n.* A confused fight, melee,

ఎసపు, *ano. fo. of ఎసఁగు.* [voke.]

ఎస పెట్టు, *v. t.* To excite, stir, pro-

ఏ

ఏ, *interro. a.* Which? what? as ఏయిల్లు, ఏయిండ్లు.— an affix used:—in interrogation, as మంకక పేరు నన్నే ఊతునకు; for implying negation, as మేదింతతకు—నే; to ex-

press admiration, as వాడట్టివారు
 cడే; in addressing a female, as
 బానే, విమే; to express emphasis
 as the force of only or one's self
 etc. as మీడే కొట్టినవాడు, ఎవరు
 నుపిలువక వాడేవచ్చెను.

వింధ్య, *n.*, *pl.* of విడు. [coveting.

విచకట, *n.* A strong desire, longing,

విచకరి, *n.* A class of gypsies.

విచకరు, } *v. i.* To feel or experi-
 విచకారు, } ence a strong desire for
 anything after long want or pri-
 vation, to long.

విచచే, *v. t.* To harrass, torment,
 annoy, trouble.

విచడాది, *n.* A year.

విచడి, *interro. pron.* Where is he? as,
 మీతమ్మచడేడి = where is your
 brother? [plough.

విచడికోల, *n.* The pole or shaft of a

విచడీ, same as విచడి. [ఎవడు.

విచడు, *n.* A year.— *pron.* same as

విచడుడి, *n.* The ceremony perform-
 ed on the first anniversary of
 a person's death.

విచడుము, *n.* Five times the measure
 called చూము.

విచపు, *n.* Torment. [fifty persons.

విచబండ్రు, *a. & n.* or *pron.* Fifty;

విచబది, *a. & n.* Fifty.

విచబలము, *n.* A weight of five polams,
 (in com. use) a weight of ten
 polams or one-fourth of a viss.

వికకుండలుడు, *n.* An epithet of Ku-
 bera and of Balarama.

వికకారికము, }
 వికకాలినము, } *a.* Contemporary.

వికకాలినుడు, *n.* A contemporary.

వికగ్రీవము, *a.* Unanimous.

వికగ్రీవముగా, *adv.* With one voice,
 unanimously.

వికచరము, *n.* A rhinoceros.

వికతనుడు, *v. i.* To consider, deli-
 berate, consult, to talk in secret.

వికతము, *n.* Solitude; consultation.
 —*a.* Solitary, lonely.

వికతాళము, *n.* Harmony, unison, ac-
 curate adjustment of song, dance,
 and instrumental music; one of
 the modes of beating time in
 music, a measure of musical
 time equal to four *mathras*.

వికత్వము, *n.* Oneness, singleness.

వికదంతుడు, *n.* (lit. single-tusked)
 An epithet of Vinayaka.

వికదృష్టి, *n.* A crow. [sion.

వికడేవము, *n.* A part, portion, divi-

విక, *n.* Edge, margin, side.

వికపది, *n.* A foot-path.

వికము, *đ.* One, single; (arith.) a
 unit; alone; joined, combined,
 united.

వికముగ, - గా, *adv.* As one, united-
 ly, in a body, all at once, alto-
 gether; singly, alone; universally,
 generally; uniformly; (coll.)
 largely, abundantly, very much,

extensively, as ఊరినిండ వికముగా సరకువచ్చియున్నది.

వికముచేయు, *v. t.* To make one, gather, collect; to remove or destroy differences, unite, unify.

వికలము, }
వికలీడు, } *n.* A wild hog.

వికవచనము, *n.* (gram.) The singular number. [or verdict.

వికవాక్యము, *n.* A unanimous opinion

వికవాక్యత, *n.* Unanimity, agreement.

వికాంఠ, *n.* A Vaishnava recluse.

వికాండము, *a.* Unbroken, single, consisting, made or formed of one piece.

వికాంతము, *a.* Solitary, retired, lonely; secret.—*n.* Solitude; a retired place; secrecy.

వికాంతముగ, —గా, *adv.* Secretly, in secret, aside, apart.

వికాఠి, *a.* Alone, solitary, single.

వికాక్షము, *a.* One-eyed.—*n.* A crow.

వికాక్షరము, *a.* Monosyllabic.—*n.* A monosyllable.

వికాగ్రత, *n.* Concentration of mind, undivided attention.

వికాగ్రము, *a.* Fixed on one object or point only, closely attentive, concentrated.

వికాగ్రుడు, *n.* One whose mind or attention is concentrated upon anything. [eleventh.

వికాదశము, *n.* Eleven—*a.* Eleven;

వికాదశి, *n.* The eleventh day of

each half or fortnight of a lunar month.

వికావళి, *n.* A necklace consisting of a single string of pearls, beads etc.

వికాహము, *n.* A certain funeralrite performed on the eleventh day after death.

వికలచే, *v. t. cau.* of విక. To cause (cotton) to be cleaned.

వికీభవించు, *v. i.* To become one or united, unite, combine, coalesce; to agree, concur, harmonize.

వికీభావము, *n.* Combination, uniting, union; agreement, harmony, concurrence, concord.

విక, *v. t.* To pick, beat or clean (cotton); to expose or publish the faults of; to defame.—*n.* A roll of cleaned cotton prepared for the spindle. [ing cotton.

వికడు, *n.* Picking, beating or cleaning, same as వికె.

వికాని, *n.* A copper coin of the value of two pies or one-sixth of an anna. [resort.

విగు, *v. i.* To go, repair, proceed,

విగుడెంచు, *v. i.* To come; to go.

విగుపెండ్లి, *n.* A marriage procession through the town.

విగురు, same as విపురు.

విగుస, *n.* Five times the measure called కుంజము. [tical.

వికే, *a.* Rude, vulgar, ungramma-

విమే, *v. i.* To increase, grow. విచిత్ర= exceeding, great, extreme.

విటవాలు, *n.* Slope, slant.—*a.* Slop-
ing, slanting, declivous. వి. నేల=
a slope, an incline, a declivity,
an acclivity. వి. గా = slopingly,
slantingly. [word of scorn].

విటి, *a.* What kind or sort (of)? (*a*)

విటిక పాము, same as ఎముడిక.

విటికి, *adv.* Why? for what?

విటిరింత, *ori.* fo. of విట్రంత.

విటు, *n.* A blow, stroke.

విట్రంత, same as భరద్వాజము (పక్షి).

విడ, *adv.* Where?

విడక, *n.* A ewe.

విడకము, *n.* A ram.

విడమూరుడు, *n.* A deaf-mute, a man
who is deaf and dumb.

విడమరపాన, }
విడమరపాల, } *n.* (bot.) *Alstoni*
విడమరరతి, } *Scholaris.*

విడమోడము, } *n.* Contradiction, op-
విడమోడము, } position.

విడమరడించు, *v. t.* To annoy, trouble,
torment.

విడిక, *n.* A ram.

విడికించు, *v. t.* To make (one) cry or
weep, to tease, harrass, plague.

విడు, *a. & n.* Seven.

విడుడు, *n.* A deaf man. [tion.

విడుగడ, *n.* Refuge, shelter, protec-

విడుగురు, *a. & n.* or *pron.* Seven;
seven persons.

విడుచు, *v. i.* To cry, weep, lament
shed tears; to complain.

విడుపు, *n.* Weeping, crying, la-
mentation, shedding tears; com-
plaint, grievance.

విడ్డద, *ano.* fo. of విడుగడ.

విడ్డు, *ano.* fo. of విడుచు.

విడ్రెణ, *n.* Increase, excess; perse-
verance. [sure called కూము.

విడ్డము, *n.* Seven times the mea-

విడ్డు, *ano.* fo. of విడుపు.

విణము, *n.* A gazelle, a species of
black antelope.

విణి, *n.* A female black antelope.

వితడు, *pron.* Who?

వితము, *n.* A contrivance on the
principle of the lever consisting
of a long beam with a large
bucket hanging from one end of
it, for raising water, a picotta.

వితరి, *n.* A villain, a wicked man, a
miscreant.

వితము, same as వితము.

విరుల, *n.* The name of a caste
whose occupation is to weave
mats. [to go.

విరెంచు, *v. i.* To come, to arrive;

విర, *n.* A certain creeper.

విరి, *interro. pron., f. & neut. sing.*
Who? which? where is she?
where is it? how?

విరి, *interro.* Where is she? where
is it? how?

విడు, *v. t.* To bring up, nourish,
foster, cherish, protect.—*v. i.* To
be destroyed or annihilated, to

be lost, to cease, to fail.—*n.*

same as విద్యుతం. [hog.

విద్యుతం, *n.* A porcupine; a hedge-

విద్యుతుల్లు, *n.* A porcupine's quill.

విభ, *n.* Fulness, full growth, increase.

విభము, }
విభస్సు, } *n.* Fuel.

[proved.

విభిరము, *a.* Grown, increased, im-

విభము, } *n.* Sin, guilt, fault, of-
విభస్సు, } fence.

విసాది, *n.* The name of a class of savages living in forests.

విసాస్సు, *n. pl.* Five days; exchange of wedding gifts by the parents of the bride and the bridegroom at the end of all the ceremonies of a marriage.

విసి, an affix denoting doubt, contingency or an alternative. If, in case of, as వాడు వచ్చెనేని; either—or, as చూసేనేని వారునేని.

విసిక, *n.* An elephant.

విసికలిండి, *n.* A lion. [నేను.

విను, *a.* Five.—*pron. ano. fo. of*

వినుచు, *n.* An elephant.

వినుచుగొంక, *n.* A lion.

వినుచుజెలక, *n.* A horse-leech.

వినుచుపల్లెరు, *n.* The weed called *Pedaliu-murex*.

వినుచుద్ది, *n.* A certain herb.

విసూలు, *a. & n.* Five hundred.

విపారు, *v. i.* To increase, bloom, flourish.

విడి, *n.* A dog.

విభ్ర, *n.* Bloom, increase, growth, prosperity; spirit, ardor.

విఠ, *interro. pron. f.* Who? which lady? —*n.* (bot.) *Hardwickia binata*.

వివిడ, same as విఠ.

విమఱించు, *v. t.* To make (one) forget, to deceive, take by surprise.

విమఱిల్లు, } *v. i.* To be forgetful, to
విమఱు, } be without vigilance or attention, to be deceived, fall into a trap, err, make a mistake.

విమఱుచు, same as విమఱించు.

విమఱుచాటు, *n.* Forgetfulness, inattention, oversight, inadvertence.

విమఱుచ్చ, same as విమఱించు.

విమఱు, see విమఱు.

విమ, *interro. & adv.* What? why? how much? how? చూచియేమి= what else? what more? అందువల్ల శలమేమి= what is the good of it? వాడునన్నేమి కొట్టివేసి వాడుచోడు= See how he beat me. కక్క-విమమె యుచున్నది=How the dog barks! నీవేమివస్తావి=Why have you come? What brought you here?—*conj.* whether—or, either—or, as వాడేమి నీవేమి.—*def. pron.* Anything. విమయు లేదు = there is nothing.

విమ, *pron.* same as విఠ.

వియది, same as విడి.

వియ, *v. t.* To throw, fling.

వియద, *adv.* Where ?

విరండము, *n.* The castor oil plant.

విరాలు, *n.* A fellow daughter-in-law, wife of husband's brother.

విరి, } *interro. m. & f. pl.* Where are
విరి, } they ?

విరు, *n.* A plough with draught oxen made ready for ploughing.

విరుగు, *v. i.* To pass stool, go to stool.—*n.* Stool, feces.

విరువడు, }
విరుపాటు, } same as విరువడు, విరూటు.

విరువాక, *n.* The commencement of cultivation.

విరుచ్చ, *v. t.* To choose, select, pick out ; to burn, set on fire ; to set in order.

విరుచ్చు, *v. i.* To become clear or distinct ; to assume shape ; to be separated or arranged ; to be established, settled or determined ; to be appointed.

విరుచ్చించు, } *v. t.* To select, choose ;
విరుచ్చించు, } to arrange ; to settle, fix, establish ; to put into a shape or form.

విరూటు, *n.* Arrangement, system, method, rule ; settlement, disposal, decision ; appointment (of a person to an office) ; selection ; detail, full or clear account.

విరూటుచేయు, *v. t.* To arrange, make an arrangement, systematize, lay down a rule.

విరుచ్చ, *n.* Selection ; burning.

విజించు, *v. t. cau.* of విజు. To cause to be gleaned.

విజు, *n.* A river.—*v. t.* To pick up, select, cull, glean, gather.

విజునున్న, } *n.* Dried lump of cow-
విజుపిడక, } dung picked up for being used as fuel. [*Inerme.*

విజుపుచ్చే, *n.* (bot.) *Clerodendron*

విజుకుద్ది, *n.* (bot.) *Terminalia Berryi.*

విజుకుల్లె, *n.* (bot.) *Jasminum.*

విజువంక, *n.* (bot.) *Solanum.*

విరి, *interro. adv.* Why ? for what reason ? for what purpose ?—*n.* (bot.) The cardamom plant ; a kind of song.

విరికి, *n.* The cardamom plant.

విరికికాయ, *n.* A cardamom.

విరికులు, *n. pl.* Cardamom seeds.

విరిము, *n.* Auction. వి. వేయుట= to sell by auction, to auction.

విరా, *interro. adv.* same as విరి.

విరాగు, *adv.* How ? in what manner or way ?

విరాటి, *a.* Of what sort ? [master.

విరిక, *n.* A ruler, king, lord ;

విరికపాము, same as విరుచిక.

విరివము, same as విల్లివము.

విరివవాడు, *n.* A ruler, king.

విలు, } *v. t.* To rule, govern,
విలుకొను, } reign over ; to control ; manage ; to accept, admit, take,

entertain, not to discard, as a person.

విలుకొటి, *n.* Subjects, the ruled, the people under the rule of a sovereign.

విలుబడి, } *n.* (fr. విలు) Rule, govern-
విల్పడి, } ment, reign.

వివ, *n.* Dislike, disgust, hate, loathing, unwillingness.—*a.* Disgusting, hateful, loathsome.

వివగించు, } *v. t. & i.* To hate, dislike,
వివవడు, } to be disgusted or vexed.

వివము, same as వివ.

వివాచకు, same as వివచకు.

వివి, *pron. neut., pl.* of విది. Which? which animals or things?

విపురు, *a. & pron. m. & f.* Five persons.

వివేళ, *adv.* When? at what time?

విష్యము, *a.* Which is to happen.

విస, *a.* Vulgar, ungrammatical, cant; crooked.

విసి, *aff.* At or at the rate of—to each, per head, each time &c., as మూడేసియిమ్ము, నాలుగేసి లేక్కపెట్టుము; so large, big or great as, as ఇంత లేసినన్నయ, ఇంత లేసినవారలు.

వి

వి, same as అయి.

వింజ్రజారిపడు, *n.* A magician, a juggler, a mesmerist.

వికకంఠము, *n.* Unanimity, agreement, unison, one voice.

వికకంఠము, *n.* Sameness of opinion, unanimity, agreement, harmony.

వికక్రము, *n.* The act of becoming or the state of being one or united, union, coalescence, coalition, absorption; oneness, unity; identity, sameness.

వితి, same as అయితి.

వితిహక్రము, *n.* Tradition.

విదు, } same as అయి—
విదుగురు, }

విదువ, *n.* A married woman whose husband is alive, a wife: opp. to విధవ.

విదువతనము, *n.* The state of a married woman whose husband is alive, wifehood: opp. to వైధవ్యము.

విదువరాట, same as విదువ.

విధ, same as అయిధ.

విధవృత్తికి, -కిని, *adv.* Even then, still, yet, nevertheless, though—yet.

విశ్రు, *n.* A defect, flaw; harm, detriment, damage.

విహాశ్రు, same as అయిహాశ్రు.

విమూల, *a.* Oblique, not making a right angle, not rectangular.—*n.* Obliqueness.

విరణాను, } *v. i.* To heal, become
విరగ్గాను, } better.

విరావణము, } *n.* The name of the
విరావతము, } elephant of Indra.

విరావతి, *n.* Lightning.

వరేని, *n.* Painted earthen pots used at weddings.
 వంబిలండు, *n.* A matronymic appellation of Kubera, the god of riches. [dicine in dropsy.
 వంశము, *n.* A root used as a medicine.
 వసంత, *v. i.* To prove good, favorable, advantageous, agreeable, auspicious or lucky.
 విశ్వరూపము, *n.* Riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, as, అజితు, కుహితు etc. [man.
 విశ్వరూపండు, *n.* A rich or wealthy man.
 విహితము, *a.* Of or pertaining to this world, worldly, temporal.

ఒ

ఒ, *aff.* Denotes doubt and is expressible by 'or' as వానికొకటి కాదు to him or to you I do not know. It may be and is generally lengthened into ఒ, especially in speech, and may be used in almost all the senses in which ఒ is used.

ఒకటి, } *n.* A hook or peg, fixed in a wall, on which articles are suspended. [grief.

ఒంటి, *n.* Calamity, misfortune;

ఒంటివాడు, *n.* An enemy.

ఒంటి, *n.* Enmity, hatred, disagreement.

ఒంటె, *n.* Enmity.

ఒంటి, *a.* Alone, single.—*n.* One who is alone, single-handed or unassisted. [lonely or solitary.

ఒంటికి, *n.* A woman who is alone,

ఒంటికి, *n.* Solitariness, loneliness, singleness.

ఒంటికి, *n.* A man who is alone, lonely or solitary; one who fights alone.

ఒంటిగా, *adv.* Alone, singly; in private, privately.

ఒంటిపాటు, *n.* The state of being alone, lonely, or solitary.

ఒంటికి, same as ఒంటికి.

ఒంటి, *n. pl.* Infantry, foot-soldiers.

ఒంటి, *n.* The state of being alone, singleness, loneliness, solitariness.—*a.* Single, one, only one, alone, solitary.

ఒంటి, *n.* Convenience; aid, help.

ఒంటి, *n.* A single man, one who is alone or unassisted; a wild boar.

ఒంటి, *n.* Epi. of వివాహము. [retirement.

ఒంటి, *n.* Loneliness, solitude,

ఒంటి, *n.* A camel.

ఒంటి, *v. i.* To agree (with), be agreeable, wholesome or salubrious.—*n.* A sort of ear-ring worn by men.

ఒంటి, *n.* A pendent ornament for the ear worn by men.

ఒంటె, *n.* A camel.

- 208, *n. pl.* Numerical figures; (*pl.* of 208) ear-rings.
- 209, *n. & a.* One, one thing, an individual; other, different; same as 209.
- 210, } *conj.* (denoting an alter-
211, } native) Either—or, as in
రాముడొండె, అమ్మయ్యండె.
212, *adv.* To each.
- 213, *adv.* Gradually, one by one, one after another.
- 214, *adv.* Each other, reciprocally.
- 215, same as 215.
- 216, same as 216.
- 217, same as 217.
- 218, same as 218.
- 219, *a.* One, single; a, an; certain.
వానిదొక్క గ్రామము మాదొక్క గ్రామము=
He and I belong to different
villages. [strangers.
- 220, *pron.* Some men; others,
- 221, *pron.* One; one man, somebody; one animal or thing.
- 222, *adv.* At one or the same time, together, in one.
- 223, *n.* One, one thing.
- 224, *adv.* Together, in one, unitedly, conjointly, unanimously.
[make one.
- 225, *v. t.* To unite, mix, to
- 226, *v. i.* To become one, united or combined.
- 227, 228, }
229, 230, } *pron.* One woman.
- 231, *adv.* Once.
- 232, *adv.* All at once.
- 233, *adv.* At one time, once.
- 234, }
235, } *pron.* One woman.
- 236, }
237, } *pron.* One woman.
- 238, *pron.* Somebody; anybody; some people or persons.
- 239, }
240, } same as 239.
- 241, }
242, } *pron.* One woman.
- 243, }
244, } *adv.* At one time, once; perhaps, perchance.
- 245, *a.* Some, certain.
- 246, *n.* Some man, somebody, a certain man. [thing.
- 247, *n.* Something, a certain
- 248, *n.* Some woman, a certain woman.
- 249, *a.* A little. [haps.
- 250, *interj.* (expressing doubt) Per-
- 251, same as 251.
- 252, same as 252.
- 253, same as 253.
- 254, 255, 256, }
257, 258, } *pron.* One woman.
- 259, }
260, } same as 259.

ఒకొర్లు, } *pron.* One woman.
ఒకొర్లుక, }

ఒకొ, same as ఒకొ.

ఒక్క, ఒక్కడు, } same as ఒక—.
ఒక్కట, ఒక్కటి, }

ఒక్కర, ఒక్కరి, } same as ఒక—.
ఒక్కరుక, ఒక్కరె, }

ఒక్కపాడు, } *n.* Eating only one
ఒక్కప్రాడు, } meal for the whole
day as a religious fast.

ఒక్కప్రాడుండు, *v. i.* To take but one
meal for the whole day as a re-
ligious fast.

ఒక్కరిత, ఒక్కరితి, ఒక్కరితె, } same as
ఒక్కరుండు, ఒక్కరుపుండు, } ఒక—.
ఒక్కర్లు, ఒక్కర్లుక, }

ఒక్కొడించు, see వక్కొడించు.

ఒక్కొక్కడి, *adv.* All at once, all to-
gether, simultaneously, in one
rush.

ఒక్కొ, same as ఒకొ.

ఒక్కొడు, same as ఒకొడు.

ఒక్కొర, } same as ఒకొ—.
ఒక్కొరత, }
ఒక్కొరుండు, }

ఒక్కొ, same as ఒకొ.

ఒకరు, *n.* Astringent taste, astringen-
cy.—*a.* Astringent or having
an astringent taste.

ఒక, *n.* Order, a range or line. ఒకన్ =
in order. [millet.

ఒకడు, *n.* The straw of the great

ఒక్క, *v. i.* To be prepared or ready,
to undertake.—*v. t.* To offer,

present, place, submit, give, lend,
yield. [lathe.

ఒక్కబల్ల, *n.* The rest or support in a

ఒక్కెము, *n.* A defect, flaw, fault; dis-
grace, dishonor, indignity, insult.

ఒక్కె, *n.* A teacher, tutor, master, in-
structor; a priest.

ఒక్కెనము, *n.* Teachership.

ఒక్కెబంతి, *n.* A model set for a pupil
by the teacher.

ఒట్టు, *n.* An oath, swearing.

ఒట్టుపెట్టు, *v. i.* To adjure(*t.*), impose
solemn promise or vow.

ఒట్టుపెట్టుకొను, *v. i.* To take an oath,
to swear, to vow, make a vow or
solemn promise.

ఒట్టువేయు, same as ఒట్టుపెట్టు.

ఒట్టువేసికొను, same as ఒట్టుపెట్టుకొను.

ఒడంబడిక, *n.* Consent; an agree-
ment, contract, engagement, com-
pact, treaty.

ఒడంబడు, *v. i.* To consent, agree.

ఒడంబఱచు, *v. t.* To make one con-
sent or agree, persuade, prevail
upon.

ఒడంబడు, } same as ఒకన్—.
ఒడంబరు, }

ఒడంబడిక, } same as ఒకన్—.
ఒడంబడు, }
ఒడంబఱచు, }

ఒడంబాటు, *n.* Consent, assent. [fice.

ఒడపి, *n.* A breach, an opening, ori-

ఒడవి, *n.* Wealth, riches, property;
a jewel, trinket, an ornament.

పదము, *v. i.* To be produced, to arise.

పదమే, same as పదమి.

పదయ్యచదు, } *n.* Master, lord, king,
పదయ్యచదు, } sovereign, owner, possessor; husband.

పదయ్యరాలు, *n.* Mistress, proprietress, a female owner.

పదలు, *n.* The body.

పదలుమఱచే, *v. i.* To be beside one's self, to be out of one's senses.

పడి, *n.* The lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything. [the lap.

పడిచ్రాలు, *n. pl.* Rice poured into

పడికట్టు, *v. i.* To prepare one's self, to undertake, make one's self ready.—*n.* A girdle.

పడికము, *n.* Skill, ingenuity; propriety, fitness; prettiness, beauty, elegance.—*a.* Proper, fit; pretty, beautiful, pleasing.

పడికట్టు, same as పడికట్టు.

పడిరామర, *n.* A kind of tree.

పడియ, *v. t.* To take by force, snatch, seize, catch.

పడినెల, *n.* A sling.

పడినెంకాచదు, *n.* A slinger.

పడుచే, *v. t.* To defeat, overthrow.

పడుబాడుకు, *n.* Unevenness; difficulty, trouble.—*a.* Uneven.

పడుపు, *n.* Advantage, advantageous position; attempt, endeavor.

పడ్డక, *n.* A weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.

పడ్డసిలు, } *v. i.* To lean on one side,
పడ్డసిల్లు, } to incline.

పడ్డినెడపు, *n.* Leaning on one side.

పడ్డనము, *n.* A stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array.

పడ్డారము, *n.* A zone or belt of gold or silver worn by women.

పడ్డారి, *n.* The province of Orissa.

పడ్డారము, *n.* Enmity; opposition.

పడ్డారింజే, *v. i.* To be hostile.

పడ్డిమి, *n.* A stake, wager.

పడ్డియ, same as పడ్డె.

పడ్డిచదు, *n.* A pigeon, a dove.

పడ్డు, *n.* Shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; (arith.) the multiplicand.—*a.* Large, big, stout, great.—*v. t.* To wage, stake, bet; to throw, cast, spread, as a net; to stretch out, extend, present, offer; to interpose, prevent.

పడ్డె, *a.* Of or belonging to the province of Orissa; of the caste of tank-diggers.—*n.* A native of Orissa; a man of the tribe of tank-diggers.

అక్షరము, *n.* A great assembly.

అక్షరము, } same as అక్షరము.
అక్షరము, }

అక్షరము, *n.* Fomenting, fomentation; pressing gently.

అక్షరము, } *v. i.* To lie on one's side;
అక్షరము, } to step or move aside,
to get out of the way.

అక్షరము, *a.* Loudly.

అక్షరము, } same as అక్షరము.
అక్షరము, }

అక్షరము, *n.* Pressure; closeness (of texture etc.), thickness, denseness; a support, pad; aspiration of a letter; the stroke given to a consonant below it as a sign of aspiration. అక్షరము, *pl.* gold bracelets for children.—*a.* Close, thick, dense.—*v. t.* To press, squeeze; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a conch); to aspirate (a letter).—*v. i.* To step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as అక్షరముపెట్టి అక్షరము.

అక్షరము, *v. i.* same as అక్షరము.

అక్షరము, *n.* Pressure, squeezing; a support, rest, pad.

అక్షరము, see అక్షరము. [squeezed.]

అక్షరము, *v. i.* To be pressed or

అక్షరము, *n.* The civet-cat.

అక్షరము, same as అక్షరము.

అక్షరము, *v. i.* To be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.

అక్షరము, *n.* Use, usefulness, serviceability.—*a.* Useful, serviceable.

అక్షరము, } *v. i.* To lie on one
అక్షరము, } side.
అక్షరము, }

అక్షరము, } *v. i.* To move or step
అక్షరము, } aside, to make room,
to sidle, to go back, shrink from, sneak, slink.

అక్షరము, *n.* Moving aside, making room, going back, shrinking from.

అక్షరము, } *n.* Much, plenty, abund-
అక్షరము, } ance.

అక్షరము, *def. n.* Nearness, proximity, vicinity. అక్షరము యొక్క అక్షరము = to go to a man.—(న) *adv.* Near, at, with, in the possession of.

అక్షరము, *a.* Which is or which are near, at, with, in the possession of.—*n.* (bot.) *Odina Pinnata*.

అక్షరము, *n.* Union, concord, agreement, harmony; friendship, familiarity, intimacy.

అక్షరము, *n.* Abundance, plenty.

అక్షరము, *v. i.* To happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished.

అనంతము, *v. t. cau. of అనంతము.*

To effect, cause, bring about, accomplish, to obtain or procure.

అనంతము, *adv.* Elegantly, becomingly, fitly. [effect.

అనంతము, *v. t.* To do, perform, make,

అనంతము, *n.* Suitability.

అనంతము, *v. i.* To happen, occur; to be suitable or fit, to suit, to agree.

—*n.* Suitability, beauty, elegance, grace or gracefulness.

అనంతము, same as అనంతము. [ble.

అనంతము, *v. i.* To suit, be suitable.

అనంతము, *n.* A contract, agreement.

అ. చేయుట—to enter into a contract.

అనంతము, *v. t.* To assign, make over; to refer (to another person) for payment.

అనంతము, అనంతముకొను, } same as
అనంతము, అనంతము, } అనంతము—
అనంతము, అనంతమునకు,

అనంతము, *n.* Not consenting or agreeing, non-compliance; a fault, shortcoming; harm, injury, disadvantage.

అనంతము, *n.* A drain, gutter.

అనంతము, *n.* Neglect, disregard, slight.

అనంతము, *v. t.* To slight, disregard.

అనంతము, *n.* An agreement, stipulation.

అనంతము, same as అనంతము.

అనంతము, *v. t. cau. of అనంతము.* To cause to consent or agree; to cause to admit or confess; same as అనంతము.

అనంతము, same as అనంతము.

అనంతము, *n.* Agreeableness, beauty, grace.—*a.* Graceful, agreeable.

అనంతము, *v. i.* To consent, agree, assent, acquiesce; to confess, admit, own, acknowledge; to be fit, suitable, proper or becoming, to suit (*t.*), become (*t.*); to be agreeable, elegant, beautiful: in many cases the word simply means 'to be or exist', 'to be fitting, suitable or well'. —*n.* Elegance, beauty, grace, agreeableness; fitness, propriety; correctness, right, no error or mistake (opp. to తప్పు); consent, assent.

అనంతము, *v. t. & i.* To consent, agree, assent, comply with; to confess, own, admit, acknowledge.

అనంతము, *n.* Consenting, consent, assent.

అనంతము, *adv.* Well, beautifully, elegantly, suitably, properly, duly.

అనంతము, *n.* Consent, assent.

అనంతము, } *n. pl.* Areca nuts of
అనంతము, } a certain kind.

అనంతము, *n.* A kind of sweet cake.

అనంతము, *n.* Thrashing of corn.—*a.* Complete, finished.

అనంతము, *n.* The bezel or the rim which encompasses and fastens

a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

అమృత, *n.* Suitability, fitness.

అమృతమృత్యు, *v. i.* To prove suitable, agreeable, favorable or lucky.

అమృత, *v. i.* To suit, to agree with one's health.—*n.* Plumpness, stoutness, largeness.—*a.* Plump, stout, thick, big.

అమృతము, } other forms of అ
అమృతి, } యాగ—

అమృత, } *adv.* Slowly, gently,
అమృతన, } softly.

అమృతము, *n.* Beauty; pride of beauty, hauteur, haughtiness; affectation, coquetry.

అమృతి, *n.* A beautiful woman; a coquette.

అమృత, *n.* Rubbing, touch, testing a metal by rubbing it on a touchstone.

అమృతము, *n.* The water in which rice has been washed a second

అమృత, *n.* A touchstone. [time.

అమృతమృత్యు, *v. t.* To slant, place in a slanting position.

అమృత, *v. i.* To lean, incline, slant, recline, bend, bow down.—*n.* Slant, inclination; a large pillow for leaning on.—*a.* Slanting, inclined.

అమృతము, *n.* Slant, incline, leaning.

అమృతమృత్యు, } *n.* A pillow for lean-
అమృతమృత్యు, } ing on.

అమృతమృత్యు, same as అమృత.

అమృతము, *v. t.* To test (a metal) by the touchstone.

అమృతముకట్ట, *n.* A single ploughing; shallow ploughing.

అమృత, *v. t.* To rub; to try (a metal) by the touchstone.

అమృతము, *n.* A carpenter's tool.

అమృతము, *n.* Slight wetting, mere moistening or moisture.

అమృతి, *n.* Rubbing, friction.

అమృత, *n.* The act of rubbing; touch, test by a touchstone.

అమృతము, *v. t.* To rub, to test (a metal) by a touchstone.

అమృతము, *n.* Rubbing, friction.

అమృత, *v. t.* To rub; to test (a metal) by a touchstone, to touch or graze.—*v. i.* To be slightly bruised.

అమృతి, *n.* Copy-writing.

అమృతముకట్ట, *v. i.* To be slightly bruised, to pass touching slightly. [an elephant's neck.

అమృత, *n.* The chain or rope round

అమృత, } *n.* Friendship, being on
అమృతము, } good terms with each
other, unanimity, harmony.

అమృతము, *n.* A stranger, another.

అమృతము, *n.* Backbiting, tale-bearing. [bearer.

అమృతముకట్ట, *n.* A backbiter, tale-

అమృతము, *v. i.* To be mixed or united.

అమృతము, *ano. fo. of* అమృతము.

266, *n.* A sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.

266కటము, *n.* Unevenness, cragged-

266కము, *n.* A pit. [ness.

266కాటము, same as 266కటము.

266గఁబడు, same as 266గు.

266గడ్డము, same as 266కటము.

266గు, same as 266గు.

266గుదిందు, }
266గుదిల్లు, } same as 266—
266గువోపు, }

266గొడ్డెయము, } *n.* A taunt, jeer.
266గొడ్డెము, }

266వరి, *n.* A beautiful man.

266పు, *n.* Beauty; steadiness, firmness.—*a.* Beautiful, handsome; steady, firm.

266పులాడి, *n.* A beautiful woman.

266పెంకు, *n.* A ring of baked clay used in the construction of a well.

266లు, *v. i.* To lament, wail, cry.

266వ, *a.* Crooked, curved, bent, deformed.

266వఁబడు, }
266వు, } same as 266గు.

266వీజము, } *n.* Hydrocele.
266వీజము, }

266, *a.* Pungent, acrid to the taste.—*n.* Pungency, acridity.

266చఁపము, } *n.* Pungency, acridity.
266చ, }

266య, *n.* A wild cow.

266, *a.* Large, big.

266, same as 266య.

266య, *v. i.* To spread, extend; to appear, arise, take place, happen.—*v. t.* To surround.

266, *n.* A funeral pile.

266విట్ట, *n.* A cemetery, a burial or burning ground.

266పించు, *v. t.* can. of 266చు. To cause to be peeled.

266య, *v. i.* To be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.

266కఁచు, *v. t.* To spill, to suffer to fall or run out of a vessel; to pour out.

266కు, *v. i.* To spill, to be spilled, to fall or run out of a vessel; to drop, flow, overflow, burst forth, gush out.

266చు, *v. t.* To peel, flay, remove or strip the skin, bark, rind etc. of; to peel, strip, remove, as skin etc.

266పు, *n.* Peeling, flaying.

266, ano. fo. of 266.

266చు, *v. i.* To faint, to grow or turn pale; to fade; to be neglected or rejected.

266న, *adv.* Slowly, gently, softly.

266మి, *n.* Refusal, rejection, declining.

అల్లియ, } n. An upper garment.
అల్లె, }

అల్లెక, n. A prickly globular fish with poisonous flesh, *Tetrodon Hispidus*.

అల్లెవాటు, n. The wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf. [late.

అశతు, n. A secret; the neck of a అశ్వు, ano. fo. of అడలు.

అశ్వుకట్టు, v. i. To grow corpulent.

అశ్వు, v. i. To agree, to be friendly or on good terms.

అపచన, } v. t. To give, present,
అపచతు, } bestow.—n. A gift, present.

అహూ, interj. an exclamation used in calling or addressing a person or expressing surprise. O! Oh! Oho!

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ఓ, interj. O! the vocative sign or an exclamation used in calling or addressing a person, as ఓ తమ్ముడ. —an aff. used for expressing (1) doubt, as తలంచునూ తలంపడో, (2) entreaty or request, as వినరో మునులార, (3) interrogation or question, as వారురారో?

ఓంకారము, n. The sacred syllable ఓమ్. [an ass.

ఓంబ్ర, n. The bray or braying of

ఓంబ్రకట్టు, }
ఓంబ్రించు, } v. i. To bray, as an ass.

ఓంక, } n. A small tree bearing
ఓంకలికె, } an acrid fruit, *Carissa carondus*.

ఓంకము, n. A house, dwelling. [sea.

ఓంకర, n. Retching (to vomit), nau-

ఓంకరించు, v. i. To retch, to feel inclined to vomit, to feel nausea.

ఓంకరిత, n. Retching, nausea.

ఓంకస్సు, same as ఓంకము.

ఓంకిలి, } same as ఓంకర, ఓంకరించు,
ఓంకిలించు, }
ఓంకిలిత, }

ఓంకాత్వము, n. & a. That which is inauspicious or ominous.

ఓంకరము, n. Food; boiled rice.

ఓంక, n. Evil, harm, misfortune.—

a. Injurious, harmful, evil: opp. to చాగు.

ఓంకము, n. A multitude, mass, quantity; a flood, stream, torrent.

ఓంకల, }
ఓంకల్ల, } interj. Alas!

ఓంకము, a. Odd, not even.

ఓంకస్సు, n. Strength, vigor, energy; splendor, light; metallic lustre.

ఓంక, n. A row, line, range; regularity, order; manner, way; an order, command; a teacher, tutor, master; fear, fright.

ఓంకచింతి, same as అశ్చింతి.

ఓంక, n. Fear, hesitation.

పీటమి, *n.* Fear; defeat, failure, loss.

పీటము, *n.* Defeat, overthrow, failure.

పీటలు, } *v. i.* To be split or broken;
పీటలు, } to be ruined, to be defeated, to fail.

పీటి, *a.* (fr. పీడు) Cracked, broken, leaky, as పీటిపండు.

పీటిల్లు, *v. i.* To hesitate. [loss, ruin.

పీటు, *n.* Defeat, overthrow, failure,

పీటుపడు, *v. i.* To be defeated; to be deceived.—*v. t.* To lose.

పీటుపాటు, *n.* Defeat.

పీటువుచ్చే, *v. t.* To defeat.

పీటుకోవు, same as పీటుపడు.

పీడ, *n.* A ship, a vessel. The word is prefixed to the names of several articles to denote that they are foreign or imported, as పీడ దియ్యము etc.

పీడకంబము, *n.* A mast (of a ship).

పీడకొడికంబము, *n.* The main mast of a ship.

పీడించు, *v. t.* To defeat, vanquish.

పీడిక, *n.* A stream, a current.

పీడిగిల్లు, *v. i.* To flow; to run.

పీడినక్క, *n.* A kind of fox.

పీడు, *v. i.* To be defeated or worsted, to lose, fail; to run; to flow, trickle, drop; to be afraid; to hesitate, shrink from, fall back.—*n.* Defeat, failure, loss; a crack, chink, hole, leak. [pantile.

పీడుచిల్ల, —కప్పు, *n.* A roofing tile, a

పీఠవేశము, *n.* The province of Orissa.

పీఠము, *n.* The province of Orissa; Uriya or Oriya, the language spoken in Orissa.

పీఠుండు, *n.* A native of Orissa.

పీఠువు, *n.* A cat.

పీడనము, *n.* Food; boiled rice.

పీడము, *n.* A pitfall for catching elephants.

పీడారుచే, } *v. t.* To console, com-
పీడారు, } fort.

పీడియ, } *n.* A rick of corn, a small
పీడ, } heap or stack into which corn is thrown as it is cut.

పీడకొంక, } *n.* The harvest crane,
పీడకొలుకు, } a kind of crane that frequents the fields at harvest-

పీడనము, *n.* Alphabet. [time.

పీడకట్టు, *n.* A dark alley.

పీడము, *n.* Inability, weakness, feebleness, imbecility; idleness, laziness.

పీడిక, *n.* Strength, ability; assiduity, diligence, patience, endurance.

పీఠు, *v. i.* To be able, competent, fit or worthy, can; to bear, endure, be patient.—*n.* same as పీడిక.

పీఠునగాయలు, *n. pl.* The tamarind seeds or other pieces used in the game called పీఠునగుంటలు.

పీఠునగుంటలు, *n. pl.* A kind of game played, on a tablet having four-

teen holes or pits in two rows, with cowries or tamarind seeds.

పిఠున పీఠం, *n.* The tablet used in the game called పిఠున గుంటలు.

పిఠుము, *n.* The seed of Bishop's weed, *Sison Ammi*, *Ptychotis Ajowan*.

పిఠు, *v. t.* To preserve, to cherish.

పిఠున, same as పిఠున.

పిఠురము, } same as పిఠున.

పిఠు, *interj.* An exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as పిఠు రాముడ, పిఠునీవురా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది నేను తెచ్చిన పిఠు.

పిఠురము, *ano. fo. of* పిఠిరము.

పిఠు, same as పిఠు.

పిఠ, *n.* The side, border, edge.—*a.* Oblique, sidelong, bent, as పిఠ మోపు.

పిఠంత ప్రాప్త, *n.* The whole day, the livelong day.

పిఠగా, *adv.* On, near, or along the side, sideways, sidelong.

పిఠగించే, *v. t.* To slant, incline.

పిఠగిలు, } *v. i.* To slant, lean; to
పిఠగిల్లు, } move aside.

పిఠమోపు, *n.* A sidelong glance.

పిఠమేలు, *n. pl.* A kind of shoes.

పిఠము, *n.* A hawk.

పిఠ పాక, *n.* A slanting shed put up on the side of a house.

పిఠ పాటు, *n.* Slant, incline, leaning.

పిఠ నీవు, *n.* Moving aside.

పిఠ నీలు, } *v. i.* To move aside.
పిఠ నీల్లు, }

పిఠ, An exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently, as పిఠ రాముడ, పిఠ యిటురమ్మ, etc.

పిఠి, *n.* Patience, endurance, forbearance, tolerance.

పిఠి, same as పిఠి.

పిఠు, *n.* same as పిఠు; a decoration of red paint applied to the lower part of the walls of a house on festive occasions.

పిఠు గాలి, *n.* Violent wind or gust.

పిఠుమే, } same as పిఠు, పిఠురి, పిఠు.
పిఠుపరి, }
పిఠుపు, }

పిఠము, *n.* Food; boiled rice.

పిఠు, *v. t.* To bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate, allow; to pardon, forgive; (cau. of పిఠు) to conquer, defeat.

పద్యక, ano. fo. of పద్యక.

పద్యక, n. One who has patience or is patient.

పద్యక, n. Patience, endurance, forbearance, tolerance. [envy.

పద్యక, n. Impatience, intolerance;

పద్యక, n. Envy.

పద్యక, n. An assembly, a meeting; the court held by a sovereign or prince, a hall of audience.

పద్యక, v. t. To serve.

పద్యక, v. i. To desire shelter, to retreat, flee, draw back.

పద్యక, n. Shelter, cover, screen; the body. [sport in water.

పద్యక, v. i. To gambol, play, or

పద్యక, n. Fatigue, exhaustion.

పద్యక, v. i. To be tired or fatigued.

పద్యక, same as పద్యక.

పద్యక, n. A row, line, range, order; same as పద్యక.

పద్యక, n. An inner apartment.

పద్యక, n. A herb, a plant; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

పద్యక, n. The moon (as presiding over and nourishing plants).

పద్యక, n. The lip.

పద్యక, v. t. To put aside.

పద్యక, n. Moving aside.

పద్యక, } same as పద్యక.
పద్యక, }
పద్యక, }

పద్యక, } fem. of పద్యక.
పద్యక, }

పద్యక, n. Retreat, falling back.

పద్యక, } v. i. To retreat, retire,
పద్యక, } fall back.

పద్యక, adv. In confusion or disorder, pellmell.

పద్యక, interj. an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O! Oh! Oho!

పద్యక

పద్యక, v. i. & a. same as పద్యక or పద్యక.

—(న), adv. same as పద్యక.

పద్యక, interj. Expresses wonder.

పద్యక, adv. So be it.

పద్యక, n. pl. Propriety and impropriety; good and evil; prosperity and adversity, riches and poverty.

పద్యక, } n. Propriety; fitness,
పద్యక, } aptness, suitability, appropriateness.

పద్యక, n. Brilliancy, brightness.

పద్యక, n. A servant.

పద్యక, n. The under lip. [anger.

పద్యక, v. i. To bite the lip in

పద్యక, same as పద్యక.

పాత్ర-రత్నము, *n.* Excellence, superiority.

పాత్ర-రత్నము, *n.* Impatience, anxiety, uneasiness, eagerness, ardent desire.

పాచిపండు, *n.* A cook.

పాచిపండు, *n.* A glutton, a gluttonous or voracious man.

పాదల, *n.* The middle or crown of the head. [*ity*, magnanimity.

పాదార్యము, *n.* Liberality, generosity.

పాదంబరము, *n.* Copper.

పాదత్యము, *n.* Arrogance, insolence.

పాసు, *adv.* Yes, ay, aye, yea.

పానాసు, *adv.* Yes, yes.

పాపాశము, *n.* The daily offering or sacrifice.

పార, *interj.* denoting wonder or surprise. Indeed! what!

పారసి, *n.* A legitimate daughter.

పారసుడు, } *n.* A legitimate son.
పారసుడు, }

పారా, same as పార.

పారార, *interj.* Indeed!

పార్యము, *n.* Submarine fire.

పాల, same as అల.

పాలెము, } *adv.* Yes, yes, I know
పాలే, } it; let it be so.

పాషణము, *n.* A medicine, medication, remedy.

పాసు, } Other forms of హా
పాసుకాదు, } సు—

క

కంకటము, *n.* Armor, mail.

కంకటి, *n.* A bedstead, couch, cot.

కంకణగ్రహణము, *n.* Annular eclipse.

కంకణము, *n.* A bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement of marriages or other ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head.

కంకతము, } *n.* A comb.
కంకతిక, }

కంకపత్రము, *n.* An arrow.

కంకము, *n.* A lotus; an eagle.

కంకర, *n.* Gravel, fragments of stone.

కంకరగాడిద, same as కంకరగాడిద.

కంకాశము, *n.* A skeleton.

కంకి, *n.* An ear or head of corn.

కంకివాయువు, see కంకివాయువు.

కంప, *v. t.* To scold; to abuse.

కంపండు, *n.* Yama, the god of death; a false or pretended Brahman.

కంపద్యము, *n.* A kind of medicinal

కంకేరి, same as అశోకము. [*earth*.

కంఠాణము, *n.* A horse.

కంఠటి, *ano. fo. of* కంకటి.

కంఠారు, } *n.* A battle, fight.
కంఠిస, }

కంఠ, *n.* A ringing sound, clang, ding; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape.

కంఠజి, same as కొజ్జి.

కంఠన, *adv.* With a clang or ringing sound.

కంఠనును, *v. i.* To clang, to produce a ringing metallic sound.

కంఠపు, same as కొజ్జి.

కంఠలి, same as కంఠేలి.

కంఠోరు, *n.* A broad ribbon.

కంఠోరుపావడ, *n.* A female's undergarment or petticoat with broad ribbons.

కంఠిమేక, *n.* A species of goat.

కంఠియ, same as కంఠె.

కంచుకము, *n.* A woman's bodice; a jacket (in general); a snake's skin, slough; an armor, mail.

కంచుకి, *n.* An attendant or guard of the women's apartments; a serpent.

కంచుకితము, *a.* Armored, in armor, clad with armor.

కంచులిక, same as కంచుకము.

కంచె, *n.* A fence, hedge; a pasture land, waste or fallow ground.

కంచెకోట, *n.* The outer hedge or fence round a fort.

కంచెల, *n.* A woman's bodice.

కంచేము, *n.* A metal plate or dish.

కంచేర, *n.* Bell-metal work.

కంచేర నాడివ, *n.* A mule.

కంచేరము, *n.* A kind of carriage.

కంచేరవాడు, } *n.* A worker in bell-metal, a brazier or
కంచేరి, }
brasier, a pewterer or pewter-smith. [death-watch.

కంచేరిపురుగు, *n.* The insect called

కంచే, *n.* Bell-metal, bronze, a hard alloy consisting usually of about three parts of copper to one of tin.

కంచేకంటు, *n.* A frying-pan.

కంచేమించే, *a.* Unseen, beyond sight.

కంచేమించే నా, *adv.* Rapidly, like a flash; beyond sight.

కంబజుడు, *n.* Epi. of Brahma.

కంబము, *n.* A lotus.

కంబయోని, *n.* Epi. of Brahma.

కంబాతము, *n.* A lotus.

కంబాడు, *n.* Epi. of Brahma.

కంబో, *ano. fo.* of కొంబో.

కంటించు, *v. i.* To appear, be seen or perceived, come in view.

కంటుకము, *n.* A thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.

కంటుపడు, *n.* A tormentor, an annoy, a hated or abhorred man.

కంటుగించే, *v. t. & i.* To dislike, hate, detest; to feel pain.

కంటుగిల్లు, *v. i.* To feel pain.

కంటులము, same as కంట్లము. [tion.

కంటుసము, *n.* Contradiction, opposi-

కంటుసరి, *n.* A necklace.

కంటూటి, *n.* An awl.

కంటికలక, *n.* Sore eye, ophthalmia.

కంటిపాప, *n.* The pupil of the eye.

కంటియ, *n.* same as కంటె.

కంటు, *n.* Enmity, hatred, aversion, antipathy.

కంటె, *n.* A carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children.—*the fifth case ending.* Than.

కంట్లము, *n.* A weight of eight maunds or sixty-four viss; a bullock-load consisting of two bags or sacks filled with goods.

కందపాఠము, *n.* Getting or learning by rote or by heart.

కంఠము, *n.* The throat; the neck; tone, voice; vicinity, proximity.

కంఠస్థము, *a.* Which is in the throat; learnt by rote or by heart and ready to be repeated.

కంఠిక, *n.* A necklace.

కంఠీరవము, *n.* A lion.

కంతేకాయందు, *n.* Epi. of Siva.

కంద, *n.* A lump or piece of flesh; flesh.

కందకావరము, *n.* Fulness and pride of flesh, hot blood, hot-headedness. [ant.

కందచీము, *n.* A kind of large black

కందచక్కెర, *n.* Sugar-candy.

కందచేక్క, *n.* The liver.

కందనము, *n.* Bran; chaff.

కందని, *n.* A wooden mortar.

కందరము, *n.* A muscle.

కండియ, same as కండె.

కందువా, *n.* An upper cloth or garment; a cross beam.

కందువాదూలము, *n.* A cross beam.

కందుపు,

కందుతి,

కందుయ,

కందుయనము,

} *n.* Itching, itch.

కండె, *n.* A ball or roll of thread; a head or ear of great millet.

కండోలము, *n.* A basket; a safe; a store-room. [disgusting sight.

కంఠాచి, *n.* A horrible spectacle, a

కంఠ, see క్రంఠ. [wen, swelling.

కంతి, *n.* An excrescence, hump,

కంఠుడు, *n.* Cupid, the god of love.

కంఠపు, *n.* A granary. [a wall.

కంఠ, *n.* A patch-work quilt; a rag;

కంద, *n.* An esculent or edible bulbous root, *Typhonium Orixense.*

కందకము, *n.* A ditch, trench.

కందణము, *n.* A certain feat in wrestling.

కందనము, *n.* A certain feat in wrestling. [or chest.

కందనగాయ, *n.* The heart, the breast

కందనము, same as కందణము.

కందము, *n.* Any bulbous root; a

cloud; (pros.) a certain metre

or verse; the shoulder.

కందమూలిము, *n.* (bot.) *Batatas Edulis*.

కందర, } *n.* A cave.
కందరము, }

కందరికము, *n.* A pad put under the pack-saddle.

కందరుడు, *n.* Cupid, the god of love.

కందశము, *n.* A pack-saddle; a germ or shoot, a sprout; sweet or pleasing sound.

కందశించు, *v. i.* To sprout, germinate, shoot; to appear, gleam.

కందశికము, *n.* A pack-saddle.

కందశితము, *a.* Sprouting, budding, arising.

కందాయము, *n.* The space of four months or one-third of a year.

కందారము, *n.* The stalk of a lily; the drop of a banyan tree. [*cus.*]

కంది, *n.* Pigeon-pea, *Cajanus Indicus*.

కందిరిక, see కందు—.

కందు, *n.* An infant; blackness, dark hue, discoloration caused by scorching; grief, sorrow.—*v. i.* To be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.

కందుడు, *n.* A name of Kumara-swamy, son of Siva.

కందుకము, *n.* A ball for playing with.

కందురిక, } *n.* A hornet.
కందురు, }

కందులు, *n. pl.* The seeds of *Cajanus Indicus*, pigeon-peas, red gram.

కందున, *n.* Token, mark, track; place, locality, quarter; side; season of the year; trick, artifice. [*pan.*]

కందువు, *n.* A child; an oven; an iron
కందెన, *n.* Grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant.

కందెన వేయు, *v. i.* (with కి or కు preceding) To lubricate, grease,

కందెలు, *n.* The eyelid. [*oil.*]

కంధరము, *n.* A cloud.

కంధి, *n.* The ocean.

కంఠ, *n.* A bramble; a branch of a thorny tree or plant.

కంఠకోట, *n.* A fence or hedge of brambles round a fort or city; a stockade.

కంఠగోడ, *n.* A hedge of brambles.

కంఠజిట్ట, *n.* The wagtail, a small bird.

కంఠము, *n.* A kind of missile.

కంఠనము, } *n.* Shaking, trembling,
కంఠము, } tremor, agitation.

కంఠరము, *n.* A bier. [*agitated.*]

కంపించు, *v. i.* To tremble, shake, be

కంపితము, *a.* Trembling, shaking, shaken, agitated.

కంపు, *n.* Smell, odor; a stink, stench, an offensive smell.—*a.* Stinking, fetid.

కంపుకొట్టు, *v. i.* To stink, to emit an offensive or disgusting odor.

కంపురుము, *n.* The fetid mimosa tree, *Vachellia Farnesiana*.

కంఠనాగు, *n.* The fetid coluber, a stinking kind of snake.

కంటె, *n.* A plate for betel leaves.

కంటెలుక, *n.* The musk rat.

కంఠము, *a.* Shaking, tremulous, moving, agitating.

కంబడి, same as కంబలి.

కంబము, *n.* A pillar, post, column.

కంబకము, } *n.* A blanket; a rug, a
కంబలి, } woolen cloth.

కంబలికట్ట, *n.* A variegated yellow timber resembling satin-wood.

కంబలిపండు, *n.* A mulberry.

కంబలిపురుగు, *n.* A species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.

కంది, *n.* Wire; a ladle or spoon.

కంబు, *n.* (bot.) *Holcus Spicatus*.

కంబుగ్రీవ, *n.* A conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.

కంబులు, *n. pl.* The grain of *Holcus spicatus*.

కంబుపు, *n.* A conch; a shell.

కంఠము, *n.* Bell-metal; a drinking vessel, a goblet.

కంసారాతి, *n.* Epi. of Krishna.

కకపాల, *n.* A pouch used by religious mendicants.

కకవికలు, } *a.* Tumultuous; scatter-
కకవికలు, } ed; confused.

కకత్తు, } *n.* The hump on the
కకదము, } shoulders of an ox.

కకవస్తు, *n.* A direction, region, quarter, as east, west etc.

కకభము, same as విజుమద్ది.

కక్క, *n.* Papa, daddy, father; fish; flesh, meat.

కక్కపాల, same as కకపాల.

కక్కరము, *a.* Hard; rough. [grieve.

కక్కసపడు, *v. i.* To be pained; to

కక్కసపట్టు, *v. t.* To pain; to grieve.

కక్కసము, *n.* Pain; trouble, hardship; harshness, roughness; a whip.—*a.* Harsh, cruel, merciless, hard, rough; strict, imperative, peremptory.

కక్కనీచు, *v. t.* To trouble, annoy, pain, harass, press, beset, to demand peremptorily.

కక్కించు, *v. t.* To cause to be vomited. [order.

కక్కిరిదిక్కిరి, *n.* Confusion, dis-

కక్కు, *v. i. & t.* To vomit, to throw up, disgorge.—*n.* Vomiting, vomition; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle; the roughness of a millstone etc.

కక్కుడెరులు, *n.* Bilious vomiting.

కక్కుడు, *n.* Vomit, vomiting.

కక్కుపట్టు, *v. t. & i.* To set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.

కక్కుటితి, *n.* Stooping to take or receive any thing from, or yield-

ing to the pressure of, want, indigence or privation, regardlessness of dignity or self-respect; greediness, avarice, miserliness; indolence.

కర్కుఱితి కాఁదు, *n.* One who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser. [whooping cough.

కర్కుఱియి(చక్క), *n.* Hooping or
కర్కుఱియి, *v. t.* To roughen a millstone by indenting it.

కర్కుఱితి, *ano. fo. of* కర్కుఱితి.

కర్కుఱి, *n.* The Numidian crane.

కర్కు, *n.* The end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కర్కుఱి, *n.* A pouch used by religious mendicants.

కర్కుఱి, *n.* The armpit, axilla.

కర్కు, *n.* An enclosure; the girth of an elephant or horse; (astro.) an orbit.

కర్కు, *n.* A sword.

కర్కు, *v. i.* To fade, lose color or brightness; to shrink.

కర్కు, *n.* A female elephant.

కర్కు, *n.* Hair; a healed sore, scar.

కర్కు, *n.* (ono.) The sound produced in stabbing. క-క = with such a sound.

కర్కు, *n.* A cutchery, an office, a public court, a place of public business; a nautch. క. చాచడి = a business room or hall in a house, parlor.

కర్కు, *a.* Dirty, foul.

కర్కు, (అ.) *a.* Raw, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. నేరు = the smaller seer (measure and weight): opp. to కర్కు.

కర్కు, *v. t.* To move a piece or man at chess &c.

కర్కు, *n.* A move at chess etc.

కర్కు, *n.* A piece of dried cowdung, burnt.

కర్కు, *a.* Exact, accurate, precise, strict, rigorous.

కర్కు, } *n.* A quarrel.

కర్కు, *n.* A quarrelsome man.

కర్కు, same as కర్కు.

కర్కు, *n.* (bot.) *Curcuma Zedoaria*.

కర్కు, *n.* The end of the lower garment which passes between the legs and is brought up and tucked into the cloth behind.

కర్కు, *n.* A codpiece.

కర్కు, *v. t.* To move a piece or man at chess &c.—*n.* Pride; a rafter; a bunch of flowers.

కర్కు, *v. t.* To desire.

కర్కు, *n.* A turtle, a tortoise.

కచ్చి, *n.* A female tortoise; a kind of lute; the lute of Saraswathi.

కచ్చు, same as కచ్చే.

కచ్చుర, *n.* A kind of plant.

కచ్చురుడు, *n.* A libidinous man.

కచ్చువు, *n.* Itch.

కచ్చురకము, same as కచ్చోరము.

కచ్చురము, same as కచ్చుర.

కచ్చులము, *n.* Lamp-black applied to the eyelashes or eyelids medicinally or for beautifying; a cloud.

కచ్చా, (అ.) *n.* A quarrel.

కచ్చెము, కచ్చోయము, } *n.* A sweet
కచ్చేము, కచ్చోయము, } cake, sweet-
meat, candied fruit.

కచ్చోరము, same as ఖచ్చోరము.

కట, *interj.* Alas!

కటంధర, *n.* A female elephant.

కటకట, *interj.* Alas!—*n.* (ono.) A rattling sound, rattle.

కటకటించు, *v. i.* To cry 'alas!', to sorrow, grieve, to be in affliction or pain.

కటకటను, *v. i.* To rattle.

కటకటా, *interj.* Alas!

కటకటాకమ్మలు, } *n.* A railing, rails,
కటకటాలు, } as of a balcony.

కటకము, *n.* A bracelet; a zone or girdle; the side of a mountain; a capital or metropolis; sea-salt.

కటకాముఖము, *n.* The position of the fingers of the right hand when drawing a bow-string.

కటము, *n.* A mat; the hip.

కటా, *interj.* Alas!

కటాక్షము, *n.* The outer corner of the eye; a sidelong look, or glance; grace, kindness, favor, countenance.

కటాక్షించు, *v. t.* To cast a sidelong look at; to glance at; to favor, countenance.

కటారి, } *n.* A dagger; a sword.
కటారు, }

కటాహము, *n.* A shallow boiler; a frying pan; a turtle's shell; a young she-buffalo whose horns are just appearing. [pepper.

కటి, *n.* The hip, haunch; long

కటిక, *n.* A butcher; a mace-bearer, a mace, a staff-bearer.—*a.* same as కటికి.

కటికమొకము, *n.* A rhinoceros.

కటికవాడ, *n.* A butcher.

కటికి, *a.* Excessive; utter, entire, total, as క. చీకటి.

కటికసూత్రము, *n.* A string tied round the waist, waist-band, girdle.

కటిరము, *n.* The hip; the cavity of the loins.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* A compound of pungent substances, as black pepper, long pepper, and dried ginger.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa*.

కటుక్కు, *n.* (ono.) The sound produced in biting or in cutting with nippers.

కటుకురలు, *n. pl.* The cheek bones.

కటుకోహిడి, same as కటుకరోహిడి.

కటుపు, *a.* Pungent in taste; disagreeable, unpleasant.—*n.* Pungency, pungent taste; a bier.

కట్ట, *n.* A bundle, a pack; a bank, a dam, an embankment.—*interj.* same as కట్టా.

కట్టకడ, *n.* The very end, the very last place or point.—*a.* The very last, farthest, hindmost.

కట్టడ, *n.* A rule, command, order, law, restriction; fashion, manner.

కట్టడచేయు, *v. t. & i.* To command, order, lay down a rule.

కట్టడము, *n.* A building, an edifice.

కట్టడి, *n.* A rule, restriction.

కట్టనము, *n.* A garment or cloth; a tie; same as కట్నము. [*ger.*

కట్టలక, *n.* Great displeasure or anger.

కట్టా, *interj.* Alas! [*gold beads.*

కట్టాణిగుండ్లు, *n.* A necklace of small

కట్టాయిలము, *a.* Quite ready, completely equipped.

కట్టిండు, *v. t.* To get built or constructed; to cause to be bound or tied.

కట్టిడి, *n.* A cruel merciless hard-hearted or unfeeling person.—*a.* Cruel, merciless.

కట్టిక, *n.* A mace-bearer.

కట్టియ, same as కట్టె.

కట్టు, *n.* (బంధము) A tie, bond, knot; (కట్టడుసాధనము) a band, band-

age, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc.; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (నిర్బంధము) restraint, confinement, restriction; (నియమము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటిభాగము) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled.—*v. t.* (బంధించు) To tie, bind, fasten; to build, erect, construct, as a house; to tie or wear, as a cloth or garment; to dress, as a wound; to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలుపు) to obstruct, check, stop; (చరణంబు ము. వానిలలో) to checkmate. తోడుకు నీళ్ళు కట్టుట= to water a garden. కత్తి కట్టుట= to gird on or put on a sword, arm one's self; (చర ధేక వెలకట్టుట) to set a price; (కడుపు కట్టుట) to deny one's self the common necessities of life.—*v. i.* To cease, stop, as a flow; to be with young (applied to animals); to gather, collect, become hard; to become, form, as నెరుగు కాలువలు కట్టినది etc.—*a.* (used in comp.) With, by or to

which something is tied, as కట్టుక
గంబము, which is tied, as కట్టుబట్టి.
కట్టుకగంబము, *n.* The post to which
an animal is tied.

కట్టుకగొంతు, *n.* That part of a
female's garment which is tied
round the waist.

కట్టుకగొడ్డు, *n.* A bank or dam.

కట్టుకగొయ్య, same as కట్టుకగంబము.

కట్టుకగోక, *n.* A lower garment.

కట్టుక, *n.* Abortion.

కట్టుకొను, *v. t.* To wear or put on,
to tie or bind round one's own
body, as a cloth or garment; to
incur, obtain, acquire, as పాప
ము క., పుణ్యము క.; to marry. చేరు
లు క—ట—to fold the hands res-
pectfully.

కట్టుకుండ, same as కట్టుకగంబము.

కట్టుపడు, *v. i.* To be tied or bound,
to submit, yield.

కట్టుపాటు, *n.* The state of being tied
or bound; rule, system, regula-
tion, arrangement.

కట్టుబట్టి, *n.* A lower garment.

కట్టుబడి, *n.* A land tax, assessment.

కట్టుకాను, } *n.* A kind of raft or
కట్టుకూను, } float, a catamaran.

కట్టె, *n.* A stick, staff, rod; a piece
of wood.

కట్టెమరు, *n.* Exact front, the place
or spot exactly opposite.

కట్టెపాచర, *n.* (bot.) *Cucumis*.

కట్టుము, *n.* A present, a gift.

కట్ట, *n.* (bot.) *Andropogon Acicu-
laris*.

కట్టగుదియ, *n.* A club or cudgel with
hoops or rings round it.

కట్టశీల, *n.* (bot.) *Cocculus Villosus*.

కట్టరండ, *n.* A kind of necklace.

కట్టపాము, *n.* A poisonous serpent
with black stripes.

కట్టపీఠ, *n.* A low stool.

కట్టపురుగు, same as కట్టపాము.

కట్టబల్లి, *n.* A folding or camp stool
with cross legs.

కట్టసంచి, *n.* A travelling bag or
pouch streaked or striped in
different colors.

కట్టి, *n.* A litter, a dooly.

కట్టియ, } *n.* A weight, a piece of
కట్టె, } brass or other metal used
in weighing: applied only to
the weights used for weighing
precious metals.

కఠారము, *n.* A sword; a dagger.

కఠినత, } *n.* Hardness, stiffness;
కఠినత్వము, } cruelty, hard-hearted-
ness; difficulty, severity.

కఠినము, *a.* Hard, stiff, rigid, firm;
difficult, severe, sharp, violent,
intense, as pain etc.; cruel, hard-
hearted, ruthless, inexorable,
inflexible. [ble, frightful, awful.

కఠోరము, *a.* same as కఠినము; terri-

కడ, *n.* Place; quarter, direction;
side; end, extremity; vicinity,

neighborhood. కడక లేక కడను =
at, near, with, in the possession
of, as వానికడను మంచి యాడుభము
న్నది; at the end or extremity,
as వీధికడను. కడవ = at last, after
all. — a. Last.

కడంక, same as కడక.

కడంకరము, n. Straw, chaff.

కడంకు, same as కడక.

కడంబము, n. The stem or stalk of
a potherb. [tempt.

కడక, n. Endeavor, striving, at-

కడక, v. i. To endeavor, strive,
attempt. [antelope.

కడకఘ, n. A nylgau, a species of

కడకఠ, same as కఠకఠ.

కడకరి, n. Musk deer.

కడచుదు, v. i. To diminish, decrease,
become less. [eye.

కడకన్ను, n. The outer corner of the

కడకుండ, v. i. To be menstruous.

కడకుండ్లు, n. pl. Sufferings, calami-
ties, evils, troubles, miseries, af-
flictions. [the eye.

కడకన్ను, n. The outer corner of

కడగొట్టు, v. i. To die. — a. The young-
est, last.

కడలేను, v. i. To die; to be destroy-
ed or lost; to be completed. —

v. t. To cross, pass over.

కడచే, v. i. To pass, elapse. — v. t.

To pass over, to cross; to trans-
gress; to exceed, surpass.

కడతెను, v. i. To end, terminate, come
to a close.

కడతేర్చు, v. t. To relieve, to save.

కడతేను, v. i. To be completed or
finished, to end, terminate, come
to a close; to die; to be reliev-
ed or saved.

కడవ, n. The threshold, doorsill;
same as కడంబముపెట్టు.

కడవట, adv. At the end, at last,
at length.

కడవటి, a. Last; final. [teata.

కడవర, n. (hot) *Aristalochia Brac-*

కడవల, n. The end.

కడవు, v. t. To pass, to cause to
pass or elapse; to put off, defer;
to drive, to push, (వడవను) to row.

కడమ, n. The rest, remainder. — a.
Remaining.

కడముంక, n. A small pot or pitcher.

కడముట్టు, adv. Completely, fully,
wholly, to the end. [finish.

కడముట్టింప, v. t. To complete, to

కడముట్టు, v. i. To be finished, to
reach the end.

కడయొత్తు, n. The beam that lies
along the top of the wall and
sustains the roof.

కడలి, n. The sea.

కడలిహంచురు, n. Lakshmi, the god-
dess of prosperity, said to have
sprung from the ocean when it
was churned by the gods.

కడలికేందు, n. Varuna, the regent
of the ocean.

కడలివెన్న, n. The moon.

కడలు, *n.* A wave.

కడలుకొను, *v. i.* To swell, rise, increase, to spread, extend.

కడలార్చు, *v. i.* To spread.

కడన, *n.* A large earthen pot generally used for carrying water.

కడనతిటు, *n.* A kind of drum, tom-tom. [ascetics as a bed.

కడనసము, *n.* A dried skin used by
కడవెళ్ళ, *adv.* To the end, completely, fully. [or ended.

కడవెళ్ళు, *v. i.* To be finished, closed

కడసారి, *n.* The last time.—*a.* Last.

కడాని, *n.* Pure gold. [damba.

కడమిచెట్టు, *n.* (bot.) *Nauclea Ca-*

కడారము, *n.* Tawny color, the color
of గోరొజినము.—*a.* Tawny.

కడాసము, *ano. fo.* of కడనసము.

కడి, *n.* A morsel, a mouthful.

కడింది, } *n.* Calamity.—*a.* Difficult,
కడిది, } hard, not easy; impossi-
ble; much, excessive, exceeding,
extreme, great; large, big.

కడికండలు, *n. pl.* Fragments, bits,
pieces. క—న = piecemeal, into
pieces. [ed or cleansed.

కడిసిండ్, *v. t.* To cause to be wash-

కడిగొను, *v. t.* To swallow.

కడితము, *n.* An account-book form-
ed of cloth covered with a
black paste and polished like
slate, written on with a kind of
soft stone or soapstone.

కడితి, same as కడచె.

కడిమి, *n.* Valor, bravery; increase;
same as కడంబముచెట్టు.

కడియము, *n.* A bracelet, bangle;
(కారి క.) an anklet.

కడినె, *n.* (bot.) *Cluytia Collina.*

కడినెల, *n.* A sort of fish.

కడు, *a.* Much, great, exceeding.—
adv. Much, greatly, exceedingly.

కడుచురు, *n.* A hornet.

కడుకొను, *v. i.* To increase.

కడుగు, *v. t.* To wash, to cleanse
with water, to scrub, to bathe,
to lave.—*n.* The water in which
rice or any other thing has
been washed.

కడువో, same as కణువో.

కడుపు, *n.* The belly, abdomen; the
stomach; the womb; pregnancy;
foetus; the central part or the
hollow of anything, bosom; off-
spring. క-తోనుండుట = to be
pregnant, to be with young.
క-సెప్పి = colic, belly-ache,
stomach-ache.

కడుపుబ్బ, *n.* Envy.

కడుపునుట, *n.* Envy; malice, ill-
will, heart-burning.

కడుపూచ, same as కడుపుబ్బ.

కడుముంత, same as కడముంత.

కడుపు, *ano. fo.* of కడుగు.

కడెము, *ano. fo.* of కడియము.

కడ్లు, *ano. fo.* of కడుగు.

కర్ణాటము, *n.* Compulsion, force, constraint.

కర్ణి, } *n.* A bar, an ingot, a stick
కర్ణి, } (especially of a metal); a slate pencil.

కర్ణు, *ano. fo. of* కర్ణు.

కర్ణి, *ano. fo. of* కర్ణి.

కర్ణ, *n.* A kind of fly.

కర్ణజము, same as కర్ణజము.

కర్ణక, *ano. fo. of* కర్ణక.

కర్ణం, *ano. fo. of* కర్ణం.

కర్ణజము, *n.* A granary, a barn.

కర్ణజ, }
కర్ణక, } other forms of కర్ణక—
కర్ణి, }

కర్ణము, *n.* A small particle, a grain of dust; a drop (of water); a very small quantity.

కర్ణిక, *n.* A stick, a pencil; a small particle; a drop of water.

కర్ణికా, *n.* A hard species of black or white marble.

కర్ణి, same as కర్ణి.

కర్ణము, *n.* An ear of corn.

కర్ణమరు, same as కర్ణము.

కర్ణు, *n.* A species of hawk.

కర్ణు, *n.* A joint, knot, node (of a bamboo, sugar-cane etc.).

కర్ణ, *n.* A story, tale, fable; a narrative, narration, relation.

కర్ణము, *n.* The clearing-nut plant.

కర్ణ(న), *adv.* By, from, by reason of, on account of, by means of.

కర్ణము, *n.* Cause, reason; sign, token, keep-sake.

కర్ణయ, *a.* Some, several, a certain number of: used only in comps. in Telugu.

కర్ణు, same as కర్ణు.

కర్ణి, *a.* Parti-colored.

కర్ణి, } *n.* A black horse with
కర్ణి, } white hoofs and tail.

కర్ణము, *n.* Armor, mail. [armor.

కర్ణి, *n.* One who is clad in

కర్ణి, *n.* (చిన్న—) A knife; (పట్టా—) a sword; (కుంఠ—) a razor.

కర్ణి, *n.* A carpenter's tool.

కర్ణి, *n.* A combination knife and iron style.

కర్ణి, *n.* A toddy-drawer's case containing his knife and other implements.

కర్ణి, *n.* A plank with a large kitchen knife fixed in it some what slantingly, used for slicing vegetables. [timandu.

కర్ణి, *n.* (bot.) *Euphorbia cut-*

కర్ణి, *ano. fo. of* కర్ణి.

కర్ణి, *ano. fo. of* కర్ణి.

కర్ణి, *v. t.* To scissor, to shear, cut with scissors or shears, to crop, to clip.

కర్ణి, }
కర్ణి, } *v. i.* To be cut.

కర్ణు, *n.* A wooden spade with a triangular blade; a dam across a stream.

కతె, a fem.aff. or termination signifying 'she who has or possesses, is engaged or skilled in etc.' as, సాగసు—.

కతెము, n. A number or quantity given among the data of an arithmetical sum or any mathematical problem.

కతెర, n. Scissors or a pair of scissors, shears, (దీపపువతి కత్తిరించు నది) snuffers; same as కృత్తిక; the hottest part of summer.

కతెరకాలు, n. Cross legs of a folding or camp table, chair etc.

కతెరకోల, n. Scissors.

కతెరచుక్క, same as కృత్తిక.

కతెరబాంక, n. A cutpurse.

కతెరచాచీ, n. A kind of ear-drop or pendant worn as an ornament by women on the top of the ear. [jal.

కతెరవంక, n. A large kind of brin-

కతెరవాసము, n. A rafter of a building jointed with an opposite one (in the manner of a pair of scissors).

కత్రించు, ano. fo. of కత్తిరించు.

కథ, n. A story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation. [story-teller.

కథకుడు, n. A narrator, relater; a

కథనము, n. Narrating, narration, relation. [tell.

కథించు, v. t. To narrate, relate,

కథికుడు, n. A narrator, relater; a story-teller.

కథితము, a. Narrated, told.

కద, a particle contracted from కాదా. Is it not so? You know, I believe, I suppose, certainly, truly.—n. A story, a tale; a narration or account.

కదంబకము, n. A mixture; a multitude, group, assembly, collection; a certain flowering plant called *Nauclea cadamba*; white mustard.

కదంబపొడి, n. A sort of fragrant or perfumed powder.

కదంబము, same as కదంబకము.

కదంబించు, v. i. & t. To mix.

కదస్వము, n. A bad road.

కదనము, n. Battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్నము, n. Bad food, vile food.

కదపా, n. A counter-agreement.

కదపు, v. t. To move, stir, put in motion, give motion to.

కదము, n. The trot of a horse; a step, a stride.

కదరె, } interj. Alas!

కదరుడు, n. A miser. [totter.

కదలాడు, v. i. To move, stir, shake,

కదలిక, n. Motion, stirring; attempt, endeavor. [put in motion.

కదలించు, v. t. To move, stir, shake,

కదల, v. i. To move, stir, to shake,

totter; to remove, be displaced;

to set out on a journey, start.—
n. Motion.

కదలుచు, same as కదలించు.

కదలుడు, n. Setting out on a journey, starting.

కదల్చు, same as కదలుచు.

కదళము, }
కదళి, } n. A plantain tree.

కదా, a particle. same as కద.

కదించు, ano. fo. of కదియించు.

కదియించుడు, same as కదియు.

కదియించు, v. t. To cause to approach, bring together.

కదియు, v. i. & t. To approach, go near, draw nigh, advance nearer; to meet, join, encounter; to come together.

కదిర, n. A kind of fish.

కదిలించు, same as కదలించు.

కడుపు, n. A herd, a flock.

కడుము, n. A swelling, bump.—v. t. To seize.

కడుముకట్టు, v. i. To coagulate, as blood in any part of the body by a blow.

కడురు, n. A spindle; a sort of fish.

—v. i. To increase, extend, spread; to be produced.

కడులు, see కదలు.

కడుష్టము, a. Tepid, lukewarm.—n.

Lukewarmness, gentle warmth.

కడె, }
కడె, } a particle. same as కద.

కడ్డు, same as కలడు.

కడువ, n. N. of the wife of *Kasyapa* and mother of the *Nagas* or serpents.

కడుపు, a. Tawny.—n. Tawny color.

కనచుడు, } same as అనచుడు, అనచ
కనచుచు, } ఉచు. [coals.

కనకన, n. The glow of fire or live

కనకనమును, } v. i. To glow, to shine

కనకనలాడు, } with an intense heat, give forth vivid light and heat.

కనకము, n. Gold.

కనకు, same as కనుకు. [taste.

కనరు, n. A sort of disagreeable

కనలు, n. Anger.—v. i. To be angry.

కనికరము, n. Pity, compassion, commiseration, sympathy.

కనికరించు, v. t. To pity, feel pity or compassion for, commiserate.

కనిపట్టు, v. t. To find out, discover, detect.

కనిపించు, v. i. To appear, seem, to be seen, come or be in view; to come, occur.

కనిపులిక, n. (bot.) *Vitis Cornosa*.

కనిపెట్టు, same as కనుపెట్టు.

కనిష్ఠ, n. The little finger; a younger sister. [est.

కనిష్ఠము, a. The smallest, least, young-

కనిష్ఠిక, n. The little finger.

కనిష్ఠుడు, n. A younger brother; the youngest; a man of the lowest rank.

కనీసిక, *n.* The little finger; the pupil of the eye.

కనీయసి, *n.* A younger sister.

కనీయుడు, *n.* A younger brother.

కనీసము, *a.* Smallest, least. కనీసవ
మమున = at least.

కను, *v. t.* To see, perceive, observe; to know, understand; to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate.—*n.* The eye.

కనుగొను, } *v. t.* To see; to under-
కనుగొను, } stand, grasp, comprehend.

కనుచుంటు, *n.* Sight.

కనుచురాము, *v. t.* To deceive, delude.

కనుక, *conj. & adv.* Therefore; sometimes used as a mere expletive in a sentence, like కాని, or with the force of 'but' or 'only,' as నీరుకనుక ప్రవృత్తునైనయెడల ఎంతయు నీరెంటవత్తురు = If you but had riches how many people would follow you!

కనుకట్టు, *n.* Magic, legerdemain, illusion, deception, fascination.

కనుకలి, *n.* Seeing, sight.

కనుకూలి, *n.* Wages paid in kind *i. e.* with part of the goods manufactured or the produce raised by the laborer. [the eye.

కనుకొలి, *n.* The inner corner of

కనుగొలుపు, } *n.* A sign made with
కనుగొల్పు, } the eye.—*v. i.* To make
కనుగొంటు, } a sign by a movement of the eye.

కనుగుచేత, *n.* A sort of fish.

కనుగుడ్డు, *n.* The eye-ball.

కనుచీకటి, *n.* Twilight.

కనుచోటు, *n.* Concealment, privacy, secrecy, being out of sight.

కనుపట్టు, *v. i.* To be seen, to appear.

కనుపాప, *n.* The pupil of the eye.

కనుపించు, same as కనిపించు.

కనుపు, same as కలుపు.

కనుపుగొట్టు, *v. t.* To cut into pieces; to defeat. [bracelet.

కనుపులగుండ్లు, *n. pl.* A sort of

కనుపెట్టు, *v. i.* To wait or watch (for), be in expectation (of).

కనుబడి, *n.* Produce; prospect, capability.

కనుచోడు, *n.* The eyebrow.

కనుచు, *n.* A gap, opening; a narrow pass between hills, a defile.

కనుచుల్పు, *n.* Twilight, slight darkness, dusk.

కనుచురి, *n.* A smith; a blacksmith.

కనుచులుచు, } *n.* Concealment, se-
కనుచులుపు, } crecy.

కనుచుయు, *v. i.* To become indistinct, to fade. [feast.

కనుము, *n.* The day after the Pongal

కనుమూయు, *v. t.* To deceive.

కనుమూసిగంకలు, *n. pl.* A kind of play.

ಕನಕ ಮೊಹರು, *v. t.* To deceive.
 ಕನಕ ಅಂಜು, *n.* The eyelid.
 ಕನಕ ಅಂಜು ಪಾಟು, *n.* The twinkling of an eye, a wink, a moment.
 ಕನಕವಿಚ್ಛು, *v. i.* To open the eyes, to awake.
 ಕನಕವಿನಿಕೆ, *n.* A serpent.
 ಕನಕವೆಂಜುಕ, *n.* Eyelash. ಕ-ಲ = the eyelash or eyelashes.
 ಕನಕವೆಚ್ಚು, *a.* Lukewarm, tepid.—
n. Gentle warmth. [wink.
 ಕನಕಸನ್ನ, *n.* A sign with the eye, a
 ಕನ್ನಿಲುಳು, *ano. fo. of* ಕನಕಗಿಲುಳು.
 ಕನ್ನಿನು, *ano. fo. of* ಕನಕಗಿನ್ನು.
 ಕನ್ನ, *fifth case ending.* Than.—*a.*
 (ano. fo. of ಕನ್ನಿನ) Who bore, who
 begot; born of one's self, begotten
 by one's self, as ಕನ್ನತಲಿ=one's
 own mother, ಕನ್ನವಿಜ್ಞ=one's
 own child (not adopted); any,
 without selection, miscellaneous,
 indiscriminately taken or used,
 bad, vile, as ಕನ್ನಕುಡು=any food,
 vile food; ಕನ್ನವಾಡು=anybody;
 ಕನ್ನತೊಟ=anywhere.
 ಕನ್ನಕೊಲ, *n.* A crowbar used by a
 house-breaker.
 ಕನ್ನಕಾಡು, *n.* A housebreaker, a
 burglar.
 ಕನ್ನಡ, *n.* Disregard, neglect, con-
 tempt.—*a.* Of or belonging to
 the country of Carnatic.
 ಕನ್ನಡಮು, *n.* Kannada or Canarese

language; the country of Kan-
 nada or Carnatic.
 ಕನ್ನಡಿ, *n.* A native or inhabitant
 of Carnatic.
 ಕನ್ನಡಿಂಚು, *v. t.* To disregard, neg-
 lect. [burglar.
 ಕನ್ನಡೀಕು, *n.* A housebreaker, a
 ಕನ್ನಕುಳು, *n.* The instrument
 with which a burglar makes a
 hole in a wall. [a burglar.
 ಕನ್ನಕುಳು, *n.* A housebreaker,
 ಕನ್ನಕಟ್ಟು, *v. t.* To commit burglary,
 to breake a house.
 ಕನ್ನಮು, *n.* A hole, a bore, an ori-
 fice; a hole made by a burglar
 in a wall.
 ಕನ್ನಮುವೆಡು, *v. i.* To commit burg-
 lary or house-breaking, to break
 a house.
 ಕನ್ನಯ್ಯ, *n.* One's own father.
 ಕನ್ನಟ, *n.* Calamity, misfortune,
 a painful spectacle.
 ಕನ್ನಟಿ, *n.* One who is grieved.
 ಕನ್ನಕಳು, *n.* Disregard, neglect.
 ಕನ್ನವಿಟಿ, *n.* A blind man.
 ಕನ್ನಾಟ, *n.* The outside leaf of a
 bundle of betel leaves; he who
 is the best or excellent; a chief,
 leader. [wrestling.
 ಕನ್ನಾತ, *n.* A hug or grapple in
 ಕನ್ನಿಯ, *n.* An unmarried girl, a
 maid, maiden, virgin; a daugh-
 ter.—*a.* Young; fresh.
 ಕನ್ನಿಯಲೆಡಿ, same as ಕನ್ನಲೆಡಿ.
 ಕನ್ನಿರು, *n.* Tears.

కన్ను, *n.* The eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather. కన్ను వేయుట = to cast an eye; to cast a wistful glance.

కన్నునీరు, *n.* Tears.

కన్ను మొలకను, same as కను మొలకను.

కన్నులచూను, *n.* Sugar-cane.

కన్నులవిలుకాడు, } *n.* Cupid, (lit.)
కన్నులవిలుకుడు, } he whose bow
is of sugar-cane.

కన్నె, *ano. fo.* of కన్నయ.

కన్నెపిట్ట, same as కన్నె రేడి.

కన్నెటికము, *n.* Virginity, maidenhood.

కన్నె రేడి, *n.* A sort of duck.

కన్వట్టు, *ano. fo.* of కనువట్టు.

కన్మొలకను, *ano. fo.* of కను మొలకను.

కన్య, *n.* An unmarried girl, a virgin, maiden; an unmarried daughter; a woman; the sign virgo of the zodiac.

కన్యక, *n.* A girl; a virgin, maiden.

కన్యాకుబ్జము, *n.* N. of an ancient city in the north of India.

కపటత, } *n.* Concealment of the
కపటము, } true feelings or motives,
insincerety, duplicity, hypocrisy,
dissimulation, craftiness, cunning, dishonesty.

కపటి, *n.* A hypocrite.

కపర్ణము, *n.* Braided or matted hair or locks, especially of Siva.

కపర్ది, *n.* Epi. of Siva.

కపాటము, *ano. fo.* of కపాటము.

కపాలభృత్తు, *n.* Epi. of Siva.

కపాలము, *n.* The skull, cranium.

కపాలి, *n.* Epi. of Siva.

కపి, *n.* A monkey.

కపింజలము, *n.* Th bird called Franco-line partridge.

కపిత్థము, *n.* The wood-apple tree, *Feronia elephantum*; a wood-apple, elephant apple.

కపిధ్వజుడు, *n.* A name of Arjuna.

కపిల, *n.* A cow of a brown or tawny color; the name of the female elephant of the south-east quarter. [Tawny color.

కపిలము, *a.* Tawny, reddish.—*n.*

కపిలకుడు, *n.* Name of the sage who founded the Sankhya system of philosophy.

కపిల, *n.* A simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a declivity.

కపిలహము, *n.* Brass.

కపిశము, *n.* Brown color, a compound of red and black.—*a.* Brown.

కపురము, *n.* Camphor.

కపాడి, *n.* The elbow.

కపాతపాలిక, *n.* A dovecot or dovecote, a pigeon-house.

- కపోతము, *n.* A dove or pigeon.
 కపోలము, *n.* The cheek.
 కప్ప, *n.* A frog.
 కప్పచిప్ప, *n.* A bivalve shell.
 కప్పడము, *n.* A garment, cloth.
 కప్పతాళము, *n.* A padlock.
 కప్పము, *n.* Tribute; subsidy; tax.
 కప్పరబడు, *v. i.* To be confused, agitated, or excited.
 కప్పరపాటు, } *n.* Agitation of mind,
 కప్పరము, } confusion, emotion, excitement.
 కప్పలి, *n.* A ship.
 కప్పి, *n.* A pulley. [ness.
 కప్పిరి, *n.* Duskiness, partial dark-
 కప్పి, *n.* A pulley.
 కప్ప, *n.* A cover, covering, lid, shutter; the roof of a house; darkness; blackness; a black coloring tooth-powder. —*v. t.* To cover, lay a cover or covering on, shut; to overspread; to envelope; to conceal, hide.—*v. i.* To spread, extend, to come on or over, to collect or settle in a thick covering, as clouds.
 కప్పడెరువరి, *n.* Fire.
 కప్పకొను, *v. t.* To cover one's self.
 —*v. i.* To spread, extend.
 కప్పడు, *n.* A cover or covering.
 కప్పమేనిగాము, *n.* An epithet of the planet Saturn. [plantain.
 కప్పరపుటపకటి, *n.* A variety of
 కప్పరము, *n.* Camphor.
 కప్పకొయి, *n.* A sapphire.
 కప్పెర, *n.* A pot used in begging alms; the skull.
 కప్రము, *ano. fo. of* కప్పరము.
 కఫము, *n.* Phlegm, one of the three humors of the body; foam or froth.
 కఫి, *n.* One who is phlegmatic or affected with excess of phlegm.
 కబంధము, *n.* Water; a headless body retaining vitality.
 కబంధుడు, *n.* N. of a giant mentioned in the Ramayana.
 కబరి, *n.* A braid of hair.
 కబళనము, *n.* Swallowing.
 కబళము, *n.* A mouthful, a morsel.
 కబళించు, *v. t.* To swallow, devour, gulp. [or straw.
 కబాడము, *n.* A bullock-load of grass
 కబాయి, *n.* A shirt.
 కబురు, (అ.) *n.* A message, news, intelligence, report.
 కబోది, *n.* A blind creature.
 కబ్బము, *n.* Poetry.
 కబ్బిలి, *n.* A toddy-drawer.
 కమండబుత్తు, *n.* An earthen or wooden water-pot used by ascetics.
 కమటము, *n.* A portable furnace for melting precious metals.
 కమతము, *n.* A tortoise; a water-jar.
 కమతి, *n.* A female tortoise.
 కమతకాడు, *n.* A laborer or slave employed in tillage.

కమతము, *ano. fo. of కమ్మతము.*

కమతించు, *same as కమత కాచు.*

కమనీయము, *a. Pleasing, lovely, charming, beautiful.*

కమనుడు, *n. One who is desirous or eager; a lustful or libidinous man.*

కమరు, *v. i. To be singed, burnt, or charred.—n. Singeing, burning; smell of burnt hair, skin, or oil.*

కమరుచే, } *v. t. To singe, burn,*
కమర్చు, } *char.*

కమల, *n. A name of Lakshmi.*

కమలము, *n. A lotus; the right lobe of the lungs.*

కమలా (పా) పండు, *n. The sweet orange, hill or Mandarin orange with loose skin or rind, the fruit of Citrus Aurantium.*

కమలాశ్రుడు, *n. The sun.*

కమలాశనుడు, *n. Epi. of Brahma.*

కమలించే, *v. t. To singe, char, scorch.*

కమలిని, *n. A lotus plant; an assemblage of lotuses; a tank abounding with lotuses.*

కమలు, *v. i. To be scorched, singed, or parched; to be blackened by heat.*

కమసాలవాడు, *n. A smith.*

కమాను, (అ.) *n. Circuit, tour; an arch, a curve.*

కమామిష, } (అ.) *n. Affairs, busi-*
కమాయిష, } *ness.*

కమిచి, *same as కమ్మి.*

కమి, } *n. The hand held with*
కమికిలి, } *the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.*

కమికెడు, *n. A large handful.*

కమిత, *same as కమనుడు.*

కమియ, *v. i. To be crushed.*

కముఠా, *n. A partridge. [low.*

కముచే, *v. t. To hold, seize; to swallow.*

కమురు, *same as కమరు.*

కమ్మి, (అ.) *n. A whip.*

కమ్మ, *n. A kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste; a branch or bough of any species of palm tree. — a. Not sour; sweet, delicious, pleasant (in taste or odor).*

కమ్మచనము, *same as కమ్మన.*

కమ్మచే, *n. A steel plate with holes of different sizes used as an instrument for drawing wire.*

కమ్మటము, *ano. fo. of కమటము.*

కమ్మటిచు, *n. A goldsmith; a silver-smith.*

కమ్మత కాచు, *same as కమత కాచు.*

కమ్మతము, *n. Cultivation, tillage.*

కమ్మతించు, *same as కమత కాచు.*

కమ్మది, *n. A woman of the Kamma caste. [odor, sweetness.*

కమ్మన, *n. Deliciousness of taste or*

కమ్మని, *a. Delicious, sweet, pleasant,*

కమ్మనీరు, *n.* The nectar or honey of flowers.

కమ్మపిల్లి, *n.* The civet cat.

కమ్మర, *n.* The blacksmith or iron-smith caste. [smith caste.

కమ్మరది, *n.* A woman of the black-

మ్మరము, *n.* The blacksmith's work, working in iron, smithery.

కమ్మరి, } *n.* A blacksmith, iron-

కమ్మరించు, } smith.

కమ్మరు, *n.* A waist-band, belt.

కమ్మరిలుకాంచు, } *n.* Cupid.

కమ్మి, *n.* A wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring. [or edging.

కమ్మిచీర, *n.* A cloth with a border

కమ్మిచీయు, *v. i.* To draw wire.

కమ్మిరించు, *v. t.* To cover.

కమ్మి, *v. t.* To cover, surround, overspread.

కమ్మికొను, *v. t.* To surround; to overspread; to fill, occupy, pervade.

కమ్మనల, *n.* Covering, concealing.

కమ్మెరాకు, } *n.* A kind of betel leaf

కమ్మెరాకు, } darker and more pungent than the common one.

కమ్మము, *a.* Pleasing, beautiful, agreeable; red. [lo.

కమ్మనామము, *n.* A young she-buffa-

కమ్మ, కమ్మత, } same as కమ్మ —.

కమ్మతము, కమ్మపు, } same as కమ్మ —.

కమ్మవారము, }

కమ్మనామము, *n.* A poet.

కమ్మ, *ano. fo. of* కమ్మ.

కమ్మము, *n.* A quarrel, dispute, fight, contest, combat, battle.

కమ్మర, *n.* An inferior sort of pearl. [man.

కమ్మలకమ్మ, *n.* A quarrelsome

కర, *n.* Shore, bank.—*a.* Sharp.

కరంకము, *n.* A skeleton; the skull; a small box. [a sword.

కరండము, *n.* A small box or casket;

కరంబము, *n.* A sweet mixture of tastes or scents. [variegated.

కరంచితము, *a.* Mixed, intermingled,

కరంభము, *n.* Flour or meal mixed with curds. [liquefy.

కరంజింపు, *v. t.* To melt, dissolve,

కరంజు, *v. i. & t.* To melt, dissolve, liquefy.

కరంజుచు, *v. i.* To melt.

కరంజు, same as కరంజింపు.

కరక, *n.* Chebulic myrobalan, *terminalia Chebula*; a hailstone.

కరకము, *n.* The pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.

కరకర, *n.* (ono.) The noise made in writing or chewing.

కరకరి, *n.* Violence, outrage.

కరకస, — సా, *n.* Roughness; ill-will; contention, a dispute regarding boundaries of land.

కరకాయ, *n.* Chebulic myroba-

కరకము, *n.* A saw. [lan.

కరజము, *n.* The nail of a finger.

కరట, *n.* A cow difficult to be milked.

కరటము, *n.* A crow.

కరటి, *n.* An elephant.

కరడము, } *n.* A wave.

కరణకమ్మ, *n.* A certain sect of Brah-

కరణము, *n.* A writer, scribe, clerk, accountant; a village clerk or accountant; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making; an organ of sense; an astrological division of the day (of which there are eleven, చ, &c.). క్రిక రణములు = thought, word, and deed.

కరటి, *n.* Manner, way, mode; similarity, likeness; (mathe.) a surd or irrational quantity.

కరణికము, } *n.* The office of a kar-

కరణీకము, } *nam* or clerk, clerkship.

కరణీయము, *a.* To be done, performed or made.

కరణాదు, *n.* A man of a mixed caste, born of a Sudra woman by a Vaisya.

కరతలము, *n.* The palm of the hand.

కరతలానులకముగా = easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen.

కరతాళము, *n.* Clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరతిత్తి, *n.* A striped bag or wallet.

కరదీపియ, — దీపియ, — దీపి, } *n.* A lamp, torch.

కరదీపము, — దీపిక, } *hand*

కరపక్రము, *n.* A saw.

కరభము, *n.* A young elephant; a young camel; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరమల, same as కమ్మర.

కరము, *n.* The hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute.—*a.* & *adv.* Much, great; very.

కరరుచుము, *n.* A finger-nail.

కరవటము, *n.* same as కరాటము.

కరవాచక, *n.* A backwater or marsh near the sea.

కరవాచి, *a.* Very sharp.

కరవాయి, *n.* A curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.

కరవాలము, *n.* A sword.

కరవాలిక, *n.* A small sword.

కరవాయి, *n.* A sword.

కరవాలిక, *n.* A knife.

కరవీరము, *n.* The oleander plant; a sword or scimitar.

కరకాశ, *n.* A finger.

కరసాన, *n.* A grindstone.

కరహాటుము, *n.* The root of the lotus.

కరా, *a.* Sharp.

కరాచేరకత్తి, } *n.* A
కరాచేరి, —చేరి, —చేరి, } sword.

కరాటము, *n.* A small round casket.

కరాపుపు, same as లవకము.

కరారు, (అ.) *n.* Promise, agreement, engagement.

కరారుచేయు, *v. t. & i.* To promise, engage, agree.

కరారునామా, (అ.) *n.* A written agreement or engagement, a deed of agreement.

కరాళము, *a.* Dreadful, frightful, terrible; uneven, jagged.

కరాళింప, *v. i. & t.* To bully, bluster; to blame, censure.

కరి, *n.* An elephant. [weavers.

కరిణులు, *n. pl.* A certain class of

కరిణి, *n.* A female elephant.

కరిది, *n.* The bridge of a lute &c.

కరిమాచలము, *n.* A lion.

కరివె, same as కరిది.

కరివెవ, *n.* The custom of leaving ploughed land unsown till after rain falls. [agriculture.

కరిషణము, *n.* Cultivation, tillage,

కరిసె, *n.* A weight equal to one-fourth of a pollam (పలము).

కరీరము, *n.* The shoot of a bamboo; a kind of plant common in dry deserts, *Capparis aphylla*.

కరీరిక, *n.* The root of an elephant's tusk. [dung.

కరీషము, *n.* A lump of dried cow-

కరుగు, *n.* What is melted; a crucible; a mould; an unopened ear of corn.

కరుడు, *n.* A lump, mass, clot.

కరుడుగట్టు, *v. i.* To clot, coagulate, become a clot or clod.

కరుణ, *n.* Compassion, pity, mercy.

కరుణింప, *v. t.* To pity, have compassion or mercy on.

కరుమల, same as కమ్మర.

కరువ, *n.* A mountain, a hill.

కరువలి, *n.* Wind.

కరుపు, *n.* same as కరుగు; foetus.

కరుఘ, *a.* Rough, harsh.—*n.* Harsh words; a skin.

కరేణుపు, *n.* An elephant.

కరోటి, *n.* The skull.

కర్కంధుపు, *n.* The jujube tree.

కర్కటకము, } *n.* A crab; the sign
కర్కటము, } Cancer of the zodiac.

కర్కటి, *n.* A sort of cucumber.

కర్కము, *n.* A white horse; a mirror. [cucumber.

కర్కరి, *n.* A water-jar; the large

కర్కశము, *a.* Hard; rough; harsh; cruel, merciless, unfeeling.

కర్కారుకము, *n.* The plant called *Convolvulus panniculatus*.

కర్కటకము, *n.* One of the eight principal cobras; name of a certain serpent of Patala (పాతాళము).

కర్కటకుడు, *n.* A wicked and cruel man; same as కర్కటకము.

కర్కటము, same as కర్కటకము

కర్పూరము, *n.* A kind of fragrant tree; gold.

కర్పూరము, *n.* A sort of sweetmeat.

కర్మము, *n.* Business, affair, work, task, act, deed.

కర్మధారుడు, *n.* A helmsman, a pilot.

కర్ణవ్రతము, } *n.* An ear-ornament
కర్ణపూరము, } worn by women.

కర్ణము, *n.* The ear; the rudder of a ship; (geom.) hypotenuse.

కర్ణలత, *n.* The lobe of the ear.

కర్ణవేష్టనము, *n.* An ear-ring.

కర్తాకర్మ, *n.* Hearsay. — *a. & adv.*
From mouth to mouth, (lit.)
from ear to ear.

కర్తాటకము, } *n.* The country or
కర్తాటము, } language of Karnataka or Kannada.

కర్ణిక, *n.* An ear-ornament; the middle finger; the pericarp of a lotus.

కర్ణేజిపుడు, *n.* A tale-bearer.

కర్త, *n.* A doer, maker, agent, author; master, owner, heir; (gram.) nominative, subject.

కర్తవ్యము, *n.* Cutting, severing.

కర్తరి, *n.* Scissors.

కర్తవ్యము, *a.* To be done, fit to be done, which ought to be done.

కర్తృత్వము, *n.* (gram.) Active voice.

కర్తృకము, } *n.* Agency, action,
కర్తృత్వము, } doing.

కర్దము, *n.* Mud, mire.

కర్పటము, *n.* A cloth; an old ragged or patched cloth or garment. [weapon.

కర్పరము, *n.* The skull; a kind of

కర్పూరకరళి, *n.* A fragrant kind of plantain.

కర్పూరము, *n.* Camphor. కర్పూరతైలము = camphor liniment; turpentine oil. [foliated gypsum.

కర్పూరశిలాజము, *n.* A crystallized

కర్పూరము, *n.* Gold; variegated color.

కర్కండి, *n.* An ascetic, a religious mendicant. [laborer.

కర్కకరుడు, *n.* A servant, hired

కర్కకాండము, *n.* That department of the *Veda* which relates to ceremonial acts and sacrificial rites.

కర్కకారుడు, *n.* A blacksmith; a mechanic, artisan; any laborer in general.

కర్కకుడు, *n.* A formalist, precisian; one who finishes a work with perseverance.

కర్కణ్య, *n.* Wages, hire, pay.

కర్కధారయము, *n.* The name of a certain compound or *samasa* (సమాసము).

- కర్మము, *n.* Action, work, deed; office, duty, function; a religious rite; fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.
- కర్మయుగము, *n.* The fourth (the present) age of the world, the Kaliyuga.
- కర్మసాక్షి, *n.* The sun (lit. witness of all our acts).
- కర్మార్థము, *n.* (gram.) Passive voice.
- కర్పూరము, *n.* A bamboo. [tisan.
- కర్పూరుడు, *n.* A blacksmith; an architect.
- కర్త, *n.* A doer, agent, performer.
- కర్తేంద్రియము, *n.* An organ of action, as the hand, the foot &c.
- కర్మలి, *ano. of.* of కర్మలి. [man.
- కర్మకుడు, *n.* A cultivator, husbandman.
- కర్మణము, *n.* Drawing, dragging, pulling, attraction; ploughing, tilling.
- కర్మము, *n.* A weight equal to one-fourth of a *pollam* (పలము) or sixteen *mashas* (మాషములు).
- కర్మపు, *n.* A river; a canal; a fire of dried cow-dung.
- కర్మనము, *n.* Cultivation, tillage.
- కలు, *n.* Blackness; a stain, blot, spot.—*a.* Black.
- కలుకంఠుడు, *n.* Epi. of Siva (కలుకంఠుడు).
- కలుకరి, *n.* A cruel man.
- కలుకలు, *n.* (ono.) Represents a harsh grating sound.
- కలుకలి, *n.* Violence, force.
- కలుకు, *n.* Roughness; harshness; sharpness.—*a.* Rough; harsh; sharp.
- కలుకులు, *v. i.* To become stiff.
- కలుకుడు, *n.* Sand.
- కలుచు, *v. t.* To bite, gnaw; to learn, study, acquire.
- కలుచుకొను, *v. i. & t.* To adhere, stick, catch, hold.
- కలుచి, *n.* A deceiver, a cheat.
- కలుత, *n.* A wicked or mischievous action; a childish desire or behavior.
- కలుచ, *n.* Thought, idea, reflection, imagination, intention.
- కలుదూపము, *n.* Soot.
- కలునూనె, *n.* Wood-oil.
- కలుపించు, *v. t.* To cause to bite; to cause to teach.
- కలుపు, *v. t. cau. of కలుచు.* To teach, instruct.—*n.* Instigation, incitement.
- కలువ, *n.* A sort of parsley (a herb).
- కలువాడు, *n.* A salted and dried fish.
- కలుపు, *n.* Famine, scarcity, dearth.
- కలి, *a. & n.* Black.
- కలియ, *n.* Black color.
- కలివేము, *n.* (bot.) *Andrographis paniculata*.
- కలివేలుపు, *n.* Epi. of Krishna.
- కలుకు, *a. & n.* same as కలుకు; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కలుకుట్లు, *n.* Roasted meat.

కలుగ్గిరి, *n.* A cautery, a cauterizing iron.

కలుదు, *n.* Ability, skill, cleverness.

కలుదులాడు, *n.* A clever man.

కట్ట, *n.* A rod, stick, staff; wood, timber.

కట్టకుట్లు, *n.* Roasted meat.

కట్టనూనె, *n.* Wood-oil.

కట్టి, *a.* Black.—*n.* A name of Arjuna of the Mahabharatha.

కలు, *n.* Ploughshare.

కలుకుట్లు, same as కట్టకుట్లు.

కల, *n.* A dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty *kashtas* (కష్టలు) or about eight seconds; a small part of anything; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter.—*a.* Sweet and indistinct, melodious, pleasing; (fr. కలుగు *v.*) existing, true, actual; possessing, having.

కలంకము, *n.* same as కళంకము.

కలంకారి, *n.* Chintz (cloth). [ja.

కలంబము, *n.* Tobacco; bhang, gan-

కలంబాను, *n.* A pen case, a standish, an inkstand.

కలంబము, *n.* An arrow.

కలక, *n.* Confusion, perturbation, trouble; turbidity or turbidness,

disturbance of the lees or sediment of any liquid; (కండ్ల—) ophthalmia.

కలకకలలు, *v. i.* To be confused or troubled; to be agitated, to be turbid, as any liquid.

కలకకపాటు, } *n.* Turbidity of any
కలకకవన, } liquid; agitation, disturbance, confusion, trouble, perplexity.

కలకగలచు, } same as కలక.
కలకగలలు, }

కలకగను, *v. i.* To dream.

కలకను, *v. i.* To be in agitation, confusion, disquiet or trouble, to be disturbed or agitated; to be turbid, as any liquid.

కలకచే, *v. t.* To stir, agitate, disturb, perturb, disorder, disconcert, trouble; to make turbid, as any liquid.

కలకత, *n.* Agitation, confusion, disturbance, disquiet; misunderstanding, disagreement, dissension, quarrel, strife, dispute; turbidity or turbidness of any li-

కలకతవదు, same as కలకను. [quid.

కలకంకము, *n.* The (Indian) cuckoo; a swan; a pigeon.

కలకంక, *n.* Sugar-candy.

కలకల, *n.* An imitative word representing laughter.

కలకలము, *n.* Indistinct or confused noise, the hum or buzz of a crowd.

కలకాలము, *adv.* For ever, permanently, always, constantly.

కలగలపు, } *n.* Familiarity, intimacy.
కలగలపు, } *cy.*

కలగర, same as గుంటకలగర.

కలగుండు, *n.* Confusion, disorder; tumult, commotion.

కలగుండుగొను, } *v. i.* To be thrown
కలగుండువదు, } into disorder or confusion. [*disorder.*]

కలగుండువెట్టు, *v. t.* To throw into

కలగుర, *n.* A mixed curry, a hodge-podge or hotchpot.

కలగొను, same as కలగన.

కలహెచ్చి, *n.* (bot.) *Ficus Tomentosa*.

కలతెఱచు, *n.* Truth, fact.

కలధాతము, *n.* Silver; gold; a pleasing tone.

కలధ్వని, *n.* A low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలన, *n.* Understanding, comprehension; doing, effecting; putting on, wearing.

కలన, *n.* Battle, combat, war.

కలప, *n.* Timber for buildings; the materials for a plough.

కలపకట్టియ, } *n.* A reed pen.
కలపకట్టె, }

కలపదము, *n.* Mixing, mingling.

కలపము, *n.* Mixing; a preparation of sandal paste and other perfumes applied to the body.

కలపు, *v. t.* To mix, stir; to join, unite, to bring together; to reconcile; to include, introduce.
—*n.* Mixing, mingling.

కలబండ, *n.* (bot.) The alce-plant, *Alce Vulgaris*, *alce Indica*. చిన్న
— *Alce Litoralis*.

కలభము, *n.* A young elephant.

కలచ, *n.* A gap or breach.

కలచుము, *n.* A reed pen; paddy.

కలచురి, *n.* A sailor.

కలము, *n.* A pen; a ship; a measure equal to twelve times the measure called చూడు.

కలయ, *adv.* On all sides, all over, over the whole extent.

కలయింపి, *n.* Sprinkling water or the water sprinkled on the ground after it has been swept.

కలయించు, *v. i.* To mix, mingle, join, unite; (after మీచ or తో as నామీచ, నాతో) to fall upon, rush against, assault, attack.

కలయిక, *n.* Joining, uniting, meeting, union; copulation.

కలయ, *v. i. & t.* To join, unite, meet, mix, mingle; to copulate; to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* A dove; a low sweet tone, a melodious note.

కలరూపు, *n.* The truth, the fact, real state of things.

కలలము, *n.* The fetus or embryo, a short time after conception.

కలనంబకము, *n.* Boiled rice mixed with several ingredients, such as flour of gingely seeds &c.

కలనడు, *v. i.* To mix, mingle.

కలనరచడు, } *v. i.* To be confused
కలనరచావు, } or puzzled, to be
thrown into confusion.

కలనరము, *n.* Confusion, puzzle, state of being puzzled or perplexed; fixed reflection or thought of something, anxiety.

కలనరించు, *v. i.* To talk in sleep.

కలనరించు, } *n.* Talking in sleep.
కలనరింపు, }

కలనాడు, *n.* A rich man; a confidential or bosom friend.

కలవింకము, *n.* A sparrow.

కలశము, *n.* A water-pot, a pitcher.

కలకాద్ధి, *n.* The milky ocean.

కలస్వస్రము, *n.* A melodious note.

కలహంస, } *n.* A kind of swan.
కలహంసము, }

కలహము, *n.* A quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement; war, battle, fight; disturbance, tumult, revolt, insurrection, mutiny.

కలహశనుడు, *n.* Epi. of Narada (నారదుడు). [dispute.

కలహించు, *v. i.* To quarrel, fight,

కలాది, same as కలయింపి.

కలాది, *n.* A spitting-pot.

కలాదుడు, *n.* A goldsmith.

కలాపకము, *n.* The rope round an elephant's neck.

కలాపన, *n.* Disturbance, quarrel, misunderstanding.

కలాపము, *n.* A quarrel, dispute; a woman's zone or girdle; an ornament in general; a peacock's tail; a quiver; a bundle, multitude, assemblage.

కలాపి, *n.* A peacock.

కలాది, (అ.) *n.* The arrack trade, abkari.—*a.* Of or pertaining to arrack.

కలి, *n.* The water in which rice has been washed, kept until it ferments; the fourth age of the world, the 'iron age'; strife, dissension; war, battle.

కలిక, *n.* A bud, unblown flower.

కలికము, *n.* Eyesalve.

కలికి, *n.* A woman; a beauty, beautiful woman.—*a.* Charming, lovely, pretty.

కలిగించు, *v. t.* can. of కలుగు. To cause, produce, effect, bring about.

కలిగొట్టు, *n.* The trumpet-flower plant, *Bignonia chelonoides*.

కలితనము, *n.* Ability, capability.

కలితము, *a.* Having, possessed of; known, understood.

కలిదు, *n.* Riches, wealth, possessions; existence, presence: opp. to లేదు.

కలిమిచెలి, } *n.* Epi. of Lak-
కలిమిచెలియ్యలి, } shmi.

కలిమిపండుగ, *n.* A property tax.

కలియఁగట్టు, *v. t.* To bind together, to tie in a bundle.

కలియఁగలవు, *n.* Familiarity, affability, sociability.

కలియఁచియు, *v. t.* To stir, mix.

కలియఁబడు, *v. i.* (after మీద or తో) To fall upon, rush against, assault, attack.

కలియఁజెట్టు, *v. t.* To stir, mix.

కలియఁజోయు, *v. t.* To pour out so as to mix together, as different kinds of grains or liquids.

కలియు, *v. t. & i.* To meet, unite with, join; to have sexual intercourse with. కలిసిచూడ్డాడుట = to interview, have an interview with.

కలివి, }
కలివి, } *n.* (bot.) *Carissa diffusa*.

కలిసికొను, *v. t. & i.* To meet, to interview; to join, to unite together, become one; to overtake, come up with. [toddy.

కలు, *n.* A carriage-wheel; a stone;

కలుఁకానుగు, *n.* (bot.) A species of *Sesamum orientale*.

కలుఁగు, *n.* A hole, a pit.

కలుఁజ్జ, *n.* A sluice, a flood-gate.

కలువ్కుచును, *v. i.* To be startled or shocked.

కలుఁగఁజేయు, *v. t.* To cause, produce, bring about.

కలుగు, *v. i.* To happen, take place, occur, arise, be produced or

caused; to be born; to be, exist, live; to be able, can.

కలుపు, *v. t.* To mix; to join, unite, bring together; to reconcile; to include, introduce; to add, sum up. —*n.* Mixture; weeds; curds or curdled milk.

కలుపుఁగోలు, } *n.* Intimacy,
కలుపుఁగోలుతనము, } familiarity,
friendship; sociability.

కలుము, *n.* A stink or stench.

కలువ, *n.* The water-lily.

కలువకంటి, *n.* A woman.

కలువదము, *n.* A pennon or small flag.

కలువము, same as కల్వము.

కలువరాయఁడు, *n.* The moon.

కలువరింపే, }
కలువరిత, } same as కలవ—
కలువరింపు, }

కలువఁజేయు, *n.* The moon.

కలువలదాయ, *n.* The sun.

కలువచిడు, *n.* The moon.

కలుపు, *ano. fo.* of కలుగు.

కలుషము, *n.* Sin; impurity, turbidity, muddiness, dirt, filth; a buffalo.—*a.* Foul, dirty, turbid, muddy.

కలుసుఁగుఁచ, *n.* A kind of curry.

కల్మము, *n.* Foulness, impurity, sediment; hypocrisy, deceit; sin.

కల్మి, *n.* *ano. fo.* of కలికి; the tenth and last incarnation of Vishnu.

కల్పకము, }
కల్పతరువు, } same as కల్పవృక్షము.
కల్పద్రుము, }

కల్పన, } *n.* Invention, fabrication,
కల్పనము, } tion, concoction, fiction;
composition; a contrivance,
device; imagination.

కల్పము, *n.* A day and night of
Brahma or 1000 mahayugas,
being a period of 432,000,000
years of mortals and measuring
the duration of the world; end
of the world, universal destruc-
tion; a sashtra or sacred work;
one of the six Vadangas, that
which prescribes the ritual; a
sacred precept or rule, law, ordi-
nance.

కల్పవృక్షము, *n.* One of the trees of
Indra's paradise which is said
to yield whatever is desired.

కల్పాంతము, *n.* The end of a Kalpa
(కల్పము), universal destruction
or the end of the world.

కల్పించు, *v. t.* To invent, contrive,
fabricate, devise; to make, cre-
ate, produce, form.

కల్పితము, *a.* Made, formed; invented,
fabricated, contrived; artificial;
fictitious, fraudulent.

కల్పము, *n.* Impurity, dirt; sin; a
stain, blemish.

కల్పము, *n.* Variegated color.

కల్ప, *n.* Spirituous liquor.

కల్పము, *n.* The dawn.

కల్పము, *n.* Prosperity, happiness;
festival; marriage; gold.—*a.* Aus-
picious, lucky, fortunate; happy,
blessed.

కల్పాని, *n.* A blessed or happy
woman; a name of Parvathi; one
of the *ragas* or tunes.

కల్ల, *n.* Falsehood, untruth, a lie;
a fault; deceit; a fence.—*a.* False,
untrue, unreal.

కల్లచేచ, *n.* A species of perch (a
fish) with an oblong tail.

కల్లతనము, *n.* Falseness, deceit.

కల్లము, same as కల్మము.

కల్లరి, } *n.* A liar; a deceiver,
కల్లరించు, } cheat, rogue.

కల్లరుహ, *n.* A kind of fish.

కల్లు, *n.* Toddy, palm-wine; a stone;
a carriage-wheel.

కల్లుపెంట, *n.* A toddy shop.

కల్లువడు, *v. i.* (lit.) To become stone,
be petrified; to become motion-
less, be stupefied or paralyzed,
from horror, etc.

కల్లెయక, *n.* A sort of mouse.

కల్లలము, *n.* A large wave, billow,
surge; joy, happiness.

కల్లలిని, *n.* A river.

కల్లు, *ano. fo. of* కలవ.

కల్పము, *n.* An apothecary's mortar
in which drugs are compounded
or rubbed with a muller.

కల్పారము, *n.* A reddish fragrant
water-lily.

కళ, *n.* same as కల except in the
sense of dream; (gram.) a word
not ending in న్.

కళంకము, *n.* A spot, mark ; a stain, blot, blemish, tarnish, soil ; defect, fault ; rust ; verdigris.

కళత్రము, *n.* A wife.

కళకళ, *n.* The sound of boiling.

కళకళలాడు, *v. i.* To boil, to simmer.

కళవళవడు, *v. i.* To be perplexed or confused, to be anxious.

కళవళపాటు, } *n.* Confusion, perplexity, anxiety, distress.

కళవళించు, same as కళవళవడు.

కళవసము, *n.* A skin or hide.

కళాది, — చిక, *n.* A sort of cup or bowl ; a small box ; a spitting-pot.

కళానిధి, *n.* The moon.

కళాయి, *n.* The silvering at the back of a looking-glass ; the tinning of copper and brass culinary utensils.

కళాయివేయు, *v. i.* To silver (t.) ; to tin (t.).

కళాసము, *ano. fo. of* కళవసము.

కళాసి, — గు, } *అ. n.* A sailor ; a lascar.

కళింగము, *n.* The name of the Telugu country extending from Cuttack to the vicinity of Madras.

కళిక, *n.* An unblown flower, a bud.

కళకు, *n.* Brilliancy.

కళేబరము, *n.* The body.

కళ్యాణము, } same as కళ్యాణ—.

కళ్యాణి,

కళ్య, *n.* Thick phlegm.

కళ్యము, *n.* The thrashing-floor.

కళ్యాపి, same as కలయంపి.

కళ్యాము, same as కళ్యము.

కళ్యాయము, } *n.* A bridle. క. వేయు
కళ్యము, } ట = to bridle (t.).

కవ, *n.* A pair, a couple. కవలు = కవలబిడ్డలు లేక పిల్లలు = కవలవాండ్రు = twins. [వలుకుట.

కవకవ, *adv.* Aloud, as క. నచ్చుట లేక

కవచము, *n.* Armor, mail, coat of mail ; an amulet, a charm ; a certain mystical syllable considered as a preservative like an armor. [composition.

కవసము, *n.* Poetry, versification,

కవస, *n.* Grass ; straw.

కవలు, *n. pl.* Twins.

కవాటుము, *n.* A door.

కవారు, *అ. n.* Military drill.

కవి, *n.* A poet, a bard.

కవిత, } *n.* Poetry ; poesy.

కవిత్యము,

కవియు, } *v. i.* To spread ; to
కవియుదెచ్చు, } approach ; (after వైన్
etc.) to fall upon, rush against,
attack.

కవిరి, } *n.* The sediment of
కవిరియుండ, } boiled areca-nuts
which is made into balls and
chewed with betel-leaves.

కవిరియ, } *n.* An account book.

కవిరె,

కవిశ్యరుచు, *n.* A poet.

కవుడు, same as కవి.

కవులు, same as కవి.

కవోష్ణము, *n.* Slight warmth.

కవ్యము, *n.* An oblation or offering of food to the manes of deceased ancestors.

కవ్యుడి, *n.* A name of Arjuna.

కవ్యపుచాండ, *n.* The mountain Manthara.

కవ్వము, *n.* A churning stick.

కశము, *n.* A whip.

కశేరుక, *n.* The backbone, spine.

కశ్చలము, *n.* Foulness, dirt. — *a.* Foul, dirty.

కషము, *n.* A touchstone.

కషణము, *n.* Rubbing; test of gold by the touchstone.

కషాయము, *n.* A decoction, extract, infusion; astringent taste; red color. క. కాచేట = to decoct, to infuse, make a decoction or infusion of. — *a.* Astringent; fragrant; red.

కషాయితము, *a.* Reddened.

కష్టదీని, *n.* A cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* To toil, labor, work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* Toil, labor, work; suffering pain.

కష్టము, *n.* Toil, labor, fatigue; suffering, pain, misery, hardship,

trouble; calamity, misfortune, evil; affliction, grief, sorrow; difficulty. — *a.* Difficult, hard, not easy; laborious, toilsome, tiresome; painful; miserable, sorrowful; hardly possible, unlikely, improbable, as వాచుచురుకుట కష్టము. — *interj.* Alas!

కశటు, *n.* Impurity, dirt, foulness; sin. [practice.

కశరతు, *అ.* *n.* Gymnastics, exercise,

కశరు, *v. t.* To scold, chide, rebuke.

— *n.* Anger, displeasure; a scolding, rebuke; a storm.

కశపు, *n.* Grass; straw; sweepings.

కశపుకోడి, *n.* A snipe.

కశపుసువ్వ, *n.* A sort of sparrow.

కసాయి, *n.* A butcher. [cultry.

కసాల, *అ.* *n.* Trouble, distress, diffi-

కసి, *n.* Anger, spite, malice, spleen, grudge; itching; desire.

కసింద, *n.* (bot.) *Cassia occidentalis*.

కసిమిరి, *n.* Itching.

కసిమింద, } same as కసింద.
కసివెంద, }

కసిసము, *a.* Black.

కసు, a particle contr. fr. కసురు used only in comp. Raw, unripe, as కసుకాయ.

కసుకందు, *n.* A young child.

కసుకాయ, *n.* An unripe fruit.

కసుగందు, *v. i.* To fade a little.

కసుర, *అ.* *n.* The chief place or part, or the head station of a

talook; a town or city itself, as dist. fr. the suburbs.

కసుమాలము, *n.* Dirt, filth, impurity.

—*a.* Dirty, nasty, impure.

కసుదు, *n.* An unripe fruit.

కస్తి, *n.* Grief, sorrow, affliction.

కస్తురి, same as కసుూరి.

కస్తురిపట్టె, *n.* A kind of flower.

కస్తురిపసుపు, *n.* A fragrant kind of wild turmeric, *Curcuma aromatica*.

కసురిపిల్లి, *n.* The musk cat.

కసుూరి, *n.* Musk.

కసుూరివృక్షము, *n.* The musk deer.

కశ్యము, *n.* A crane.

కా, a particle. same as కర. — *n.*

The caw or cawing of a crow.

కాంక్ష, *n.* Desire, wish, inclination.

కాంక్షించు, *v. t.* To desire, wish, long for; to expect, wait for.

కాంక్షితము, *a.* Wished, desired; expected. [ము.

కాంచనము, *n.* Gold; same as చంచక

కాంచు, *v. t.* To see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth.

కాంచపటము, *n.* A screen, a curtain.

కాంచము, *n.* A chapter, section, division; a department or subject, as కర కా.; an arrow; a cluster, bundle; a stem, stalk; water; opportunity; a horse.

కాండ్ర, *n.* Bulrush.

కాండించు, *v. i.* To hawk (in clearing the throat); to roar, as a tiger.

కాండింత, *n.* Hawking, hawk, an effort to force up phlegm from the throat.

కాండు, *n.* The roar of a tiger.

కాంత, *n.* A woman; a beloved or lovely woman. [magnet.

కాంతము, *n.* A stone; iron; (collo.) a

కాంతారము, *n.* A large and dreary forest; a difficult or bad road; a red variety of the sugar-cane.

కాంతాళము, *n.* Anger, spite, malice.

కాంతి, *n.* Light, brightness, brilliancy, lustre, splendor.

కాంతుడు, *n.* Husband.

కాండిశుడు, *n.* A fugitive, runaway, one who is put to flight or flees from danger, pursuit etc.

కాంభోది, } *n.* The name of a cer-
కాంభోజి, } tain *raga* or tune.

కాంస్యకారుడు, *n.* A worker in bell-metal.

కాంస్యము, *n.* Bell-metal, bronze.

కాక, *n.* Warmth, heat; anger. — *a.* Warm, hot.

కాకర, *n.* The creeping plant called *Momordica Charantia*.

కాకరవత్తి, *n.* A kind of firework.

కాకరెండు, *n.* The sun.

కాచు, *v. i.* To be heated, grow hot.

—*n.* A large pot, a kettle, boiler.

కాచుడు, *n.* The state of being heated.

తాళి, same as తాళిమిది.

తాళి, *r. t.* To heat, warm; to boil.
—*n.* Catechu.

తాళి, *n.* A stem, stalk; a stick or bar, shaft, handle, as in గరి తె తా. &c.

తాళి, *n.* A yoke.

తాళిగట్టు, *n.* A ridge between two fields.

తాళి, *r. i.* To enter, penetrate, pierce.—*m. suf.* denoting the who has' &c., as in సాగను తాళి.

తాళిదము, *n.* Fomentation.

తాళిద, *n.* A Sudra woman.

తాళి, *n.* A cultivator, farmer, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing.—*a.* Pertaining to the farmer class, rustic. [*santry.*

తాళిదనము, *n.* Peasants, the pea-

తాళి, *n.* Heating.

తాళిద, *n.* A Sudra woman.

తాళిదము, *n.* (నివసించుట) Dwelling, residence or residing, living; (ఇల్లు) an abode, a dwelling or habitation, house, home, domicile.

తాళిదముందు, } *r. i.* To reside,
తాళిదముచేయు, } dwell, live.

తాళిదనుడు, (*collo.*) *n.* An inhabitant, a tenant, a dweller.

తాళి, *r. i.* To be required or wanted. [*quently.*

తాళి, *conj.* Therefore, conse-

తాళి, *r. i.* same as అను.

తాళిలు (న), *adv.* Perhaps, it may be, perchance.

తాళి, a particle (*fr.* అను *r.*) used to express the optative mood, as నీవు జయమునకాక = may you be successful; besides, as ఇది తాళి మఱి నాలుగు తెము; except, unless, as నీవు వచ్చినకాక = unless you come.

తాళిదాయము, *n.* A mere or chance coincidence, an accident.

తాళిరుండము, *n.* A sort of trumpet.

తాళిపాళి, *n.* (*bot.*) *Tylophora vomitoria.*

తాళిపాళి, *r. i.* To fail, not to take place or occur, to be unfinished.

తాళిమిది, *n.* (*bot.*) *Solanum Indicum.* [*culus.*

తాళిమిది, *n.* (*bot.*) *Anamirta coc-*

తాళిము, *n.* A crow. [*or sound.*

తాళి, *n.* A low and sweet tone

తాళి, *n.* A crow.

తాళిచిప్ప, *n.* A bivalve shell.

తాళిచెప్పులు, *n.* Epilepsy, fainting.

తాళిచెఱుగు, *n.* Wild sugarcane.

తాళిదోపు, *n.* Sudden death.

తాళిరము, *n.* Paper.

తాళిరపు, same as తాళిసాము.

తాళిదొండ, *n.* (*bot.*) *Coccinia Indica.*

తాళిదెసర, *n.* (*bot.*) *Phaseolus.*

తాళిదంగారు, *n.* Tinsel. [*wild duck.*

తాళిదారు, *n.* A brown species of

కాశీమిడి, *n.* (bot.) *Ficus oppositifolia*.

కాశీమిక్కులు, *n.* A species of paddy.

కాశీమిక్కులు, } *n.* Epilepsy, fainting.
కాశీమిక్కులు, }

కాశ, *n.* Fatigue; contempt. — *a.*
Vain, empty, useless.

కాశుత్వం, *n.* A descendant of
కశుత్వం, an epithet of the
kings of the Solar race.

కాశము, *n.* The palate.

కాశన్వే, *adv. & conj.* If not so,
or else, were it not so.

కాశన్వే, *an interro.* What else or
how else could it be? It must
certainly be so.

కాశపాల, same as కాశపాల.

కాశపు, *n.* Change of voice in fear,
grief etc.

కాశేమి, same as కాశన్వే.

కాశేవరము, *n.* A snake, a serpent.

కాశేలము, *n.* A raven; a poisonous
substance of a black color; a
division of the infernal regions
or hell. [bean.

కాశక, — *n.* A torch, a flam-

కాశరము, *n.* Paper.

కాశి, *n.* The stickleback (a fish).

కాశము, *n.* Glass; alkaline ashes;
alkaline salt.

కాశే, *v. t.* To protect, preserve,
save; to forgive, excuse, spare,
have mercy on; to guard, watch,
look after, take care of, tend, as
cattle &c.; to expect, wait for;

to bear, yield, produce, as fruit
etc.; to endure, bear. — *v. i.* To
bear or produce fruit, to be fruit-
ful; to be produced, as fruit; to
shine, as ఎండకా., వెన్నెలకా.

కాటకము, *n.* Famine, scarcity,
dearth.

కాటా, *n.* A large balance or
weighing machine.

కాటికాడు, *n.* A sort of bird.

కాటిపాచుడు, *n.* A cowherd, a shep-
herd. [conjurer.

కాటిపాచలచాడు, *n.* A juggler, a

కాటికేడు, *n.* Epi. of Siva.

కాటు, *n.* Biting; a bite, the wound
made by biting; a cut or notch;
the state of being singed or
burned at the bottom of the
vessel, as rice &c. when boiled
too much.

కాటుక, *n.* Lampblack, collyrium.

కాటుకపిట్ట, *n.* A wagtail.

కాటుకటాయి, *n.* Sulphuret of anti-
mony.

కాటుకకేతులపాము, *n.* A kind of
venomous serpent. [cut.

కాటుకెట్టు, *v. t.* To notch, indent,

కాటులాడు, } same as కాటా—
కాటులాడు, }

కాటువాసన, *n.* A smoky singed
smell.

కాటుపోవు, *v. i.* To be singed or
burnt, as rice etc. when boiled
too much.

కాటేటి, *n.* A forest goddess.

కాటక, *n.* A stockade. [rel.]

కాటాట, *n.* Fight, contention, quar-

కాటాడు, *v. i.* To fight, wrangle, quarrel, come to blows.

కాడు, *n.* A forest, a wilderness; a cemetery, grave-yard; ruin.

కాడుచేయు, *v. t.* To destroy, ruin, spoil.

కాడువడు, } *v. i.* To be lost, to dis-

కాడ్చుడు, } appear.

కాణము, *n.* Food for horses, fodder, provender; a crow.

కాణయాది, } *n.* A domicile; a he-

కాళాది, } reditary possession or right. [tem of philosophy.]

కాళావము, *n.* The Vaiseshika sys-

కాళి, see కాని.

కాత(న), a particle used to express the optative mood, as మీకు సుఖము నుండుకాత.

కాతరము, *a.* Timid, confused.

కాతరుడు, *n.* A timid man.

కాతా, see ఖాతా.

కాతాళము, *n.* Anger.

కాత్యాయని, *n.* A name of Parvathi; an elderly or middle-aged widow, dressed in reddish clothes indicating the practice of austerity.

కాదంబము, *n.* A kind of swan.

కాదంబరి, *n.* Epi. of Sarasvathi; a female cuckoo; spirituous liquor. [clouds.]

కాదంబిని, *n.* A line or bank of

కాదను, *v. i. & t.* To say 'no', deny, contradict.

కాదా, same as కద.

కాదాచిక్కము, *a.* Occasional. [so.]

కాదు, *adv.* No, not at all, it is not

కాదె, } same as కద.

కాదే,

కాద్రవేయుడు, *n.* A snake.

కాన, *n.* A forest.—(కా, *adv.* & conj.) Therefore.

కానబట్టు, } *v. i.* To appear, to be

కానబడు, } seen.

కాననము, *n.* A forest.

కాననివాడు, *n.* A blind man.

కానపచ్చు, *v. i.* To appear, be seen, come or be in view.

కాని, *n.* One sixty-fourth part; a quarter of an anna; a cawny of land, being something more than an acre.—*a.* Bad, injurious, impure, vile, as — మాడు, — తిండి; improper, wrong, objectionable, wicked, as — చని, — వారితోడి చెరిమి; not friendly, on bad terms with, as నాకు—వాడు; hard or difficult to deal with, stern, strict, severe, not indulgent or lenient, as వాడుమనుల కానివాడు.—conj.

But, as నేను పిలిచితిని కాని వాడు రాలేదు; either—or, as నేడు కాని రేపు కాని—either to-day or to-morrow; unless, as వాడు వచ్చి నకాని యీవని కానేరదు.

కానిక, same as కానుక.

కానికీ, *a.* Private, confidential, secret.—*n.* A secret. [mity.

కానితనము, *n.* Wickedness, vice; en-

కానిపించు, *v. i.* To appear, be seen.
—*v. t.* To shew.

కానీ, *interj.* Yes, very well, do so, let it be done; (an expression of threat or menace) take care!—*conj.* Either—or.

కానినంద, *n.* The son of an unmarried young woman.

కాను, *n.* Thick buttermilk.

కానుక, *n.* Any gift offered by an inferior to a superior, a present, tribute. [gamia glabra.

కానుక, *n.* Indian beech tree, *Pon-*

కానుపించు, same as కానిపించు.

కానుపు, *n.* Bringing forth a child, childbirth, delivery, parturition; seeing, sight.

కానించు, same as కానిపించు.

కావట్లము, *n.* Hypocrisy, deceit, dishonesty. [lit. & fig.)

కావము, *n.* A bad road or way

కావరి, *n.* A keeper, a watcher.

కాపాడు, *v. t.* To protect, preserve, save, guard, watch, take care of, defend, maintain.

కాపిలము, *n.* The Sankhya system of philosophy propounded by Kapila.

కాపు, *n.* Protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard;

bearing or producing fruit, productiveness; crop, fruit.

కాపుంచు, *v. i.* To place a guard.

కాపుండు, *v. i.* To keep guard, watch, to act as sentinel.

కాపుగడ, *n.* Protection.

కాపురుషుండు, *n.* A mean contemptible man, a coward, a miscreant. [antimony.

కాపాతము, *n.* A flock of pigeons;

కామ, same as కాంచ.

కామంచికనుపు, — కడ్డి, *n.* Roussa-grass, *Andropogon nardus*.

కామంచిచెట్టు, *n.* The foxgrape, a species of nightshade, *Solanum Nigrum*.

కామక, (అ. & collo.) *adv.* Positively, certainly, without fail.

కామకూటము, *n.* Harlotry. [lation.

కామకేళి, *n.* Amorous sport; copu-

కామకుప్ప, } *n.* The cow of plenty,
కామధేనువు, } the celestial cow
which is said to yield whatever is desired. [nous man.

కామనుండు, *n.* A lustful or libidi-

కామము, *n.* Wish, desire; love, lust, concupiscence, desire of carnal gratification.

కామరూపము, *n.* The power of changing shape at will, metamorphosis.

కామరూపి, *n.* He who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

కామాంధుండు, *n.* He who is blinded by love or passion.

కామాటము, *n.* Drudgery, labor, rough or clumsy work.

కామాటి, *n.* A laborer; a clumsy workman. —*a.* Rude, rough, clumsy, rustic.

కామాఱి, *n.* A name of Durga.

కామాకురుఁడు, *n.* He who is love-sick or affected by love.

కామాల, *n.* Jaundice.

కామి, *n.* A lustful or libidinous man, a lecher; one who is desirous, loving, or fond. —*neg. v. n.* fr. అను *v.* Not becoming, taking place, or occurring.

కామిఁజే, *v. t.* To desire, long for.

కామితము, *a.* Desired, wished. —*n.* A desire, wish.

కామిని, *n.* A woman; a lovely or beautiful woman.

కామిలేడిపిట్ట, *n.* A florikin (bird).

కాముఁడు, *n.* Cupid; (in comp.) he who is desirous of, as in కీర్తి —.

కాముక, same as కామక.

కాముకము, *a.* Desirous; lustful.

కాముకి, *n.* A libidinous or lustful woman.

కాముకుఁడు, *n.* A libidinous man.

కామ్యము, *a.* Desirable, to be desired. —*n.* A wish, desire, request, prayer.

కాయ, *n.* A green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ.వాని—) pod, legume, (కొబ్బరి మొ.—) nut; (కిణము) a wart, pim-

ple, corn, tumor, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకన్ము, *n.* A blind eye.

కాయకము, *n.* Profession, trade.

కాయసూరలు, *n. pl.* Vegetables or currystuff, consisting of berries or unripe fruits.

కాయమోఁడు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపెండలిము, *n.* A sort of yam, *Dioscorea crispata*.

కాయము, *n.* The body; a restorative medicine given to women in child-bed.

కాయదా, *అ. n.* Regulation, rule, restraint, command, control, discipline.

కాయలా, *అ. n.* Sick, illness, disease, ailment, indisposition. —*a.* Sick, ill, diseased, ailing.

కాయ, *v. i.* To shine, as in ఎండ—; to bear fruit. —*v. t.* To tend, as cattle.

కార, *n.* Imprisonment; a prison.

కారందవము, *n.* A sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces. —*n.* That part of grammar which treats of the relations of a noun to a verb in a sentence and the uses and government of the cases. [or.

కారకుఁడు, *n.* An agent, doer, effect-

కారక హేతువు, *n.* The efficient or active cause.

కారస్థి, same as కారుచిచ్ఛు.

కారదును, *n.* The second crop in the same year, the light crop.

కారణభూతము, *a.* Forming or constituting the cause.

కారణము, *n.* Cause, reason, ground, instrumentality, agency, origin; motive, object.

కారణశరీరము, *n.* In Vedanta philosophy the inner rudiment of the body, the seat of the soul.

కారము, *n.* Pungency, pungent or hot taste; salt earth used in bleaching cloth; a medicine given to infants. —*a.* Pungent, hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.)

కారవేల్లము, same as కారకర.

కారాన, *n.* A withering yellow leaf.

కారాగృహము, *n.* A prison or prison-house, jail.

కారాహరము, *a.* Confounded.

కారామిశ్రము, *n. pl.* The pulse termed *Dolichos sinensis*. [to, torment.

కారింఁచే, *v. t.* To annoy, cause pain

కారిక, *n.* A memorial or mnemonic verse or rule on grammatical, philosophical or scientific sub-

కారికము, *a.* Unbleached. [jects.

కారిశము, *n.* The liver.

కారియము, same as కార్యము.

కారు, *n.* Season, time of the year; a forest; black, dark color; tongs;

saltiness. —*a.* Jet-black; salt, brackish; of or pertaining to the forest. [or dark.

కారుకొను, *v. i.* To become black

కారుచిచ్ఛు, *n.* Wild fire, conflagration in a forest.

కారుజీవఁడు, *n.* One who is compassionate or merciful.

కారుణ్యము, *n.* Mercy, pity, compassion. [lea.

కారునీలి, *n.* (bot.) *Indigofera coerulea*.

కారునూపు, *n.* (bot.) *Sesamum prostratum*. [lius.

కారుపత్రి, *n.* (bot.) *Hibiscus vitifolius*.

కారుపసుపు, *n.* (bot.) *Curcuma montana*.

కారుపానాప, *n.* (bot.) *Blumea Aurita*.

కారుబోగిదిత్తులు, *n. pl.* Seeds of *Pso-ralia corylifolia*. [diatus.

కారుమినుము, *n.* (bot.) *Phaseolus radiatus*.

కారుమునగ, *n.* (bot.) *Moringa pterygosperma*.

కారువు, *n.* A mechanic, an artisan.

కారము, *n.* The hollowed trunk of a palm tree shaped like a canoe and balancing like a see-saw, used in watering fields.

కారోత్తము, *n.* Barn, yeast.

కారుకృష్ణము, *n.* Hardness; roughness; hard-heartedness, sternness, cruelty.

కారుకొను, *ano. fo. of* కారుకొను.

కార్ఖానా, *అ. n.* Work-shop, manufactory.

కార్పిచ్చు, *ano. fo. of* కారుచిచ్ఛు.

కాఝ, *n. t. cau. of కాలు.* To cause to flow or fall in drops, to pour.

కారస్వరము, *n.* Gold.

కార్తికము, *n.* Name of the eighth lunar month. [son of Siva.

కార్తికేయుఁడు, *n.* The deity of war,

కారై, *n.* The particular asterism of the twenty-seven, in which the sun happens to be. [mony.

కార్యమము, *n.* Niggardliness, parsimony.

కార్యాసము, *n.* Cotton cloth.

కార్యాసి, *n.* The cotton plant.

కార్యకము, *n.* A bow; a bamboo.

కార్యకారి, *a.* Effective, efficacious, operative.

కార్యవర్తి, *n.* A manager, secretary.

కార్యము, *n.* Work, act, action, deed, business, affair, a matter; an effect, result of a cause, use, good, profit, advantage; object, motive, point.—*a.* Which is or ought to be done or performed, proper.

కార్యస్థానము, *n.* A place of business, office.

కాఱియ, *n.* Pain, grief, affliction.

కాఱియపడు, *v. i.* To grieve, to suffer pain. [afflict.

కాఱియపట్టు, *v. t.* To pain, grieve,

కాఱు, *v. i.* (నీళ్ళు మొ.—) To leak, flow, drop, run out, run in drops, trickle; (పండ్ల మొ.—) to leak.

కాఱుచు, *v. t.* To cause to flow or trickle. [abusive language.

కాఱుదైము, *n.* Ridicule; harsh or

కాలకంఠము, *n.* A peacock; a sparrow; a wagtail.

కాలకంఠుఁడు, *n.* Epi. of Siva.

కాలకము, *n.* A freckle, a mark or spot in the skin. [poison.

కాలహూటము, *n.* A kind of deadly

కాలక్షేపము, *n.* Passing the time.

కాలఖండము, *n.* The liver. [a cycle.

కాలచక్రము, *n.* The wheel of time,

కాలజ్ఞము, *n.* A cock; a cuckoo.

కాలజ్ఞుఁడు, *n.* An astrologer.

కాలటుక, *n.* A sort of loft for supporting pots etc. formed by a few pieces of timber being placed with their ends fixed in two opposite walls, parallel and close to the wall at right angles to the other two.

కాలధర్మము, *n.* Death, the debt of nature; the line of conduct proper for any particular time or age.

కాలము, *n.* Time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity, occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా—చేయుట = to die.

కాలయాపనము, *n.* Delay, putting off, loss of time, procrastination.

కాలరి, *n.* A foot-soldier; a poll tax.

కాలవ, same as కాలవ. [lay.

కాలహరణము, *n.* Loss of time, de-

కాలసూత్రము, *n.* One of the twenty-one hells. [blackness.

కాలిక, *n.* A name of Parvathi;

కాలికము, *a.* Relating to time; seasonable (chiefly in comp.)

కాలిత్రోవ, } *n.* A footpath.

కాలిచారి, } *n.* A footpath.

కాలినడ, *n.* Going on foot, walking, pedestrianism.

కాలివంటు, *n.* A foot-soldier.

కాలీయము, *a.* Relating to time.

కాలు, *n.* A leg; a foot; a quarter, fourth part. —*v. i.* To burn, to be burnt, scalded, scorched, or baked.

కాలుండు, *n.* Yama (యముండు).

కాలుచే, same as కాల్చు.

కాలుదిదిటి, } *n.* A torch.

కాలుదిదియ, } *n.* A torch.

కాలుద్రవ్య, *v. i.* To paw the ground, eager for war, to challenge, defy, call to a contest or combat.

కాలుపు, *n.* Burning, setting on fire; baking, roasting.

కాలువలము, *n.* Infantry.

కాలుకుడి, *n.* Urine.

కాలుకుడుచే, *v. i.* To discharge urine, make water.

కాలువ, *n.* A canal; a channel; (చిది) — a gutter, drain, sewer.

కాలుష్యము, *n.* Foulness, dirtiness, turbidness, muddiness.

కాలేయము, *n.* The liver.

కాలోచితము, *a.* Seasonable, timely, opportune.

కాల్చు, *v. t.* To burn, set fire to, set on fire, scald, singe, scorch, char; (కొట్టె మొ. చాసిసి) to bake.

కాల్చివ్య, } same as కాలుద్రవ్య, కా

కాల్చడ, } లినడ.

కాల్చలము, } same as కాలువలము, కా

కాల్చడి, } లుముడి.

కాల్చ, *ano. fo. of* కాలవ. [fantry.

కాల్చరు, *n. pl.* Foot-soldiers, infantry.

కాళంజి, *n.* A spitting pot.

కాళయ క్తి, *n.* Name of the 52nd year of the Hindu cycle of

కాళంజి, same as కాళంజి. [sixty.

కాళాక్షజ్ఞ, *n.* A certain game played by children.

కాళ, *n.* A name of the goddess Parvathi. [caste.

కాళింగి, *n.* The name of a certain

కాళింది, *n.* A name of the river Jamna (యమున). [larama.

కాళిందీభేదనుండు, *n.* Epi. of Ba-

కాళిక, same as కాళి.

కాళియ, } *n.* A kind of musical in-

కాళ, } strument, a horn or an

instrument of that shape.

కాళ్య జెట్టి, *n.* A centipede of the

largest species.

కాశ్య, *n., pl. of* కాల.

కావచికము, *a.* Relating to armour, armorial. [may be.

కావచ్చు, *adv.* Perhaps, it may be,

కావటి, } *n.* A sort of yoke or pole

కావడి, } (generally of bamboo),

with a sling attached to each end, placed upon the shoulder for carrying burdens. కావటిపడ్డ

=the pole or piece of bamboo used for కావడి.

కావరము, *n.* Pride of flesh, the vigor of youth, pride, arrogance, infatuation. [proud.

కావరించు, *v. i.* To grow fat or

కావరుచు, *n.* He who is proud, arrogant, infatuated.

కావలయు, *v. i.* To be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాఁడునీకేమి కా—ను = How is he related to you. ఈపనిచేయుటకు నాలుగురోజులు కా—ను = It takes four days to do this work.

కావలసిన, *a.* Required, necessary, wanted, desired, requisite, related, connected, as కా—వారు = relations and friends.

కావలి, *n.* Guard, guarding, protection, watch, custody.

కావలికాడు, } *n.* A guard, watch-

కావలివాడు, } man, sentinel.

కావా, *అ.* *n.* Lunging a horse.

కాచి, *n.* The color of red chalk, reddishness; a reddish cloth or garment.—*a.* Reddish, dyed of the color of red chalk.

కాచించు, *v. t.* To do, make, perform; produce; to cause to be done.

కాచిగొను, *v. i.* To become reddish.

కాచికాలుపు, *n.* An ascetic.

కాచిరి, *n.* Blackness.

కాచిటాయి, *n.* Red chalk, reddle.

కాచు, *n.* Caw or cawing, the cry of a crow etc.; an ono. word to denote crying aloud or lamentation, as కాచుచునిలేక కావని యేడ్చెను. [అను.

కాచుట, *n.* same as అనుట, *v. n.* fr.

కాచుత (న), same as కాత (న).

కాచున (న), *adv.* Therefore.

కావ్యము, *n.* A poem, poetical composition; poetry.

కాశము, *n.* A sort of reed. [nares.

కాశి, *n.* A name of the city of Be-

కాశిరత్నము, *n.* (bot.) A certain flowering shrub called balsam, *Quamoclit phoeniceum*.

కాశ్మీరి, } *n.* (bot.) *Gmelina ar-*

కాశ్మీర్యము, } *borea.*

కాశ్మీరము, *n.* Saffron; the country of Cashmere.

కాశ్మీరి, *n.* The earth.

కామయము, *a.* Reddish, of the color of red chalk.—*n.* A reddish cloth, an ascetic's dress.

- కాష్ఠ, *n.* A measure of time equal to $\frac{1}{16}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.
- కాష్ఠము, *n.* A piece or log of wood, a stick; (collo.) a funeral pile, a pyre.
- కాసంత, *n., a. & adv.* A little, a bit.
- కాసమర్దము, same as కసింద.
- కాసము, *n.* Cough.
- కాసర, *n.* (bot.) *Luffa tuberosa*.
- కాసరము, *n.* A buffalo.
- కాసరపద్మ, *n., pl.* A species of paddy.
- కాసా, *అ.* *n.* A slave or hereditary bondsman; a son by a female slave.
- కాపారము, *n.* A pond or pool, a lake.
- కానించు, *v. t.* To wear, put on.
- కానియ, same as కానె.
- కానీడు, *n.* A stonecutter, a mason.
- కానీసము, same as మైలురు త్రము.
- కాసు, *n.* A pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.
- కానె, *n.* A girdle or waist band of cloth; masonry, stonecutting.
- కానెకోక, *n.* A girdle or waist band of cloth.
- కానెయ్యలి, *n.* A stonecutter's chisel. [mason.
- కానెవాడు, *n.* A stonecutter, a
- కాస్త, *n., a. & adv.* A little, a bit.
- కాస్తకూస్త, *n.* A little, a trifle.
- కాహళ, *n.* A kind of trumpet, a horn; a large drum.
- కాహళము, *n.* A sound; a cat; a cock.
- కాహళి, } same as కాహళ.
- కాహళిక, }
- కాహళిపండు, *n.* A trumpeter.
- కి, *the sixth case ending.* To.
- కింక, *n.* Anger; a certain disease attacking cattle.
- కింకరత్నము, *n.* Servitude, the condition of a servant or slave.
- కింకరి, *n.* A female servant or slave.
- కింకరుండు, *n.* A male servant or slave.
- కింకవాయులు, *n.* Croup, a disease, attended with convulsions, that attacks children.
- కింకిణి, *n.* A small bell or tinkling ornament.
- కింకిరి, *n.* Anger; nastiness; loathing.
- కింకిరిపడు, *v. i.* To be angry; to feel aversion.
- కింకిరిపాటు, *n.* Anger; loathing.
- కించితు, *a., adv. & n.* A little, something, somewhat.
- కించులికము, *n.* An earthworm.
- కించే, *n.* Sadness, grief, dejection.
- కించేపడు, *v. i.* To grieve, to be sad, sorrowful or dejected. [man.
- కించు, *n.* A low and despicable
- కింబల్కము, *n.* A filament of a lotus, a great number of which surround the pericarp.
- కిందట (నె), కిందటి, } see క్రిం—.
- కింద(నె), కింది, కిందు, }

కంఠచానుడు, *n.* A miser.

కంఠాకము, *a.* Silly, childish.

కంఠురుషుడు, *n.* One of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

కంఠురుషుడు, *n.* A celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

కంఠవంతి, *n.* A rumour, report, what they say, common talk.

కంఠకము, same as మౌదును.

కకకక, } *n.* (Ono.) The sound of
కకాకక, } laughter.

కకి, } *n.* The blue jay (bird).
కకిదిరి, }

కమరించు, *v. t.* To deceive.

కమరింత, } *n.* Deceit.
కమరు, }

కమరు పెట్టు, } *v. t.* To deceive.
కమరుబాదుచు, }

కక్కస, *n.* A sort of reed.

కక్కిలియు, see కక్కిలి—.

కక్కిస, — *x* క్కి, *n.* Burgrass.

కక్కిరించు, }
కక్కిరింత, } same as కిరు—.
కక్కిరు, }
కక్కిరు పెట్టు, }

కచ్చిరి, *n.* The orange tree.

కచ్చికే, *n.* The chirping of birds &c.

కచ్చెట్టు, *v. i.* To chirp.

కచ్చేడి, *n.* Rice, split pulse and various other articles, mixed and boiled together.

కటకట, *n.* (Ono.) Creaking; closeness, tightness, the state of being closely packed. — (న), *adv.* Creakingly, closely, tightly.

కటి, *n.* A hog.

కటికీ, *n.* A window.

కటుకు, *n.* An artifice, contrivance, device, trick, clue, a secret.

కట్టు, *v. i.* To approach, draw near; to agree, suit (*t.*).

కణము, *n.* A callosity in the hand or other part of the body, a wart, mole, pimple, corn.

కతకత(య), *n.* Tickling.

కతకతలు పెట్టు, *v. t.* To tickle.

కతవుచు, *n.* A cheat, rogue, liar; a gambler.

కతాయి, *a. n.* A title of honor or distinction.

కత్తనార, *n.* (bot.) *Fourcroya cantala*.

కత్తనారబట్ట, *n.* Canvas cloth.

కత్తరి, *n.* The orange tree.

కత్తాను, *n.* Canvas, coarse cloth.

కర్దు, *n.* Fire.

కడుకు, *v. i.* To fret, to be cross on waking from sleep, as children.

కనియు, *v. i.* To be angry, displeased or irritated; to approach.

కనుక, *n.* Anger, displeasure, wrath,

కనుపు, *n.* Anger. [rage.

శ్రీమదదు, v. i. To be angry or displeased.

శ్రీమ, ano. fo. of శ్రీమక.

శ్రీమర, ano. fo. of శ్రీమైర.

శ్రీమరుడు, n. A celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.

శ్రీమరేకుడు, n. An epi. of Kuberā (కుమరేకుడు).

శ్రీమైర, n. A kind of lute.

శ్రీపాయకు, అ. n. Advantage, profit, gain, benefit; cheapness.

శ్రీమృతు, అ. n. Price, value.

శ్రీమృరము, n. Variegated color.

శ్రీయ్య, } n. The name of the
శ్రీయ్యచడి, } sign which represents
శ్రీయ్యచడి, } య్ when written below
another consonant.

శ్రీరశిర, n. (Ono.) Creaking, rattling, groaning; a writhing or contortion from pain, hunger etc.

శ్రీరణము, n. A ray or beam of light.

శ్రీరస్తాను, అ. n. & a. Christian.

శ్రీరామిండు, n. A Vaisya.

శ్రీరాజా (సాహను), అ. n. Grocery.

శ్రీరాశకము, }
శ్రీరాశము, } a. Savage, barbarian.

శ్రీరాధి, n. A woman of a race of savages; a name of Parvathi.

శ్రీరాధిని, n. An aromatic plant, Indian spikenard.

శ్రీరాకుడు, n. A savage, barbarian; a name of Siva.

శ్రీరి, n. A hog. [net, tiara.

శ్రీరీము, n. A crown, diadem, coro-

శ్రీరీతి, n. A name of Arjuna; one who is crowned.

శ్రీరీతివచ్చే, n. An emerald.

శ్రీరుసు, n. A two-edged sword.

శ్రీర్లి, n. A particular kind of grasp in wrestling. [tling.

శ్రీరీతి, n. (Ono.) Creaking, rat-

శ్రీరుసు, n. An intricacy, a maze.

శ్రీర్లు, n. Creaking, creak. [creak.

శ్రీర్లున, adv. Creakingly, with a

శ్రీర్లుచలెవ్వ, n. A kind of shoe which creaks or makes a creaking noise in walking.

శ్రీర్లుచాను, n. A turnpike, turnstile.

శ్రీర్లుచుట్టు, same as శ్రీర్లుచలెవ్వ.

శ్రీలకించితము, n. Amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.

శ్రీలకిం, n. (Ono.) The sound of laughter; chirping of birds; din, hubbub, clamor, uproar.

శ్రీలకిలరాదు, v. i. To chirp; to make noise.

శ్రీలకొట్టు, v. i. To make noise.

శ్రీలము, same as శ్రీలము.

శ్రీలారము, n. A horse.

శ్రీలారము, n. A herd of cattle.

శ్రీలారి, n. A herdsman, a shepherd.

కెలారిండు, } v. i. To make noise;
కెలారుడు, } to shout.

కెలారుడు, n. A white leprous spot;
a blotch, a scab.

కెలింజకము, n. A mat, a screen.

కెలుము, n. Verdigris, discoloration
of copper and brass resulting
from contact with acid or sour
substances. [ease.

కెల్పిషము, n. Sin, guilt, crime; dis-

కెల్ల, n. A blow, stroke. కె—లు కెయు
ట లేక ఇచ్చుట = to beat, thrash,
cudgel, drub, belabor. [dum.

కెల్లాకు, n. A billet, note, memoran-

కెల్లారము, n. A colt, a cub, the
young of any animal.

కెల్లారుడు, n. A youth, a lad, a boy
under fifteen years of age, (in
law) a minor.

కెల్లారు, n. A disease of infants be-
lieved to arise from the touch
of a menstruous woman or other
impurity or pollution; anger.

కెల్లారు, } n. A sprout, shoot.
కెల్లారుము, }

కెల్ల, అ. n. An instalment of pay-
ment.

కెల్లించి, అ. n. The settlement for
the payment of the revenues or
taxes by instalments.

కెల్లు, same as కెల్ల.

కెల్లుమీను, } n. A raisin or
కెల్లీను (పండు), } dried grape; (గిం
జెలురేని యొక దినుసు—) a cur-
rant.

కెల్లు, n. Squeaking, squeak.—a.
Shrill, squeaking.

కెల్లుకును, v. i. To squeak, to make
a shrill noise.

కెల్లుకాయ, n. The insect called ci-
cada, the cricket.

కెల్లకము, n. A bone. [forest.

కెల్లకము, n. A thick and dark

కెల్లకము, n. A bamboo, rattling or
whistling in the wind.

కెల్లకకెల్లక, n. Confusion, disorder,
jumble.

కెల్లకము, n. A worm, an insect.

కెల్లకము, n. The fire-fly.

కెల్లము, n. A worm, an insect.

కెల్లు, n. One range or stratum in a
mud-wall, a layer, tier; dis-
regard, scorn.

కెల్లు, n. Evil, harm, misfortune,
danger.—v. t. To whet, sharpen.

కెల్లుపడు, v. i. To be vanquished.

కెల్లుపటచే, v. t. To vanquish.

కెల్లుపాటు, n. Vanquishment.

కెల్లుడు, } same as కెల్లుపడు, కెల్లుపట
కెల్లుచే, } చే, కెల్లుపాటు.
కెల్లుడు, }

కెల్లు, n. A branch of the cocoanut
tree, with the leaves plaited so
as to form a mat.

కెల్లుకము, a. What sort of? like
what? [god of death.

కెల్లుకము, n. Epi. of Yama, the

కెల్లీడ, n. The shadow or darkness
under a lamp &c.

కీరము, *n.* A parrot.

కీరితి, same as కీరి.

కీరన, *n.* A hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీరనము, *n.* Praise, laudation, celebrating; telling, narrating.

కీరనీయము, *a.* Praiseworthy.

కీరనీయుడు, *n.* One who is praiseworthy.

కీరి, *n.* Fame, renown, glory; mud.

కీరించే, *v. t.* To praise, glorify, laud.

కీరితము, *a.* Praised, lauded, celebrated; narrated; mentioned.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* A pin, wedge, or bolt; the key to a puzzle, a secret.

కీలము, *n.* A flame; a wedge, a pin.

కీలరి, *n.* One who knows the secret or clue.

కీలారము, } same as కీ—.

కీలారి, }

కీలాలము, *n.* Blood; water.

కీలి, *n.* Fire.

కీలింపే, *v. t.* To fasten, attach, bind, lock, insert, join, unite.

కీలితము, *a.* Fastened, bound, tied.

కీలు, *n.* A joint, a hinge; a contrivance, a device; pitch, tar.

కీలుకాడు, *n.* A wire-puller.

కీలుకొను, *v. i.* To stick (in or to), to take hold; to be united or joined.

కీలుకొలుపు, *v. t.* can. of కీలుకొను. To fasten, unite, join, cause to take hold.

కీలుగంటు, *n.* A tuft of knotted hair.

కీలుగుడ్డ, } *n.* Tarpaulin, tarred
కీలుచోర, } canvas.

కీలుపడు, *v. i.* To be fixed, attached, or entangled. [fix.

కీలుపడచే, *v. t.* cau. of కీలుపడు. To

కీవాడ, *n.* The waste land round a village.

కీశము, *n.* A monkey.—*a.* Naked.

కీశుడు, *n.* A monkey.

కీస, *n.* & *a.* A little.

కీసర, *n.* A pocket, a fold or pouch inside a purse or bag.

కు, (gram.) the sixth case-ending. To, for.—*a.* (only in comp.) contr. of కుర్చిత, as in కుజనుడు.

కుంక, *n.* A widow; a contemptible fellow, a wretch.

కుంకటి, *a.* Chief, principal, as in కునేరు.—*n.* A lock or tuft of hair.

కుంకటిముఁక, same as కుంకటిముఁక.

కుంకటివేరు, *n.* The taproot or principal root of a tree.

కుంపడు, *n.* The soap-nut tree, *Sapindus emarginatus*. కు-కాయ= soap-nut. [insect.

కుంపడుపురుగు, *n.* A sort of red

కుంపడువేరు, see కుంకటివేరు.

కుంపదు, same as కుంపము.

పంపకపువ్వు, } *n.* Saffron, the
పంపకము, } plant and the
పంపకకేసరము, } pollen of the
flowers of *crocus sativus*.

పంపకము, *n.* A powder, of various colors, chiefly crimson, prepared with turmeric, alum, and lime juice, used by women for a mark or beauty-spot on the forehead and for decorating the doorsills &c. of a house.

పంప, see పంప.

పంచి, same as పంచె.

పంచక, *n.* A kind of key of a lock.

పంచితము, *a.* Bent, crooked, curved.

పంచియ, } *n.* A tuft; a fly-flap,
పంచె, } chowry, whisk; a pencil or painter's brush, a brush in general; a piece of wood used by a weaver for preparing the warp without entanglement.

పంచెకోల, same as పంచక.

పంచేము, *n.* A measure of grain equal to three seers or four times the measure called పానిక or అడ్డ. [press.

పంచే, *v. t. cau.* of పంప. To de-

పంజము, *n.* A bower, an arbor.

పంజరము, *n.* An elephant; (in comp.) anything best, excellent, or pre-eminent in its class.

పంజరి, *n.* A female elephant.

పంట, *n.* A pond, a tank; a pit; a square measure of land equal

to $\frac{1}{16}$ of an acre, varying, however, in magnitude in different parts of the country.

పంటముక్కు, *n.* A kind of fish.

పంటి, *a.* Lame, crippled or disabled in a leg.—*n.* A lame man; lameness.

పంటిగము, *n.* The planet Saturn.

పంటితనము, *n.* Lameness.

పంటు, *v. i.* To limp, walk lamely.

పంటుగించు, *v. i.* To limp.

పంటుపడు, *v. i.* To become lame; to fail, break down, as an undertaking. [curing, pimping.

పంపెన, *n.* A procurer, pimp; pro-

పంపెనకత్తె, *n.* A procuress, bawd.

పంపెనకాడు, *n.* A procurer, pimp.

పంపెనకుచ్చెయి, *n. pl.* A kind of ear

పంపెనీడు, *n.* A pimp. [ornament.

పంతనము, *n.* Bluntness.

పంతము, *a.* Blunt; indolent, lazy, slow.

పంతితము, *a.* Blunted. [man.

పంపంచు, *n.* A stupid man; a lazy

పండ, *n.* An earthen pot or pitcher,

any pot or vessel in general.

పండపూర్పు, *v. t.* To exchange.

పండపూర్పు, *n.* Exchange.

పండము, *n.* A pit for receiving and

preserving consecrated fire.

పండలము, *n.* A kind of ear-ring.

పండలి, *n.* A snake; a peacock; one

who wears the ear-rings called

పండలములు.

పందలింఁచు, *v. t.* To make a circular mark round.

పందలికరణము, *n.* Encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, brace.

పండు, *n.* A cistern. [kets.

పండుఁడు, *n.* An adulterine, a son born in adultery.

పంశము, *n.* A spear, a lance.

పంశలము, *n.* The hair of the head, a curl, tress, ringlet; the name of a country in the north-west of the Indian peninsula.

పంశ, *n.* A post or pillar.

పందకము, *n.* Impediment, hindrance; defect, want; loss, harm, damage, failure.

పందనము, *n.* Pure or fine gold used in very thin foils in setting precious stones; enchasing, setting precious stones with fine gold.

పందము, *n.* A kind of jasmine, *jasminum multiflorum*.

పందా, *అ. n.* The butt of a gun, rifle or pistol.

పంది, *n.* A sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when beaten in it.

పందికాళ్ళు, } *n. pl.* A boys' game like the leap-frog.

పందియన, same as పంది.

పండు, *v. t.* To sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction.—*n.* Grief, affliction, repentance.

పండుకెల్లు, *n.* A kind of reed of which pens are made.

పందెన, same as పంది.

పందెనరి, } *n.* A certain boy's game.

పందెలు, same as పందెలు.

పందెటికొమ్మ, *n.* (lit. a hare's horn) An impossibility, an absurdity, an unreality, what has no existence.

పందెలు, *n.* A hare, a rabbit.

పంశటి, *n.* A chafing-dish, a portable stove, a goldsmith's portable furnace.

పంప, *n.* A tray for betel leaves.

పంపెరుగు, *n.* The thin or liquid part of curdled milk, the whey of curds.

పందీ, *n.* Bleaching of cloth.

పంథకము, *n.* A religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

పంథకారుడు, *n.* A potter.

పంథకాడు, same as పంథకంథకుడు.

పంథము, *n.* A pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the

sign Aquarius of the Zodiac ; a heap of boiled rice.

మంధరసంధాపుచదు, *n.* Epi. of Agasthya and also of Drona of the Mahabharatha.

మంధాధిపీకము, *n.* The consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.

మంధి, *n.* An elephant.

మంధిని, *n.* The earth.

మంధిసము, *n.* A serpent.

మకవి, *n.* A poetaster. [pup.

మక్క, *n.* A dog. మ-పిల్ల = a puppy,

మక్కనొడుగు, *n.* A mushroom.

మక్కకులసి, *n.* (bot.) The white basil, *ocimum album*, *ocimum canum*.

మక్కముండ్లు, —ముప్పు, *n.* An eruption like measles. [ted fruit.

మక్కముతికాయ, —పింఠె, *n.* A blas-

మక్కవాయింట, —వాదింట, *n.* (bot.) *Polanisia viscosa*.

మక్కి, *n.* A pit, a hollow ; a rickety bedstead of which the tape is loose or slack.

మక్కిచదు, *v. i.* To become loose or slack, hollow or depressed.

మక్క, same as మ్రక్క.

మక్కటధ్వజుడు, *n.* Epi. of Kumara-swamy, a cock being his ensign.

మక్కటము, *n.* A cock.

మక్కటాసము, *n.* A particular posture of an ascetic in religious meditations.

మక్కటి, *n.* A hen.

మక్కరము, *n.* A dog. [a cock.

మక్కరుకోయి, *n.* The crowing of

మడి, *n.* The belly, the cavity of the abdomen.

మడింధరి, *n.* A glutton, a voracious man ; a selfishman.

మడింధరిత్వము, *n.* Gluttony ; selfishness. [village.

మగ్రామము, *n.* A hamlet, a petty

మచము, *n.* A woman's breast, pap.

మచాగ్రము, *n.* The nipple.

మచేష్ట, *n.* A wicked prank.

మచోద్యగాడు, *n.* A jester, a humorist.

మచోద్యము, *n.* Jest, a jest, joke.

మచ్చితము, } same as మచ్చి—
మచ్చితుడు, }

మచ్చిప్పు, same as మచ్చెప్పు.

మచ్చె, *n.* same as మచ్చెప్పు ; a heap, pile, stack, as పిడకల —.

మచ్చెతీయు, *v. t.* To hollow the back of a ruby or emerald slightly so as to increase its lustre when set.

మచ్చెల, *n.* A heap of cut corn, a rick, stack ; a land measure equal to eight times the measure called గొట్టు.

మచ్చెలు, } *n. pl.* The longitudinal
మచ్చెప్పు, } folds of the lower cloth worn round the loins.

మచ్చె, *n.* A tassel, tuft.

మచ్చెమీను, *n.* A kind of fish.

వచ్చుల పెకము, same as చదురీకృగము.

వజ్రుడు, *n.* A bad man, a wicked

వజ్రము, *n.* A tree. [man.

వజ్రవారము, *n.* Tuesday.

వజ్రండు, same as అంగారకుడు.

వటకము, same as వటరము.

వటశము, same as కొండమలై.

వటము, *n.* A tree; a house; a water-pot.

వటరము, *n.* The post round which the string of the churning stick passes.

వటి, } *n.* A hut, a cottage.

వటిలత, } *n.* Crookedness; hy-

వటిలత్వము, } poerisy, insincerity, dishonesty.

వటిలము, *a.* Crooked, curved, bent, curled; tortuous, winding; insincere, hypocritical, dishonest.

—*n.* Hypocrisy, insincerity, guile, dishonesty.

వటిలండు, *n.* A hypocrite, a crafty and cunning man. [cottage.

వటిరము, *n.* A small house, a hut,

వటుంబము, *n.* A family, a household; a race.

వటుంది, *n.* A householder, the head of a family, *paterfamilias*.

వటుందిని, *n.* A house-wife, a matron.

వటుందికడు, same as వటుంది.

వట్టము, *n.* Stitching, sewing, tailoring, needle-work.

వట్టనము, *n.* Cutting, dividing; pounding, beating.

వట్టని, *n.* A bawd, a procuress.

వట్టమితము, *n.* Affected repulse of a lover's caresses, being one of the ten (or twenty-eight acco. to some writers) blandishments of women. [or stitched.

వట్టించు, *v. t.* To cause to be sewn

వట్టిము, *n.* A floor, pavement.

వట్టు, *n.* Stitching, sewing, needle-work; a seam; a stitch; a hole or bore made in the ear or nose for wearing an ornament; (తేలు పె. వాని—) a sting, stinging; a stitch or sharp sudden pain.—*v. t.* To stitch, sew; to prick, pierce, bore, as చెవి—; (తేలు పె. —) to sting. పండ్లు వట్టు కొనుట— to pick the teeth.

వట్టుకాడ, *n.* A simple wire placed in the hole or bore of the ear in preparation for wearing an ear-ring.

వట్టుకాకు, same as విస్తరి.

వట్టుడు, *n.* Stitching, sewing.

వట్టుపోగు, *n.* An ear-ring made of simple wire.

వట్టుపోయు, *v. i. & t.* To sew or stitch slightly or loosely together, to baste.

వట్టుసులు, } *n.* Slight remaining

వట్టుమిరి, } breath at the point of death.

వట్టె, *n.* The anus.

వట్టెలము, *n.* An opening bud; one of the twenty-one hells.

వట్టె, *n.* Intrigue, plot, conspiracy, combination.

వట్టెపువ్వు, *n.* A tailor.

వట్టెరము, same as వట్టెరము.

వట్టెరము, *n.* An axe.

వట్టెక, *n.* A cup, a bowl, a small pan, a scoop, any cup-like concave thing.

వట్టెరము, *n.* same as వట్టెరము.

వట్టె, *a.* Right, right-hand. — *n.* Right, right-hand side: opp. to ఎడమ.

వట్టెరి, *n.* The washings of rice, split pulse etc. used as a drink for cattle.

వట్టెమీచాడు, *n.* A snake-catcher, a snake-charmer; a physician who cures the bites of snakes.

వట్టెరము, *n.* A kind of fish.

వట్టెంకము, *n.* A bower, an arbor.

వట్టెక, same as వట్టెక.

వట్టెచే, *v. t.* (వట్టెచే) To eat; (తాగు లేక పీల్చు) to suck, to drink; (అనుభవించు) to enjoy, feel, suffer.

వట్టెచరి, *n.* One who eats, enjoys, or suffers.

వట్టెపు, *n.* Eating; food; enjoying, suffering. — *v. t. cau.* of వట్టెచే. To feed, to suckle, to cause to eat, suck, enjoy, or suffer. [steam.

వట్టెము, *n.* A bun or cake boiled in

వట్టెము, *n.* A wall.

వట్టెరము, *n.* A corpse.

వట్టెవత్త, *n.* (Ono.) Bubbling, simmer, simmering, the sound produced in boiling. [boil.

వట్టెవత్తలాడు, *v. i.* To bubble, simmer,

వట్టెరము, *n.* Slight heat; the eighth Muhoortha (ముహూర్తము) of the day, being an eligible time for the performance of sacrifices to the manes.

వట్టెరము, *n.* False logic, fallacy, sophistry, sophism, specious reasoning.

వట్టెలము, *n.* The earth, the world; one of the seven regions below the earth.

వట్టెక, *n.* The throat.

వట్టెకంటు, *n.* A necklace worn rather close round the throat.

వట్టెకలచుడు, same as వట్టెకలచుడు.

వట్టెల, *n.* Affliction, grief; suffering, pain. [to suffer.

వట్టెలచుడు, *v. i.* To grieve, sorrow;

వట్టెలపాటు, *n.* Affliction; suffering.

వట్టెలపెట్టు, *v. t.* To afflict, to grieve, to pain.

వట్టెక, *n.* The throat.

వట్టెకము, *n.* Desire, inclination, eagerness, curiosity.

వట్టెకలము, *n.* Joy, delight, pleasure; desire, inclination, eagerness, curiosity.

వట్టెలము, *n.* A mountain.

కర్తిక, } *n.* The throat, gullet; voice,
కర్తుక, } tone.

కర్త, *n.* Reproach, blame; con-
tempt. [to revile, abuse.

కర్తించు, *v. t.* To reproach, censure;

కర్తవ్యము, *a.* Vile, base, low, mean,
contemptible. [temptible.

కర్తవ్యుడు, *n.* One who is con-

కర్తము, *n.* The housings or trap-
pings of an elephant; a variega-
ted blanket.

కడకుంచుడు, see కడుకుంచుడు.

కడవ, *n.* same as కొంపిడుకీర్ము; a clot
of curds etc.

కడరము, *n.* A horse.

కడవ, see కడవ.

కడించు, *v. t. cau.* of కడియు. To sup-
press, put down; to abate, lessen;
to toss or shake grain or any
other article in a vessel so as to
send down the upper and bring
up the lower part of the con-
tents.

కడికిలించుడు, } *v. i.* To squat down.
కడికిలు, }

కడియించు, same as కడించు.

కడియు, *v. i.* To sink, go down,
decrease; to become tight or
close.

కడిర, *n.* A horse.

కడిరించు, same as కడుర్పు.

కడిరిక, *n.* The state of being well
adjusted or arranged, adjust-
ment; steadiness; composure.

కడిరించు, *v. t. cau.* of కడులు. To
shake, as the contents of a bottle,
vessel etc.; to jolt.

కడిరిక, *n.* Shaking, agitation, jolt-
ing.

కడుచు, same as కడించు.

కడుకుంచుడు, *v. i.* To become settled,
well-grounded, arranged, quiet-
ed, pacified.

కడువ, *n.* A clot of curds, blood &c.

కడుపు, *n.* Shaking, jolting.—*v. t.*
To shake, agitate, jolt.

కడురు, *v. i.* (కర్తిరచు) To become set-
tled, established, well-grounded,
to settle; (అడురు) to fit, suit, be
adjusted or arranged; (కునగు
మె.—) to become calm, paci-
fied, quiet, to quiet down, to be-
come firm, resolute, or fixed in
opinion etc.; (వ్యాధి మె. రాగగు)
to be cured; (చేక్కచుడు) to be
set right, be rectified, improve,
better; (చేరము మె. అనుమలదుగు
లేక నీరు) to be settled, to termi-
nate or end successfully, to suc-
ceed, be finished or brought to
a close. కడిరిక వ్రాత లేక రస్తూరి—
a settled hand or handwriting.
—*n.* Recovery of health, cure;
adjustment, fitness; gracefulness,
beauty, shapeliness, symmetry
and perfection of form; steadi-
ness, quiet, stillness; a ring of
straw rope or the like placed
under a pot or vessel to prevent
its rolling over; a support; a

goldsmith's portable furnace; same as వదనరు; same as వదనరు; a stock or family; origin, source, foundation.—*a.* Well-formed, shapely, beautiful.

వదనరుకొను, *v. i.* To become settled, to settle down, quiet down, to become steady or firm.

వదనరుగా, *adv.* Well, beautifully, gracefully, symmetrically, with a well-proportioned shape.

వదనరుచే, same as వదనరు.

వదనరుచదు, *v. i.* To become settled, established, or firm.

వదనరుపాటు, *n.* Settlement, arrangement, adjustment; cure, recovery.

వదనరు, *v. t. cau. of వదనరు.* To settle, arrange, adjust; to cure, remedy, restore health to; to rectify, improve, better.

వదనరు, *v. i.* To shake, be shaken, jolt.

వదనరు, *n., pl. of వదనరు.*

వదనరు, *n.* A mortgage, pledge, pawn.

వదనరుపట్టు, *v. t.* To hold or receive as a mortgage.

వదనరుపట్టు, *v. t.* To mortgage, pledge, pawn.

వదనరుము, *n.* A sort of spade.

వదనరు, *n.* A mountain, a hill.

వదనరుచదు, *v. i.* To doze, drowse, slumber, to nod with drowsiness or sleep, to drop half asleep.

వదనరుపాటు, *n.* Drowsiness, dozing, slumber, nodding with slumber

or drowsiness, dropping half asleep. [invalid.]

వదనరు, *a.* Lame, crippled; sickly,

వదనరు, *v. i.* To slumber, doze, drowse, to nod with sleep.

వదనరు, *ano. fo. of వదనరు.*

వదనరు, *n.* A boy, lad.

వదనరుము, *n.* A half-jacket; a woman's bodice; a snake's cast skin.

వదనరుము, *a.* Angry, enraged.

వదనరుచదు, *n.* One who is angry, enraged, or annoyed.

వదనరు, *n.* A heap, pile, collection, assemblage.

వదనరుగూర, *n.* Abundance.—*adv.* In heaps, abundantly.

వదనరులు, *v. i.* To fall in a heap.

వదనరులెప్పుడు, *n.* Heaps, abundance, much.

వదనరులెప్పుడుగా, *adv.* In heaps, abundantly, in abundance.

వదనరుగూర, same as వదనరుగూర.

వదనరుము, *n.* A small village or hamlet.

వదనరుచే, *v. t.* To wash a cloth by beating it in a heap on a stone or the like.

వదనరుచదు, *v. i.* To fall, collect, or gather in a heap.

వదనరుము, same as వదనరుము.

వదనరు, *n. (bot.)* A kind of anise; acco. to some authorities same as వదనరు.

వదనరుచే, *v. i.* To bring the feet together or take firm footing, hold-

ing in the breath, when about to jump.

కష్టిగంతు, *n.* A leap, jump, spring, bound.

కష్టిగంతుకొను, *v. i.* To leap.

కష్టె, *n.* A knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.

కష్టెంటు, *n.* (bot.) *Acalypha Indica*.

కష్టెకోల, *n.* A bolt or pointless or blunt-headed arrow.

కష్టెద్ది, *n.* A wicked man, one of a base or vile disposition or nature.

కష్టెనము, *n.* same as కష్టెనము; the pivot of a door.

కష్టెరుండ, *n.* The god of riches and regent of the north.

కష్టెము, *a.* Hump-backed, deformed, dwarfish.

కష్టెండ, *n.* A hump-backed or hunch-backed person; a dwarf.

కష్టెతి, *n.* An evil mind; a wicked person.

కష్టెర సోమి, *n.* The god of war.

కష్టెరి, } *n.* A daughter; a young
కష్టెరిక, } girl.

కష్టెరిత, *n.* A daughter.

కష్టెరిలు, same as కష్టెరిలు.

కష్టెరుండ, *n.* A son; a boy, a youth; same as Kumaraswamy.

కష్టెరై, *n.* A daughter.

కష్టె, same as కష్టె.

కష్టెదళాంధ్రపుండ, *n.* An epi. of the moon.

కష్టెదము, *n.* The white water-lily; the red lotus; the name of the elephant of the south-west quarter.

కష్టెదిసి, *n.* A pond abounding with water-lilies.

కష్టెలు, *v. i.* To smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.

కష్టెక్క, *a. n.* Aid, assistance, reinforcement.

కష్టెర, *n.* The caste of potters.

కష్టెరనువ్వ, *n.* A wag-tail (bird).

కష్టెరచెట్టు, *n.* A kind of tree.

కష్టెరత, } *n.* A woman of the
కష్టెరది, } potter caste.

కష్టెరపురుగు, *n.* A kind of insect resembling the gryllus.

కష్టెరపొనిక, *n.* A kind of black rush or grass.

కష్టెరవాండ, *n.* A potter.

కష్టెరసాన, —సారె, *n.* A potter's wheel.

కష్టెరి, *n.* A potter.

కష్టెరించు, *v. t. cau.* of కష్టెరిల్లు. To pour out of a vessel, bag, basket or the like, to empty, to discharge.

కష్టెరిలు, *v. i.* To fall, pour(i.), flow out, gush out, issue forth from a vessel etc. [corn.

కష్టె, *n.* A high basket for holding

కమ్మ, *v. t.* To butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread.—*n.* A butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.)

కమ్మకొను, *v. t.* To butt or beat each other.

కమ్మలాట, *n.* A fight, squabble, wrangling, quarrel.

కమ్మలాడు, *v. i.* To fight, quarrel, wrangle, squabble.

కమ్మసుద్ది, *n.* A talk or communication by means of signs or symbolical language.

కప్ప, *n.* A dent, notch, depression.

కప్పలుకోళు, *v. i.* To be dented, notched or wounded.

కయ, *n.* A cry, a yell.

కయత్తి, *n.* A trick, a dodge.

కయ్య, *n.* A cry, a yell.

కయ్యోయ్యోయ్యో, *n.* (Ono.) A cry of fright or wailing, as క. అనివిచ్చిరి.

కరంకము, —గము, —గము, *n.* An antelope.

కరంకనాథి, *n.* Musk.

కరంక, *n.* A female antelope.

కర(రి)ంజియోమము, same as కరాసానియోమము.

కరంపకము, *n.* (bot.) Yellow amaranth.

కరండము, *n.* Enlargement of the scrotum.

కరచా, *అ. n.* Deficiency.

కరపము, *n.* A curry-comb.

కరరము, *n.* The osprey (bird).

కరాళము, *n.* An awning or canopy.

కరాసానియోమము, *n.* Henbane seeds, seeds of *Hyoscyamus nigrum*.

కరిచీ, *n.* A chair.

కరిడీ, *n.* The dried kernel of the cocoanut, copra.

కరిపించే, same as కరియించే.

కరిమిడి, } *n.* A bank for retaining water in a field.

కరియించే, *v. t. cau.* of కరియు. To pour or shower down, to rain.

కరియు, *v. i.* To rain, shower, fall.

కరుంజ, *n.* A small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కరువ, *n.* A caste of shepherds who weave blankets.

కరువగొట్ట, *n.* A species of sheep with long wool.

కరుళు, *n.* Raining, showering.

కరుచు, } same as కరువ, కరువ
కరుచుగొట్ట, } గొట్ట. [hair.

కరులు, *n.* Hair, curls or ringlets of

కరువ, *n.* A foot-path on a hill.

కరువించము, *n.* The precious stone called corundum; (bot.) a sort of fragrant grass.

పరువేరు, *n.* (bot.) A plant the roots of which are fragrant.
 పరువము, *n.* Ugliness, deformity, unsightliness. [person.
 పరువీ, *n.* An ugly or deformed
 పర్కురము, *n.* A dog.
 పఱఁగలి, *n.* Neighborhood, proximity. పఱఁగలి (న) = near.
 పఱిసపువ్వులు, *n.* A particular variety of gingily seeds.
 పఱు, *a.* A diminutive particle used in comp., being a contr. of పఱుచే and denoting 'small' 'little' 'short' etc. as పఱుమాపు.
 పఱుప, *n.* A heap, a pile.
 పఱుచే, *a.* Short, diminutive, dwarfish, little, small.—*n.* A sort of war dance.
 పఱుచేపడు, *v. i.* To shorten, grow shorter, decrease; to fall short, be insufficient.
 పఱుపు, *n.* A boil, an abscess.
 పఱుమాడు, *n.* The gable end of a house.
 పఱుపు, *n.* The thigh.
 పట్టి, }
 పట్టిఁడు, } *n.* A child, boy, lad.
 పట్టివాఁడు, }
 పట్టి, *n.* A milch cow.
 పట్టు, *v. i.* To cry, yell, groan.
 పలకము, *n.* The protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of clos-

ing the sense with each verse; a number of verses in grammatical connection forming one sentence.
 పలకాంత, same as పలస్తీ.
 పలకాయకము, *n.* The trade, calling or occupation of one's caste.
 పలసిరి, same as పలవర్తము.
 పలఱుడు, *n.* One of good caste, one born in a noble or respectable family.
 పలఱు, *n.* An unchaste woman.
 పలఱర్తము, *n.* The practice, observance, or duty peculiar to a caste, tribe or family.
 పలఱారి, same as పలస్తీ.
 పలవర్తము, *n.* A principal mountain, of which seven are enumerated, all in Bharatavarsha.
 పలము, *n.* Caste, race, tribe, family, class.
 పలవిద్య, *n.* The trade, calling, or occupation of one's caste.
 పలసతి, *n.* A virtuous wife.
 పలస్తీ, *n.* A chaste and virtuous wife; a woman of good family, a respectable lady.
 పలఱుఁడు, *n.* A man of one's own caste, a fellow caste man.
 పలఱుఱులు, *n.* A woman of one's own caste, a fellow caste woman.
 పలఱినుఁడు, *n.* An outcaste.
 పలఱారము, *n.* The peculiar or proper duty of a caste or family.
 పలఱయము, *n.* The nest of a bird.

కలాలుడు, *n.* A potter.

కలిశము, *n.* The weapon of Indra; a thunderbolt.

కలీనత, } *n.* Noble or high birth,
కలీనత్వము, } respectability of family.

కలీనుడు, *n.* A man of good lineage, high descent or respectable family, one who is well-born. [the tongue.

కలుకము, *n.* The fur or foulness of

కలుపు, *n.* A graceful and somewhat affected movement or shake of the body; trembling, tremor, trill, shake, as of the voice etc.—*v. i.* To move the body in a graceful and affected manner.

కలుకులాడి, *n.* A woman affecting graceful movements of body.

కల్య, *n.* A canal, a channel for irrigation; a rivulet; a river.

కల్యము, *n.* A bone; flesh.

కల్యుడు, *n.* One who is of a good family or well-born.

కళాయ, —య, same as కళాయ.

కళింగము, —కము, *n.* A sparrow.

కళీరము, *n.* A crab.

కపథము, *n.* Horse-gram.

కశ్యపింజ, *v. t.* To loosen or dilate (soil etc.), to turn up, to stir.

కపాయి, } *n.* A cap.

కపాయి, —య, }
కపాయి, same as కపాయి.

కపాయి, same as కపాయి.

కప, *ano. fo. of* కప.

కపలము, *n.* A water-lily.

కపలయము, *n.* A water-lily; the earth, the terrestrial globe.

కపాదము, *ano. fo. of* కపాదము.

కపాళము, *n.* Hypocrisy, craftiness.

కపేటి, *n.* A fish basket.

కప, *n.* A heap, a pile.

కపాదము, *n.* Hypocrisy, craftiness.

కశంక, *n.* An unnecessary or frivolous objection, a cavil, hypercriticism.

కశము, same as కశ.

కశలత, *n.* Cleverness, ability, expertness, dexterity, skill.

కశలప్రశ్నము, *n.* Friendly inquiry after a person's health and welfare, greeting with the words 'how do you do'?

కశలము, *n.* Welfare, well-being, happiness.—*a.* Happy, well, prosperous; skilful, expert, clever.

కశాగ్రము, *n.* Intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

కశీలపుడు, *n.* A dancer; an actor; a bard; a newsmonger.

కశీకయము, *n.* A lotus.

కష్ఠము, *n.* Leprosy; (bot.) the medicinal plant *Costus Arabicus*.

కష్ఠరోగము, *n.* Leprosy.

కనీ, *n.* A tenon (in joinery). కనీ

జేము = a mortise.

వనీశుంపులు, *n.* Troubling, teasing, annoying.

వనీశించే, *v. i.* To be discontented.

వనీశించ, *n.* Discontent. [usury.

వనీదము, *n.* The profession of

వనీదీపకడు, } *n.* A money-lender,
వనీదుడు, } a usurer.

వసుంబపుల్ల, } *n.* Safflower, *Car-*
వసుంరాపుల్ల, } *thamus tinctorius.*
వసుంభము,

వసుడు, *n.* Safflower; a deep red color; the core of a boil.

వసుడుము, *n.* A flower; a deep red color.

వసుడులు, *n.* A kind of fine rice.

వసుమేధపు, *n.* An epi. of Cupid.

వసులు, *v. i.* To be discontented.

వస్తరించే, *v. t.* To soothe, pacify; to adjust.

వస్త్రీ, *అ. n.* Wrestling.

వస్తుంబరి, } same as వస్త్రీమిరి.
వస్తుంబరుపు,

వస్తుభుండు, *n.* A name of Vishnu.

వహకము, *n.* Deception, juggling, sleight of hand.

వహస, *n.* Hypocrisy, cheating.

వహరము, *n.* A cavity, a hollow, a hole, a rent.

వహపు, } *n.* (Ono.) The cry or song
వహూ, } of the Indian cuckoo.

హక, *n.* A cry, a shout.

హకటి, *n.* A small lock of hair.
—*a.* Chief, principal.

హకటిమూక, *n.* The fork-tailed shrike.

హకటివేరు, *n.* The taproot, the principal root of a plant.

హకపెట్టు, — వేయు, *v. i.* To shout, to cry out.

హకరించే, } *v. t.* To scold, to
హకలువేయు, } reprove.

హక, *n.* A cry, shout; the cry of any animal.

హకరు, *n.* A daughter.

హకరులుడు, *n.* (bot.) *Bryonia scabrella.*

హకీ, } *n.* A dove.
హకీ,

హకరునుండక, *n.* The bird called gallinule.

హది, *a.* Sharp, pointed; tapering.

హచేము, *n.* A pillar, post; a peg.

హజితము, *n.* The cry of a bird, cooing, warbling.

హజో, *అ. n.* A jug, a goglet.

హటకము, *n.* Addition; mixture.

హటమి, *n.* Meeting, union, junction; copulation.

హటము, *n.* A hall in a house; a heap; an assembly; fraud, deceit; intrigue, conspiracy, combination; the summit of a mountain.

హటసామీ, *n.* A false witness.

హటసాక్ష్యము, *n.* False evidence.

హటాము, *n.* A hall in a house.

హటిసిప్పు, *n.* Water in which boiled rice has been steeped.

కూటిముత్యము, *n.* A kind of artificial pearl.

కూటువ, *n.* A heap, a collection; an army, a host.

కూటువమూఁక, *n.* An army consisting of untrained rabble, irregulars or irregular troops, guerrillas.

కూటువు, same as కూటువ.

కూడ(న), *adv.* With, together with, along with, also, too, as well as, likewise; even, as విలిచినఁ గూడవాఁడురాఁడు = He will not come even if he is called.

కూడఁబడు, *v. i.* To gather, collect, accumulate.

కూడఁపెట్టు, *v. t.* To collect, gather, amass, accumulate.

కూడదు, *adv.* No, it is not proper, it won't do.

కూడని, *a.* Wrong, improper, objectionable, bad, as కూ.వని.

కూడదు, *n.* (fr. కూడు *v. i.*) Improprity.

కూడముట్టు, *v. t.* To overtake, come up with.

కూడలి, *n.* Joining, meeting, junction. కూ. క్రోవరేకరాది = the meeting of several roads. కూ. పట్టు = a place of meeting.

కూడలిపాయి, *n.* A boundary stone; a corner stone.

కూడిక, *n.* Meeting, joining, union, junction; collocation, juxtaposition; saving, frugality, economy.

కూడు, *n.* Boiled rice, food.—*v. t.*

To meet, join; to associate with; to add together, sum up, as numbers; to copulate with.—*v. i.*

To meet, join; to associate; to agree, be unanimous; to accumulate, gather, collect; to be proper.

కూడుకొను, *v. i.* To join, become united.

కూడుదలి, *n.* Gain, profit, saving.

కూన, *n.* An infant, a child; the young of any animal. [ing.

కూనరాగము, *n.* Whimpering, squeak-

కూనీ, *అ. n.* Murder, manslaughter, homicide.

కూపకము, *n.* The mast of a ship; a hole dug for water in the dry bed of a rivulet. [a hollow.

కూపము, *n.* A well; a pit, a hole,

కూపారము, *n.* The ocean.

కూపెట్టు, *v. i.* To howl, cry.

కూబరము, *n.* The pole of a carriage to which the yoke is fixed.

కూబరి, *n.* A chariot, a carriage.

కూయి, *n.* A cry, an outcry, a shout.

కూయ్, *v. i.* To cry out, shout, clamor, howl.

కూర, *n.* A curry; a vegetable, garden-stuff or curry-stuff.

కూరకాయ, *n.* A berry or unripe fruit of which curries are made.

కూరసార, *n.* Herbs and the like.

కూరాప, *n.* Any leafy vegetable used as a curry-stuff.

కూరడు, *n.* Water in which rice has been washed, left to ferment and then boiled.

కూరిచి, same as కూర్చి. [tion.

కూరిమి, *n.* Friendship, love, affection.

కూరు, *v. i.* To happen.—*v. t.* To stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.

కూరుప, *v. i.* To sleep.—*n.* Sleep.

కూరుకొనిపోవు, } *v. i.* To enter or
కూరుకొను, } penetrate, as a
stick etc. into sand or the like.

కూరుచే, }
కూరుచేందు, } same as కూర్చు, కూర్చుం
కూరుపరి, } డు, కూర్పరి, కూర్చు.
కూరువు, }

కూర్చిడు, *v. i.* To sleep.

కూర్చు, *n.* Sleep.—*v. i.* To sleep.

కూర్చము, *n.* A handful of grass etc.; the beard; the upper part of the nose, the part between the eyebrows.

కూర్చి, *post.* (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards, as. ఫలమును కూర్చి.

కూర్చు, *v. t.* To join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.

కూర్చుండఁబడు, same as కూర్చుండు.

కూర్చుండఁజెట్టు, *v. t.* To seat, cause to sit, make (one) sit.

కూర్చుండు, *v. i.* To sit, be seated, take or occupy a seat.

కూర్పరము, *n.* The elbow; the knee.

కూర్పాసకము, *n.* A jacket with short sleeves; a bodice worn by women.

కూర్పించే, *v. t.* can. of కూర్చు.

కూర్చు, *n.* Joining, uniting; sewing, stitching.

కూర్పము, *n.* A tortoise, turtle.

కూర్చి, *n.* Friendship; love, affection.

కూలంకష, *n.* A river.

కూలంకషము, *n.* The ocean; the stream or current of a river.—*a.* Whole, from first to last, from the beginning to the end.—*adv.* Thoroughly, completely.

కూలచడు, *v. i.* To fall down suddenly, to sink, to drop.

కూలము, *n.* Shore, bank; a pond, a pool; a heap, a mound; the rear of an army.

కూలి, *n.* Wages, hire; hired labor or work, working for wages.

కూలినాలి, *n.* Hired labor, day labor.

కూలివారడు, } *n.* A hired laborer or
కూలీ, } workman, one who
works for wages, a coolie.

కూలు, *v. i.* To fall down, sink, drop; to die, to fall dead.

హులుచు, — *హు*, *v. t. cau. of హులు*.

To cause to fall, to fell, bring to the ground, knock down; to kill.

హుళ, } *n.* A wicked man; a
హుళుడు, } cruel man.

హుమ్యండు, same as నుమ్యడి.

హుసు, *a.* Low, base, trifling, trivial, insignificant.

కృకము, *n.* The throat; the larynx.

కృకలాసము, *n.* A lizard; a chameleon.

కృకాటిక, *n.* The nape, the back of the neck.

కృచ్చము, *n.* Pain; sin; penance.

కృతకము, *a.* Artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.

కృతఘ్నత, *n.* Ingratitude, ungratefulness. [*grateful.*]

కృతఘ్నుడు, *n.* One who is un-

కృతజ్ఞత, *n.* Gratitude, gratefulness, thankfulness.

కృతజ్ఞము, *n.* A dog.

కృతజ్ఞుడు, *n.* One who is grateful.

కృతపడు, *v. i.* To pass away, to become a thing of the past.

కృతము, *a.* Done, made, performed, accomplished.—*n.* same as కృతయుగము.

కృతయుగము, *n.* The first of the four ages of the world, the 'golden age.'

కృతాంజలి, *n.* One who has joined the hands in reverence or to solicit a favor.

కృతాంకుడు, *n.* An epi. of Yama.

కృతార్థత, *n.* The having of one's object or desire fulfilled or accomplished, success.

కృతార్థుడు, *n.* One who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.

కృతి, *n.* A literary work; an act, action, doing.

కృతము, *a.* Cut, divided.

కృత్తి, *n.* A hide or skin.

కృత్తిక, *n.* The third of the lunar mansions, the Pleiades.

కృత్తివాసుడు, *n.* An epi. of Siva whose robe is a hide.

కృత్య, *n.* N. of a female deity to whom sacrifices are offered for destructive and magical purposes.

కృత్యము, *n.* An act, action, deed; business, duty, anything proper to be done. సత్యకృ—daily duties.

కృత్రిము, *a.* Artificial, factitious, not real, false, deceitful, hypocritical.—*n.* Deceit, trick, cunning, hypocrisy.

కృదంతము, *n.* A verbal noun.

కృప, *n.* Mercy, pity, compassion, grace, kindness, favor.

కృపణము, *a.* Vile, low, base; miserly; avaricious.

కృపణుడు, *n.* A miser.

కృపాణము, *n.* A sword, a scimitar.

కృపాణి, } n. A knife; a dagger; a
కృపాణిక, } pair of scissors or
shears.

కృపాశువు, n. One who is merciful,
compassionate, kind, tender-
hearted.

కృపీటము, n. The belly; water.

కృపీటయోని, n. Fire.

కృమి, n. A worm; an insect.

కృశత, }
కృశత్వము, } n. Leanness, thinness.

కృశము, a. Lean, thin, emaciated,
weak, feeble. [of fire.

కృశానువు, —cదు, n. Agni, the god

కృశానురేతసుడు, n. An epi. of Siva.

కృశించు, v. i. To become lean, thin,
emaciated or feeble, to waste or
pine away, languish.

కృషకుడు, same as కృషికుడు.

కృషి, n. Cultivation of the soil,
agriculture, ploughing, husband-
ry; labor, exertion.

కృషికుడు, } n. A cultivator, hus-
కృషికుడు, } bandman, farmer.

కృష్ణకులసి, n. (bot.) *Ocimum sanc-*
tum.

కృష్ణపక్షము, n. The dark half of the
month during which the moon
is on the wane, the wane, the
period from full moon to new
moon. [ness.

కృష్ణము, a. Black, dark.—n. Black-

కృష్ణలహితము, n. & a. Purple.

కృష్ణవర్ష, n. Fire.

కృష్ణసర్పము, n. A kind of black
serpent.

కృష్ణసారము, n. The black antelope.

కృష్ణజిహ్వము, n. The hide of the
black antelope.

కృష్ణాదు, n. Krishna, the eighth
incarnation of Vishnu; a name
of Arjuna and of Vyasa.

కృష్ణరము, n. Rice and split pulse
mixed together and cooked.

కృష్ణము, a. Arranged, systematized,
ascertained, determined.

కృష్టి, n. Arranging, arrangement,
system.

కె, } Contr. of కెంపు in comp.
కెం, } Red, as in కెమ్మారి, కెందామర.

కెందమ్మి, }
కెందామర, } n. The red lotus.

కెంపారు, v. i. To grow or become
red, redden.

కెంపు, n. A ruby; redness.—a. Red.

కెంపుకంటి, n. The black cuckoo.

కెడ, n. Side.

కెడపు, v. t. To cause to fall, to push
or tumble over, throw; to kill.

కెడయిక, n. Falling, fall; death.

కెడయు, v. i. To fall or fall over,
tumble over; to die.

కెడపు, n. Fall, falling.

కెరలియాదు, same as కెలరేకు.

కెరలు, v. i. To increase, rise, swell;
to cry out from alarm; to be
angry or enraged.

కెరలుచు, v. t. cau. of కెరలు.

తెలంకు, } *n.* Side, part, quarter, re-
 తెలంకు, } gion.—*v. t.* Tostir, to mix.

తెలను, *n.* same as తెలంకు.

తెలసము, *n.* Business, work.

తెల్లనించు, *v. t.* To loosen or dibble,
 to stir up; to kindle, enrage, ex-
 asperate.

తెగవు, *n.* Distance, space, interval.

తెగొడుగు, } same as తెగొడుగు.
 తెగొడుగు, }

తెల్లన(న), *adv.* Resoundingly, loud-
 ly. [of a pea-cock.

తేక, *n.* A cry or shout; the cry

తేకరము, *n. & a.* Squint.

తేకరించు, *v. i.* To cry or shout out;
 to hawk in spitting.

తేకరింతు, *n.* A cry or shout; the act
 of hawking in spitting.

తేకరుడు, *n.* A squint-eyed man,
 a squint-eye.

తేకారము, *n.* The cry of a pea-cock.

తేకి, *n.* A peacock.

తేకిసలు, *n. pl.* Clapping of hands.

తేగన్ను, *n.* see తేగన్ను.

తేడించు, see తేడించు.

తేడెము, *n.* A shield. [*simus.*

తేరకి, *n.* (bot.) *Pandanus odoratis-*

తేరసము, *n.* A flag, standard, banner.

తేరువు, *n.* A flag, banner; (astron.)
 the dragon's tail or descending
 node of the moon.

తేదరము, } *n.* A field; a meadow;
 తేదారము, } a basin for water round

the root of a tree; a bed in a
 garden; a mountain.

తేదారుడు, *n.* A name of Siva.

తేయూరము, same as ఘజీర్.

తేరజేము, *n.* A kind of bird.

తేరడము, *n.* Derision, ridicule.

తేరళము, *n.* The country of Malabar
 or Malayalam.

తేరు, *v. i.* To laugh loudly, to
 chuckle with joy, to exult.—
v. t. To deride, ridicule.

తేలు, *n.* The hand.

తేళుగు, } *n.* A large square well
 తేళుగు, } with steps on all sides
 తేళుగు, } for descending, a pleas-
 ure pond.

తేలి, *n.* Sport, play, pastime, amuse-
 ment; amorous sport.

తేలిక, *n.* Sport, play; dancing.

తేవడము, *ano. fo. of* తేడెము.

తేవరి, *n.* The freighter of a ship.

తేవలము, *a.* Mere, sheer, simple,
 pure, nothing but, unmixed.—
adv. Merely, exclusively, entire-
 ly, completely, absolutely, solely,
 wholly, only, purely.

తేవు, *n.* Freight.

తేశవస్థతి, same as పాపట. [of hair.

తేశపాశము, *n.* A mass or quantity

తేశపాశి, *n.* A lock of hair.

తేశబంధము, *n.* A hair-band; orna-
 mented tresses.

తేశచూర్ణము, *n.* A comb.

తేశము, *n.* The hair of the head.

శ్రీశ్రీశ్రీ, *n.* A name of Vishnu.

శ్రీశ్రీశ్రీ, *n.* A tress or lock of hair.

శ్రీశ్రీశ్రీ, *n.* One who has fine or luxuriant hair. [*riant hair.*

శ్రీశ్రీ, *n.* She who has fine or luxu-

శ్రీశ్రీ, *n.* The mane of a lion or horse; a filament of a flower.

శ్రీశ్రీ, *n.* A lion; a horse; a variety of paddy of which the rice is reddish.

శ్రీ, *n.* The hand.—*the fourth case ending.* For, on account of, for the sake of. [*in a temple.*

శ్రీశ్రీశ్రీ, *n.* Service; divine service

శ్రీశ్రీ, *n.* Order, series, succession.

శ్రీశ్రీ, *v. t.* To take, receive, accept.

శ్రీశ్రీశ్రీ, *v. t. cau. of* శ్రీశ్రీశ్రీ.

శ్రీశ్రీ, *n.* A caste of weavers.

శ్రీశ్రీ, *n.* Taking, receiving, accepting, acceptance, consent.

శ్రీశ్రీ, *n.* A dagger.

శ్రీశ్రీ, *n.* A species of quail (bird).

శ్రీశ్రీ, *n.* An epi. of Vishnu.

శ్రీశ్రీ, } *n.* Poetry.

శ్రీశ్రీ, *n.* Hypocrisy, cunning, deceit, cheating, roguery; gambling. [*help, assistance.*

శ్రీశ్రీ, *n.* Support by the hand,

శ్రీశ్రీ, *n.* A prisoner, a convict, a criminal. [*prisonment.*

శ్రీశ్రీ, *n.* ano. fo. of శ్రీశ్రీ; (అ.) im-

శ్రీశ్రీ, *n.* A weapon.

శ్రీశ్రీ, same as శ్రీశ్రీ.

శ్రీశ్రీ, *n.* Intoxication. [*స్నానము.*

శ్రీశ్రీశ్రీ, —శ్రీశ్రీ, same as శ్రీశ్రీ

శ్రీశ్రీ, same as శ్రీశ్రీ.

శ్రీశ్రీ, *n.* The white lotus.

శ్రీశ్రీశ్రీ, *n.* A cheat.

శ్రీశ్రీ, *n.* Deceit, trick, fraud.

శ్రీశ్రీ, *n.* The mountain Kilasa in the Himalaya range; the paradise of Siva and also the residence of Kubera.

శ్రీశ్రీ, *n.* Manner, kind, sort; likeness, similarity. శ్రీశ్రీ — శ్రీశ్రీ — like, similar to, as, as if.

శ్రీశ్రీశ్రీ, *n.* A fisherman.

శ్రీశ్రీశ్రీ, *n.* Eternal emancipation, union with the Supreme, beatitude.

శ్రీశ్రీ, *n.* Praise, encomium; flattery; circumference, perimeter.

శ్రీశ్రీ, *n.* A quantity of hair.

శ్రీశ్రీ, *n.* A kind of style in composition.

శ్రీశ్రీ, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years. [*tion.*

శ్రీశ్రీశ్రీ, *n.* Adornment, ornamenta-

శ్రీశ్రీ, *v. t.* To adorn, ornament.

శ్రీశ్రీశ్రీ, *n.* A kind of jackal.

శ్రీశ్రీ, *n.* Crookedness.

శ్రీశ్రీ, *n.* A hook; a bend or turn.

శ్రీశ్రీ, *n.* Timidity, fear, shyness, hesitation, scruple.—*v. i.* To be timid or shy, to fear, hesitate.

కొంపకాటు, *n.* Timidity, fearing, hesitation.

కొంపలు, *n. pl.* The bones on either side of the nape or hollow at the back of the neck.

కొంక, *n.* A crane.

కొంకవాలు, *n.* A kind of sword.

కొంకు, *n.* The hem, border, or skirt of a garment.

కొంకుచూయు, *v. i.* To be in menses.

కొంచించు, *v. i.* To hesitate; to draw back.

కొంచించుము, same as కొంచెము.

కొంచెతనము, *n.* Smallness.

కొంచెపడు, *v. i.* To become small, be reduced; to prove too small, prove insufficient, fall short.

కొంచెపువాఁడు, *n.* A low or mean fellow.

కొంచెము, *n.* A little; a few; some quantity; some part or portion; deficiency; contempt, slight. కొంచెములో = in a few words, briefly, concisely.—*a.* Little, small, short; some; few; slight, petty, trifling; low, mean; insufficient, deficient.

కొంచే, same as కొంచము.

కొంచు, } *v. i.* To hesitate; to draw
కొంపో, } back. [న.

కొంట, *ano. fo. of కొనుట infi. of కొంటె*, *n.* A cunning, mischievous or prankish person.—*a.* Cunning, mischievous, prankish.

కొంటెతనము, *n.* Cunning, mischief, pranks. [rock.

కొండ, *n.* A mountain, hill, hillock,

కొండకంది, *n.* A variety of pigeon-pea. [leata.

కొండకనీంద, *n.* (bot.) *Toddalia acuta*.

కొండకాకి, *n.* A kind of crow.

కొండకాలువ, *n.* A mountain stream.

కొండకొమ్మ, *n.* The summit of a mountain.

కొండకొట్టె, *n.* A kind of deer.

కొండగోఁను, *n.* (bot.) *Cochlospermum gossypium*.

కొండచిలువ, *n.* The rock-snake, python, boa or boa-constrictor.

కొండచీడు, *n.* The hill ant or tree ant.

కొండచూలి, *n.* An epi. of Parvati.

కొండపోన్న, *n.* (bot.) *Sorghum vulgare*. [carpa.

కొండతంగేడు, *n.* (bot.) *Inga xylo-*

కొండత్రిపురి, *n.* A monkey. [lia.

కొండవంతెన, *n.* (bot.) *Smilax ovalifo-*

కొండనాలుక, *n.* The uvula.

కొండపిండి, *n.* A kind of tree.

కొండబూరును, *n.* (bot.) *Salmaal Malabarica*. [batum.

కొండకులై, *n.* (bot.) *Polygonum bar-*

కొండముచ్చ, *n.* A large black-faced monkey, the baboon, the coaita.

కొండవాఁడు, *n.* A mountaineer.

కొండాటము, *n.* Praise; delight, joy, pleasure.

కొండాడు, *v. i.* To praise, applaud, celebrate. [a hook, a catch.

కొండి, *n.* The sting of a scorpion;

కొండీక, *n.* A child.

కొండియము, same as కొండెము.

కొండియుఁడు, } same as కొండెకాఁ
కొండీఁడు, } ఁడు.

కొండె, *n.* A knot of hair on the crown of the head.

కొండెకతై, *n.* A tale-bearing woman.

కొండెకాఁడు, *n.* A tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, *n.* Backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పట—To back bite, to tell tales.

కొండొక, *a.* Some, some little, some few, a little, slight.

కొండ్ర, *n.* The space included in the first and widest turn of the plough.

కొంక, *a. & n.* Some, a little, a part.

కొంకము, *a. & pron., m. & f. pl.* Some, a few persons.

కొంకలపడు, *v. i.* To be perturbed, confused, anxious or sorry.

కొంకలపాటు, *n.* Perturbation, anxiety, sorrow. [turbation.

కొంకలము, *n.* Sorrow, anxiety, per-

కొండు, *v. t.* To mince, hash, to cut or chop into small pieces.

కొంప, *n.* A house: used only in contempt or the like.

కొంపొతు (కొని + పొతు), *v. t.* To carry or take away.

కొక్కిరికి, *a.* Awkward.

కొక్కురాయి, *n.* A crane.

కొక్కి, *n.* A hook.

కొక్కిన, *n.* Hugging with the thighs in wrestling.

కొక్కు, same as పందికొక్కు.

కొక్కెము, *n.* A buckle or hook in a jewel etc.

కొక్కెర, *n.* A crane.

కొక్కెన, *n.* A kind of tree.

కొక్కెరొక్కె, —రొక్కె, *n.* (Ono.) The cry or crowing of a cock.

కొక్కెకము, *n.* Erotics.

కొడ్డో, *n.* A eunuch, especially one employed as an attendant in a harem.

కొటారము, *n.* A place to keep grain, salt etc., a store-house, bank-shall, magazine, depository.

కొటారి, *n.* A store-keeper.

కొటారు, same as కొటారము.

కొటక, *n.* A hamlet, a small village.

కొట్టకొన (కొన + కొన), *n.* The very end or extremity, the farthest end.

కొట్టడి, *n.* A storehouse, warehouse, godown. [horses.

కొట్టము, *n.* A stable for cattle or

కొట్టరుపు, *ano. fo. of* కొటారము.

కొట్టాడు, same as కొట్టాడు.

కొట్టాము, *ano. fo. of* కొట్టము.

కట్టాయి, *n.* A thatched shed.

కట్టించు, *v. t. cau.* of కట్టు.

కట్టిక, *ano. fo.* of కట్టిక.

కట్టవేయు, *v. t.* To fell, knock down; to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, expunge, as something written.

కట్టు, *v. t.* To beat, strike, smite, knock, flog, lash; to strike out, blot out; to fix, attach, pitch. డేరాకట్టుట = to pitch a tent. — *v. i.* To strike, as a clock; to blow, as the wind. — *n.* A blow, a stroke; a store house, warehouse, shop.

కట్టుకొనిపోవు, } *v. i.* To be drifted
కట్టుకొనివచ్చు, } or carried along
by a stream or a current of air.

కట్టుకొను, *v. i.* (నాడి మొ. —) To beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed.

కట్టులాట, } same as కట్టాడు, క
కట్టులాడు, } ట్టాట.

కట్టాట, *n.* Fight, quarrel, squabble.

కట్టాడు, *v. i.* To fight, to quarrel.

కట్టి, *అ.* *n.* A bank; a mercantile firm.

కడవరి, *n.* A sickle.

కడి, *n.* Tip, top; the end or point of a flame.

కడినె, } *n.* (bot.) *Wrightia*
కడినెపాల, } *tinctoria.*

కడుగునరు, *ano. fo.* of కడుగునరు.

కడుగు, *n.* A son.

కడుపు, *n.* The part of a bamboo between two joints; a thimble or guard placed on the finger when playing on a stringed instrument.

కడిగె, *n.* A heap.

కడిగ, *n.* The eaves of a house.

కడిక, *n.* N. of a certain caste.

కడిదిరి, *n.* A handful.

కడుగునరు, *n.* The snuff or charred portion of a lamp-wick.

కొబ్బ, } *n.* A tick, a blood-suck-
కొబ్బు, } ing insect infesting cat-
tle.

కొరిమిరి, *ano. fo.* of కొరిమిరి.

కొతుక, *v. i.* To speak with some syllables suppressed, to mutter, mumble, hesitate in speaking. — *n.* A low mumbling speech, a mutter.

కొత్త, } see కొత్త.
కొత్తడము, }

కొరిమిరి, *n.* The coriander plant or leaves. [myra fruit.

కొలెము, *n.* The pulp of the pal-

కొవ, *ano. fo.* of కొవ.

కొవడు, *n.* The young of any animal. — *a.* Young.

కొవరు, *v. i.* To be scattered.

కొవన, *n.* Deficiency, defect, want; remainder, remnant.

కొడుపు, *ano. fo.* of కొడుపు.

కొడువ, see కొవన and కొడువ.

కొద్ది, a. A little; a few; mean, vile, low, base.—**n.** A small quantity, a little, a trifle; limit, extent, as బలము కొద్ది కొట్టుట = to strike to the full extent of one's strength. జేదివిస కొద్దిజ్ఞానము పెచ్చును = one's knowledge increases in proportion to his reading, the more one reads the more one improves in knowledge.

కొద్దిగా, adv. A little, slightly.

కొన, n. The end, extremity, point, tip; the top, summit.

కొనగోరు, n. The tip of the nail of a finger.

కొనచెవి, n. The tip of the ear.

కొనసాగించు, v. t. To bring to a successful termination, complete, accomplish.

కొనసాగు, v. i. To come to a successful termination or issue, to be accomplished; to prosper, to proceed or go on without impediment or obstruction.

కొని, ano. fo. of కొన్ని.

కొనిపించు, v. t. cau. of కొను. To cause to buy. [away.

కొనిపోవు, v. t. To take or carry

కొనియాట, n. Praising.

కొనియాడు, v. t. To praise.

కొనివచ్చు, v. t. To bring.

కొను, v. t. To buy, purchase; to take; to hold, take up.—**v. aux.**

This is added to a principal verb

(optionally to the **క్వార్తక** form of it) sometimes to form the middle voice, as వాడుకట్టతోకొట్టుకొనెను = he struck himself with a rod; and sometimes to signify that the action is for the agent's own benefit, as వండుకొనుట = to cook for one's self.

కొనుగోలు, కొనుబడి, కొనుమొదలు, } **n.** The buying price, purchase money.

కొన్నాళ్లు, n. pl. Some days.—**adv.** For some days, for some time, for a time.

కొన్ని, pron., neut. pl. Some; a few.

కొప్పరము, n. The shoulder; increase, rise, swell; the top, summit; a turret. [swell.

కొప్పరించు, v. i. To increase, rise,

కొప్పరింత, n. Increasing.

కొప్పు, n. Hair tied in a tuft, worn on the back of the head, a chignon; the tip or end of a bow; the ridge or crest of a roof.

కొప్పెర, n. A metal cauldron or boiler. [turret.

కొర్రము, n. The top, summit; a

కొప్పరి, n. The kernel of the coconut.—**a.** Of or pertaining to the coconut.

కొప్పరికాయ, n. A coconut.

కొప్పరిపెట్టు, n. The coconut tree.

కొప్పెర, కొప్పెరకాయ, } same as కొప్పరి, కొప్పరికాయ.

కొను, ano. fo. of కొమ్మ.

కొనురసామి, same as కుమారసామి.

కొనురారు, v. i. To be good or excellent, to bloom, to flourish.

కొనురాలు, n. A young woman; a beautiful woman.

కొనురిత, } n. A daughter; a girl,
కొనురితె, } as in రాచేకొనురిత.

కొనురు, n. Beauty; youth.

కొనురుండ, n. A son.

కొనురుండనము, } n. Youth.
కొనురుండయము, }

కొనురులు, n. pl. Small posts, by which short beams are raised upon longer ones for supporting a roof.

కొనుకొప్ప, same as కొనురారు.

కొనురి, }
కొనురిత, } n. A daughter.
కొనురితె, }

కొనురుండ, n. A son.

కొనుర్ర, } same as కొనురిత.
కొనుర్రె, }

కొనురె, n. A young woman.

కొమ్మ, n. A branch, a bough; a woman; same as కొటకొమ్మ.

కొమ్మనటి, } n. The Bengal plan-
కొమ్మరటి, } tain tree.

కొమ్మిరెపాము, n. A sort of eel.

కొమ్మ, n. (అపు మొ. వాని—) A horn; (పినుగు చంతము) a tusk; (ఊడెడు—) a trumpet, a bugle, a blowing horn; a piece or bit,

as of turmeric, ginger etc.; the top, summit; either end of things like a palanquin, a yoke, a beam etc.; the name of the the sign of the vowel *ఉ* which is added to a consonant; ano. fo. of కొనుము, imper. of కొను = to take.

కొమ్మకాకర, n. A species of *mordica charantia*.

కొమ్మకాడు, n. A trumpeter.

కొమ్మపట్టు, v. i. To blow a trumpet.

కొమ్మచూచేకమ్మ, n. A woman who has breasts but who has no menstrual flow.

కొయ్యసూర, n. A kind of pot-herb which, being cropped, grows again, *Amaranthus tristis*.

కొయ్య, n. A stick, rod, staff; wood, timber; a ship's mast.—a. Wooden.

కొయ్యసూర, } same as కొయ్య
కొయ్యతోడుసూర, } సూర.

కొరడా, n. A whip, a scourge.

కొరడు, n. An owl; a red streak in the clouds.

కొరవంజి, n. A gipsy.

కొరిటిచెట్టు, n. A small tree with long drooping branches and hooked thorns, *Batis spinosa*.

కొలు, n. A defect, want; use, profit, good, advantage; a sort of fish.—a. Useful, profitable, advantageous.

కొలుచు, n. Deficiency, want, insufficiency, incompleteness.

- కొలకండు, } *n.* A firebrand, a burn-
 కొలకమ్మ, } ing piece of wood.
- కొలకు, *post.* the fourth case end-
 ing. For, for the sake of.
- కొలకొల, *adv.* Angrily.—*n.* Anger,
 angry countenance or look.
- కొలకొలలాడు, *v. t.* To be angry,
 have an angry countenance or
 look.
- కొలకాని, *a.* Useless, worthless.
- కొలకాని, *n.* Uselessness, worth-
 lessness.
- కొలడు, *n.* A kind of pincers; the
 trunk of a tree of which the
 branches are lopped of, a stump.
- కొలడుపాటు, *v. i.* To be benumbed
 or deadened.
- కొలత, *n.* Impalement.
- కొలతవేయ, *v. t.* To impale.
- కొలవము, same as కొలవము.
- కొలప్రాణము, same as కట్టుకురు.
- కొలమూలిన, *a.* Useless, of no use,
 good for nothing.
- కొలమూల, *v. i.* To be useless.
- కొలదుట్టు, *n.* A tool, an instru-
 ment, implement.
- కొలలు, *v. i.* To abound; to grow,
 spread; to shine, blaze.—*v. t.*
 To feel.
- కొలవ, *n.* N. of a certain tribe of
 mountaineers.
- కొలవత, *n.* A woman of the కొలవ
 tribe.
- కొలవి, *n.* A firebrand.
- కొలవివయ్యము, *n.* An *ignis fatuus*,
 jack-o'-lantern, will-o'-the
 wisp.
- కొలు, *ano. fo.* of కొల్లు.
- కొలుకు, *v. t.* To bite, to gnaw.—*n.*
 A bite; (వ్యాధివిశేషము) chancre.
- కొల్లు, *n.* A kind of fish; the cereal
 yielding కొల్లులు.
- కొల్లులు, *n. pl.* *Panicum Italicum*.
- కొల్లు, *n.* A pale, stake, picket,
 spike.
- కొల, *n.* Measurement; sin.
- కొలకు, } *ano. fo.* of కొలను.
 కొలకుల,
- కొలది, *n.* Limit, extent, reach,
 range, measure, degree, amount,
 quantity; a small quantity. కొలది
 ని—in proportion to.—*a.* Possi-
 ble for one's capacity or powers.
- కొలకొల, *n.* Noise, tumult.
- కొలకాడు, *n.* One who measures
 grain. [measuring grain.
- కొలకారము, *n.* Wages paid for
 కొలత, *n.* Measurement, measuring.
- కొలను, *n.* A tank, a pond.
- కొలపాత్రము, *n.* A measure, a vessel
 of measurement.
- కొలము, *n.* A race, tribe, caste;
 family, lineage.
- కొలారకము, *n.* Measuring of grain.
- కొలారము, } Other forms of కొల్ల
 కొలారు, } రము, కొల్లారు, కొల్లబండి.
 కొలారుబండి,

కవి, *n.* The inner corner of the eye; the hook or clasp of a necklace.

కవిముడి, *n.* A loose knot or loop, as of the string of a necklace.

కవిపించు, *v. t.* can. of కవిచే.

కవిమ, *n.* A furnace.

కవిమతి, *n.* A bellows.

కవిచే, *v. t.* To measure; to serve; to worship.

కవిపు, *v. t.* To excite, prompt, set on.—*v. i.* To be inclined.—*n.*

The festival of a god or goddess.

కవిపు, *n.* Service, employment; an assembly.

కవిపుకాడు, *n.* A servant.

కవిపుకూటము, *n.* A hall of audience, an assembly-room, audience-chamber. [vice.

కవిపుగొను, *v. t.* To take into ser-

కవిపుడుకాడు, *n.* A servant.

కవి, *adv.* or *conj.* Since.

కవి, } Other forms of కవి, క
కవి, } లక, కవిది.

కవి, *n.* Plunder, pillage.

కవికాడు, *n.* A plunderer.

కవికొట్టు, } *v. t.* To plunder, pillage.
కవిగొను, }

కవికొట్టు, *v. t.* To plunder, pillage.

కవిపోవు, *v. i.* To be plundered.

కవిరాడు, *v. t.* To plunder.

కవిపోవు, *v. i.* To be plundered.

కవిబండి, *n.* A kind of carriage.

కవిరము, } *n.* A house with an
కవిరు, } open court or quad-
rangle in the centre.

కవి, } Other forms of కవిపు, క
కవి, } పు. [edge.

కవి, *n.* The end, tip, point; the

కవి, *n.* A little quantity of any
thing given by a trader over and
above what has been paid for.—
v. i. To ask for a little extra
quantity after purchasing any
article.

కవి, *v. t.* To shave.

కవి, *n.* A coward.

కవి, *v. t.* To separate the broken
from unbroken grain, or the
smaller particles from dhal or
split pulse etc.

కవి, *n.* Cutting; reaping; cutting
or dividing, as a pack of cards.

కవికాలము, *n.* Harvest time.

కవి, *n.* A monkey.

కవికొమ్మచి, } *n.* A certain game.
కవిగుమ్మకట్టి, }

కవిగుమ్మిది, same as అంచాము.

కవి, *n.* A woman's garment or
cloth; a cloth.

కవికడము, *n.* The red lotus.

కవి, *n.* A wolf; a red swan.

కవి, } *n.* The Indian or black
కవి, } cuckoo.

కవిరాక్షసు, *n.* A plant bearing
a black flower, *Caparis spinosa*.

కవి, *n.* A fort, fortress, fortifica-
tion. [coping of a fort-wall.

కవికొమ్మ, *n.* The upper part or

కోటరము, *n.* A hollow in a tree; same as కోదళికము.

కోటలికము, same as కోదళికము.

కోటానగ్గోటులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.

కోటి, *n.* A crore, ten millions; edge; end; a multitude, host, class, kind, as in జీవకోటి = animal kingdom, బంధుకోటి = circle of relations; the highest point, climax; the complement of an arc to 90°.

కోటిబిడ్డ, *n.* (mathe.) The cosine of an angle.

కోటిరము, *n.* A crown, a diadem.

కోటేరు, *n.* The plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.

కోట్రము, *n.* Daughter-in-lawship, the state of being a daughter-in-law.

కోదంట్రము, } same as కోదళికము.
కోదంట్రికము, }

కోదండ్రు, *n., pl.* of కోదలు. Daughters-in-law.

కోదళికము, *n.* The position, duties or relationship of a daughter-in-law, daughter-in-lawship.

కోదలు, *n.* A daughter-in-law.

కోడి, *n.* A fowl; (—పుం) a cock; (—నెట్ట) a hen; (నీకు—) a turkey. పిల్లల కో. = a brood hen. పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. హార = the

crow of a cock. కో. హారవేళ = the early morning when the cock first crows, cock-crow. కో. పోట్టు = a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు వేయు వాడు = a cock-fighter.

కోడిగ, *n.* A score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* Ridicule.

కోడిగీడ, *n.* One who ridicules.

కోడిపొట్టు, *n.* The flower called Turk's cap. [under a yoke.

కోడిపీచు, *n.* A piece of wood fixed

కోడిబిడి, *n.* A sort of twisted biscuit.

కోడియ, *n.* A young bull.

కోడి, *n.* Ridicule.

కోడు, *n.* A leg of a bedstead, table, chair etc.; a rivulet.

కోడె, *n.* A young bull.—*a.* Male, as in కో. దూడ = a bull calf; young, youthful.

కోడెకాడు, *n.* A young man.

కోణం, *n.* A buffoon.

కోణము, *n.* An angle, a corner.

కోదండము, *n.* A bow; a sort of punishment inflicted on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండమునీయు, *v. t.* To inflict the punishment called కోదండము.

కోడు, } n. A Khond, a man
కోడువాడు, } of a certain hill-tribe.

కోదవములు, same as ఆకు.

కోణ, n. A corner; a valley, glen,
dell; a village in a forest; a
forest; a herd of cows.

కోనేలు, } n. A square tank or pond
కోనేలు, } with steps constructed on
all sides. [cible woman.

కోపకత్తె, n. A passionate or iras-

కోపకాడు, n. A passionate or iras-
cible man.

కోపసింహు, v. t. To be angry, or dis-
pleased with. [pleased.

కోపసిల్లు, v. i. To be angry or dis-

కోపపడు, v. i. To be angry, to ex-
press one's self displeased.

కోపము, n. Anger, displeasure,
wrath, rage, indignation.

కోపముచేయు, v. i. To express one's
self displeased, to express one's
displeasure. [person-

కోపి, n. A passionate or irascible

కోపింహు, v. t. To be angry or dis-
pleased with, rebuke, scold,
check, reprove.

కోపు, n. A side; manner, mode;
a stick; a pencil; opportunity;
a windfall, an uncommon or
unexpected gain; spirituous
liquor.

కోదుటి, n. A *Vaisya*. [derness.

కోదులత, —లత్వము, n. Softness, ten-

కోదులము, a. Delicate, soft, tender;
beautiful, pleasing, agreeable.

కోదులాంసి, n. A beautiful woman.

కోదులి, n. A beautiful woman; a
woman.

కోదులికము, n. Beauty.

కోయ, n. N. of a certain tribe of
mountaineers. [temple.

కోయిల, n. The black cuckoo; a

కోయిలహూర, n. The herb called
Amaranthus tristis.

కోయు, v. t. To cut, sever, divide;

(చేసు —) to reap; (ఒక అవయవము
నుకోసివేయు) to amputate; (ఆ

ట కాకితములను —) to cut, divide;

(పువ్వులను —) to pluck, gather;

(ఒక జంతువును —) to slaughter, to
butcher. [large.

కోర, n. A cup; a tray.—a. Big,

కోరంసి, n. The small cardamom.

కోరకము, n. A bud, an unblown flower.

కోరదూషములు, same as ఆకు.

కోరము, n. A toothed instrument
for scraping the kernel of a co-
coanut etc., a grater.

కోరా, a. Unbleached; mixed, im-
pure.

కోరాడు, v. t. To turn up (the earth),
as a hog. [bramble.

కోరింద, n. A prickly shrub, the

కోరిక, } n. Desire, wish, longing;

కోరికీ, } selection, preference.

కోరు, v. t. To desire, wish, long for;
to ask, request, want; to choose,
select, prefer, vote for; to scrape
with a grater.—n. The scrap-

ings of the kernel of a cocoanut or the like by a toothed instrument.

కోర్కె, ano. fo. of కోరిక.

కోత, n. A tusk, fang, tooth.

కోతదము, n. Ridicule, derision, mockery.

కోల, n. A staff, rod, stick; an arrow.—a. Long, oblong.

కోలన, n. Elongatedness, elongation.

కోలని, a. Elongated. [difolia.

కోలదాన్న, n. (bot.) *Hemionites cor-*

కోలాటము, n. A play with sticks accompanied with singing and dancing.

కోలాహలము, n. Uproar, hubbub, a loud and confused noise of men.

కోలు, a. Big, great, huge, as in కో. పులి.—adv. Much, excessively, very.—n. An orifice, hole.—the verbal noun form of కోను

aux. v., as పుచ్చుకోలు = పుచ్చుకోనుట. [officer.

కోలుకాడు, n. A subordinate revenue

కోలుకోను, v. i. To recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలువడు, v. i. To be lost, ruined or destroyed.—v. t. To lose.

కోలుపాటు, n. Loss; ruin.

కోలుపుచ్చు, v. t. cau. of కోలుపోవు. To cause to lose. [tiger.

కోలుపులి, n. A royal or Bengal

కోలుపోక, n. Losing.

కోలుపోవు, v. i. To be lost or destroyed.—v. t. To lose.

కోలె, n. A stub or stump of corn.—adv. or conj. Since, from, as నాటకానె = since that day.

కోలెమ్ము, n. The backbone.

కోల్పుచ్చు, }
కోల్పులి, } same as కోలుపుచ్చు etc.
కోల్పువు, }

కోవ, n. A string, as of pearls etc.

కోవిదత, —చత్వము, n. Skill in any thing.

కోవిదుడు, n. A wise or learned man; one who is experienced or skilled in anything. [bush.

కోపురము, n. Ambush, lying in am-

కోవెల, n. A temple; the black cuckoo.

కోశము, n. A sheath, scabbard, case, cover; an egg; a book; a dictionary, lexicon or vocabulary; a treasury; a store.

కోష్ఠ, same as చెంగల్వకోష్ఠ.

కోష్ఠము, n. Any one of the viscera of the body; a store-room; a granary.

కోష్ఠము, a. Lukewarm, tepid.

కోసము, } post. For, for the sake
కోసరము, } of, on account of, in behalf of.

కోసరలు, n. pl. A sort of rice.

కోసు, n. A coss, a distance of about two miles; obliqueness.—a. Oblique, not at right angles.

కొనుగా, *adv.* Obliquely.

కొనిలి, *n.* The breast, bosom; an embrace.

కొనించు, *v. t.* To embrace, clasp, hug, press to the bosom.

కొనింత, } *n.* An embrace, hug,
కొనింపు, } claspings in the arms.

కొంపో, *n.* A partridge.

కొండొక్కము, *n.* Selfishness.

కొడైయకము, *n.* A sword.

కొటిల్యము, *n.* Crookedness, curvature; curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.

కొదు, same as కవటము.

కొతుకము, *n.* Eagerness, impatience, vehement desire, curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; the marriage thread tied round the wrist. [mence of desire.

కొతుకాలము, *n.* Eagerness, vehement.

కొను, *n.* The waist.

కొపినము, *n.* A piece or strip of cloth worn over the privities.

కొమరము, *n.* Youth.

కొముది, *n.* Moonlight. [Vishnu.

కొమరశి, *n.* The club or mace of

కొలవ, *n.* The third *karana* or astrological period. [ment.

కొలు, *n.* An agreement, engage-

కొశలము, } *n.* Skill, cleverness, dex-
కొశల్యము, } terity; well-being, wel-
fare, prosperity.

కొశకము, *n.* An owl.

కొశవండు, *n.* A patronymic of Visvavamithra; epi. of Indra.

కొశయము, *a.* Silken.

కొస్తులము, *n.* The jewel (precious stone) worn by Vishnu on his breast. [a ringing sound.

కొంకు, *n.* (Ono.) The sound of a bell,

కొంకనము, *n.* Lamentation; crying out; shouting; calling.

కొండు, *n.* Sound, noise. — *v. i.* To lament; to ring, to sound.

కొండుకొను, *v. i.* To be excessive, great or much; to spread.

కొంప, same as కంప.

కొకచము, *n.* A saw.

కొమ్మ, *v. i.* To vomit. — *n.* Vomiting.

కొచ్చేట, *adv.* Quickly, soon.

కొరుద్వంసి, *n.* Epi. of Siva.

కొరుభుజుండు, *n.* A deity or god.

కొరుపు, *n.* A sacrifice.

కొన్న, } *adv.* Quickly, rapidly,
కొన్నన, } soon, readily, at once;
again; afterwards. [ing.

కొనుణము, *n.* Stepping, walking, go-

క్రమము, *n.* Order, series, arrangement; succession; course, as in కాలక్రమమున = in course of time; regularity; system, method; (collo.) proper, just, right, correct. [degrees, day by day.

క్రమక్రమముగా, *adv.* Gradually, by

క్రమాలంకారము, *n.* (rhet.) A reference of one set of words to another,

respectively, in the order of writing.

క్రమించు, *v. i.* To pass, elapse.

క్రముకము, *n.* The areca or betel-nut tree; an areca-nut.

క్రమేణ, *adv.* Sans. (used only in speech) Gradually, by degrees, in course of time.

క్రమేలకము, *n.* A camel. [back.

క్రమ్మఱించు, *v. t.* To turn or send

క్రమ్మఱిల్లు, } *v. i.* To turn, return,
క్రమ్మఱు, } go back. క్రమ్మఱ (న) =
again.

క్రమ్మఱించు, *v. t.* To turn back.

క్రమ్ము, *v. i.* To spread, extend.—*v. t.*
To overspread; to surround.

క్రమ్మురల, *n.* Spreading.

క్రయము, *n.* Price, value; purchase, buying.

క్రయవిక్రయవర్తకు, *n.* A merchant.

క్రయించు, *v. t.* To purchase.

క్రయవర్తకు, *n.* A purchaser.

క్రయ్య, *n.* A canal.

క్రవ్యము, *n.* Raw flesh. [giant.

క్రవ్యాదురదు, *n.* A Rakshasa or

క్రాంతి, *n.* Stepping, walking, going.

క్రాంత, }
క్రాంత, } same as క్రాంత &c.
క్రాంతుడు, }
క్రాంతే, }

క్రాయవర్తకు, *n.* A purchaser.

క్రాయు, *v. t.* To spit; to vomit.

క్రాఠ, } *n.* The name of the sign
క్రాఠపది, } which when written
క్రాఠాపది, } under a letter represents the consonant థ.

క్రాఱు, *v. i.* To move; to turn round; to exist; to behave.

క్రాఱుకంటి, } *n.* A sparkling-eyed
క్రాఱుంటి, } woman; a woman.

క్రించు, *a.* Mean, low, base. [ness.

క్రించుచనము, *n.* Meanness, base.

క్రింద(న), *adv.* Below, beneath, underneath, under, down.

క్రిందల, *n.* Topsy-turviness, being upside down.

క్రిందు, *n.* The part or region below, bottom, the ground beneath; past time. క్రిందికి = down, downward or downwards.

క్రిందువదు, *v. i.* To go below another thing, to become the lower thing.

క్రిక్రిఱించు, } *v. i.* To be crowded,
క్రిక్రిఱియు, } dense, thickset or
close-set, to occupy (*t.*) fully, to leave no space.

క్రిక్కు, *n.* A turning; an intricacy.

క్రిమి, *n.* A worm; an insect; an animalcule.

క్రియ, *n.* An action, act, deed; (gram.) a verb; a religious rite or ceremony; an expedient, means, contrivance; application of remedies, medical treatment; manner, mode, way; result, effect. క్రియవశమృతం = to be effectual or successful, to succeed.

క్రే, contr. of క్రేందు in comp., as క్రేచ
Xదువు.

క్రేచXదువు, n. The lower belly, hy-
pogastrium.

క్రేడ, n. Sport, play, amusement,
pastime, pleasure, enjoyment.

క్రేడి, n. A name of Arjuna.

క్రేడించు, v. i. To sport, play, dally,
amuse one's self, frolic, gambol.

క్రంకు, v. i. To sink, go down, plunge;
to set, as the sun; to die.—n.
A plunge.

క్రంకుడు, n. The setting of a heav-
enly body.

క్రంకుడుగట్టు, n. The setting or wes-
tern mountain.

క్రంకబడు, } v. i. To sink, fall
క్రంకిలు, } down, fall in a heap.
క్రంగు, }

క్రక్కు, v. t. To stuff, cram, fill up
with, pack or stow too closely;
to push, thrust, penetrate.

క్రక్కుడు, n. Stuffing, cramming.

క్రధ, n. Anger, wrath.

క్రధుడు, n. One who is angry or
wrathful.

క్రమ్మరిలు, } v. i. To wander, roam,
క్రమ్మరిల్లు, } ramble.
క్రమ్మరు, }

క్రమ్ము, v. t. To butt or gore with
the horns.—n. A butt with the
head or horns.

క్రమ్ముడు, n. A butt with the head
or horns.

క్రమ్ములాడు, same as కమ్ములాడు.

క్రశ్యసింహ, v. i. To grieve, sorrow.

క్రశ్యసింత, n. Grief, sorrow.

క్రశ్య, v. i. To rot, putrefy, decay;
to sorrow, grieve.—a. Rotten,
putrid, decomposed.

క్రశ్యహతు, n. One who pines with
envy, jealousy or the like.

క్రూరము, a. Cruel, pitiless, hard-
hearted, savage, inhuman; fierce,
ferocious, terrible. క్రూర జంతువు
= a beast of prey, a rapacious
animal.

క్రూరు, a. Sharp.

క్రూరుడు, n. A cruel or pitiless man.

క్రే, a. Contr. of క్రేవ in comp., as in
క్రేగన్ను.

క్రేగన్ను, n. The outer corner of the
eye. క్రేగంట(న) = with a side
or sidelong glance, askance.

క్రేడించు, v. t. To slight.

క్రేడి నేయి, } v. t. To jeer, ridi-
క్రేడించు, } cule.
క్రేడి నేయి, }

క్రేవు, n. A calf.

క్రేప్పు, n. Increase, swell; leaps, skips.

క్రేప్పుచాటు, v. i. To leap, to skip.

క్రేప్పులు, v. i. To increase, swell.

క్రేప్పులుక, v. i. To leap, to skip.

క్రేవ, n. A side.

క్ర, } Contr.s of కౌత, in comp.,
క్రం, } as in క్రాకారు, క్రాంతి.

క్రత, a. New, not old, fresh; re-
cent, modern; novel, unusual,
uncommon.

- క్ర తదము, *n.* A bastion.
- క్ర తడి, *n.* A wife; a chaste and virtuous wife.
- క్ర త్తజకము, *n.* Newness, freshness.
- క్ర త్రకము, *n.* A bastion.
- క్ర వ్యాచడి, *a.* Newly or just sharpened, very sharp.— *n.* Great sharpness, just given sharpness.
- క్ర వ్యస, *a.* Fat, plump; headstrong, ungovernable.
- క్ర వ్యధి, *n.* A fresh flower or blossom.
- క్ర వ్యధ, *n.* Fat, grease; lust, passion; pride, arrogance, conceit.— *v. i.* To become fat, to fat or fatten.
- క్ర వ్యధన, *v. i.* same as క్ర వ్యధ.
- క్ర వ్యజ, *n.* Beautiful hair.
- క్ర చతి, *n.* A monkey.
- క్ర చము, *n.* The lap; the bosom or breast; a hog.
- క్ర చాడు, *v. t.* To turn up (the earth), as a hog.
- క్ర దీకరణము, *n.* Embracing; abridgment.
- క్ర దీకరించు, *v. t.* To bring together, abridge, make an abstract of, to codify.
- క్ర ధన, *n.* The 59th year of the Hindu cycle of sixty.
- క్ర ధము, *n.* Anger; hatred, spite.
- క్ర ధి, *n.* The 38th year of the Hindu cycle of sixty; a passionate man.
- క్ర ధించు, *v. i.* To be angry or displeased.
- క్ర య, *v. t.* To drink; to eat.
- క్ర వ, *n.* A string of pearls or the like.
- క్ర వి, *n.* A tube; a flute; (bot.) *galedupa arborea.*
- క్ర శము, *n.* A coss, a distance of about two miles.
- క్ర స్తుతు, *n.* A jackal.
- క్ర వము, *n.* A kind of heron or curlew; one of the *ducepas* or principal divisions of the world, said to be surrounded by the sea of curds; a mountain in the Himalaya range.
- క్ర వచి, *n.* A female curlew.
- క్ర ర్యము, *n.* Cruelty, pitilessness.
- క్ర వము, *a.* Tired, fatigued, wearied.
- క్ర వతి, *n.* Fatigue, weariness.
- క్ర వరు, *a. n.* The club or clubs in playing cards.
- క్ర వ్యము, *a.* Wet, moist.
- క్ర వ్యము, *a.* Distressed, afflicted; inconsistent.
- క్ర వము, *n.* The neuter gender.
- క్ర వము, *n.* Pain, suffering, affliction, distress; occupation; exertion.
- క్ర వము, *n.* The bladder.
- క్ర చిత్తు, — గా, *adv.* Occasionally, rarely, here and there; a little.
- క్ర చిత్తము, *a.* Rare, uncommon.
- క్షరజ, *n.* Lightning.
- క్షణము, *n.* An instant, a moment; a measure of time equal to four-fifths of a second; leisure; a
- క్షరజము, *n.* Blood. [festival.

క్షతము, *a.* Wounded, injured, hurt; destroyed.

క్షతి, *n.* Injury, wound; destruction.

క్షత్రము, *n.* The body; the Kshatriya caste.

క్షత్రియ, } *n.* A woman of the
క్షత్రియాణి, } Kshatriya caste.

క్షత్రియుఁడు, } *n.* A Kshatriya, a
క్షత్రుఁడు, } man of the second

క్షప, *n.* Night. [caste.

క్షపణుఁడు, *n.* A Buddhist.

క్షపాకరుఁడు, *n.* The moon.

క్షమ, *n.* Patience, forbearance, forgiveness; the earth.

క్షమము, *a.* Able, capable, adequate.

క్షమాపణ, — ఁము, *n.* Excuse, pardon.

క్షమి, *n.* A patient man.

క్షమించు, } *v. t.* To excuse, par-
క్షమింపించు, } don, forgive, to bear

క్షయము, *n.* Decline, decrease, diminution, wane, waste, loss; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

క్షయించు, *v. i.* To decline, decrease, diminish, waste, wane.

క్షయ్యము, *a.* Perishable, decaying.

క్షంతి, *n.* Patience, endurance, forbearance.

క్షత్రము, *n.* The duty of a Kshatriya.

క్షమము, *n.* Famine, scarcity, dearth.

క్షరము, *n.* Any corrosive, acid or saline substance.

క్షృణము, *n.* Washing, cleansing with water.

క్షృతము, *a.* Washed.

క్షీతి, *n.* The earth; an abode or dwelling; destruction, loss; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{10} .

క్షీతిధరము, *n.* A mountain.

క్షీతిపతి, *n.* A king.

క్షీప్తము, *a.* Thrown, cast, flung; sent, dispatched, dismissed.

క్షీప్రము, *a.* Quick, speedy, swift. — *adv.* Quickly.

క్షీణత, క్షీణత్వము, *n.* Decay, decline, wasting away, emaciation.

క్షీణము, *a.* Diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. క్షీణ చంద్రుఁడు = the moon on the wane. — *n.* Decline, wane, decay.

క్షీణించు, *v. i.* To decline, decay, to be wasted or emaciated.

క్షీరము, *n.* Milk; water; the milky juice or sap of plants.

క్షీరసముద్రము, } *n.* The sea of milk,
క్షీరసాగరము, } described as one of
క్షీరాబ్ధి, } the seven seas en-
క్షీరదము, } circling as many
dacepas or divisions of the world.

క్షుణ్ణము, *a.* Pounded, powdered, pulverized.

మౌనాంధ్ర, *n.* One versed in sacred science.

మౌనము, *n.* A sneeze.

మౌనము, *n.* Hunger, appetite.

మౌనము, *a.* Mean, low, vile, base, sordid; small, little, insignificant.

మౌనము, *n.* A mean, low, base or vile person; a miser; a cruel man.

మౌనము, *n.* Hunger, appetite.

మౌనము, *a.* Hungry.

మౌనము, *n.* One who is hungry.

మౌనము, } *a.* Agitated, shaken,
మౌనము, } disturbed.

మౌనము, *n.* A razor.

మౌనము, *n.* A barber.

మౌనము, *n.* A knife; a small razor.

మౌనము, *n.* A small shell.

మౌనము, *n.* Blemish, defect; discredit, disgrace, defamation.

మౌనము, *n.* The soul.

మౌనము, *n.* A field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body.

మౌనము, *n.* Geometry.

మౌనము, *n.* Throwing, casting; sending; spending or passing away, as time.

మౌనము, *n.* An oar; a fishing net.

మౌనము, *n.* Throwing, casting, tossing; sending, dismissing; passing away, as time.

మౌనము, *a.* Productive of good, benefit, or happiness.

మౌనము, *n.* The rice provided for a journey.

మౌనము, *n.* Well-being, welfare, happiness; the state of being well protected, safety.

మౌనము, *n.* The earth; ten thousand billions (Eng. system) or ten quadrillions (French system), 10^{14} .

మౌనము, *n.* Powder.

మౌనము, } *n.* Agitation, disturbance,
మౌనము, } excitement.

మౌనము, *r. i.* To be agitated or excited. [cited.

మౌనము, *a.* Agitated, shaken, excited.

మౌనము, *n.* Honey; water.

మౌనము, *n.* Linen cloth; a fortified place before a building.

మౌనము, *n.* Shaving, a shave.

మౌనము, *n.* A barber, a shaver.

మౌనము, *n.* The earth.

మౌనము, *n.* A mountain.

మౌనము, *n.* A king.

మౌనము, } *n.* The roaring of a
మౌనము, } lion, a battle cry or

మౌనము, *n.* Poison. [war whoop.

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అంజనము, *n.* (Ono.) The sound produced when weapons clash against one another, clang, clank.

అంజనము, *a.* Lamé, crippled.

అంజనము, *n.* A wag-tail (bird.)

అంజరి, *n.* A tambourine.

అంజరీటము, *n.* A wag-tail (bird).

అంజనము, *n.* Cutting, dividing, breaking; refutation, disproof.

అంజము, *n.* A piece, fragment, bit, part, portion; a division, section, as of a work, country &c.; (modern geog.) a continent.

అంజశర్కర, *n.* Sugar-candy.

అండించు, *v. t.* To cut, divide, break; to refute, disprove, criticize.

అండింపు, *n.* (collo.) Settlement, decision. అ. వెల = the lowest price; a fixed price.

అండితము, *a.* Cut, divided, severed; decided, certain, strict. [ly.

అండితముగా, *adv.* Decidedly, strictly.

అందీ, *అ. n.* A candy, a weight equal to about 500 pounds.

అండెందువు, *n.* The crescent moon.

అంబు, *n.* The sky; the Swarga or heaven.

అక్షము, *n.* A bird; an arrow.

అగ్రేశ్వరుడు, *n.* An epi. of Garuda.

అగ్రేశము, *n.* The celestial sphere.

అవరము, *n.* A bird; a cloud.

అవరుడు, *n.* The sun; an aerial spirit. [precious stones etc.

అచించు, *v. t.* To fix, fasten, set, as

అచితము, *a.* Inlaid, set, studded, as with precious stones etc.

అచియించు, same as అచించు.

అబానా, *అ. n.* Treasure; a treasury.

అట్ట, *n.* A bedstead or cot.

అడ్డము, *n.* A sword, a scimitar; a rhinoceros; the horn of a rhinoceros.

అడ్డమృగము, } *n.* A rhinoceros.
అడ్డ,

అతమాలము, *n.* Smoke; a cloud.

అదిరము, *n.* The tree termed *Acacia catechu*; *Mimosa catechu*.

అద్యోతము, *n.* A firefly.

అద్యోతుడు, *n.* The sun.

అశకుడు, *n.* A man of the digger or tank-digger caste; a burglar, house-breaker.

అని, *n.* A mine; a quarry.

అనిత్రము, *n.* A spade, a hoe.

అపురము, *n.* same as అశకపెట్టు.

అర, *n.* N. of the 25th year of the Hindu cycle of sixty.

అరము, *n.* An ass.—*a.* Hot; sharp.

అరా, *అ. a.* Accurate, exact, precise.

అరీదు, *అ. n.* Price, value. అ. చేయుట = to buy, purchase.

అర్పు, *అ. n.* Expenditure, expense; disbursement, debit, opp. to తేడు.

అర్జురము, *n.* (—పెట్టు) The date tree or date-palm; (—రండు) dates or date fruits.

అర్జము, *n.* A billion (Eng. system) or trillion (French system), 10¹². —*a.* Short.

అరిము, *n.* A thrashing-floor.

అరతము, *n.* A ditch, a moat.

భాతకుడు, *n.* A digger.

భాతము, *n.* A tank or pond ; a cavern, a cavity.

భాతా, *అ.* *n.* Running account, account current, dealing.

భాతాదారుడు, *అ.* *n.* A merchant with whom another has dealings or transactions.

భాదకుడు, *n.* An eater ; a debtor.

భాదనము, *n.* Eating ; food ; a tooth.

భాదితము, *a.* Eaten, devoured.

భాద్యము, *a.* Eatable, edible.—*n.* An eatable.

భాయము, *అ.* *a.* Firm, fixed, permanent. భా. చేయుట = to confirm.

భావీ, *అ.* *a.* Empty, vacant, unoccupied. భా. చేయుట = to empty, to vacate.

భావండు, *అ.* *n.* Master, lord, owner.

భాసా, *అ.* *a.* One's own, private.

భిన్నత, భిన్నత్వము, *n.* Dejection.

భిన్నము, *a.* Grieved, dejected.

భిన్నుడు, *n.* One who is in a state of dejection, depression or melancholy.

భిలము, *a.* Waste or uncultivated ; dilapidated, ruined.

భిలభింప, *v. i.* To become dilapidated ; to be spoiled.

భిలభూతము, *a.* Dilapidated, ruined.

భురము, *n.* A hoof.

భురవి, *n.* Military exercise, practising archery etc.

భుర్జనము, *n.* Sport, play.

భూనీ, *అ.* *n.* Murder. భూనీభూరు = a murderer.

భేదరము, *n.* A bird.

భేదరుడు, *n.* A demigod.

భేటకము, } *n.* A shield ; a small
భేటము, } village.

భేదకరము, *a.* Sad, distressing, causing sorrow. [distress.

భేదము, *n.* Sorrow, grief, affliction,

భేదింప, *v. i.* To grieve, sorrow.

భేయము, *n.* A ditch or trench.

భేల, }
భేలనము, } *n.* Sport, play, pastime.
భేలి, }

భ్యాతము, *a.* Celebrated, famous, well-known. [reputation.

భ్యాతి, *n.* Fame, celebrity, renown,

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గంగ, *n.* The Ganges or its personification as a goddess ; water.

గంగదోలు, *n.* Dewlap.

గంగమైల, *n.* Dun or dark-brown color. [dew.

గంగమ్మ, *n.* A certain village god.

గంగరావి, *n.* The tree called *Hibiscus Populneus*.

గంగరేకు, } *n.* (bot.) Jujube-tree,
గంగరేసు, } *Zizyphus jujuba*.

గంగాధరుడు, *n.* Epi. of Siva.

గంగానమ్మ, *n.* A certain village goddess.

కంఠము, *n.* A cauldron; a plate, a dish.

కంఠ, *a.* Sacred; sacrificial.

కంఠరథము, } *n.* A bull consecrated to
కంఠరథము, } a temple, which is de-
corated and furnished with bells
and exhibited by certain beg-
gars from house to house.

కంఠ, *n.* A tavern; a mine.

కంఠ, *n.* Gruel, congee.

కంఠ, *n.* Arable land.

కంఠాయి, *n.* The drug called gun-
ja or bhang, the dried leaves of
the Indian hemp plant, *Can-
nabis sativa*.

కంఠ, *n.* A bell, a gong; a stub,
the stump of a corn-stalk.

కంఠము, *n.* An iron style or stylus
for writing on palm leaves. [dess.

కంఠలక్ష్మ, *n.* N. of a village god.

కంఠవేళ, *n.* Batfowling, night-
fowling wherein lights and low-
bells are used.

కంఠ, *n.* A wound, hurt; sorrow.

కంఠ, *n.* A notch, cut, indentation;
a wound, hurt; a bag or bundle;
a purse; a knot; a knot of hair;
animosity, hatred.—*v. t.* To cut,
to wound.

కంఠవరంజ, *n.* The root of *clero-
dendron serratum*.

కంఠ, *n.* A spoon, a ladle; the
cereal called *Holcus spicatus*.

కంఠయ, *n. pl.* The grain of the
Holcus spicatus. [man.

కంఠండు, *n.* A strong man; a brave

కంఠము, *n.* A rhinoceros.

కంఠకొద్దరి, *n.* A sort of battle-axe.

కంఠపెండరము, } *n.* An anklet
కంఠపెండారము, } worn by a hero
as a mark of distinction.

కంఠభేరుండము, *n.* A fabulous bird
of a huge size and two heads.

కంఠమాల, *n.* Inflammation of the
glands of the neck.

కంఠము, *n.* The cheek; an elephant's
cheek or temple; a rhinoceros;
peril, danger.

కంఠమృగము, *n.* A rhinoceros.

కంఠరకంఠండు, *n.* A hero of heroes.

కంఠరిష్ట, *v. i.* To issue, be produc-
ed.—*v. t.* To produce.

కంఠరులు, *n. pl.* Fragments, chips.

కంఠరుపు, *n.* A mould, an engrav-
ing or engraved plate or block.

కంఠవరము, *n.* A screen, a curtain.

కంఠశైలము, *n.* A boulder, a rock;
the forehead.

కంఠాడు, *v. i.* To copulate.

కంఠి, } *n.* A hole, an orifice; a
కంఠిక, } breach, gap; a lane.

కంఠికొంగ, *n.* A house-breaker,
burglar.

కంఠ, *n.* Bravery; strength; the
male of the lower animals.

కంఠుండు, *n.* A brave man.

కంఠూషము, *n.* Rinsing the mouth;
the tip of an elephant's trunk.

కంఠూషింప, *v. t.* To rinse the

కంఠ, *n.* A fish. [mouth,

గంధ్ర, a. Large, big.

గంధ్రచీమ, n. The large black ant.

గంధ్రించే, v. t. To cut, divide.

గంధ్రికలు, n. pl. Pieces, fragments.

గంధ, n. A quilt; (ఎడ్డమీదవేయునది) a pack saddle; (-లు) a bandage over the eyes to prevent seeing. కండ్లకు గంధలు కట్టుట = to blind-fold (t.).

గంతు, n. & v. i. (A or To) jump, leap, bound, spring, vault.

గంతుకొను, v. i. To jump, hop; to die, expire.

గంధపట్టె, n. Any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.

గంధపువ్వు, n. The sandal tree.

గంధపొడి, n. A perfumed powder.

గంధము, n. Sandal wood, ground into a paste and used as a perfume and cosmetic.

గంధరగోళము, n. Confusion.

గంధకము, n. Sulphur.

గంధగజము, n. An elephant in rut; an elephant of the best kind.

గంధనాగము, n. An elephant in rut.

గంధఫలి, n. The bud of *Michelia champaca* (పంచక).

గంధమాదనము, n. N. of a certain mountain to the east of Meru renowned for its fragrant forests; a large black bee; an elephant in rut.

గంధమాదనము, n. The civet cat.

గంధము, n. Smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a little; connection, relation. [rat.

గంధమూషి, — పిశము, n. The musk-

గంధమృగము, n. The civet cat.

గంధర్వము, n. A celestial musician, one of a class of demigods, a fairy. [mother of Vyasa.

గంధవతి, n. The earth; toddy; the

గంధవహి, n. The nose. [wind.

గంధవహుడు, — వాహుడు, n. The

గంధసారము, n. Sandal.

గంధిలము, n. A kind of fox.

గంధీవము, n. An elephant in rut.

గంధోత్తము, n. Wine; toddy.

గంప, n. A basket.

గంపపులుగు, n. A wild cock or jungle fowl; *Phasianus gallus*.

గంబుర, గంబురము, } n. Cam-
గంబురా, గంబూర, గంబూరము, } phor.

గంధీరము, a. Deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.

గంధీరవేది, n. A restive elephant.

గగనము, n. The sky, firmament.

గగురు, } n. Horripilation,
గగురుపాటు, } the erection or
గగురుపు, } bristling of the
hair of the body accompanied

- with goose-pimples or goose-skin, from joy, horror or other causes, standing of the hair on end.
- గూరుపాదుచే, *v. i.* To be affected with horripilation or horripilated, to have the hair stand on end.
- గూరుపాదుపు, same as గూరుపాటు.
- గూరు, *ano. fo. of* గూరు.
- గొంఠి, *n.* Wailing, crying, cries, howl, uproar.
- గొంఠివదు, *v. i.* To be alarmed.
- గచ్చి, *n.* The thorny shrub *Caesalpinia bonducella*, bonduc.
- గచ్చిరాయి, *n.* Bonduc nut.
- గచ్చి, *n.* Lime or chunam plaster, mortar, stucco, cement; gloss, shining.
- గచ్చికొను, *v. t.* To hold, to stick, adhere or cleave to.
- గచ్చిరాది, *n.* A boastful woman.
- గచ్చివిచ్చెను, *v. i.* To be thrown into confusion, to fail, to be frustrated, discomposed or disconcerted.
- గజకర్ణము, *n.* A kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.
- గజము, *n.* An elephant; see గజము.
- గజయాన, *n.* An elastic-footed damsel, with the rolling pace of an elephant; a woman.
- గజాననుచు, *n.* Epi. of Vighneswara.
- గజివిజి, *n.* Confusion, entanglement, intricacy, puzzle.
- గజివిజించు, *v. i.* To be thrown into confusion.
- గజి, *n.* Itch, scabies. *X.* పట్టిన = itchy. జంతువుల *X.* = mange.
- గజియ, } *n.* A small bell or tinkling
గజియ, } ornament.
- గజియ, *n. pl.* An anklet or girdle of small bells. [మృ.
- గజ, *a.* (in comp.) Large, as in *X.ని*
- గజగజ, *n. & adv.* (Ono.) Denotes shaking, trembling, or tremor, as *X. వణచుచున్న.* [ble.
- గజగజరాదు, *v. i.* To shake, to tremble.
- గజనిమ్మ, *n.* The large hill orange, *Citrus bergamia*.
- గజపిప్పరి, *n.* A large species of long pepper, *Scindapsus officinalis*.
- గజము, *n.* A ramrod, a rammer; any rod or bar; a yard (measure of length).
- గజ్జ, *n.* The groin.
- గజ్జరము, *n.* A date tree.
- గబక, *n.* Porridge. [vessel.
- గట్ట, *n.* The stopper of a leathern
- గట్టన, *n.* Loading, ramming down, beating into a hard mass.
- గట్టి, *a.* Hard, firm, strong, substantial; able, clever, expert, capable; tight; loud.—*n.* Hardness,

strength. పాఠమును కట్టిచేయుట—to learn a lesson thoroughly or by heart.

కట్టించు, *v. t.* To load (a gun), ram down, to beat into a hard mass.

కట్టిక, *adv.* Hard, firmly, strongly, tight, fast; aloud, loudly.

కట్టితనము, *n.* Ability, cleverness.

కట్టివ, *n.* A loud speaker.

కట్టివాడు, *n.* An able, capable or clever man.

కట్టు, *n.* A shore, bank; a dam, embankment, dike; a mountain, a hill.

కట్టులకేడు, *n.* The Himalayas.

కట్టువిలుకాడు, } *n.* Epi. of
కట్టువిలుకుడు, — అడు, } Siva, (lit.)
the archer whose bow is a mountain.

కడ, *n.* A pole, staff, rod, stick; a pillar; a mast; a stalk.

కడకడ, *n. & adv.* (Ono.) Denotes trembling, quaking or quivering, as క.వణకెను, or rapidity or fluency in speech or recitation.

కడకడలాడు, *v. i.* To tremble.

కడచీల, *n.* The wooden pin with which a bucket is fastened to the pole of a picotta.

కడచు, see కడచు.

కడన, *n.* Earning, acquirement, acquisition; regard, esteem; praise.

కడనకత్తె, } *n.* A prostitute.
కడనపడకతి,

కడప, *n.* A threshold.

కడపు, see కడపు.

కడపుకొను, *v. t. & i.* To manage.

కడబడ, } *n.* Noise, fuss, bustle, dis-
కడవిడ, } turbance, tumult, confu-
sion, disorder.

కడసాచన, *n.* Gymnastic exercise on bars or poles.

కడి, *n.* A limit, boundary.—*a.* Dexterous, expert, clever, as in క.కొంక. [obtain.

కడించు, *v. t.* To earn, acquire, gain,

కడిచేటు, *v. i.* To become expert.

కడికొంక, *n.* A dexterous, expert, or clever thief.

కడియ, *n.* A measure of time equal to 24 minutes; the bolt of a door.

కడియవేయు, *v. t.* To bolt (a door), to fasten or make secure with a bolt.

కడియారము, *n.* A clock.

కడియించు, same as కడించు.

కడుచు, } see కడచు, కడపు.
కడుపు,

కడుపు, *n.* A term, period or limit of time, appointed time (within which any action is contracted to be performed).

కడుసరి, *n.* A clever or shrewd man.

కడుగు, *a.* Clever, shrewd; hard, not soft.

కడుగుతనము, *n.* Cleverness, shrewdness.

కడుగువడు, *v. i.* To become hard, harden; to become clever or shrewd.

కడె, *anc. fo. of* కడియ.

కడ్డ, *n.* A lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

కడ్డపలుగు, *n.* A pickaxe.

కడ్డపాట, *n.* A crowbar.

కడ్డము, *n.* The chin; the beard.

కడ్డి, *n.* Grass, straw, hay.

కడ్డిపాము, *n.* A kind of snake.

కడ్డిపిట్ట, *n.* A kind of bird.

కడ్డితాడు, *n.* A ring of straw rope to set a pot on.

కడ్డు, *a.* Difficult, hard.—*n.* Force, violence; self-conceit, haughtiness.

కడుకుడు, *n.* An astrologer; one who reckons, an arithmetician.

కణకణ, *n.* (Ono.) The ringing or tinkling of bells.

కణన, *n.* Reckoning, counting, calculation; regarding, supposing, esteeming.

కణనీయము, *a.* Calculable, to be reckoned or counted.

కణవతి, *n.* Epi. of Vighneswara.

కణము, *n.* A group, number, assemblage, multitude; a series, class; any one of the troops of demigods or inferior deities who are the attendants of Siva; (pros.) a

foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot.

కణాధిపుడు, *n.* Epi. of Vighneswara and Siva.

కణింప, *v. t.* To count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as కడింప. జాతకమును క—ట = to cast a horoscope.

కణిక, *n.* A courtesan.

కణికుడు, *n.* One who calculates, a mathematician, an accountant.

కణితము, *n.* Arithmetic; mathematics.—*a.* Calculated.

కణుతి, *n.* Praise.

కణుతింప, *v. t.* To praise.

కణుపు, *see* కణపు.

కణము, *n.* Imitation ornaments, made of wax, worn by maskers.

కణ్యము, *a.* Calculable.

కణ్యుడు, *n.* An estimable or worthy person, one who may be reckoned as belonging to any class: chiefly at the end of comp.

కతము, *a.* Bygone, past, former, gone by; lost, gone, departed.

కతి, *n.* Going, motion, movement; way, path, course; means, contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. కత్యంతము = an

- alternative. కరి లేని = forlorn, having no help, aid or support.
- కరించు, *v. i.* To pass away, elapse ; to die.
- కరుకు, *v. t.* To lap, to lick up.
- కర్ర, } *n.* Manure. క. వేయుట =
కర్రము, } to manure.
- కర్రర, *n.* Disorder; disturbance, vexation; faeces.
- కడ, *n.* A club, mace, bludgeon.
- కదాధరుడు, *n.* Epi. of Vishnu.
- కది, *n.* A room, an apartment.
- కదుకు, *ano. fo. of* కదుకు.
- కదుము, *v. t.* To rebuke, scold, check.
- కడ్గడము, *a.* Interrupted by sobbing, choked, indistinct and convulsive, stuttering. కడ్గడస్వరము = convulsive utterance.
- కడ్గడిక, *n.* Convulsive utterance, tremulous voice, stuttering.
- కడ్గ, *n.* A kite (bird).
- కడ్గోరు, *n.* A tool used by thieves.
- కడ్గించు, *v. t.* To rebuke, scold, check, brow-beat.
- కడ్గించు, *n. fr.* కడ్గించు.
- కడ్గియ, same as కడ్గ.
- కడ్గన, *n.* The chin.
- కడ్గ, *n.* A high seat, dais; a throne.
- కడ్గ, } *n.* Prose.
కడ్గము, }
- కనకన, *n.* Glowing, glow; blazing.
- కని, *n.* (కానముల-) A mine; (కొరి-) a quarry; an excavation.
- కనిమ, *n.* A ridge round a field.
- కనుపు, same as కనుపు.
- కనుసు, same as కనుసు.
- కనె, *n.* A bit, piece, fragment.
- కన్నెరు, } *n.* (bot.) Sweet-scented
కన్నెరు, } oleander, *Nerium odo-*
- కబుక్కున, *adv.* Suddenly. [rum.
- కబుకబు, *adv.* Quickly, rapidly, swift-
- కబులున, *adv.* Suddenly. [ly.
- కబిలున, *adv.* All at once, as in క. కుండుట.
- కబిలుమును, *v. i.* (కుండ-) To be struck with sudden fear or
- కబుక్కున, *adv.* Suddenly. [alarm.
- కబ్బి, *a.* Proud; large, big, full.
- కబ్బిడాయ, } *n.* A bat or flutter-
కబ్బిలము, } mouse.
కబ్బిలాయి, }
- కబ్బు, *n.* Stink, stench.
- కభిరము, } Other forms of కంభిరము,
కభిరిము, } కంభిరిము.
- కమకము, *n.* An attempt, endeavor. —
a. Much; pleasing, agreeable.
- కమకించు, *v. i.* To try, attempt, endeavor.
- కమకము, *adv.* Sweetly, fragrantly.
- కమనము, *n.* Going, movement, motion; attention.
- కమనించు, *v. t.* To think of, bear in mind, remember, pay attention to.
- కమకృవాచు, *n.* A man of the toddy-drawer caste.

కవి, *n.* A collection, multitude, assemblage, cluster, crowd.

కవింజ, *v. i.* To go, move, pass.

కవికత్తె, *n.* A waiting-maid, female attendant.

కవికాండ, *n.* A leader, chief.

కవిత్వ, *n.* Amusement, derision, jest, fun.

కవియ, *a.* Accessible, attainable.

కవియ, } Other forms of కవియ
కవియించు, } —.

కవియ, *n.* Land unfit for cultivation. [vixen.

కవియ, *n.* A shrew, termagant,

కవియించు, *v. i.* To behave as a termagant. [vessel.

కవిక, *n.* A funnel; a small pot or

కవిక, *n.* A funnel.

కవిక, *a.* Clean, neat, nice, tidy.

కవిక, *n.* Cleanness, neatness, tidiness.

కవికము, *n.* Venom, poison.

కవిక, *n.* A wicked man.

కవి, *n.* Hardness, stiffness; sharpness.

కవిక, *n.* A spoon, a ladle.

కవిక, } *n.* Fencing, swordplay,
కవిక, } athletics, gymnastics; a
fencing school, a gymnasium.

కవిక, *n.* A woman.

కవిక, } *n.* Heaviness, weight;
కవికము, } greatness, importance,
gravity, dignity; worth, excellence.

కవింజ, same as కవింజ.

కవియ, *a.* Heaviest; important; venerable.

కవియ, *n.* One who is venerable or entitled to veneration or esteem.

కవిక, *n.* A measure equal to 400 marcals, a garce; a granary.

కవి, same as కవి.

కవిక, same as కవిక.

కవిక, *n.* Epi. of Vishnu.

కవిక, *n.* An emerald; a medicinal stone used as an antidote to snake-bite.

కవిక, *n.* A post erected before a temple with bells at the top. [knee.

కవిక, *n.* Kneeling on one

కవిక, } *n.* N. of the mythical
కవిక, } bird which is the vehicle of Vishnu; a species of kite.

కవిక, *n.* A wing.

కవిక, *n.* A bird.

కవిక, same as కవిక.

కవిక, } same as కవిక, కవిక
కవిక, } కవిక.

కవిక, *n.* Pride.

కవిక, *n.* Gravel; skin, hide.

కవిక, *n.* A churn.

కవిక, } *n.* The roar of an elephant
కవిక, } phant or lion; (మేఘ—)
a thunder.

కవిక, *v. i.* To roar, to thunder.

- కర్తము, *n.* A roar, a thunder; an elephant in rut.
- కర్జి, same as కర్జింజ.
- కర్జము, *n.* An ass.
- కర్జశ్శము, *n.* An inner apartment; the sanctuary or adytum of a temple.
- కర్జము, *n.* The belly, abdomen; the womb, uterus; a fetus, embryo; offspring; pregnancy; the inside or interior of any thing.
- క. తోనుండుట = to be pregnant.
- క. భరించుట = to conceive or become pregnant. [tion.
- కర్జస్రావము, *n.* Miscarriage, abortion.
- కర్జగారము, same as కర్జశ్శము.
- కర్జాధానము, *n.* A *samskara* or ceremony performed after menstruation to ensure or facilitate conception; impregnation.
- కర్జశయము, *n.* The womb, uterus.
- కర్జిణి, *n.* A pregnant woman.
- కర్జవదు, *v. i.* To be proud, haughty or conceited.
- కర్జము, *n.* Pride, arrogance, presumption, conceit, haughtiness.
- కర్జ, *n.* A proud haughty overweening or conceited person.
- కర్జించు, *v. i.* To be or become proud, conceited, haughty or overweening.
- కర్జుడు, *n.* One who is proud haughty, arrogant or overweening. [proach.
- కర్జము, *n.* Censure, blame, re-
- కర్జించు, *v. t.* To censure, blame, reproach; to abhor, hate.
- కర్జము, *a.* Censured, blamed; abhorred.
- కర్జము, *a.* Deserving reproach or censure, objectionable.
- కర్జుడు, *n.* A low or vile person.
- కర్జ, *n.* Crispness, dryness and brittleness, readiness to crumble.
- కర్జలాదు, *v. i.* To be crisp, to be dry and brittle. [*linearis*.
- కర్జ, *n.* A kind of grass, *Agrostis*
- కర్జ, *a.* Great, important.—*n.* A respectable, important man.
- కర్జ, *n.* (Ono.) The sound produced in belching or eructation.
- కర్జియ, *n.* A small pitcher or jug.
- కర్జ, same as కర్జియ.
- కర్జ, *n.* & *adv.* (Ono.) The noise or tinkling of coins etc.
- కర్జ, *n.* Confusion, disorder; noise, tumult, commotion.
- కర్జించు, *v. i.* To be perplexed.
- కర్జి, — జేరు, *n.* The hog-weed.
- కర్జి, *n.* Noise, commotion.
- కర్జ, *n.* Noise, disturbance.
- కర్జము, *n.* The cheek. [till.
- కర్జ, *n.* Grain; a shop-keeper's
- కర్జ, *n.* (Ono.) A tinkling or clinking sound, jingle.
- కర్జి, *n.* A small pitcher or jug.
- కర్జించు, *n.* Dewlap.

𐤀𐤍𐤁𐤁, *adv.* (Ono.) Rapidly, fluently,

కళసము, *n.* Dropping, flowing, oozing,
trickling.

గళము, *n.* The throat; the neck.

గరితము, a. Fallen, dropped.

கசகச, *n. pl.* The glands of the throat.

కడప, న. The gate of a fort.

కవయము, n. A wild ox.

గవరణ, n. Redness.

కవాక్షము, n. A window.

खड, *n.* A cavern : a cow. [seeds.

గది చెములు, *n.* A kind of fragrant

గళుండవాఁడు, n. A toddy-drawer.

శ్రేణులు, n. Search, enquiry; philosophical research, investigation.

४३६०५, v. t. To search or inquire
for.

గవ్యము, *a.* Of, pertaining to or produced by the cow.—*n.* What is produced by the cow. పంచ గవ్యము = the five products of the cow used in ceremonial purifications, viz. milk, curds, ghee, urine and dung.

κρῆξθ, n. A distance of two coss.

கௌ, n. A cowry.

నాళము, n. A nail, a peg.

κζ, η. Asthma.

ꠘꠞꠘꠞꠘ,) n. pl. Poppy seeds. ꠘꠞ

కసకసాయి, } కసాల చెట్టు = the pop-
 py plant, *Papaver somniferum*.

కపకపాపతేఽయ=poppy-heads. కప

အနာလပေး = opium.

खण्ड, *n.* A nail, a peg; the sediment
of ghee or oil. [peg.]

хэс, n. A wooden spike, stake,

Х ѣ, ѡ. н. A patrol; a watchman,
patrolman.

కాసు, ఆ. న. A patrol.

కనుతిరుగు, v. i. To patrol.

కహ-నము, *n.* A forest, wood; a cave; distress, grief.—*a.* Dense, thick, deep; impenetrable, inaccessible.

కష్ట-రము, n. A forest, wood; a cave.

ಗಾಂ ಗೇಯಮು, n. Gold.

కంక్షేషుడు, *n.* A matronymic of
Kumaraswamy and Bheeshma.

గండాక్షుగళునెత్తురు, n. (bot.) *Pterocarpus marsupium*, Indian kino.

ಸಾಂದೀಪಮು, } n. N. of the bow of
 ಸಾಂದೀಪಮು, } Arjuna; a bow in gen-
 eral. [swollen.

ಪ್ರಾಂಜೀಂಪ್ರ, v. i. To be inflamed and

१०५, n. The oil-monger caste.

गन्धर्वसू, *a.* Relating to the Gandharvas.—*n.* One of the eight forms of marriage, which requires only mutual consent.

కాంధర్వరూఢు, same as కంధర్వరూఢు.

ಗಾಂಧಾರಮು, *n.* The third of the seven primary notes in music.

ಗಾಂಧೀಯು, n. Depth, profundity ;
magnificence, grandeur, sublimity.
[for cattle, a manger.]

πυλῶς, n. A groove; a water-trough

కృశ్ణ, n. Lust, pruriency. [frock.

πῆχυν, n. A petticoat, a gown, a

- నాదె, same as నాదె.
 నాపే, *n.* Glass; a glass bracelet or bangle. [prawn.
 నాపేరొయ్య, *n.* A crawfish or large
 నాపేలవాండు, *n. pl.* A certain caste whose profession is to manufacture and sell glass bracelets.
 నాటము, *a.* Much, great.
 నాటు, *n.* Pungency, acridity.
 నాడిర, *n.* An ass. [person.
 నాడిరకాళ్ళవాడు, *n.* A knock-kneed
 నాడిరగడవర, *n.* (bot.) *Aristolochia bracteata*.
 నాడుపు, *n.* A wind.
 నాడుపుచేరి, } *n.* An epi. of Hanu-
 నాడుపుబట్టి, } man and Bheema.
 నాథము, *a.* Strong, intense, vehement, firm, hard, deep, sound, as in నాథనిద్ర, close or tight, as in నాథాలింగనము. నాథాంధకారమైన = pitch-dark.
 నాథ, *n.* A singer. [napathi.
 నాథావత్సము, *n.* The worship of Ga-
 నాణీ, *n.* A songstress.
 నామండు, *n.* A singer.
 నాశ, *n.* A blow, stroke; a singer.
 నాశము, *n.* A pit.
 నాతి, *n.* Food. [member.
 నాత్రము, *n.* The body; a limb or
 నాళ, *n.* A story, account; a verse; a song; any *Prakritha* dialect; intricacy.
 నాళకుండు, *n.* A singer.
 నాదము, *n.* Grass growing in corn-fields, weeds. [beloved.
 నాదిలి, *n.* Love, affection.—*a.* Dear,
 నాదె, *n.* A large high basket used for storing grain.
 నాద్యర్యము, same as నాద్యదిక.
 నానము, *n.* Singing.
 నానుక, *n.* An oil-mill; a cane mill, a mill for extracting sugar-cane
 నానుకపిండి, *n.* Oil-cake. [juice.
 నాబము, same as నాదము.
 నాబరా, *అ.* *n.* Confusion, perplexity, distraction; disorder.
 నాలు, *n.* A metal cauldron or boiler.
 నామిడి, *a.* Best, excellent.
 నాము, *n.* A planet; an evil spirit.
 నాయకము, *a.* Dear, of high price.
 నాయకుండు, *n.* A singer, songster.
 నాయత్రి, *n.* The name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the *Dwijas* or twice-born Hindus in their daily prayers.
 నాయని, *n.* A songstress.
 నాయనుండు, *n.* A singer.
 నాయము, *n.* A wound, hurt, injury, cut, bruise.
 నార, *n.* Mortar, plaster, cement; (bot.) *Balanites Aegyptiaca*.
 నారదము, } *n.* Jugglery, legerde-
 నారదీ, } main, the practice of
 నారదీ, } sleight of hand, magic, trickery, deception.

గారడీచడు, *n.* A juggler.

గారము, } *n.* Love, affection; res-
గారవము, } pectability, dignity.

గారవిండు, *v. t.* To respect.

గారాబము, } *n.* Love, affection,
గారాలు, } fondness, tenderness;
respectability, dignity.

గారము, *ano. fo. of* గారవము.

గారు, *an honorific pl. aff. added to*
any personal noun, as అన్నగారు,
రాజుగారు, అమ్మగారు.

గారుడము, *n.* Magic, jugglery; a
manthra or charm against poi-
son; an emerald of a dark hue.
—*a.* Of or belonging to Garu-
da, the chief of birds.

గారుడాస్త్రము, *n.* An arrow over
which Garuda-Manthram is pro-
nounced.

గారుడివచడు, *n.* A snake-charmer;
a dealer in antidotes.

గారుత్తము, *n.* An emerald.

గారె, *n.* A kind of cake.

గారధము, *n.* An ass.

గార్యపత్యము, *n.* A sacred fire per-
petually maintained by a house-
holder. [holder.

గార్యస్థము, *n.* The state of a house-
holder. } *n.* A fish-hook, an angle;
గారము, } a many-hooked instru-
గారము, } ment for finding and taking out
anything fallen in a well.

గారి, *n.* Air, atmosphere; wind,
breeze; a devil, an evil spirit;
smallpox, measles.

గారిండు, *v. t.* To put (rice etc.) in
water and remove small stones
and sand by letting them go to
the bottom; to sift, search, over-
haul.

గారింపు, *n. fr.* గారిండు.

గారిగడు, *n.* An ass.

గారిమూరి, *n.* Epi. of Agni, Bheema
and Hanuman, as being the sons
of Vayu.

గారిడిండు, *n.* A serpent.

గారినిచ్చెరి, *n.* Epi. of Agni.

గారివటుము, } *n.* A kite or paper kite.
గారివడక, }

గారివిళ్ళు, *n.* The disease called
mumps.

గారిమూరి, *n.* A rumor, report.

గారిమేవరి, *n.* A serpent.

గారివాన, *n.* A tempest, storm.

గారివచడు, *n.* A clever, ingenious
man; a brave man.

గారివేళ, *n.* A loin-cloth, a small
rough cloth worn about the loins
and hips, as while bathing.

గారి, *n.* The sacrifice of an animal
to a deity.

గారివట్టు, *v. t.* To kill and make an
offering of, to sacrifice. [der.

గారిము, (*fr.* గారిము) *n.* Food, fod-

గారి, *n.* Fatigue, weariness, ex-
haustion; toil, labor, trouble,
pains.

గారిండు, *v. t.* To harass, vex; to
fatigue, exhaust.

కానీచుడు, *v. i.* To be fatigued, to labor, take pains; to be annoyed, vexed. [to annoy, vex.

కానీచెట్టు, *v. t.* To fatigue, to weary;

కానీచేయు, *v. t.* To destroy.

కానీయును, *v. i.* To be destroyed.

కానీలు, } *v. i.* To labor, to be wearied; to be harassed.

కాచము, } *n.* Bathing, plunging, diving into.

కాచము, } *n.* Bathing, plunging, diving into.

కొంగురు, *n.* (Ono.) A ringing sound.

కొంజ, *n.* A seed, a grain.

కొంజొను, *v. i.* To writhe, struggle, to move the limbs convulsively.

కొంజుము, *n.* Weaving with a double thread; a thick cloth, dimity.

కొండి, *n.* A jug, a drinking vessel with a spout.

కొచ్చు, *ano. fo. of కొచ్చు.*

కొచ్చి, } *n.* A kind of bird.

కొచ్చి, } *n.* A kind of bird.

కొచ్చి, } *adv.* Violently, convulsively.—*n.* Writheing, violent struggle, convulsion.

కొచ్చి, } *v. i.* To writhe, to be in convulsions, to struggle.

కొచ్చి, } other forms of కొచ్చు.

కొచ్చి, } other forms of కొచ్చు.

కొచ్చి, } other forms of కొచ్చు.

కొచ్చి, *n.* A hoof. [variance.

కొచ్చి, *n.* Enmity, disagreement,

కొచ్చి, *v. i.* To be profitable or paying.

కొచ్చి, *n.* Profitability.

కొచ్చి, *v. i.* To die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable.—*imp. v.* Friendly terms or feeling to exist, as వానికిని నాకును లేక వానికి నా మీద కొచ్చు. కొచ్చుక= from enmity, from hostile motives. కొచ్చిని = inimical, hostile. కొచ్చిని=hardly on good terms. కొచ్చిని=from hardly any good motives or friendly feeling.

కొచ్చి, *n.* Profitability, being a paying concern or business.

కొచ్చి, *a.* Dwarfish, stunted, short.

కొచ్చి, *n.* A sort of drum.

కొచ్చి, *n.* A kind of umbrella without the handle.

కొచ్చి, *a.* Short, dwarfish.

కొచ్చి, *n.* A warehouse, storehouse, godown; a jail.

కొచ్చి, *n.* A cow.

కొచ్చి, *n.* A hawk.

కొచ్చి, *n.* A young bull.

కొచ్చి, } *n.* One-fourth of the measure called సోం.

కొచ్చి, *v. t.* To deceive.

కొచ్చి, *n.* Deceit.

గిన్నెయ, } n. A cup, a bowl, a gob-
గిన్నె, } let.

గిబ్బ, n. A bull.

గిబ్బరాతు, n. Epi. of Siva.

గిర, n. Speech.

గిరక, n. A pulley. [cularly.

గిరగిర, adv. Round and round, cir-

గిరపు, n. Mortgage.

గిరి, n. A mountain, a hill.

గిరిక, n. A mouse; epi. of Parvathi.

గిరిజ, n. Epi. of Parvathi.

గిరిభరుడు, n. Epi. of Krishna.

గిరికుడు, n. Epi. of Siva.

గిరికుడు, n. Epi. of Siva and of the
Himalaya mountain.

గిరిక, a. Short. [palm tree.

గిరికరాడు, n. The short or stumpy

గిరి, n. A line drawn round a thing
or to divide a surface.

గిరికొను, v. t. To surround, encircle.

గిరికు, v. t. To scribble.

గిరిపు, same as గిరిపు. [round.

గిరిపు, adv. Circularly, in a circle,

గిరిక, n. A pulley; a child's rattle.

గిరికచెట్టు, n. (bot.) Sun hemp plant,
Crotolaria juncea.

గిరికరించు, } v. t. To stir, beat, whip,

గిరికొట్టు, } churn.

గిరిగిరిచెట్టు, same as గిరికచెట్టు.

గిరి, n. Fear, terror.

గిరిగించు, v. t. To tickle.

గిరిగించ, n. Tickling.

గిరిగించచెట్టు, } same as గిరికచెట్టు.
గిరిగిచ్చు, }

గిరిగిరి, n. Tickling.

గిరిగిరించు, v. t. To tickle.

గిరిగిరించ, n. Tickling.

గిరికు, v. t. To scribble.—n. (Ono.)

The jingling sound of bracelets
or bells on the ancles.

గిరిపు, v. t. To wink, as in making
a sign or conveying a hint.

గిరిరాడు, v. t. To steal.

గిరి, } Other forms of గిరిక, గిరికు,
గిరిపు, } గిరిగించ.
గిరిగించ, }

గిరి, v. t. To pinch, to nip with the
nails.—n. A pinch.

గిరిపు, n. Pinching, a pinch.

గిరిపు, ano. fo. of గిరి.

గిరిక, n. An elephant's roar.

గిరికు, v. t. To scrape, scratch, erase.

గిరికు, v. t. To gnash; to wink, as in
making a sign; to push away.

గిరిక, n. A line.

గిరిచు, v. t. To draw, as a line on a
surface; to scrape, scratch,
erase; to tap, as a palm tree for
drawing toddy.

గిరిచుచు, v. i. To die, perish.

గిరిచుచు, v. t. To kill, destroy.

గిరి, n. A line, a mark, a stroke;
test by the touch-stone.

గిరిచుచు, v. t. To test by the touch-
stone.

- శీటుతాయి, *n.* A touch-stone.
 శీత, *n.* A sacred song or poem.
 శీతము, *n.* A song, a hymn; name of a certain poetical metre.—*a.* Sung, chanted.
 శీత, *n.* same as శీతము.
 శీఘ్ర, *v. i.* To roar, as an elephant; to cry, wail, moan; to produce a sound.
 శీము, *n.* A house.
 శీయు, same as శీఘ్ర.
 శీర్వాణము, *n.* The Sanskrit language.
 శీర్వాణుడు, *n.* A god, a deity.
 శీఱ, *n.* A line.
 శీఱు, *v. t.* To scratch, to scrape.
 శీఱుడు, *n.* Scratching, scraping.
 శీఘ్రి, *n.* Epi. of బృహస్పతి.
 సంఘము, *n.* A bunch of flowers, a bouquet, nosegay.
 సంఙ్గ, same as సంజె.
 సంజెఘ్న, *n. pl.* A mode of punishment in schools in which a boy is made to hold each of his years with the opposite hand and then to sit down and stand up a number of times.
 సంజె, *n.* A post, pillar.
 సంజే, *v. t.* To pull, drag; to beat, as clothes in washing.—*n.* Pulp.
 సంజేలాడు, *v. i.* To struggle, to wrestle.
 సంకు, *n.* A pond or tank; a pit; a certain square measure of land;
 (collo., used contemptuously) a little girl, a brat, a chit.
 సంకుడు, *n.* (collo. used contemptuously) A little boy, a brat, a
 సంకుక, *n.* A harrow. [chit.
 సంకుక్రవ, *n.* A small cannon.
 సంకుగలగర, } *n.* (bot.) The shrub
 సంకుగలిజేరు, } termed *Eclipta pro-*
 సంకునక్క, *n.* A fox. [trata.
 సంకుటి, *n.* A field, a piece of land allotted for cultivation.
 సుంద, *n.* Powder.
 సుందర, *n.* A waterfowl.
 సుందరడు, *n.* A servant. [fellow.
 సుందర్య, *n.* A daring wicked
 సుందము, *n.* A fire-pit.
 సుందా, *post.* Through, by, by means of.—*a.* Brave, bold; rude, rough.
 సుందారము, *n.* Rudeness, roughness.
 సుందీక, *n.* A large vessel.
 సుందీయ, same as సుందె.
 సుందీ, *n.* A button; a hook.
 సుండు, *n.* (పిరంగి—మొ.) A cannon ball, a rifle ball, a bullet; (కూనిక—) a weight; a rock; a bead; any thing round or spherical.
 సుండుసంత, *n.* Tenure with all rights or powers.
 సుండుపులుసు, same as వక్రవాకము.
 సుండుములుపునాడు, *n.* The bird called stonechat.
 సుండుసూది, *n.* A pin.

నందె, *n.* The chest, breast; the mind, heart; courage, boldness: often used in the *pl.*

నందెకాయ, *n.* The heart.

నందెలు, same as నందె.

నంద్ర, *n.* Roundness.

నంద్రుని, } *a.* Round; circular;
నంద్రము, } spherical; cylindrical.

నంద్రాయి, *n.* A round stone; a boulder; a stone muller or grinder.

నంద్రించు, *v. i.* The stomach to turn, when there is a feeling of nausea.

నంద్రంత, }
నంద్రంతు, } *n.* Nausea.

నంత, *n.* A pit, hollow, depression.

నంతు, *n.* A crowd, multitude, throng, group, collection; a joint or knot in wood.

నంతుచేయు, *v. t.* To collect, gather, bring together.

నంతుచేరు, *v. i.* To come together, assemble, collect, gather.

నంపెన, *n.* A leap; a kind of tree.

నంభనము, *n.* Tying, stringing, as a garland; composition, arrangement of words. [*gether.*

నంభించు, *v. t.* To tie, to string to-

నంభితము, *a.* Tied, strung together; arranged, placed in order.

నంభనము, }
నంభించు, } same as నంభనము, &c.
నంభితము, }

నక్క, }
నక్కలి, } see ను—
నక్కెడ, }

నగ్గిలపుండ్రెట్టు, *n.* (bot.) *Shorea ro-*
busta. [*busta.*

నగ్గిలము, *n.* The resin of *Shorea ro-*

నగ్గిప్పు, *n. pl.* Any grain boiled but not reduced to a pulp.

నచ్చు, }
నచ్చుకొను, } see ను—

నచ్చుకము, } *n.* A bunch of flowers,
నచ్చుము, } a bouquet, nosegay,
posy; the plumage of a peacock;
a necklace of thirty-two strings.

నచ్చెనూపు, *n. pl.* Children's playing at cookery; food dressed by children in play.

నజరతి, *n.* The Gujratti language; a native of Gujrat.

నజస్తా, — ను, *a.* Past, elapsed.
నాలు ను.—the last year.

నజోతి, *n.* An opulent or rich man.

నజేరు, *n.* The pulp of a fruit.

నజ్జ, *n.* Pulp, thick juice; a dwarf; one of the small vertical posts by means of which short beams are supported upon longer ones in the construction of a shelving roof.

నజ్జవేలుపు, — వేలు, *n.* Epi. of Vi-
nayaka.

నటక, *n.* A single swallow or gulp.

నటనట, *n.* (Ono.) The sound made in drinking water rapidly.

నడుగు, same as నడుపు.

సంక్షేపము, *v. i.* To breathe one's last, expire, die.

సంక్షేపము, *n.* (Ono.) The sound of swallowing.

సంక్షేపము, *n.* A hill, hillock; a mountain; a heap.

సంక్షేపము, *n.* A secret; secrecy, privacy; the real state of one's private matters or affairs.

సంక్షేపము, *n.* A cocoanut or other similar shell.

సంక్షేపము, *v. i.* To mutter or whisper to one another, to converse or talk in whispers.

సంక్షేపము, *n.* Jaggery.

సంక్షేపము, *n.* Sleep.

సంక్షేపము, *n.* A preparation of tobacco, opium, jaggery &c. for smoking in a hookah.

సంక్షేపము, } *n.* A tent.

సంక్షేపము, *n.* A temple; a circle; a halo round the sun or moon; the circular mark added to a consonant on the top to denote the combination of the vowel ఇ with it.

సంక్షేపము, *n.* The total extent of land under a village.

సంక్షేపము, *n.* A halo round the sun or moon.

సంక్షేపము, *n.* A kind of fish.

సంక్షేపము, *v. t.* To lunge (a horse).

సంక్షేపము, *n.* A hinge, a peg, a pivot.

సంక్షేపము, *n.* A hut, cottage, hovel.

సంక్షేపము, *ano. fo. of సంక్షేపము.*

సంక్షేపము సంక్షేపములు, *n. pl.* A certain game played by children.

సంక్షేపము, *n.* A hypocrite.

సంక్షేపము, *n.* A circle.—*a.* Round.

సంక్షేపము కైదుపు, *n.* Epi. of the weapon of Vishnu called Chakram.

సంక్షేపము, *v. i.* To form a circle.

సంక్షేపము, *n.* Cloth; a bit or piece of cloth.

సంక్షేపము, } *n.* A plot of land, a field.

సంక్షేపము, *n.* Blindness; a blind man; (collo.) a field.—*a.* Blind.

సంక్షేపము, *n.* A species of the fish called ఇంజు. [(bird.)

సంక్షేపము, *n.* A lapwing

సంక్షేపము, *n.* Blindness.

సంక్షేపము, *n.* An egg; the eye-ball. సంక్షేపము = to lay eggs.

సంక్షేపము, *n.* An owl.

సంక్షేపము, *n.* (arith.) The multiplier.

సంక్షేపము, *n.* Multiplication.

సంక్షేపము, *v. i.* To improve, become better.

సంక్షేపము, *n.* A quality, attribute, character, property, virtue, disposition, temper; (రోగముయొక్క—) a symptom; a string, cord; a bow-string; effect, use, result, consequence, influence. సంక్షేపము = సంక్షేపము = to produce an effect. సంక్షేపము = (a disease) to be cured.

సత్యంశుడు, *n.* A man of good qualities and character.

సత్యవతి, *n.* A woman of good and amiable qualities.

సత్య, *n.* A bow; he who is endowed with good qualities or merits.

సత్యించు, *v. t.* To multiply; to spell.

సత్యము, *n.* Spelling. —*a.* Multiplied. [cand.

సత్యము, *n.* (arith.) The multipli-

కత, *n.* Renting, giving or taking on rent, lease. [a lessee.

సత్యకాదు, *n.* A renter, a tenant,

సత్యంను, *v. t.* To take on rent, to rent. [a bracelet etc.

సత్యము, *a.* Fitting, tight, close, as

సత్యము, *n.* A bunch, cluster; the ankle.

సత్యము, *n.* A kind of churning

సత్యము, *n.* The anus. [stick.

సత్య, *n.* A bunch, cluster; a row or string of beads or the like.

సత్యము, *n.* The heel.

సత్యము, *n.* Composition, arrangement of words.

సత్యము, *n.* A clog, a log of wood suspended from the neck of an animal so as to hinder its movement and prevent it from straying.

సత్యము, *n. pl.* Posts fixed at the entrance of a cow-stable.

సత్యంను, *v. i.* To increase, rise, swell; to be thick or dense.

సత్యము, *n.* The rope or tether by which a calf is tied to a post or the like.

సత్యము, *n.* A club, mace, cudgel.

సత్యము, *n.* Epi. of Yama.

సత్యము, *v. i.* To become motionless; to shudder, tremble.

సత్య, *ano. fo.* of సత్యము.

సత్య, (Low) *n.* The anus.

సత్యము, *n.* A hoe. [hoe.

సత్యించు, *v. t.* To hoe, dig with a

సత్య, } same as సత్య — .
సత్యము, }

సత్యము, *n. pl.* A sort of wild grain.

సత్యము, *adv.* With a quick pace.

సత్యము, *n.* An iron crow-bar.

సత్యము, *v. i.* To grumble, murmur or sulk affectedly; to dangle, to dance.

సత్యము, *v. i.* To dangle, dance.

సత్యము, *v. i.* To run slowly or gently. —*n.* A slow or gentle run.

సత్యము, see సత్యము.

సత్యము, *n. fr.* సత్యము.

సత్యము, *a.* Young. —*n.* The young of any animal, a cub, as in సత్యము; a sapling or young tree, as in సత్యము.

సత్యము, *a.* Hidden, concealed, secret; preserved, protected.

సత్యము, *n.* Hiding, concealing; preservation.

సత్యించు, same as సత్యించు.

సప్తమ్య, *v. t.* To throw, send forth, discharge, as an arrow etc.; to rain, shower.

సప్తమి, *n.* A fist, the closed hand.

సప్త, *v. t.* To throw, fling, toss; to sprinkle, as some thing contained in the closed hand; to send forth, discharge, as an arrow; to place, put, especially in heaps or lots.—*n.* (Ono.) A puff, whiff, as of smoke etc.

సప్తసప్త, *adv.* In puffs or whiffs.

సప్త, *adv.* All at once, quickly.

సప్త, *n.* A knob, boss, stud.

సప్త, *adv.* Rapidly, quickly, swiftly.

సప్తసప్తమ్య, *v. i.* (collo.) To do or work quickly or in a spirited way.

సప్తసప్త, *v. i.* (collo.) To be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.

సప్తసప్త, *n. pl.* Hubbub, uproar, tumult; rapid performance, expedition.

సప్తసప్త, *adv.* Suddenly, all at once; with a bang or sudden noise.

సప్తసప్త, *v. i.* To make a loud noise, to bang; (సంభయ) to feel a sudden fear or alarm.

సప్తసప్త, *v. i.* To emit fragrance; to spread, as fragrance.

సప్త, same as సప్తమి.

సప్త, same as సప్తమి.

సప్తసప్త, *adv.* Suddenly, abruptly.

సప్త, *n.* A protuberance; thickness, as of foliage; a cluster.

సప్త, *n.* Fragrance.

సప్తసప్త, *v. i.* To spread, as fragrance; to emit fragrance, to be redolent.

సప్త, *n.* Fraud, deceit, cheating.

సప్తసప్త, సప్తసప్త, } same as సప్తసప్త
సప్తసప్త, } సప్త etc.

సప్త, *n.* A knob, boss, stud; a protuberance; a woman's breast.

సప్త, *v. i.* To turn or whirl round; to increase, rise, swell. [rise, swell, heave.

సప్త, *v. i.* To increase,

సప్త, *n.* A young woman.

సప్త, *n.* A mountain, a hill.

సప్త, *n.* Epi. of Parvathi.

సప్త, }
సప్త, } *n.* A noose, a springe.

సప్త, *n.* The little spotted owl.

సప్త, *adv.* Suddenly, abruptly.

సప్త, same as సప్తసప్త.

సప్త, same as సప్తసప్త.

సప్త, *n.* Fragrance. — *adv.* Fragrantly. [agent.

సప్త, *n.* A clerk, an assistant,

సప్త, *v. i.* To be sultry; to spread, as an agreeable odor.

సప్త, *n.* A crowd, multitude.

సప్త, *n.* A crow.

సమితి, ano. fo. of సమితి.

సముఖ, v. t. To strike with the fist, to box, to pommel.

సముదం, ano. fo. of సముదం.

సమురు, ano. fo. of సమురు.

సము, n. One spurt, jet or gush of milk from the teats of a cow, etc.

సముదం, n. A bean, fop, dandy.

సములము, n. A paper lantern; a balloon; (తరకల—) a tabut; a cupola, dome.

సముడి, n. (bot.) (అయ్య—) *Cucurbita maxima*; (వాడిర—) *Cucurbita pepo*.

సములము, n. pl. An ornament worn by women in the lobe of the ear.

సముము, n. A door-way, gate-way, entrance; a threshold.

సము, n. A high basket for holding corn; mire, deep mud.

సముతి, n. A dagger in a cane or hand-stick.

సము, v. t. To butt, pierce, gore.
—n. A butt, thrust, push.

సములము, }
సములము, } n. A kind of small drum.

సరి, n. A very small earthen pot.

సరిగింజ, n. (bot.) The seed of *Abrus precatorius*.

సరిజ, }
సరిజెంద, } n. (bot.) *Abrus precatorius*.

సరుకులవాసము, n. Stay in the house of a teacher or preceptor, pupilage.

సరుకులవాసి, n. A pupil, disciple.

సరుజ, n. Clerodendron.

సరుడం, same as సరుపు.

సరుతు, see సజుతు.

సరుత్వము, n. Weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect; the office of a teacher.

సరువారము, n. Thursday.

సరుపు, n. A teacher, preceptor, master; father; father's brother; elder brother; mother's brother; a name of Brihaspathi, the planet Jupiter; (pro.) a long syllable, i.e. one of two *mathras*; running.
—a. Heavy, weighty; great, important; difficult, arduous.

సరిమే, v. t. To recognise, notice, note well.

సరు, ano. fo. of సజుతు.

సరిక, n. Snoring.

సరికపెట్టు, v. i. To snore.

సరిసరి, n. An itching.

సరిసరిలాడు, v. i. To itch.

సరి, n. Aim; an object aimed at, a mark, an aim; design, end, purpose; a sign, token; esteem, respect, trust, confidence; a limit.

సరించి, post. Concerning, regarding, respecting, as regards, with regard to, with respect to, about.

సరిమే, v. t. To intend, have in view.

సూక్తి, *n.* A good marksman.

సూక్తి, *n.* A vital part.

సూక్తి, *v. t.* To aim at.

సూక్తి, same as సూక్తి.

సూక్తి, *v. i. & t.* To endeavor, exert, undertake, set to do, apply one's self to. [limit.

సూక్తి, *n.* A mark, sign, token; a

సూక్తి, } *v. i.* To snore.

సూక్తి, *n.* A horse. అడవి సూక్తి = a mare. సూక్తి పులిల్ల = a colt, a foal, a filly (*f.*). సూక్తి పువ్వాడు = a groom or horse-keeper.

సూక్తి, *n.* Snoring; growling, snarling; anger. సూక్తిగా మాట్లాడుట = to speak gruffly or sulkily.

సూక్తి, *v. i.* To snore; to growl, groan, draw a deep breath.

సూక్తి, *v. i.* To snore; to growl, snarl.

సూక్తి, *n.* A pebble, a gravel-stone; a shell.—*a.* Hollow, empty.

సూక్తి, *n.* Itching.

సూక్తి, *v. i.* To creep or crawl about in swarms or numbers.

సూక్తి, *అ.* same as సూక్తి.

సూక్తి, *అ. n.* (bot.) Rose, *Rosa centifolia*; rose color.—*a.* Rosy.

సూక్తి, *అ. n.* A slave; a menial servant.

సూక్తి, } *n.* Cerumen, ear-wax.

సూక్తి, } *n.* An instrument for cleaning the ear.

సూక్తి, } *n.* The ankle.

సూక్తి, *n.* A bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants.

సూక్తి, *n.* A spreading creeper.

సూక్తి, *n.* A shell; a white pustule. సూక్తి సున్నము = shell lime.—*a.* Hollow; empty. సూక్తి చేయుట = to empty.

సూక్తి, } *n.* A small ball, a pill.

సూక్తి, } *n.* A cluster of flowers.

సూక్తి, *n.* A dove or pigeon.

సూక్తి, } *n.* (bot.) *Trichodesma*

సూక్తి, } *Indicum.*

సూక్తి, *n.* Whisper.—*adv.* Whisperingly, in a whisper or low voice, with whispers.

సూక్తి, *v. i.* To whisper, to converse in whispers.

సూక్తి, *n.* A cave, cavern, grotto.

సూక్తి, *n.* A lion; a tiger; a bear.

సూక్తి, *n.* Epi. of Kumaraswami.

సూక్తి, *n.* N. of a class of demigods who are attendants of Kubera.

సూక్తి, *n.* Epi. of Kubera.

సూక్ష్మము, *a.* To be concealed or hidden, private, secret; mysterious; solitary, retired.—*n.* A secret, mystery; a solitary place; the privities; a tortoise.

సూక్ష్మ, *n.* The cry of an owl.

సూక్ష్మించు, *v. i.* To cry, as an owl.

సూక్ష్మ, *n.* A hog.

సూక్ష్మ, *n.* A nest; a cage; a niche in a wall; a case or sheath.

సూక్ష్మించు, *n.* A covered cart.

సూక్ష్మము, } *n.* A wooden hammer,
సూక్ష్మము, } mallet; a stake, a post,
a peg, a tent-peg or tent-pin.

సూక్ష్మ, *n.* A triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket.

సూక్ష్మ, *n.* The fashion of wearing or tying the lower garment without taking and tucking up one end behind.

సూక్ష్మ, } *n.* A large crane, a fla-
సూక్ష్మ, } mingo.

సూక్ష్మ, *n.* A tent. [lage.

సూక్ష్మ, *n.* A hamlet or small vil-

సూక్ష్మ, *a.* Hidden, concealed, unseen; secret, private; mysterious, occult; abstruse.—*n.* A secret, mystery.

సూక్ష్మసాక్షి, *n.* A concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

సూక్ష్మ, *n.* Prolapsus of the rectum.

సూక్ష్మ, *n.* A large earthen pot. [ed.

సూక్ష్మ, *a.* Humpbacked, hunchback-

సూక్ష్మ, *n.* A humpbacked woman.

సూక్ష్మవాచ, *n.* A humpbacked man, a humpback, hunchback.

సూక్ష్మ, *n.* A hump or hunch, a crooked back, humpback, hunchback. [owl.

సూక్ష్మ, *n.* The drum of the ear; an

సూక్ష్మ, *n.* A cobbler.

సూక్ష్మ, *n.* A vulture.

సూక్ష్మము, *n.* Concealment.

సూక్ష్మము, *n.* Garlic.

సూక్ష్మ, *n.* A covetous man.

సూక్ష్మ, *n.* A vulture.

సూక్ష్మ, *n.* A householder.

సూక్ష్మ, *n.* A lamp.

సూక్ష్మ, *n.* A house, abode, dwelling. సూక్ష్మములు = household affairs. సూక్ష్మములు = family dissensions. సూక్ష్మము = the ceremony of occupying a new house, the ceremony of bringing a bride to her husband's house for the first time, housewarming.

సూక్ష్మము, *n.* A dog.

సూక్ష్మ, *n.* A householder.

సూక్ష్మ, } *n.* A householder, a
సూక్ష్మ, } man in the second
period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on

- the stage of a householder ; an honest, respectable man.
- శృతి, *n.* A householder.
- శృతిదే, *n.* The mistress of a house, a wife, housewife.
- శృతితము, *a.* Accepted, received.
- శృతిపాపకరణము, *n.* A domestic utensil, an article or piece of furniture.
- శృతికము, } *a.* Domestic, domesticated, tame.
- శృతికము, }
- శంభునము, *n.* A harsh, abusive or insulting word or expression ; angry speech.
- శంభుంచు, *v. t.* cau. of శంభు. To cause to be pushed or turned out. [out, drive out, expel.
- శంభు, *v. t.* To push, shove, turn
- శంభు, collo. fo. of శంభు.
- శంభుము, same as శంభుము.
- శంభు, collo. fo. of శంభు.
- శంభు } (శంభు), *n.* (bot.) The root of *Dioscorea aculeata*.
- శంభు } of *Dioscorea aculeata*.
- శంభు, *n.* A line.
- శంభు, *n.* A bunch.
- శంభుంచు, *v. t.* cau. of శంభుంచు. To cause to succeed or win.
- శంభు, } *n.* Joy, gladness, cheerfulness.
- శంభు, }
- శంభు, *v. t.* To win, gain, conquer, overcome.—*v. i.* To succeed, win, be successful. [winning.
- శంభు, *n.* Victory, success, gain,
- శంభుము, *n.* Victory, success.
- శంభు, same as శంభు.
- శంభు, *n.* A heap of salt.
- శంభుకము, *n.* A ball to play with.
- శంభు, *n.* The edible soft kernel of the palm fruit when green.
- శంభుకము, *n.* Long slender legs, spindle-legs, spindle-shanks. శంభుకము = spindle-shanked, spindle-legged. [simus.
- శంభుకము, *n.* (bot.) *Pandanus odoratis*.
- శంభు, *n.* A she-buffalo.
- శంభు, same as శంభు.
- శంభుము, *a.* To be sung.—*n.* A song.
- శంభు, *n.* Ridicule, mockery, derision, joking.
- శంభుకము, } *v. t.* To ridicule, mock, deride, joke, make sport or fun of.
- శంభుకము, }
- శంభు, } same as శంభుకము.
- శంభుకము, }
- శంభుకము, same as శంభుకము.
- శంభుము, *n.* A house.
- శంభు, *n.* The threshold.
- శంభు, same as శంభుకము.
- శంభు, *n.* The mistress of a house.
- శంభుము, *n.* Red chalk ; gold.
- శంభుము, *n.* Bitumen ; red chalk.
- శంభు, *n.* An enemy, a foe.
- శంభు, } same as శంభు.
- శంభు, }
- శంభుకము, *n.* A hairy caterpillar, the touch of which inflames, or

produces an inflammation of, the skin.

కంఠ, *n.* A barren woman.

కంఠరి, *n.* A cruel man.

కంఠి, *n.* A wicked woman.

కంఠు, *n.* A wicked man ; (— పాక) a sort of areca nut.

కంఠిరి, *n.* Dancing.

కంఠము, *n.* A bolt, a latch.

కంఠి, *ano. fo. of* కంఠిరి.

కంఠము, same as కంఠు.

కంఠి, *n.* A woman.

కంఠ, } *n.* The throat; voice, tone.
కంఠక, }

కంఠకపాక, *n.* Adam's apple.

కంఠకూర్చుండు, *v. i.* To sit with the soles of the feet fully on the ground and the buttocks touching it or close to it, to squat.

కంఠముడి, same as కంఠకపాక.

కంఠెనుకొరిక, *n.* A castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled. [*filicaulis.*]

కంఠెనుకొరు, *n.* (bot.) *Ipomoea*

కంఠెను, *n.* A certain village goddess.

కంఠి, *n.* A corner ; a lane.

కంఠి, *a.* Uneven, irregular.

కంఠింక, *n.* (bot.) *Pandanus odoratissimus.*

కంఠి, *n.* (bot.) *Zyzyphus xylopyrus.*

కంఠికాయ, *n.* A marble, a little ball of marble or other hard substance used by children in play. [—*n.* An enemy.

కంఠి, *a.* Hard, difficult ; stubborn.

కంఠక, *n.* The caste of shoe-makers and cobblers.

కంఠక, same as కంఠారి.

కంఠక, } *n.* Intricacy, puzzle, perplexity ; danger, calamity.

కంఠారి, *n.* A shoe-maker, a cobbler.

కంఠు, *n.* An umbrella ; (చిన్న—) a parasol.

కంఠుకంఠి, *n.* A fragrant grass growing in marshy places.

కంఠుకపాక, *n.* A kind of wooden shoe.

కంఠ, *n.* A cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller.—*a.* Stubborn. [thing fatal.

కంఠము, *n.* Peril, danger, evil, some-

కంఠి, *n.* An axe, (చిన్న—) a hatchet.

కంఠ, *a.* Barren, sterile ; empty, blank, without or not containing something implied and understood, as in కంఠంబరి— a porridge without rice particles.—*n.* Barrenness, sterility ; a barren woman ; a barren animal ; any beast.

కంఠరాయి, *n.* A barren woman.

కంఠపాక, *v. i.* To prove useless or fruitless.

కొద్దెలు, *v. t.* To rent or farm, to take on rent.—*n.* A petty stream.

కొడ్రాలు, *n.* A barren woman.

కొఱచు, *v. i.* To murmur, mutter, grumble.

కొఱకొఱ, *adv.* Murmuringly.

కొఱకొఱచు, *v. i.* To mutter, murmur, grumble, mumble.

కొఱిజ, } same as గుడిజె.
కొఱిచ, }

కొఱుచు, same as కొఱచు.

కొఱెలిళ్ళు, *n.* A sort of game played with two sticks.

కొఱుపు, *n.* A species of sapphire.

కొర, *n.* Hunger.

కొరకొను, *v. i.* To be excited; to be in haste; to be hungry. [mity.

కొరకొర, *n.* Anger, displeasure, en-

కొనకొను, *v. i.* To endeavor.

కొనక, *a.* Small, short.

కొనలు, *n.* Beauty, agreeableness.—
a. Beautiful, agreeable, pleasing.

కొనము, same as గుణము.

కొనయము, *n.* A bowstring.

కొప్ప, *a.* Large, big, great; high, eminent, noble.—*n.* Greatness, respectability; a boast. కొప్పలు పలుకుట లేక చెప్పకొనుట—to boast, brag.

కొప్పు, *n.* A small elevation in a field.

కొచ్చి, *n.* A dance of young women, accompanied with clapping of

hands to a song sung by all; (bot.) *Asteracantha longifolia*.

కొచ్చిపు, *n.* Dancing, capering.

కొచ్చున, *adv.* Quickly, swiftly; at once, instantly. [ground.

కొయ్య, *n.* A pit, a hole in the

కొరక, *n.* A wild buffalo.

కొరకకట్టె, *n.* A handstick furnished with a pointed iron end, a javelin.

కొరకొర, *adv.* Quickly, precipitately.

కొరిజ, } *n.* A hoof.
కొరిసె, }

కొరువంక, *ano. fo. of* కొరువంక.

కొఱుచము, *n.* A currycomb.

కొఱిగించు, *v. t.* To cause to be shaved.

కొలుసు, *v. t.* To shave.

కొఱె, } *n.* A sheep.
కొఱియె, }

కొఱు, *n.* A land measure equal to thirty-two times the measure called చుంట; an implement of husbandry used both as a harrow and a drill-plough.

కొఱు, *n.* A sheep.

కొల, *n.* A bunch, a cluster.

కొలకొల, *n.* A confused noise.

కొలిమిడి (చుచ్చి), } *n.* (bot.) *Coix*
కొలిచె, } *barbata.*

కొలుగు, *n.* (bot.) *Glycosmis pentaphylla*.

కొలుసు, *n.* A chain. కొ—కత్తు వ్రాచ = a running hand, cursive hand, join-hand.

నామముపాది, *n.* A running hand.

నామ, same as నామ.

నామ, *n.* The caste of shepherds and herdsmen; a watchman, guard.—*a.* Of or belonging to the shepherds.

నామము, same as నామము.

నామము, } *n.* A woman of the shep-
నామము, } herd caste, a shepherd-
ess, a herdsman.

నామము, *n.* A sort of fish.

నామము, *n.* A shepherdess; a large species of grass-hopper.

నామము, *n.* A herdsman, a cow-herd, a shepherd.

నామము, *n.* A small tent.

నామము, *n.* Noise, hubbub, uproar.

నామము, *n.* A small tent.

నామము, *n.* A hasp for fastening a door etc.

నామము, *n.* (bot.) The leaves of *Hibiscus cannabinus*.

నామము, } *v. i.* To roar, to bellow,
నామము, } as a tiger etc., to grunt,
as a hog. [lowing frog.

నామము, *n.* A bull-frog, the bel-

నామము, *v. t.* To scratch with the nails or the like, to scrape.

నామము, *n.* A small hoe; a turf-

నామము, *n.* A scraper. [spade.

నామము, *n.* (bot.) Dekanee hemp, *Hibiscus cannabinus*.

నామము, *n.* same as నామము; the part of the lower garment which is tucked up behind.

నామము, } same as నామము.
నామము, }

నామము, *n.* Harassing, pestering.

నామము, } *v. t.* To pester, harass,
నామము, } trouble.

నామము, *n.* An ornamental appendage to the border of a cloth, a fringe, hem, edging; a sort of gold bracelet worn by women; foppishness; self-sufficiency, haughtiness, conceit.

నామము, *n.* A dressy or foppish

నామము, *n.* A fop. [woman.

నామము, *n.* Paste, gum.

నామము (కప్ప), *n.* A toad.

నామము, *n.* same as నామము; a kind of vessel or cup; the power of moving or shaking the skin in any part of the body, as a cow does.

నామము, *n.* A herd of kine; a cow-house; a village on the Jamna, the residence of Nanda, and also of Krishna during his youth; the inhabitants of the village mentioned above.

నామము, *n.* The birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

నామము, *a.* Known, perceived, perceptible.—*n.* An object of sense.

నామము, *v. i.* To be seen, perceived or known, to be perceptible, to appear.

గోచరము, *n.* A hide of land, 300 ft. long by 10 ft. broad.

గోచారము, *n.* The motion of the planets.

గోటాచన, *n.* Grief, mourning, lamentation, wailing; trouble, bother; a feather.

గోడ, *n.* A wall.

గోడాడు, *v. i.* To lament.

గోడిగ, — గ, *n.* A mare. [head.

గోడిపెట్టు, *n.* A stunning blow on the

గోడివడు, *v. i.* To bend.

గోడిపెట్టు, *v. t.* To bend.

గోడు, *n.* Grief, affliction, distress; a long and sad story or account.

గోణము, } same as గోపీనము.
గోణము, }

గోటి, *n.* A bull; coarse sack-cloth.

గోతము, } *n.* A sack, a gunny-
గోతము, } bag.

గోతి, *n.* A woman.

గోత్ర, *n.* The earth.

గోత్రధరు, } *n.* Epi. of Indra.
గోత్రధరుడు, }

గోత్రము, *n.* Family, race, lineage; a mountain. [or family.

గోతికము, *a.* Relating to a Gotra

గోతివడు, *n.* One belonging to a Gotra or family: chiefly used at the end of comp.

గోవ, *n.* An ox.

గోదము, *n.* The brain. [butter.

గోదారి, *n.* The sediment of melted

గోదుము, *n.* Wheat.—*a.* Wheat or wheaten.

గోదుముపూసలు, *n. pl.* A kind of necklace worn by women.

గోదుములు, *n. pl.* Wheat.

గోధ, *n.* An iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.

గోధి, *n.* The forehead.

గోధిక, *n.* A kind of alligator.

గోధూము, *n.* Wheat.

గోససము, same as గోండచిలువ.

గోనియ, *ori. fo.* of గోనె.

గోను, same as గోచు.

గోనె, } *n.* A sack, a gunny-
గోనెసంచి, } bag.

గోపనము, *n.* Hiding, concealment, secrecy; protection, preservation.

గోపాలవడు, } *n.* A cowherd; epi.
గోపాలుడు, } of Krishna.

గోపి, *n.* A herdsman, cowherdess; same as గోపిచంద్రము.

గోపిక, *n.* A woman of the shepherd caste, cowherdess, herdsman.

గోపిచంద్రము, *n.* White or yellow ochre. [herdsman.

గోవుడు, *n.* A cowherd, shepherd,

గోవుచ్చు, *n.* A monkey.

గోవురము, *n.* A tower over the gate of a temple; a city gate.

గోప్యము, *a.* To be kept secret or hidden, secret; to be protected or preserved.

కొడులుము, n. Cow-dung.

కొమాయువు, n. A jackal.

కొమరి, n. A kind of tick, infesting cattle.

కొము, n. Love, affection, fondness, cherishing; the state of being brought up in delicacy, ease.

కొముఁగు, n. A sort of trumpet; a crocodile. [a yellowish color.

కొమేధికము, n. A precious stone of కొయి, same as కొయ్యి.

కొర, } same as కొరువంక.
కొరంక, }

కొరంకు, } n. (bot.) Henna plant,
కొరంకు, } *Lawsonia alba*.

కొరగించు, v. t. To dazzle.—v. i. To be furious.

కొరగించు, n. Fierceness.

కొరజము, same as కొరజేనము.

కొరజ, n. Loud noise.

కొరము, n. Danger, peril.—a. Horrid, terrible.

కొరసము, n. Buttermilk; milk.

కొరింక, n. A myna (bird).

కొరింకు, see కొరంకు.

కొరి, అ. n. A tomb.

కొరు, n. A nail (of a finger or toe),

(మృగముయొక్క గాని పక్షియొక్క గాని) a claw, (పక్షియొక్క—) a talon.—a. Slight, as in కొరువె

చ్చేన. కొరంత = a very small quantity, a little, a bit.

కొరుగల్లు, } n. A barber's instru-
కొరుగొండి, } ment for cutting or paring the nails, a nail-parer.

కొరుచిక్కుడు, n. (bot.) The bean termed *Dolichos fabaeformis*.

కొరుచీరము, n. A small gouge.

కొరుచ్చేట్టు, n. A whitlow.

కొరుపడము, n. A blanket.

కొరుచి, n. A gouge, a chisel with a round or semicylindrical blade.

కొరువంక, n. A myna (bird).

కొరువెచ్చేన, n. Lukewarmness, tepidness, moderate warmth, slight heat.

కొరువెచ్చేని, a. Tepid, lukewarm.

కొరొవన, —వనము, } n. Bezoar, gall-
కొరొజేనము, } stone or biliary

concretion of a cow or bullock. [lock.

కొర్పడుము, ano fo. of కొరుపడము.

కొర్పంక, ano. fo. of కొరువంక.

కొఱజము, same as కొరొజేనము.

కొఱ, n. A simpleton; an artless innocent woman; simplicity, ignorance; a loud outcry, howl, wailing.

కొఱత్తిక, n. A kind of bird.

కొలాంకులము, n. A kind of monkey.

కొరించు, v. t. To fry. [ball, a pill.

కొరి, n. same as కొట్టికాయ; a small

కొఱ, n. Loud noise or outcry.

కొఱకొఱ, n. (Ono.) Denotes crying or lamentation.

గోర, *adv.* Since, from.

గోరము, *n.* A tub.

గోశకుడు, *n.* A widow's bastard.

గోళము, *n.* A ball, sphere, globe.

గోళి (కుర), *n.* The pot-herb called spinach or spinage.

గోవణము, same as గోపీనము.

గోవ (మల) త్రాడు, *n.* A kind of silver or gold waist-string.

గోవిందుడు, *n.* A name of Vishnu.

గోవిల, *n.* (bot.) *Aristolochia Indica*.

గోవు, *n.* A cow; an ox.

గోవుపము, *n.* A bull.

గోశ్మము, *n.* A kind of sandal wood which is yellow and very fragrant.

గోమము, *n.* A cow-house, cow-pen.

గోష్ఠి, *n.* An assembly, a meeting; conversation, discourse; society, company, companionship.

గోమృదము, *n.* A cow's foot or hoof; the mark or impression of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.

గోసంఘ, } *n.* A caste of shoe-makers
గోసఘ, } and tanners.

గోసాయి, *n.* A monk, a friar, a religious mendicant.

గోప్రసి, same as గ్రాహ.

గోహరి, *n.* Valor.

గోండ్లవాడు, same as గళుండ్లవాడు.

గోచు, *n.* A liquor-seller; a toddy-drawer; a shepherd; the honorific title of a class of Sūdras.

గోదము, *n.* The district of Gaur, the central part of the province of Bengal; the Bengali language.

గోడి, *n.* Name of a tune; a style of poetry, the bold and spirited style.

గోదులు, *n.* The generic name of the five races of Northern India, as dist. fr. గ్రామదులు.

గోణము, *a.* Secondary, subordinate, unessential; metaphorical, figurative. [Godavary.

గోతరు, *n.* A name of the river

గోతముడు, *n.* N. of a certain Rishi or sage, the founder of Nyāya philosophy; another name of Buddha or Sakyamuni, the founder of Buddhism.

గోఠ, *n.* The cheek.

గోఠ, *n.* A merchant.

గోఠము, *a. & n.* White; red; yellow.

గోఠవము, *n.* Respectability, dignity; respect, honor, esteem; weight, gravity, importance.

గోఠించు, *v. t.* To honor, respect.

గోఠి, *n.* A name of Pārvati; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty.

గోరు, *n.* An elephant.

గోరుడు, *n.* The moon.

గోలు, *n.* An offensive odor, a stink or stench.

గోలి, *n.* A lizard.

గోష్ఠినము, *n.* A cow-yard or pen.

కానెన, *n.* A cloth cover or case.

కంఠక ర, *n.* The author of a book or treatise.

కంఠపటి, *n.* A study; a library.

కంఠనము, *n.* Stringing, tying or connecting together; arranging, composing.

కంఠము, *n.* A book, treatise, work, composition, literary production; a verse of thirty-two syllables.

కంఠశ్శము, *a.* Found in books.

కంఠి, *n.* A knot or joint in a reed, cane, etc.; a knot of a rope or cord, a knot tied in the end of a cloth. [ed, composed.

కంఠితము, *a.* Strung, tied, connect-

కంఠిలము, *a.* Knotted, knotty.

కక్కుతిల్లు, *v. i.* To be frightened.

కక్కుదలు, *v. i.* To move or shake much.

కక్కున, } *adv.* Quickly, immedi-

కక్కున, } ately, at once.

కక్కు, same as కక్కు.

కంఠనము, same as కంఠనము.

కంఠితము, same as కంఠితము.

కంఠ, same as కంఠ.

కంఠన, } *adv.* Quickly.

కంఠించు, *v. t.* To seize with the mouth, to swallow, devour, eat; to seize, grasp.

కంఠము, *a.* Swallowed, eaten; seized, taken, grasped; slurred, uttered with the omission of a letter or syllable.

కంఠచారము, *n.* Planetary motion misfortune, ill-luck; fate, destiny.

కంఠము, *n.* Taking, seizing, seizure; an eclipse; understanding, comprehension; the hand.

కంఠి, *n.* Diarrhoea; dysentery.

కంఠి, *n.* The sun.

కంఠము, *n.* A planet; an evil spirit, demon, devil; seizing, laying hold of. [understands.

కంఠమును, *n.* One who seizes or

కంఠి, *n.* The sun; the moon.

కంఠించు, *v. t.* To understand, comprehend, learn; to take, hold, seize; to receive, accept.

కంఠిత, *n.* One who receives, accepts, takes or seizes.

కంఠితము, *a.* Of or relating to, or found in, books, peculiar to books, bookish.

కంఠి, *n.* The leader or chief of a village or community, a headman; the village barber.

కంఠిదేవత, *n.* A village goddess.

కంఠము, *n.* A village, hamlet; a town; a number of tunes, a scale in music, a gamut; (at the end of comp.) a group, set, collection.

కంఠవాసి, *n.* A villager.

కంఠనింహము, *n.* A dog.

కంఠముందు, *n.* An inhabitant of a village or a town, a citizen. స్వ — one's townsman, a fellow citizen.

- గ్రామీణము, *a.* Belonging to a village, rural, rustic; vulgar, rude.
- గ్రామీణుడు, *n.* A villager, a rustic.
- గ్రామ్యము, *a.* Of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect.
- గ్రావము, *n.* A mountain; a rock or stone in general.
- గ్రాహము, *n.* A mouthful; food, nourishment, subsistence, provisions; swallowing; (astro.) the quantity eclipsed.
- గ్రాహకము, *a.* Which receives, takes, perceives or understands.— *n.* A hawk.
- గ్రాహము, *n.* Receiving, catching, understanding; an alligator.
- గ్రాహ్యము, *a.* Acceptable, receivable; comprehensible, intelligible, conceivable.
- గ్రాన, *n.* The neck; the back part of the neck, the nape; the tendon of the trapezium muscle.
- గ్రాహ్యము, *n.* Heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠము and ఆషాఢము.
- గ్రాహము, *n.* Swallowing; same as గ్రాహించు; breath. గ్రాహకము = to hold in or restrain the breath.
- గ్రాహించు, *v. t.* To swallow.
- గ్రాహించుట, *v. i.* To hesitate, to falter; to long or wish for something with eagerness.
- గ్రాహించు, same as గ్రాహించు.

- గ్రాహించుట, same as గ్రాహించు.
- గ్రాహించు, *n.* As much as can be swallowed at once, a swallow, a gulp.
- గ్రాహించు, *v. t.* To thrust, drive, push, force, send, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc.
- గ్రాహించు చారము గ్రాహించు = to thread a needle.
- గ్రాహించు, *v. i.* To enter, penetrate, pierce. [blind person.
- గ్రాహించు, *a.* Blind.— *n.* Blindness; a
- గ్రాహించు, *n.* A lapwing.
- గ్రాహించు, *n.* Chance, accident. గ్రాహించు = by chance.
- గ్రాహించు, *n.* An egg; the eye-ball; blindness. గ్రాహించుట = to lay eggs.
- గ్రాహించు, *n.* A bird; a snake.
- గ్రాహించు, *n.* An owl.
- గ్రాహించు, *n.* A blow with the fist, a fisticuff.— *v. t.* To give a blow with the fist.
- గ్రాహించు, *n.* Boxing, a fighting or combat with the fist.
- గ్రాహించు, *v. i.* To combat or fight with the fist. [necklace.
- గ్రాహించు, *n.* A tight or close
- గ్రాహించు, *v. t.* To dig.
- గ్రాహించు, *n.* Fatigue, languor, lassitude.
- గ్రాహించు, *n.* The moon.

ఘ

ఘంట, *n.* A bell; a gong; an hour.

ఘంటాపథము, *n.* A road of twenty yards' breadth, a main road, a highway.

ఘంటారవ, same as గంటారవ.

ఘంటారవము, *n.* Ringing, the sound of a bell.

ఘట, *n.* An assembly; a troop of elephants.

ఘటకుండ, *n.* One who effects, brings about or causes, an agent.

ఘటదాసి, *n.* A procuress.

ఘటన, } *n.* Happening, occurring;
ఘటనము, } bringing about, causing;
 } bringing together, joining.

ఘటము, *n.* A pot, a pitcher, a jar; suspending the breath as a religious exercise; the body.

ఘటయంత్రము, *n.* A pulley used for raising water from a well.

ఘటశాసి, *n.* A logician.

ఘటించు, *v. i.* To happen, occur.

ఘటిక, same as గడియ.

ఘటితము, *a.* Which has happened or occurred; produced, effected; joined, connected.

ఘటియించు, } *v. i.* To occur, happen.
ఘట్టి, }

ఘటికారము, same as గడియారము

ఘటికారుడు, *n.* A potter.

ఘటియంత్రము, *n.* A machine or contrivance for raising water from a well.

ఘట్టన, } *n.* Ramming down, beat-
ఘట్టనము, } ing into a hard mass,
 } loading a gun etc.

ఘట్టము, *n.* A landing place or quay, steps on the side of a river etc. leading to the edge of the water; a toll-gate; a mountainous tract; a part, portion, or passage in a book.

ఘట్టితము, *a.* Beaten into a hard mass, rammed, compressed.

ఘనత, *n.* Greatness, nobility, dignity, respectability.

ఘనతకల్ప, *v. i.* To become eminent, celebrated or renowned.

ఘనపాఠి, *n.* One who has practised the mode, called ఘనము, of reciting the Vēda.

ఘనము, *a.* Great, grand, splendid, excellent, superb, stately; noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions.—*n.* Greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Vēda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* The cube root of a number. [buttermilk.

ఘనరసము, *n.* Water; camphor;

ఘనసారము, *n.* Camphor.

ఘనాఘనము, *n.* A rainy cloud; a vicious elephant or one in rut.

మనామనుడు, *n.* Epi. of Indra.

మనీరించు, *v. i.* To freeze, congeal.

మనుడు, *n.* A great, influential or respectable man, an important personage, a man of rank or high station.

మనోరము, *n.* A hailstone.

మర్తరి, *n.* A small bell; a kind of lute; one of the tones or notes in music.

మర్తము, *n.* Sunshine, heat, warmth; perspiration; the hot season.

మర్తల, } *n.* Rubbing, grinding,
మర్తము, } friction; a dispute, quarrel, contention, altercation.

మర్తించు, *v. t.* To rub, grind, pound.

—*v. i.* To dispute, quarrel, brawl.

మర్లు, *n.* (Ono.) Jingle, ringing, tinkling. మర్లునును = to jingle, tinkle, ring.

మర్మరుడు, *n.* A glutton.

మర్మము, *n.* Saffron; a day.—*a.* Injurious, hurtful, painful.

మాటి, *అ.* *n.* A mountain-pass.

మాటు, *n.* (collo.) Pangency, acridity, strong odor or taste; force, virulence, severity.

మాత, *n.* Serious harm, injury, damage. [killing, destructive.

మాతకము, *a.* Harmful, injurious;

మాతకుడు, *n.* One who injures, kills or destroys.

మాతము, *n.* A blow, a stroke; killing, slaughter; an arrow; (alge.) a power of a number.

మాతించు, *v. t.* To kill.

మాతని, *n.* She who kills or destroys.

మాతుకము, *a.* Killing, destructive; cruel, savage.

మాతుకుడు, *n.* A murderer, a destroyer; one who injures.

మారక, same as మారె.

మాసము, *n.* Grass. [phant.

మొంకరించు, *v. i.* To roar, as an ele-

మొంకారము, } *n.* The roaring of an
మొంకృతి, } elephant.

మూటుము, *n.* The ancle.

మూటిక, *n.* The ancle; a pill, a bolus, a small ball.

మూలము, *n.* A wood-worm.

మూకుమూకు, *adv.* (collo.) Sweetly, fragrantly. [hog.

మూర్ఘరము, *n.* The grunting of a

మూర్ఘరించు, *v. i.* To grunt, as a hog.

మూర్ఘరము, same as మూర్ఘరపురుగు.

మూసము, *n.* Saffron.

మూకము, *n.* An owl. [rat.

మూర్జరము, *n.* The country of Guza-

మూర్జనము, *n.* Turning round, revolving, whirling. [whirling.

మూర్జితము, *a.* Turning round,

మూర్జిల్లు, *v. i.* To whirl, turn round; to sound, resound.

మృత, *n.* Compassion, pity; aversion, contempt. [light.

మృటి, *n.* A ray of the sun or moon;

మృతము, *n.* Ghee or clarified butter; water.

శృంగి, *n.* Rubbing, friction ; emulation, contest ; a hog.

శృంగి, same as చండిక (చెట్టు).

శృంగము, *n.* A horse.

శృంగిక, *n.* A mare.

శృంగిదేశము, *n.* The country of Tartary ; a horse of that country.

శృంగి, *n.* The nose ; the nose or nostrils of a horse.

శృంగి, *n.* A hog.

శృంగిచర్మము, *n.* A tiger.

శృంగము, *a.* Frightful, horrible, terrific.—*n.* A jackal.

శృంగుడు, *n.* A terrible man ; epithet of Siva.

శృంగ, *n.* Indistinct noise, tumult, uproar, the confused cries of a multitude.

శృంగము, *n.* Proclamation.

శృంగము, *n.* same as శృంగ ; a station of herdsmen ; bell-metal ; an aspirate or aspirated consonant.

శృంగించు, *v. i.* To produce or make any sound or noise, to sound ; to cry aloud ; to proclaim, declare.

శృంగుడు, *n.* A shepherd.

శృంగము, *n.* A smell, odor ; smelling ; the nose. శృంగేంద్రియము—the organ or sense of smell.

శృంగించు, *v. t.* To smell.

శృంగము, *a.* Smelled or smelt.

చ

చంద్రమము, *n.* Going slowly or tortuously.

చందము, *a.* Beautiful ; dexterous.

చంద, *n.* A mat of reeds or wicker work ; a puppet of grass or చందకము, same as చుక్కెర. [reeds.

చందల, *n.* Lightning ; the goddess Lakshmi.

చందలము, *a.* Moving, shaking ; unsteady, fickle, inconstant.—*n.* The wind.

చంచలించు, *v. i.* To shake, move.

చంచలండు, *n.* One who is unsteady, inconstant or fickle ; a lover ; a libertine.

చంచలండు, same as చంచల.

చంచుపుటము, *n.* The bill of a bird when shut.

చంచుపు, *n.* The bill or beak of a bird ; the castor-oil plant.

చంచూపుటము, same as చంచుపుట

చందకము, *n.* A tiger. [ము.

చందము, *a.* Fierce, violent, passionate, impetuous, angry, wrathful ; hot, warm.

చందాంతుపు, *n.* The sun.

చందాలి, *n.* A pariah woman.

చందాలండు, *n.* A pariah, an outcaste. [furious woman, a virago.

చంది, *n.* The goddess Durga ; a

చందించు, *v. i.* To be very angry.

చందిక, *n.* The goddess Pārvati.

చందిమ, *n.* Passion, violence, cruelty ; heat.

- చండిలుఁడు, *n.* A barber ; a name of Siva.
- చండుఁడు, *n.* A furious and impetuous man.
- చందనము, *n.* Sandal.
- చంద్రికుఁడు, *n.* The moon.
- చంద్రకము, *n.* An eye or spot on a peacock's feather.
- చంద్రకాంతము, *n.* A fabulous gem, the moon-stone ; marble.
- చంద్రకి, *n.* A peacock.
- చంద్రవీరిము, *n.* Silver.
- చంద్రము, *n.* Gold ; camphor ; water.
- చంద్రముఁడు, *n.* The moon.
- చంద్రవంశము, *n.* The 'lunar race' of kings, the second great line of Kshatriyas in India.
- చంద్రశాల, *n.* The topmost or highest story in a storied house ; moonlight.
- చంద్రశేఖరుఁడు, *n.* Epi. of Siva.
- చంద్రసంజ్ఞము, *n.* Camphor.
- చంద్రహాసము, *n.* A glittering scimitar ; the sword of Ravana.
- చంద్రా తపసు, *n.* Moonlight.
- చంద్రాయుధము, *n.* An arrow with a crescent head.
- చంద్రిక, *n.* Moonlight.
- చంద్రుఁడు, *n.* The moon.
- చంద్రోదయము, *n.* Moonrise ; an awning ; name of a medicine.
- చంపకమాల, } *n.* N. of a certain me-
- చంపకమాలిక, } tre in Telugu pro-
- sody.
- చంపకము, same as చంపక.
- చంపుకావ్యము, *n.* A kind of composition containing both prose and verse.
- చకచక, *n.* (Ono.) Activity. చ—లాడుట = to go on briskly and rapidly. చ. లాడించుట = to work actively and briskly.
- చకితము, *a.* Shaking, trembling ; startled, frightened.
- చకితుఁడు, *n.* One who is frightened.
- చకోరకము, } *n.* The bartavelle or
- చకోరము, } Greek partridge.
- చక్రకేళి (యరకటి), *n.* A small delicate and delicious kind of plantain, *Musa paradisiaca*.
- చక్రధరుఁడు, *n.* Epi. of Vishnu.
- చక్రము, *n.* A wheel ; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu ; a potter's wheel ; same as చక్రవాకము ; a circle ; a figure, diagram ; a realm, region.
- చక్రవర్తి, *n.* An emperor.
- చక్రవర్తిహార, *n.* A kind of pot-herb, *chenopodium album*.
- చక్రవర్తిని, *n.* An empress.
- చక్రవాకము, *n.* The ruddy goose or Brahmany duck, *Anas Casarca*.
- చక్రవాళము, *n.* The horizon ; a mythical range of mountains supposed to encircle the earth.
- చక్రపృథ్వి, *n.* Compound interest.

చక్రాంకము, *n.* A swan; same as చక్రవాకము.

చక్రాంకి, *n.* A female swan.

చక్ర, *n.* Epi. of Vishnu; an emperor; a snake; a potter; same as చక్రవాకము.

చక్షువు, *n.* The eye.

చక్షుశ్రవము, *n.* A snake.

చక్షుష్యము, *a.* Pleasing or agreeable to the eyes, good-looking, beautiful.

చటకము, *n.* A sparrow.

చటులము, *a.* Tremulous, trembling, moving, unsteady; fine, beautiful.

చణకము, same as నెసకలు.

చతురంకము, *n.* Chess.—*a.* Consisting of four members, four-membered, quadripartite. చతురంకబలము = an entire or complete army, having elephants, chariots, cavalry and infantry.

చతురంతయానము, *n.* A palanquin.

చతురత, } *n.* Skillfulness, in-
చతురత్వము, } genuity, dexterity,
cleverness.

చతురము, *a.* Ingenious, dexterous, skillful, clever.

చతురశ్రము, } *a.* Four-cornered,
చతురస్రము, } quadrangular. —*n.*

A quadrilateral.

చతురాననదు, *n.* Epi. of Brahma.

చతురికు, *n.* Skill, dexterity, ingenuity.

చతురుదను, *n.* One who is clever, skillful, dexterous or expert.

చతుర్గతి, *n.* A tortoise.

చతుర్థము, *a.* Fourth.

చతుర్థి, *n.* The fourth lunar day after the new or full moon.

చతుర్దంతము, *n.* Epi. of Airāvata, Indra's elephant.

చతుర్దశము, *a.* Fourteenth.

చతుర్దశి, *n.* The fourteenth lunar day after the new or full moon.

చతుర్భుజుడు, *n.* Epi. of Vishnu.

చతుర్భుజుడు, *n.* Epi. of Brahma.

చతుర్వర్గము, *n.* The four objects of human pursuit, viz. ధర్మార్థకామమోక్షములు.

చతుర్శాలము, } *n.* A quadrangular
చతుర్శాలిక, } building enclosing
an open square.

చతుష్కము, } *n.* The four, a col-
చతుష్టయము, } lection of four, a
quaternion.

చతుష్పథము, *n.* A place where two (or what may be regarded as four) roads meet.

చతుష్పథుడు, *n.* A Brahman.

చతుష్పదము, }
చతుష్పాత్తు, } *n.* A quadruped.
చతుష్పదము, }

చతుష్షష్టి, *n.* Sixty-four.

చత్వరము, *n.* A quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చత్వరము, *n.* (collo.) Presbyopia, hypermetropia, long-sightedness or long-sight.

చత్వరింశతి, }
చత్వరింశక్షు, } *n.* Forty.

చత్వరింశము, *a.* Fortieth.

చలన, *n.* Lightning; the goddess Lakshmi.

చలనత, *n.* Fickleness, inconstancy.

చలము, *a.* Moving, shaking; unsteady, inconstant, fickle, wavering.

చపటము, *n.* The palm of the hand with the fingers extended.

చమత్కారము, } *n.* Skill, dexterity,
చమత్కృతి, } ingenuity; wit, humor.

చమరము, *n.* A chowry, or whisk; the yak or bos-grunniens.

చమరి, *n.* A female yak.

చమ్రు, *n.* An army; a division of an army equal to ౧౦ of అక్షిపాతి in all its elements.

చయము, *n.* A collection, heap, multitude, assemblage.

చరకము, *n.* The science of medicine.

చరణము, *n.* The foot; the root of a tree; a single line of verse, a metrical line, verse.

చరణక్రియ, *n.* The funeral ceremony.

చరమము, *a.* Last, ultimate, final; west, western.

చరమశ్లోకము, *n.* An epitaph; a verse written at the end of a work.

చరము, *a.* Moving, going, walking, locomotive; movable, capable of being moved or carried. చరాస్తి = personal estate or property, movables, chattels: opp. to స్థిరాస్తి. — *n.* An animal. చరాచరములు = the animate and inanimate creation. [world.]

చరాచరము, *n.* The universe, the

చరించు, *v. i.* To move, go, walk, wander, roam, rove; to behave, conduct one's self.

చరిత, } *n.* Story, history, account,
చరితము, } tale, narrative; deeds,
చరిత్ర, } acts, adventures; beha-
చరిత్రము, } viour, conduct, practices.

చరియించు, same as చరించు.

చరిష్టు, *n.* That which moves; one who wanders about.

చరుడు, *n.* A spy, a secret emissary or agent.

చరు, *n.* An oblation of rice and pulse boiled with butter and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* Consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, *v. i. & t.* To consider, deliberate, think, investigate; to dispute, argue.

చర్మతము, *n.* Smear'd with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్మటము, *n.* The open palm of the hand with the fingers extended.

చర్మకారుడు, *n.* A tanner, a worker in leather, a shoemaker.

చర్మము, *n.* Skin, leather, hide; bark.

చర్య, *n.* Behavior, conduct, deeds, acts; an action, act, deed; proceeding, course.

చర్మణము, *n.* Chewing, masticating; food which must be chewed, solid food.

చర్మితము, *a.* Chewed.

చల, *n.* The goddess Lakshmi.

చలదళము, same as రాచి (చెట్టు).

చలనము, *n.* Motion, movement, moving; shaking, trembling; wandering, roaming.

చలకుంచము, *n.* A cradle.

చలము, *n.* Shaking, trembling, agitation.—*a.* Shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము = చలచిత్త = fickleness of mind, inconstancy. చలచిత్తుడు = a fickle-minded man.

చలించు, *v. i.* To move, stir; to shake, tremble; to throb.

చలితము, *a.* Shaken, moved.

చలియించు, same as చలించు.

చషకము, *n.* A cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

చాంచల్యము, *n.* Unsteadiness, fickleness, inconstancy.

చాండాలడు, *n.* A pariah, an outcaste.

చాంద్రమానము, *n.* The lunar system of calculating or measuring time.

చాంద్రమానము, *n.* A lunar month.

చాంద్రాయణము, *n.* A religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning with 15 mouthfuls at the full moon.

చాంపేయము, same as శంపక.

చాకచక్యము, *n.* Ability, cleverness, skill, dexterity, quickness in execution, expedition.

చాటుపు, *n.* Pleasing or agreeable words; witty, pleasant, jocular talk. చాటుపద్యము = చాటుధారాపద్యము = a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

చాకకము, *n.* A kind of cuckoo.

చాతురి, *n.* Cleverness, skillfulness.

చాతుర్థికము, *n.* An intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

చాతుర్యస్వము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.

చాతుర్యము, *n.* Skill, cleverness, dexterity.

చాతుర్వర్ణ్యము, *n.* The four castes.

చాదస్తము, *n.* (collo.) Shilly-shally, minding, or occupation with, trifles, wasting time upon small and utterly unimportant details.
చా. చేయుట—to shilly-shally.

చాదస్తుడు, *n.* (collo.) A shilly-shallying person.

చాపము, *n.* A bow; an arc or portion of a circle.

చాపలము, } *n.* Fickleness, incon-
చాపల్యము, } stancy, fickle mind.

చామరము, *n.* A chowrie, a whisk, made of the tail of the bo-grunniens, used as a fly-brush or flap, as a fan for an idol, and as one of the insignia of royalty.

చామండ, *n.* Epi. of Durga.

చారణుడు, *n.* A dancer, an actor; a panegyrist of the gods.

చారిత్రము, same as చరిత్రము.

చారుడు, *n.* A spy, a secret agent or emissary.

చాకు, *a.* Beautiful, elegant.

చార్వాకము, *n.* Atheism, materialism, scepticism.

చార్వాకుడు, *n.* An atheist, a materialist, a sceptic.

చామము, *n.* The blue jay.

చింత, *n.* A small water channel.

చింకి, *a.* Ragged, tattered.—*n.* A rent, tear.

చించ, *n.* The tamarind tree.

చింత, *v. t.* can. of చింతించు. To tear, rend.

చింతించును, *v. i.* (collo.) To feel or express disgust or annoyance.

చింత, *n.* The tamarind tree; reflection, musing, thought, consideration; care, sorrow, grief. చింతలేదు = never mind, no matter, it is of no consequence. —*a.* Of or belonging to the tamarind tree.

చింతకుడు, *n.* He who thinks or ponders, he who is pensive.

చింతన, } *n.* Thinking, pondering,
చింతనము, } reflection.

చింతనాకు, *n.* A species of venomous serpent.

చింతనీయము, *a.* To be thought or pondered over, to be meditated on. [tamarind; tamarinds.

చింతపండు, *n.* A tamarind fruit or

చింతామణి, *n.* A fabulous gem supposed to yield to its possessor whatever is desired, the philosopher's stone.

చింతించు, *v. t. & i.* To think or ponder over, reflect on, consider, meditate, muse; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.

చింతితము, *a.* Considered, thought over, meditated or reflected on; intended; expected.

చింతిలు, —బ్బ, *v. i.* To grieve, sorrow.

చింత్యము, *a.* To be considered, thought over or examined; questionable, uncertain, unsettled.

చింత, *n.* A kind of bird.

చిందము, *n.* A shell, a conch.

చిందఱ, *n.* A fragment, bit, piece; a hole; ruin, dilapidation.

చిందఱపందఱ, *n.* Disorder, confusion. —*a.* In disorder or confusion, disordered. చి. చేయుట = to throw into disorder, to upset, to confuse, disconcert; to break or shatter into pieces.

చిందియ, *n.* A sort of cap.

చిందిలు, *v. i.* To shake, to move.

చిందు, *v. i.* To be spilt or shed, to spill, to run out of a vessel etc.

చిందఱఱుట = to spill, to suffer to run over. —*n.* Dancing.

చిందుX, *n.* (bot) *Acacia odoratissima*.

చిందుక్రొక్క, } *v. i.* To dance.

చిందులక్రొక్క, }

చిందువందు, *a.* Scattered.

చిందె, same as చిందియ.

చింది, *n.* A rent, tear; a rag, tatter. —*a.* Ragged, tattered.

చిందిరి, *a.* Shaggy, bushy, disheveled, as చి. కొవ్వ.

చింపు, *v. t.* To tear, rend.

చింబు, *n.* A goat.

చింబోరు, *n.* A he-goat.

చిక్కటారి, *n.* A small dagger.

చిక్కముక, *n.* Confusion, disorder.

చిక్కాకు, *n.* Disgust, annoyance, trouble, bother, botheration.

చి. చేయుట = చి. పఱచుట = చి. పెట్టుట = to disturb, bother, trouble, annoy, vex. చి. పడుట = to feel annoyed, vexed or disturbed.

చికిచికి, *a.* Small, little.

చికిత్స, *n.* The science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.

చికిత్సకుడు, *n.* A physician, doctor.

చికిత్సితము, *a.* Healed, cured.

చికిత్సించు, *v. t.* To apply remedies to, administer medicine to, to treat with medicine, to doctor.

చికినము, } *n.* A kind of betel-nut.

చికిని, }

చికిరి, *n.* Cleansing, burnishing, polishing; burnish, polish.

చికిలు, *v. i.* To cry tenderly or fondly, as a child. [anything.

చికిర్చు, *n.* Desire to do or perform

చికిర్చితము, *a.* Desired to be done, designed, purposed. —*n.* Purpose, design, intention.

చికిర్చుచు, *n.* One who desires to do or perform anything.

చికురము, *n.* A lock, tress or ringlet of hair.

చిక్కంటు, } *n.* A sort of long

చిక్కంటె, } comb with a few big teeth.

చిక్కెడనము, same as చిక్కెడ.

విక్రమము, *v. t.* To get possession of; to economise.

విక్రమము, *v. i.* To become thick or inspissated.

విక్రమము, *n.* A small dagger.

విక్రమము, *a.* Smooth, glossy; untuous, greasy; bland, soft, mild.

విక్రమము, *n.* Thickness, as of a liquid; density, closeness, as of texture etc.

విక్రమము, *a.* Thick or inspissated, as a liquid; dense, close, as texture &c.

విక్రమము, *n.* A net; a bag of network; a purse; a wickerwork muzzle for animals.

విక్రమము, *v. i.* To become thick or inspissated, as a liquid.

విక్రమము, *n.* Barley-meal; distribution of turmeric, rice-flour, &c. on marriage and other similar occasions to friends and relations.

విక్రమము, *v. i.* To become lean or thin; to be found, caught or seized.

విక్రమము, *n.* (కాదు మొ. కాని —) A tangle, snarl, entanglement; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. —*a.* Entangled, intricate, complicate, involved, confused, puzzling. —*v. i.* To become lean or thin; to be found; to be found out, discovered or detected; to be caught, seized or apprehended; to be obtain-

ed, got, or received, come to hand; to be entangled, to be ensnared. విక్రమము = found; detected; lean, thin.

విక్రమము, *v. t.* To disentangle, unravel.

విక్రమము, *n.* (bot.) The bean called *dolichos lablab*. [gled.

విక్రమము, *v. i.* To become entan-

విక్రమము, *n.* Entanglement.

విక్రమము, same as విక్రమము

విక్రమము, same as విక్రమము.

విక్రమము, *n.* A squirrel.

విక్రమము, *v. i.* To put forth leaves, to leaf, leave.

విక్రమము, *n.* A kind of spear grass.

విక్రమము, *n.* A young sprouting leaf.

విక్రమము, *n.* A tender young leaf; a sprout, shoot, sprig; young foliage or leaves; small twigs or sprigs; the gum of a tooth; the tender part under the nail. —*a.* Young, tender, delicate.

విక్రమము, *n.* A young beautiful woman.

విక్రమము, } same as విక్రమము.

విక్రమము, *n.* Epi. of Cupid.

విక్రమము, *v. i.* To sprout, bud, appear.

విక్రమము, *a.* Fiery.

విక్రమము, *n.* Fire, flame.

విక్రమము, *n.* A kind of firework.

విశ్వము, *a.* Fiery.

చిటచిట, *n.* (Ono.) The crackling noise of burning. —*adv.* Cracklingly, with a crackling noise.

చిటచిటను, } *v. i.* To crackle, as
చిటచిటలాడు, } fire.

చిటి, *ano. fo.* of చిట్టి.

చిటిక, *n.* A snap of the fingers; the time occupied by a snap of the fingers. చి. వేయ = చిటికరించు.

చిటికరించు, *v. i.* To produce a sound by a snap of the fingers.

చిటికరింత, *n.* A snap of the fingers.

చిటికాడు, *n.* A page, an attendant. [or toe.

చిటికెన (వేలు), *n.* The little finger

చిటికెనబాద్దలు, *n. pl.* An ornament worn on the little toes.

చిటికాటి, *a.* Little, small.

చిటిముత్రములు, *n.* A kind of very fine white rice.

చిట్టివేలు, *n.* The little finger or toe.

చిటుక్కు, *n.* (Ono.) The sound produced by the fall of a drop of water etc.

చిట్టకము, *n.* A trick, prank, deceit.

చిట్టచివర, *n.* The very end or last point, the furthest extremity.

చిట్టచీకటి, *n.* Thick darkness. —*a.* Pitch-dark. [thicket, jungle.

చిట్టచవి, *n.* A copse or coppice, a

చిట్టా, *n.* A day-book.

చిట్టాడు, *v. i.* To roam, wander; to play, sport.

చిట్టామురపురజెట్టు, *n.* The small-seeded castor-oil plant.

చిట్టామురము, *n.* The oil obtained from the seeds of the small-seeded castor-oil plant. చి. ల = చిట్టామురాలు. [castor-oil seeds.

చిట్టామురాలు, *n. pl.* The small

చిట్టి, *a.* Little, small; young; slight, gentle, mild, light. —*n.* One-fourth of the measure called సాళి.

చిట్టీర, } *n.* A small variety of the
చిట్టీడు, } wild date tree.

చిట్టు, *n.* Bran that is neither very coarse nor very fine.

చిట్టుడు, *a.* Parboiled.

చిట్టుములు, *n.* Want of appetite and disinclination for food caused by pregnancy. [of a cloth.

చిట్టె, *n.* A colored border or edge

చిట్టెము, *n.* The dross, scoria, or slag of fused metals.

చిట్టెలుక, *n.* A mouse. [ble.

చిట్టాయి, *n.* A small stone, a pebble.

చిట్టిండు, *v. t.* To crack, break, snap, split. ముఖము చిట్టిండు (కొను) ట = to frown, to scowl, to put on a grim or surly look.

చిట్టు *v. i.* To crack, break, snap, split, as a pot etc.

చిడిచి, *a.* Little, small, petty.

చిడిముడి, *n.* Vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* To be in confusion, agitation or alarm; to be angry.

చిడిముడిపాటు, *n.* Irritation, anger; haste.

చిడుగుడు, *n.* A kind of boys' play.

చిడుము, *n.* Itch, scabies.

చిత, *n.* A funeral pile.

చితక, same as చితక.

చితచిత, *n.* Dampness, moisture.

చితచితలాడు, *v. i.* To be damp or moist.

చితారు, *n.* A stringed musical instrument, used as an accompaniment.

చితి, *n.* A funeral pile, pyre.

చితుకు, *v. i.* To be crushed, broken or smashed, to break, burst. చితుకకొట్టుట = to crush, pound.

చిత్ర, same as చిత్ర.

చిత్రాంశు, *v. t. & i.* To be pleased to see, read, or peruse, to deign to hear, listen to, think, or consider, to grant attention to; to mind, note, observe; to think, consider, deem: used in polite speech or entreaty.

చిత్రడి, *n.* Damp, moisture, wetness.—*a.* Damp, moist, wet.

చిత్రము, *n.* The mind; the will, wish, inclination. చిత్రమునకు నొకటి = to deign to notice or take into consideration. చిత్రమునకు నొకటి = according to one's will and pleasure. చిత్రపురి = disposition of mind, will, pleasure, feeling, in-

clination. మీ చిత్రము = Your pleasure, as you please, as you may deem proper or fit. చిత్రము = Yes, sir, I shall do so. [painting; wonder.

చిత్రపు, *n.* A picture, portrait.

చిత్రా, *n.* The rainy season.

చిత్రవిషము, } *n.* Madness, in-

చిత్రవిషము, } sanity, derangement of mind, delirium.

చిత్రవి, *n.* A woman of certain characteristics, coming under the second of the four classes enumerated by writers on erotics.

చిత్రు, *n.* A rough draft or copy; a blot; an erasure.

చిత్ర కాశితము, *n.* A waste paper.

చిత్ర, *n.* N. of the fourteenth lunar mansion, Spica Virginis.

చిత్రకథ, *n.* An episode; a charming or interesting story.

చిత్రకారుడు, } *n.* A painter.

చిత్రకరుడు, } *n.* A painter.

చిత్రశుశ్రూష, *n.* N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రచింతము, *n.* A chameleon.

చిత్రభాను, *n.* The 16th year of the Hindu cycle of sixty. [the sun.

చిత్రభానువు, *n.* The god of fire; fire;

చిత్రమూలము, *n.* (bot.) (తెల్ల —) *Plumbago zeylanicum*, Ceylon leadwort; (ఎఱ్ఱ —) *Plumbago rosea*, rose-colored leadwort; (నల్ల —) *Plumbago capensis*.

చిత్రగుండ, *n.* N. of one of the Gandharvas or musicians in Indra's heaven; the sun.

చిత్రవధ, *n.* Killing by torture, or in any extraordinary or unusual manner, torturing to death.

చిత్రవాలము, *n.* The blue jay.

చిత్రవిచిత్రము, *a.* Variegated, multi-form, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.

చిత్రహంస, *n.* Torture.

చిత్రాన్నము, *n.* Rice dressed with colored condiments.

చిత్రాశనము, *n.* A small carpet used as a seat during prayer.

చిత్రించు, *v. t.* To paint, portray, to produce or draw a likeness or picture of. [the plane.

చిత్రక, *n.* A carpenter's instrument,

చిత్రజీ, same as చిత్రి.

చిత్రితము, *a.* Painted, portrayed, represented in a picture.

చివక, *a.* Snub, somewhat flat : said of the nose.

చివకొడ, *n.* A quarrel, brawl.

చిదియు, *v. i.* To be broken, smashed, or crushed, to break.

చిడువ, *v. i.* same as చిరువ; to spill or run out. [as చిరువ.

చిడుగు, *n.* A small stick.—*v. i.* same

చిడువ, *n.* A bit, fragment, piece.

చిడుపు, *v. t.* To crush, smash, squeeze, break.

చిడుము, *v. t.* To pinch, nip.

చిడుర, }
చిడురువ, } *n.* A piece, bit, frag-
చిడువ, } ment.

చిన్న, } Other forms of చిన్న, చిన్ని.
చిన్ని, }

చినుగు, same as చిరుగు.

చినువ, *n.* A drop; (స్వల్పవర్షము) a thin or drizzling rain, a drizzle, a sprinkle of rain.—*v. i.* To fall in drops.

చిన్న, *a.* Small, little; young; younger; petty, mean, trifling, trivial, inconsiderable, insignificant. చి. చూపు = slight, disregard, contempt.

చిన్నదశము, *n.* Smallness; childhood, youth; dishonor, disgrace, shame, humiliation.

చిన్నకాటు, *n.* Childhood, youth.

చిన్నతనము, same as చిన్నదశము.

చిన్నది, *n.* A girl, a lass.—*n.* That which is small.

చిన్ననాడు, *n.* Childhood.

చిన్నయిచ్చు, } see చిన్నతయ్య, చిన్న
చిన్నతయ్య, } తయ్య. [a tola.

చిన్నము, *n.* A weight equal to $\frac{1}{3}$ of చిన్నరిపాన్నరి, same as చిన్నరి పాన్నరి.

చిన్నతీకము, same as చిన్నతనము.

చిన్నవాడు, *n.* A boy; a young man; one who is younger

చిన్నతయ్య, *v. t.* To disgrace, humiliate, to mortify, to chagrin. ము

భము చి — కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.

చిన్నకోపు, *v. i.* To be mortified, chagrined, downcast, low-spirited, dejected, or sad.

చిన్నారి, } *a.* Pretty, beautiful,
చిన్నారిపాన్నారి, } ful, lovely, comely, handsome, nice, attractive.

చిన్ని, *a.* Small, little; pretty, beautiful.

చిన్నిదము, *n.* Gold.

చిన్నియ, } *n.* A sign, mark, token,
చిన్నె, } a feature, symptom, indication; affected look or movement.

చిన్నెలాడి, *n.* A coquette.

చిన్నెలాడు, *n.* A fop.

చిటిము, same as చిటుము.

చిప్ప, *n.* A shell; (కొచ్చిరి) a coconut-shell or a piece of coconut including both the shell and the kernel. కూకారిచి = the kneepan, patella. తల చి. = the skull.
ముత్రేపు చి. = mother-of-pearl.

చిప్పకసపు, *n.* A fragrant sort of grass; *Andropogon schœnanthus*.

చిప్పకాకటి, *n.* The small lock of hair, either below or above the long lock, left upon the crown of the head. [ting trees.

చిప్పగడ్డి, same as చిప్పకసపు.

చిప్పగొడ్డరి, *n.* A broad axe for cut-

చిప్పచిప్పగోళ్ళు, *n.* A certain game played by children.

చిప్పము, *n.* A bundle or parcel.

చిప్పముతైము, *n.* An artificial pearl.

చిప్పిలు, } *v. i.* To gush, flow, over-
చిప్పిల్లు, } flow, well forth, rise.

చిప్పవారు, *n.* A tailor.

చిలుకము, *n.* The chin.

చిలుకు, *v. t.* To smack; to suck.

చికు చికు, *n.* A slight burning or smarting sensation. చి—యనుట = చి—రానుట = to burn or smart slightly.

చికుట, *n.* A moth.

చికుటా, same as చిముటా.

చిమిడిక, *n.* The state of being overboiled; overboiled rice.

చిముటా, *n.* A barber's instrument for extracting or pulling out hairs, tweezers.

చిముటు, *v. t.* To wink.

చిముడు, *v. i.* To overboil.

చిముడుచే, } *v. t.* To overboil or
చిముడుపు, } cause to boil too much.

చిమ్మ చీకటి, *n.* Thick darkness, pitch-darkness.

చిమ్మట, *n.* A moth.

చిమ్మనగొట్టుము, } *n.* A syringe, a
చిమ్మనగొడి, } squirt.

చిమ్మనము, *n.* Spurting, squirting.

చిమ్మరి, *n.* A preparation of fried gingily seeds and jaggery or sugar pounded together, used as a sweetmeat.

చిమ్మ, *v. t.* To throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc.—*n.* A spurt; a thrust, butt. [casting.

చిమ్మడు, *n.* Throwing, flinging,

చిమ్మవిళ్ళు, *n.* The game of quoits.

చియ్య, *n.* Flesh, muscle.

చిరంజీవి, *a.* Long-lived: an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger.—*n.* One who is long-lived; *epi.* of Mārkaṇḍeya, Vyāsa, Hanumān and others; a crow.

చిరంజీ, *n.* A woman, married or single, who continues to reside, after puberty, in her father's house; a young woman.

చిరంతనము, *a.* Old, ancient, antiquated, of long standing.

చిరకాలము, *n.* A long period or time.

చిరకాలికము, } *a.* Old, of long stand-
చిరకాలీనము, } ing.

చిరజీవి, same as చిరంజీవి.

చిరత్నము, *a.* Old, ancient.

చిరుకుర, *n.* Sullenness, moroseness; a difference, disagreement, misunderstanding. చి. ల=displeased and morose behaviour, sullen looks and short answers.

చిరుము, *n.* A long time.

చిరాగు, *n.* Anger, displeasure, crossness.

చిరాయువు, *n.* A deity or divinity.

చిరి, *n.* A parrot.

చిరుగు, *v. i.* To be torn or rent.—*n.* A tear or rent. [ble root.

చిరుగదము, *n.* (bot.) A kind of edi-

చిరుగుడు, *n.* A species of leprosy which causes large round spots all over the body; ringworm.

చిరునామ, *n.* Superscription, the address on a letter etc.

చిటచిట, *n.* Sullenness, ill humor.

చిటచిటాడు, *v. i.* To be sullen, morose, or ill-humored. [mild.

చిటు, *a.* Small, little, slight, gentle,

చిటుక, *n.* A leopard, a cheetah.—*a.* Small, little, young.

చిటుకుక, *n.* A young woman.

చిటుదిండి, *n.* Sweetmeat, any extra or additional eating besides regular meals.

చిటుకొడ, *n.* The calf of the leg.

చిటునవ్వు, *n.* A smile.

చిటునాలుక, *n.* The uvula.

చిటుపులి, *n.* A leopard.

చిటుము, *v. i.* To rise, swell, increase.

చిటువేరు, *n.* (bot.) The root or wood of *Oldenlandia umbellata*.

చిట్ట, *n.* Anger, displeasure.

చిట్టి, *n.* (bot.) *Amaranthus polygoides*.

చిట్టు, *n.* Anger, displeasure.

విష్ణుబుష్ణు, *n.* Angry expressions and ejaculations. [ure or anger.

విష్ణుచును, *v. i.* To express displeasure,
చిలక, see చిలక.

చిరికించు, *v. t.* To sprinkle.

చిలికి, *a.* Small, slight; despicable.

చిలక, *n.* A parrot.

చిలకహార, *n.* A kind of pot-herb.

చిలకకొయ్య, *n.* A wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

చిలకడ, *n.* A loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

చిలకరపుకు, *n.* Epi. of Cupid.

చిలకరించు, *v. t.* To sprinkle.

చిలకలకరికి, *n.* A woman having eyes as beautiful as those of a parrot.

చిలప, *n.* A hasp, a clasp, a bolt; an arrow; remainder, balance.—*v. t.* To churn; to sprinkle; to spirt, shed.—*v. i.* To be spilled. [row.

చిలపటము, *n.* A two-pointed ar-

చిలపడు, *n.* fr. చిలప. Churning; sprinkling.

చిలప, *a.* Slight, little.

చిలము, *n.* Verdigris.

చిలన, *n.* A snake.

చిలనకాయపు, *n.* Epi. of Siva.

చిలనాలు, *n.* Milk thickened by boiling. [vice, wickedness.

చిల్పిచుము, *n.* Insincerity, treachery,

చిల్ల, *n.* The clearing-nut tree, *Strychnos potatorum*. [sorcery.

చిల్లం, *n.* Necromancy, black art,

చిల్లంపాడు, } *n.* A necromancer,
చిల్లంపాడు, } a sorcerer.

చిల్లకొల, *n.* A lance, a javelin.

చిల్లంజి, *n.* The clearing-nut.

చిల్ల పెండు, } *n.* A potsherd, a piece
చిల్ల పెంచు, } or fragment of a broken earthen vessel.

చిల్లర, *a.* Small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, miscellaneous; odd, extra, additional. రెండువందల చిల్లర మైళ్ళు = two hundred and odd miles.—*n.* Sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

చిల్లాడము, *n.* A small dagger.

చిల్లి, *n.* A small hole, as in a pot, paper etc.

చిల్లిం, same as చిల్లిం.

చిల్లిపోవు, } *v. i.* To have a hole or
చిల్లిబోవు, } holes formed, as by much or long use, to become perforated, ragged or worn-out.

చివక, *ano. fo. of* చివక.

చివక, *n.* A twig, a branchlet.

వివర, *n.* The end, tip, point, extremity.

చివర, *n.* A quarter of a rupee.

చివరపట్ట, *n.* A bat.

చివర, *v. i.* To become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. —*a.* Flabby, flimsy; rotten. —*n.* Rotting, spoiling, corruption.

చివరమున, *adv.* (Ono.) Suddenly, with a jerk.

చివరు, *ano. fo. of* చివరు.

చివర, *n.* A battle, a combat; a twig, branchlet.

చివరంబి, } same as చివరంబి.
చివరంబి, }

చివరగద, *n.* A spear.

చివరవాచి, *n.* A quarrelsome woman.

చివర, *v. t.* To cut, shave, pare, mend or sharpen, as a quill pen or pencil. [briskly, quickly.

చివరన, *adv.* All at once, suddenly;

చివరము, *n.* A mark, sign, symbol, symptom, indication, characteristic, feature, quality, attribute; a banner, standard.

చి, *interj.* Fie! pshaw! pooh! tush! nonsense!

చివర, *n.* Dark ness, obscurity, gloom. —*a.* Dark.

చివరగదము, *n.* Epi. of చివరము.

చివరగం, *n.* The sun.

చివరపట్ట, same as చివరము.

చివరకర్మ, *n.* Adultery.

చివర మొట్టికాయ, } *n.* A game play-
చివర మొట్టికాయ, } ed by children.

చివర వేరుచిరు, *n.* The moon.

చివర, *n.* A mosquito.

చివర, *n.* A broom.

చివర, *v. t.* To smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.

చివర, *n.* Twilight.

చివర, *n.* A bird called the babbler.

చివర, *n.* Disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.

చివరగం, } *v. i.* To be disgusted,
చివరగం, } to feel abhorrence, to express disgust.

చివర, *v. t. & i.* To blow the nose, as for clearing it.

చివర, *n.* A broom.

చివర, *n.* Vexation, disgust, annoyance, disturbance.

చివరవేయ, *v. t.* To vex, trouble, annoy, disturb. [noyed.

చివరవదు, *v. i.* To be vexed, annoyed.

చివర, *n.* A certain medicinal tree, the leaves of which are ground and used as a soap.

చివర, *v. i.* To blink.

చివర, *n.* A blind person. —*a.* Blind; *ano. fo. of* చివర.

చివరము, } *n.* A bat; a cricket.
చివరుము, }

చీమవా, *n.* Darkness.

చీకాట్టు, *v. t.* To cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* A note or small letter, a chit or chitty, billet, a memorandum.

చీటికిచీటికి, *adv.* Every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* Any disease of animals or plants, rot, blight; same as చీడపురుగు; an ill, evil, pest.

చీడపురుగు, *n.* A certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* A skein or bundle of thread which is seven times the quantity called పుంతము.

చీనము, *n.* Gold; thread; a sort of cloth; the country of China.

చీనా, *a.* Belonging to or made in China. [cloth.

చీనాంబరము, *n.* A fine and costly

చీమ, *n.* An ant.

చీమడి, *n.* The mucus of the nose, discharge from the nose, snivel, snot (low).

చీము, *n.* Pus, purulent matter, discharge from an abscess etc. చీముపట్టుట = చీముపోయట = to suppurate, to form or generate pus.

చీర, *n.* A female's garment; any cloth in general.

చీరణము, *n.* A small chisel.

చీరపిట్ట, }
చీరపేను, } *n.* A white louse.
చీరభాతు, }

చీరము, *n.* Bark, rind; a cloth made of bark.

చీరి, *n.* Care, regard. చీరికనోనుట = to care for, to heed.

చీరిక, same as చీరిక.

చీరు, *v. t.* To scratch, gash; to rend, tear; to cut in slices; to call. చీరుకొనిపోవుట = to be gashed or scratched. [ing; calling.

చీరుడు, *n.* fr. చీరు. Scratching; tear.

చీల, *n.* An iron nail, a wooden pin.

చీలమండ, *n.* The ankle. [pussy.

చీలి, *n.* A pet name for a cat, puss,

చీలిక, *n.* A slice, slip, sliver, shiver.

చీలు, *v. i.* To break, split, crack, to be divided, broken, torn, rent or split.

చీలుచే, } *v. t.* To split, break, divide, tear. [cant.

చీలము, *n.* The dress of a mendicant.

చీవాట్లు, *n.* Rebuke, scolding, chiding, reprimand, reproof.

చుంబకుడు, *n.* One who kisses; a superficial scholar, a dabbler.

చుంబము, *n.* Kissing, a kiss.

చుంబించు, *v. t.* To kiss.

చుంబితము, *a.* Kissed.

చురుకము, *n.* The chin.

- మల్లి, *n.* A fireplace, a hearth; a funeral pile. [breast.
- మాచుకము, *n.* The nipple of the
- మాచ, *n.* A single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot; the crest of a cock or peacock; any crest, plume.
- మాదాకర్చము, *n.* The ceremony of tonsure.
- మాదామణి, *n.* A jewel worn on the top of the head, in a crest or diadem; the best or most excellent of a class, the gem.
- మాతము, *n.* A mango tree.
- మార్గము, *n.* Powder, dust, any pulverized substance.
- మార్గిక, *n.* A kind of easy prose.
- మాషణము, *n.* Sucking, suction.
- చెంక, *n.* The cheek.
- చెంకట (నె), *adv.* Near, close by.
- చెంకనాలు, *n. pl.* Leaping, frisking, skipping about, gambol, capers.
- చెంకరి, *n.* Nearness, neighbourhood.
- చెంకరించే, *v. i.* To shine.
- చెంకలువ, *n.* The red water-lily.
- చెంకల్వకోష్ఠ, *n.* (bot.) A kind of drug, a species of *Costus*.
- చెంగారి, *n.* A reddish color. — *a.* Reddish.
- చెంకు, *n.* Skirt, border, edge, as of a cloth. — *v. i.* To lose at a game.
- చెంకున, *adv.* Nimbly, agilely, quickly, suddenly: applied to leaping.
- చెంచెక, *n.* A woman of the savage tribe called చెంచే.
- చెంచేరి, *n.* (bot.) *Digera muricata*.
- చెంచే, *n.* A certain savage tribe; a man of this tribe.
- చెండాడు, *v. t.* To cut to pieces.
- చెండు, *n.* A ball to play with; a cluster of flowers, a bouquet. — *v. t.* To cut.
- చెండుచెండాడు, *v. t.* To cut to pieces.
- చెంక, *n.* Neighborhood, vicinity, proximity, nearness. చెంతన్ = near, at, by, beside, by the side of.
- చెంబమ్మి, *n.* The red lotus.
- చెందిరము, *n.* Vermilion.
- చెందిరిక, *n.* Pale red color.
- చెంకు, *v. t.* To get, attain, obtain; suffer, undergo, feel, enjoy; to happen to, befall. — *v. i.* To belong, pertain, appertain, relate, refer.
- చెంకువ్వు, same as చెంకువ్వు.
- చెంబొవ, *n.* The red water-lily.
- చెంద్రము, *ano. fo. of* చెందిరము.
- చెంద్రిక, *ano. fo. of* చెందిరిక.
- చెంప, *n.* The cheek; a side.
- చెంపకాయ, *n.* A slap or box on the cheek.
- చెంబడివాడు, *n.* A fisherman.
- చెంబు, *n.* A goblet, pitcher, ewer.
- చెకడా, *n.* A cart.
- చెకుముకి, *n.* A piece of steel used in striking fire with a flint.

తెలుగుకిరీపాక, *n.* A flint-lock gun or flint-lock. [stone.

తెలుగుకిరీపాక, *n.* Flint or flint.

తెక్క, *n.* A piece, a chip, a slice; a plank. [tick.

తెక్క-కొలుప, *n.* A wood-louse, a

తెక్క-దము, *n.* Setting (a precious stone). [tick.

తెక్క-పిడుక, *n.* A wood-louse, a

తెక్క-రంగు, *n.* Wood-color, brown or yellowish color.

తెక్కిలి, *n.* The cheek.

తెక్కు, *n.* The cheek; a side; the rind or parings of fruits etc. తెక్కు-తెవరవంద—in perfectly good condition or order, quite unchanged or unaffected.—*v. t.* To pare, to cut the side or rind of; to cut or mend, as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust, tuck up.

తెక్కుడుపాక, *n.* A sort of spade for cutting turf, turf-spade.

తెచ్చిర, *adv.* Quickly, speedily.

తెట్ట, *n.* The hand; evil, harm. తెట్ట పట్టాబట్టకొనిపోవుట (collo.) = to walk hand in hand.—*a.* Wicked.

తెట్టవట్ట, *v. t.* To marry.—*n.* Marriage.

తెట్టు, *n.* A tree, a plant, a bush, a

తెట్టుక, *n.* A wing. [creeper.

తెట్టుకడు, *v. i.* To become motionless, to be petrified or stupefied.

తెడకొట్టు, *v. t.* To spoil, corrupt, vitiate, deprave, to ruin, destroy.

తెడకరము, *a.* Cruel; dangerous.

తెడనాడు, *v. t.* To revile, abuse.

తెడిక, *n.* An unchaste woman.

తెడు, *v. i.* To be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose caste; to be turned or changed into something different; to be a loser or sustain a loss. —*a.* same as తెడ్డ.

తెడుకడు, *n.* A cruel man.

తెడుగు, *n.* Evil, ill, harm; misfortune, calamity.

తెడ్డ, *a.* Bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just, immoral; spoiled, damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (ano. fo. of తెడిన) defiled, polluted.

తెడ్డతనము, *n.* Badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.

తెడ్డి, *n.* Short trousers reaching only to the knees.

తెలుగు, } *n.* A small particle; a
తెలుసు, } touch.—*v. t.* To touch, to stir up, excite, provoke.

తెత్త, *n.* Sweepings, dirt, rubbish, trash, refuse.

తెవరకొట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (కండ్లను—) to dazzle.

చెదరు, *v. i.* To scatter, disperse, to be scattered, dispersed or splashed; (కండ్లు—) to be dazzled.

చెద, } *n.* White ants, termites.
చెదలు, }

చెదలుపట్టు, } *v. i.* To be attacked by
చెదవట్టు, } white ants.

చెదారము, *n.* Trash.

చెనఁటి, *a.* Low, vile; useless, vain.

చెనఁక, } *v. t.* To touch; to oppose,
చెనఁయు, } rush against.

చెనువరి, *a.* Vulgar.

చెన్నఁగి, *n.* A kind of grain.

చెన్నఁటి, same as చెనఁటి.

చెన్ను, *n.* Beauty, grace, elegance; manner, way.

చెప్ప, *v. t.* To say, tell, relate, narrate, recite. చెప్పిపంపుట = to send word. — *n.* A shoe, slipper.

చెప్పకొను, *v. t.* To represent, to submit respectfully; to learn or read, as a lesson.

చెప్పడుచాట, *n.* An idle or malicious report, tale; hearsay, rumour, common talk.

చెప్పఁతట్ట, *n.* (bot.) Asarabacca; *Desmodium polycarpum*.

చెరుట, *n.* Sweat, perspiration.

చెరుటకాయ, *n.* A pimple.

చెరుటపట్టు, } *imp. v.* (preceded by
చెరుటపోయు, } కి or కు) (A person)

To perspire, sweat. చానికి చె —

చెన్నది = He perspires.

చెరుకకాయ, *n.* A pimple.

చెరు, *n.* Sweat, perspiration.

చెరుచు, } *v. i.* To perspire, sweat.
చెరుచ్చు, }

చెముడు, same as చెముడు.

చెమ్మ, *n.* Moisture, damp. — *a.* Moist, damp.

చెమ్మింపు, } *v. i.* To sweat, to be-
చెమ్మిలు, } come damp or moist.
చెమ్మిల్లు, }

చెమ్మట, *n.* Sweat, perspiration.

చెయి, *ano. fo. of* చేయి.

చెయిదము, } *n.* A deed, act, action,
చెయిది, } doing.
చెయివు, }

చెయివులసాకిరి, *n.* The sun.

చెయిము, } Other forms of చెయిద
చెయి, } ము, చెయిది.

చెయ్యి, } same as చేయి, చెయివు.
చెయ్యి, }

చెరఁచ, *n.* The cheek.

చెరచెర, *adv.* Quickly, speedily, expeditiously, with expedition.

చెరము, *n.* Nostril.

చెరలాటము, *n.* Sport, play; walking or roaming for pleasure.

చెరలాడు, *v. i.* To sport, play; to walk or rove about for pleasure, to jaunt.

చెరవ, } *n.* A brass kettle or
చెరవము, } boiler.

చెరి, see చెటి.

చెరుగు, *v. t.* To winnow.

చెరువు, see చెజువు.

చెఱ, *n.* A prison, dungeon, jail, penitentiary; imprisonment, confinement in a prison, incarceration.

చెఱఁగు, *n.* The skirt, hem, end, or corner of a garment or cloth; direction, quarter. [ous.

చెఱఁగుచున్నది, *v. i.* To be menstruating.

చెఱకడము, *n.* Jaggery.

చెఱకు, *n.* Sugar-cane.

చెఱకువలెకాదు, *n.* Epi. of Cupid.

చెఱగొను, *v. t.* To seize, capture, take prisoner, to catch or carry off by force.

చెఱచే, *v. t.* To spoil, make useless or worthless, to destroy or impair the value or usefulness of; to ruin; to ravish, violate, commit rape upon. [furious.

చెఱచెఱలాడు, *v. i.* To be angry or

చెఱవట్టు, *v. t.* same as చెఱగొను; to ravish, violate, commit rape upon.

చెఱచనచేట, *n.* A destroyer, one who ruins or is the cause of ruin.

చెఱపు, *v. t.* same as చెఱచే. — *n.*

Harm, injury, damage, evil, loss.

చెఱపాపు, *v. i.* To be seized by force.

చెఱపాల, *n.* A prison, jail.

చెఱకు, *n.* Nostril.

చెఱచడు, same as చెఱపాపు.

చెఱి, } *adv.* Each, apiece.

చెఱచే, *v. t.* To spoil, destroy, ruin.

చెఱచరి, *n.* A destroyer.

చెఱపు, same as చెఱపు.

చెఱము, *v. t.* To rub.

చెఱపు, *n.* An artificial lake, a tank, pond.

చెఱఁగు, *v. i.* To shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెఱచి, } *n.* A spider.

చెఱచు, *n.* A hole or pit dug for water in the dry bed of a river or rivulet, etc.

చెఱచేఁగు, *v. i.* To grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెరి, *n.* A woman; a friend, a companion; a female friend or companion. [and left fallow.

చెరిక, *n.* A fallow, land ploughed

చెరిక త్రియ, } *n.* A female friend or

చెరిక త్రి, } companion. [panion.

చెరి కాదు, *n.* A friend, a com-

చెరికారము, *n.* Friendship.

చెరిది, *n.* A kind of skin-disease.

చెరిచరి, *n.* A male or female friend or companion.

చెరిమి, *n.* Friendship.

చెరిమి త్రియ, -క త్రి, } same as చెరిక

చెరిమి కాదు, } త్రి, చెరికాదు.

చెరియ, *n.* A woman.

చెరియలికట్టు, *n.* The coast, seashore

చెరియలు, *n.* A younger sister.

చెలువ, *n.* A beautiful woman; a woman.

చెలువము, } *n.* Beauty, loveliness.
చెలుపు, }

చెలువుఁడు, *n.* A friend; a lover.

చెల్ల, *ano. fo. of చెలియ.*

చెల్ల, } *interj.* Alas!
చెల్లఁడో, }

చెల్ల చెదరు, *a.* Scattered in all directions, dispersed on all sides.

చెల్లఁరె, *interj.* Alas!

చెల్లా చెదరు, same as చెల్ల చెదరు.

చెల్లాటము, *n.* Sport, play, toying.

చెల్లాడు, *v. i.* To sport, play, frolic.

చెల్లి, *n.* A younger sister.

చెల్లింఁచు, *v. t. cau. of చెల్లు.* To pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, } *n.* A younger sister.
చెల్లియలు, }

చెల్లు, *v. i.* To pass, as time; to be over or exhausted, as money &c.; to die or pass away; to come to pass, to be accomplished or fulfilled, as a desire; to be current, to pass, as a coin; to be valid, as a document; to be successful, to prevail, to have effect or influence, as one's word, proposal etc.; to be paid or liquidated, as money or a debt; to be possible; to be proper, fit or becoming; used in many of

these senses generally with పోవు added to its past participial or పైవర్ణక form, as చెల్లిపోవు. — *n.* Payment; return, compensation, equivalent; crediting to one's account. చెల్లు పీఠి = a receipt, an acknowledgment of money received. [power; payment.

చెల్లుబడి, *n.* Influence, authority,

చెల్లె, } *n.* A younger sister.
చెల్లెలు, }

చెల్లె, } Other forms of చెలువ, చె
చెల్లెము, } లువము.

చెవి, *n.* The ear; the handle of a vessel, etc. చెవిని చెట్టుట = చెవియిచ్చుట = to give ear to, to hear, listen to, care for, to heed, to mind.

చెవికొణక, *n.* The tip of the ear.

చెవిటి, *a.* Deaf.

చెవిటికూఁగ, *n.* A deaf-mute.

చెవుడు, *n.* Deafness.

చెవుడుపడు, *v. i.* To become deaf.

చెవుడుపోటు, *n.* Becoming deaf, deafness.

చెవులపిల్లి, } *n.* A hare.
చెవులపోతు, }

చే, *n.* The hand. — (స) *post.* With, by, through.

చేత, *n. fr.* చేయు. Doing; action, deed, act. — *a.* Artificial, manufactured. [incapable.

చేతరాని, *a.* Not clever or able,

చేతరాని, *n.* A kind of pot-herb, *Mollugo spargula.*

చేరి, *a.* Bitter: only in comp.

చేర్రాదు, *n.* The rope used in drawing up water from a well with a small bucket or vessel.

చేర, *n.* A bucket.

చేరు, *v. t.* To draw up, as water from a well, to draw or pull, as a string.—*n.* Bitterness.—*a.* Bitter.

చేరు, *n.* A fish.

చేర్రు, *v. i.* The breasts to become full with milk, the milk to be secreted, flow, rush or spring forth, as at the sight of the child; to let the milk flow.—*n.* same as చేర్రుదు.

చేర్రుదు, *n.* The becoming full with milk, of breasts, the secretion or flowing forth of milk.

చేర్రులు, *n.* Bracelets made of gold and coral beads placed alternately.

చేర్రు, *n.* A small knife.

చేరులు, } *v. i.* To be obtained, got,
చేరుదు, } or gained, to accrue,
చేరురు, } issue, to come as a result, to result.

చేరురుచు, —*ర్పు*, *v. t.* To get, procure or obtain for another, to bring about.

చేరును, *v. t.* To receive, accept, take; to comply with, accede to.

చేరు, same as చేరు.

చేరుడి, *n.* A kind of cake or biscuit.

చేరు, *n.* A winnowing basket; a dustpan.

చేరుకుడు, *n.* A servant.

చేరుకొల్లారు, *n.* A square yard or quadrangle with houses or apartments only on three sides.

చేటి, } *n.* A female servant.
చేటిక, }

చేరు, *n.* Ruin, destruction; disaster, misfortune.

చేరుకుడు, *n.* A servant.

చేరుకొలుది, *n.* A mischievous person, a firebrand.

చేడియ, } *n.* A woman.
చేడి, }

చేరుదు, *v. i.* To feel pain, to suffer.

చేరుకు, *n.* Pain, suffering.

చేరు, *post.* By, with, through, by means of. [vitality, animation.

చేరున, *n.* Consciousness, sense, life,

చేరును, *a.* Living, animate, sentient.—*n.* An animal, animate or living being or creature; the thinking principle, the mind.

చేరును, *n.* Consciousness, sense; the mind, intellect, understanding.

చేరు, *infl.* of చేరు. Of or pertaining to the hand, made by the hand.

చేరుబిడ్డ, *n.* An infant, a babe or baby, a nursling.

చేరుకొలుకుడు, } *n.* Epi. of Cupid.
చేరుకొలుకుడు, }

చేరున, *n.* Support by the hand, help, assistance.

శేషము, *n.* The subjunctive mood of a verb.

శేషము, *n.* Wastage, loss.

శేషము, *n.* A torch.

శేషము, *n.* A helper.

శేష, *n.* A field.

శేషము, *v. t.* To take by the hand, to support, to adopt, patronize; to marry. — *n.* Support, prop, patronage. [to be obtained.

శేషము, *v. i.* To fall into one's hands,

శేషము, *n.* A small or portable chest.

శేషము, *n.* A small adze.

శేషము, *n.* Rice that is not completely cleaned and made white by beating.

శేషము, *n.* A pauper. [*um.*

శేష, *n.* (bot.) *Colocasia antiquior*

శేషము, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

శేషముపువ్వు, *n.* A kind of ornament worn by women and children on the head.

శేషము, *n.* The curdling of milk; the sour buttermilk poured into milk for curdling it.

శేషము, — దుప్పి, } same as సము
శేషము, — దుప్పి, } సము, సము
సము.

శేష, *n.* The hand; the arm; (శేషము) a sleeve; an elephant's trunk; a yard, two cubits. [or made.

శేషము, *v. t.* To cause to be done

శేషము, *v. t.* To do, perform, execute, make, create. శేషము — ప = to clean rice.

శేష, *n.* The hand held so as to contain anything. [or against.

శేషము, *v. i. & t.* To lean upon

శేష, *n.* Union, junction; contiguity, nearness, proximity; familiarity, access.

శేష, *v. t. & i.* To join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; to lean upon or against; to form a part or portion of, to be attached to; to be connected (with) or related (to). — *v. i.* To assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. — *n.* Nearness; a string, a cord; tamarind soup or broth.

శేషము, *v. i.* To join, combine, unite, blend, amalgamate.

శేషము, *n.* Nearness, proximity; refuge, shelter, asylum.

శేషము, *n.* A woman treated as a wife, without the regular marriage ceremony. — *a.* Vicious, troublesome, as an animal.

శేషము, same as శేషము.

శేషము, same as శేషము.

శేషము, *a.* Not perfectly cleaned and made white by beating, as rice etc.

చేరుదులు, *n. pl.* Grain not perfectly cleaned and made white by beating. [lean against.

చేరుపు, *n.* Nearness; a support to

చేరుబడి, *n.* Nearness.

చేరుచ, *n.* Nearness, neighborhood; an assemblage; an army, a host.—*a.* Near, not distant.

చేరెడు, *n.* A handful.

చేర్చు, *v. t.* To put, place, or bring together, to join, unite; to combine, to mix; to add, include; to inclose; to admit, enroll; to add or sum up; to reach, to cause to reach or be delivered.

చేర్చుకొను, *v. t.* To admit, as into a class, to enroll, to register.

చేర్చుక్క, *n.* A kind of ornament suspended on the forehead from the parting of the hair.

చేర్చుకోల, *n.* A whip.

చేర్చు, *ano. fo of చేరుచ.*

చేరుకోల, *n.* A whip.

చేల, } *n.* A cloth, clothing, raiment; a covering.

చేలు, *n., pl.* of చేసు.

చేవ, *n.* Essence, core, pith, substance; strength, courage.

చేవాడికాడు, *n.* A thief.

చేవాడు, *a.* Near, not distant.

చేవాయి, *n.* Signature; handwriting.

చేష్ట, *n.* An action, act, deed; conduct, behaviour; motion, movement; gesture.

చేష్టించు, *v. i.* To move the limbs, move, stir, show signs of life; to do, act, behave.

చేష్టితము, *n.* Motion, movement; action, act, deed; behavior; gesture. [from, by, through.

చేసి, *post.* By reason of, because of,

చేనేత (నె), *adv.* Immediately, at once.

చైతన్యము, *n.* Life, vitality; consciousness, feeling, sense, sensation. [reformer.

చైతన్యుడు, *n.* N. of a Vaishnava

చైత్యము, *a.* Relating to the funeral pile.—*n.* A sacrificial shed; a place of religious worship, sanctuary, altar; a tombstone.

చైత్రము, *n.* N. of the first lunar month. [Kubēra.

చైత్రభము, *n.* N. of the garden of

చైత్రభుండు, *n.* Epi. of Cupid.

చైత్రము, same as చైత్రము.

చోదితము, *a.* Sent, directed, urged on, incited, prompted, inspired.

చోద్యము, *a.* Wonderful, strange, curious.—*n.* A wonder, marvel, a curious thing, a curiosity; wonder, astonishment; a question.

చోరితము, *a.* Stolen.

చోరుడు, *n.* A thief, a robber.

చోలము, *n.* A jacket; a woman's bodice.

చోషణము, } *n.* Sucking, suction.

చోషము,

చోద్యము, *a.* Which can be sucked.

—*n.* That which can be sucked.

చోరక, *n.* Theft.

చోరుడు, *n.* A thief.

చోర్యము, *n.* Theft.

చౌలము, *n.* The ceremony of tonsure, cutting off all the hair from the head of a male child at the age of three years, leaving only one lock on the crown of the head.

చ్యుతము, *a.* Fallen, dropped.

చ్యుతి, *n.* Falling, a fall; deviation.

చ

చేంక, }
చేంకిరి, } *n.* The armpit.

చేంటిపాప, }
చేంటిపిల్ల, } *n.* A suckling, an infant at the breast, a
చేంటిదిడ్డ, } nursling.

చేంది, *a.* Obstinate, stubborn.—*n.*

An obstinate person; a name of Pārvati. [ness.

చేందితనము, *n.* Obstinacy, stubborn-

చేందిపోతు, *n.* An obstinate person.

చేంద్ర, *n.* same as చంద్రము.

చేందమాను, *n.* The moon; the yolk of an egg. [the sprat.

చేందమానుపక్కె, *n.* A kind of fish,

చేందమానుపులుచు, same as చక్కెరము.

చేందము, *n.* Manner, way; state, condition. [money.)

చేందా, *n.* A subscription (of

చేందావేయ, *v. t.* To subscribe.

చేందిరిక, *n.* Moonlight.

చేందు, *n.* The moon.

చేందుగుపెట్టె, *n.* A small chest.

చేందురమాను, *n.* The moon.

చేందురము, *n.* Red lead.

చేందురుచు, *n.* The moon.

చేందరుపంక, *n.* A crescent-shaped ornament which is attached to the head ornament called రాగిడి worn by women.

చేందువ, *n.* A canopy, an awning.

చేందువా, *n.* A canopy, an awning; a kind of fish, the black pomfret.

చేంపు, *v. t.* To kill, slay, put to death; (అరియండుకాయను—) to capture.

చేంపుడు, *n.* Killing.

చేక్క, *a.* Beautiful; straight. — (న), *adv.* Well; directly, straight.

చేక్కెక, — య, *adv.* Well, properly, beautifully, elegantly, nicely, neatly.

చేక్కెచేయు, *v. t.* To repair, amend, correct, set right, improve, to better.

చేక్కెచనము, *n.* Beauty.

చేక్కెచుడు, *v. i.* To become better, to improve.

చేక్కెచెట్టు, *v. t.* To set right, to arrange, to put in order.

చేక్కటి, *n.* Place, quarter, direction; business.—*a.* Straight, direct.

శక్రదుచ, *v. t.* To kill.

శక్రన, *n.* Beauty, prettiness; straightness, uprightness.

శక్రనయ్య, *n.* Epi. of Cupid.

శక్రని, *a.* Beautiful, handsome, pretty; straight, not crooked; right, proper, good.

శక్రదు, *v. t.* To kill.

శక్ర, *n.* Place, locality, quarter, side, direction.

శక్రయ, *n.* A side.

శక్రలము, *n.* A kind of cake.

శక్రలి, *n.* The armpit.

శక్రలింత, *n.* Tickling. శక్రలింతు = to tickle.

శక్రలింతలు, *v. i.* To be tickled.

శక్రలిలి, *n.* Tickling.

శక్ర, *n.* The frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.

శక్రపంచేదార, *n.* Loaf-sugar.

శక్రచేయు, *v. t.* To chop, cut to pieces, mince.

శక్రర, *n.* Sugar.

శక్రరతిండి, *n.* A parrot.

శక్రరవిలకాదు, *n.* Cupid.

శక్రేడి, *n.* Pariah.

శక్రేళకము, *a.* Square.

శక్ర, *v. i.* To die, expire, perish; to fade, wither; to cease, subside, disappear, vanish.—*a.* Dead, lifeless, vigorless, dull, insipid.

శక్రేడి, *n.* Pariah.

శక్రము, *adv.* Suddenly, abruptly.

శక్ర, *n.* A small sack; the outside of the thigh; a jacket, a coat.

శక్ర, *adv.* Soon, without delay, promptly.

శక్రము, *n.* A frame; a plan, system, arrangement; law, regulation, rule. [mouth.

శక్ర, *n.* An earthen pot with a wide

శక్ర, *n.* A rock.

శక్ర, *n.* A wing.

శక్రము, *n.* A sort of spoon with a shallow bowl having holes in it.

శక్రము, *n.* A rock.

శక్రలించు, *v. i.* To sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb. [ground.

శక్రలించు, *v. i.* To sit flat on the

శక్ర, *n.* A small mat used as a seat.

శక్రరంగము, *n.* Chess.

శక్రము, *n. & a.* Square.

శక్రము, *n.* An army.

శక్ర, *n.* The sky.

శక్రమూనికము, *n.* The sun.

శక్రశేలు, *n.* The celestial Ganges.

శక్రము, same as శక్రము.

శక్రము, *v. i.* To be crushed or broken. [seat.

శక్రము, *n.* A small mat used as a

శక్రముచ, *v. t.* To cause to be read; to cause to read or learn; to

give a present and have it proclaimed by the priest during marriages and on similar occasions.

చేదివింపు, *n.* fr. చేదివింపు.

చేదుకము, same as చతుష్పదము.

చేదుడు, *n.* Mud.

చేదును, *a.* Even, level. — *n.* Evenness. చే. చేయుట = to level, to make even.

చేదుపు, *v. t.* To crush; to kill.

చేదుము, *v. t.* To strike.

చేదురాలు, *n.* A clever woman.

చేదురు, *n.* An assembly; the court of a prince; a nautch, an entertainment of music and dancing.

చేదురుడు, *n.* A clever, able, or capable man. [man, a scholar.

చేదువరి, *n.* A learned or educated

చేదుపు, *n.* Reading, learning, education. చే. చెప్పట = to instruct, teach, educate. — *v. t. & i.* To read, to study.

చేదుపులపులుగు, *n.* A parrot.

చేదుపులయ్య(వారు), *n.* A school-master.

చేదుపులవేలుపు, *n.* Epi. of Brahma.

చేద్ది, same as చేరిది.

చేనవరి, *n.* One who is intimate, familiar or free. [freedom.

చేనపు, *n.* Intimacy, familiarity,

చేనిపోపు, *v. i.* To die, to breathe one's last.

చేను, *v. i.* To go, depart, pass; to be fit, proper or becoming. —

v. t. To suffer. — *n.* ano. fo. of చేన్ను. [milk.

చేనుకాలు, *n.* Human milk, breast-

చేనుకట్టు, *n.* A female's bodice.

చేనువెంచు, *v. i.* To come, to go.

చేనువ, *n.* A caravan, a company or party of travellers.

చేనుపాలిత్తులు, *n.* Seeds of *Cassia absus*. [milk.

చేనుపాలు, *n.* Human milk, breast-

చేనుముక్క, } *n.* The nipple of the
చేనుమొన, }
చేనుమోము, } breast.

చేనక్కట్టు, ano. fo. of. చేనుకట్టు.

చేన్నీళ్లు, *n.* Cold water.

చేన్ను, *n.* A woman's breast.

చేన్నుకపపు, *n.* A female's bodice.

చేన్నున, ano. fo. of చేనుమొన.

చేప్పు, ano. fo. of చేప్పడు.

చేప్ప, *a.* Tasteless, insipid, vapid, flat, dull.

చేప్పగా, *adv.* Tastelessly, insipidly.

చేప్పడనము, same as చేప్పన.

చేప్పట, *n.* A clap of the hands; the hand held with the fingers fully extended, the flat of the hand.

చేలు కొట్టుట = to clap the hands.

చేప్పటించు, *v. t.* To clap, clap.

చేప్పట్లు, *n. pl.* Clapping of hands.

చేప్పన, *n.* Tastelessness, insipidity.

చేప్పని, *a.* Tasteless, insipid, flat, dull. [stead or couch.

చేప్పరసుంచేము, *n.* A canopied bed-

శేషరము, *n.* A canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed. [with a noise.

శేషరించు, *v. t.* To smack, to suck

శేషరతిపురుగు, *n.* Cochineal, *coccus cacti*.

శేషి, *a.* Flat, not projecting.

శేషిడి, *a.* Insipid, tasteless, saltless; flat, not projecting, snub.

శే. ముక్కు = a snub nose. శే. ముక్కు = snub-nosed.

శేషడించు, *v. i.* To make a noise.

శేషడు, *n.* Noise, sound.

శేషన, *adv.* Quickly, at once, promptly, readily.

శేషము, *ano. fo. of* శేషరము.

శేసుకు, *n.* A whip.

శేసుకు నేయు, *v. t.* To whip.

శేసురు, *v. t.* To slap with the open hand; to kill.

శేసురు, *n.* Oil, any oily or unctuous substance. — *v. t.* same as శేసురు. [soon.

శేయ్యన, *adv.* Quickly, speedily,

శేరలాట, *n.*

శేరలాటమాడు, *v. i.* (To) sport, play, frolic.

శేరలాటుము, *n.*

శేరలాడు, *v. i.*

శేరుగుడు, *n.* A sledge, hurdle, drag.

శేరుము, *v. t.* To smear, daub, rub, as with an oil &c., to apply.

శేర్రాట, } Other forms of శేరలాట, శేర్రాటమాడు, } ట, శేరలాటమాడు.

శేలచే, *v. t.* To slap or strike with the open hand or with something broad, to clap, pat.

శేలపు, *n.* A slap or clap with the open hand.

శేలి, } *n.* A cliff, precipice, the side of a hill or mountain.

శేలపట్టు, *v. i.* To be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.

శేలపాది, } *n.* One who is envious, శేలమరి, } malicious, spiteful.

శేలము, *n.* Envy, malice, spite, ill-will, enmity, hostility; obstinacy.

శేలముకొను, *v. i.* To be spiteful.

శేలవాది, *n.* A person who conveys the news of a death.

శేలి, *n.* Cold, low temperature; a sensation of cold, cold, chill, chilliness.

శేలికారు, *n.* The cold season.

శేలికరుపు, *n.* A soil having a sandy surface with black earth underneath.

శేలిగొండ, *n.* The Himalayas.

శేలిచీమ, *n.* A sort of black ant.

శేలిబ్వరము, *n.* Ague.

శేలిది, *n.* Rice cooked in the evening or night and kept for use in

the following morning, stale food; breakfast.

శేరినట్టు, *n.* The wind.

శేరిపందిరి, *n.* A shed on the roadside or any other place where passers-by are supplied with water to drink.

శేరిమిడి, *n.* A kind of sweetmeat prepared of rice or wheat flour, sugar and ghee.

శేరిమిరి, *n.* Coolness; cold.

శేరియిక్క, *n.* The wind.

శేరియిసుక, *n.* Camphor.

శేరివాళు, *v. t.* To soothe, comfort.

శేరివెలుగు, *n.* The moon.

శేలప, *n.* A large flat stone, a slab.

శేలువు, *v. t.* To do, perform, make, practise; to pass, as time.

శేలప, *n.* Coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.

శేలపగట్టు, *n.* The Himalayas.

శేలపచేయు, *v. t.* To wash, bleach; to cool, to lower the temperature of.

శేలపపోడి, *n.* The moon.

శేలపడి, *n.* Coolness.

శేలపమిరియములు, *n.* (bot.) Cubebs.

శేలపరాళి, *n.* Marble.

శేలపక్షి, *n.* The moon.

శేర్తి, same as శేరిడి.

శేర్తి, *n.* Curds or curdled milk diluted or beaten with water, buttermilk.—*a.* Cool, cold.

శేర్తిగ, —*గా, adv.* In a cool or cold manner, coolly, coldly; calmly, collectedly, dispassionately; mildly, gently.

శేర్తిగనము, *n.* Coolness.

శేర్తికము, *n.* Sprinkling; watering, irrigation.

శేర్తిగడ్డ, *n.* (bot.) The root of *Asparagus sarmentosus*.

శేర్తిగుమ్మడు, *n.* (bot.) *Gmelina parvifolia*.

శేర్తిడము, *n.* Trowsers which reach only as far as the middle of the thigh.

శేర్తిన, *n.* Coolness, cold.

శేర్తిపడు, *v. i.* To become cool.

శేర్తిరాడు, same as శేరిగంబము.

శేర్తిసేయు, *v. t.* To cool, to make cool.

శేర్తిపము, *ano. fo. of* శేర్తిడము.

శేర్తిరు, *v. i.* To become cool, to cool; to be extinguished; to become calm or quiet; to be allayed or pacified.

శేర్తిరు, *v. t.* To cool, make cool; to extinguish or put out, as fire; to calm, becalm, to quiet, to allay, pacify, appease.

శేర్తి, *v. t.* To sprinkle, scatter, strew, spread, cast or throw loosely, (విశ్రవములు—) to sow.

శేర్తి, *ano. fo. of* శేలప.

శేవలము, *n.* One-eighth of a pagoda (Rs. 3½).

శేరి, *n.* Taste.

శేషము, *n.* A pavilion; a choultry, caravansary.
 శేషము, *v. t.* To taste.
 శేషము, *n.* Four dubs or sixteen pies.
 శేషము, *a.* Cheap.—*n.* Cheapness.
 శేషము, *n.* The fourth lunar day after the new or full moon.
 శేషము, *ano. fo. of* శేషము.
 శేషము, *n.* Five.
 శేషము, *n.* (bot.) Bowstring hemp, *Sanseciera Zeylanica*.
 శేషము, *n.* Prostrating one's self as before an idol.
 శేషము,—*లు*, *v. i.* To prostrate one's self, to lie down, to recline.
 శేషము, *v. i.* To be stretched or extended, to extend, lengthen; to fall prostrate. [lengthen.
 శేషము, *v. t.* To extend, stretch.
 శేషము, *n.* A black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead. — *v. t.* To rub into a paste.
 శేషము, *n.* A mat; (పీడ—) a sail.
 శేషము, *n.* Flatness; a flat surface.
 శేషము, *v. i.* To fall flat.
 శేషము, *n.* The harrier-hawk.
 శేషము, *n.* A sort of biscuit.
 శేషము, *n.* A large flat stone, a slab.

శేషము, *v. t.* To extend, stretch.—
n. Extending, extension, stretch; extent, length; a full piece of cloth.
 శేషము, *n.* The washerman caste.
 శేషము, *n.* The lark.
 శేషము, } *n.* A washerman, laun-
 ద్యము, } dryman.
 శేషము, *n.* A woman of the washerman caste, a washerwoman, laundress.
 శేషము, *n.* A bountiful, generous or liberal man; epi. of Kubēra.
 శేషము, *n.* Liberality, generosity, bounty, bountifulness, charity.
 శేషము, *n.* A liberal or charitable man.
 శేషము, same as శేషము.
 శేషము, *n.* Worship.
 శేషము, *n.* A woman's breast.
 శేషము, *v. t.* To proclaim, declare, make known to the public, publish by beat of drum, tom-tom.
 శేషము, *n.* Proclamation, announcement, publishing by beat of drum.
 శేషము, *v. t.* To proclaim, declare, announce, publish, make known to the public.—*n.* Concealment, cover, shelter, screen.
 శేషము, *v. i.* To be concealed or hidden.
 శేషము, *n.* Proclamation.

చోడి, } *n.* Backbiting, a tale or
చోడీ, } malicious report. చో—చెచ్చ
ట= to backbite (*t.*), to revile or
traduce (*t.*) basely behind one's
back.

చోడీకారు, } *n.* A talebearer,
చోడీకాటు, } backbiter, secret
calumniator or slanderer.

చోడుపు, } *n.* Manner, way, style.
చోడువు, } చా—న—like or similar
to. [Sudras.

చోతన, *n.* A class of Vaishnavite
చోతు, *v. t.* To wear.

చోన, *n.* A woman. [ness.

చోమ, *n.* A young woman; black-

చోమనము, *n.* & *a.* Black.

చోయ, *n.* Color, hue, tint; (ముఖము
యొక్క, శరీరముయొక్క—) *c o m -*
plexion; dye, coloring-matter;
paint, pigment; light; a shadow;
shade; an outline, picture, deli-
neation, perspective; likeness,
resemblance; side, direction,
quarter; vicinity, neighborhood;
prospect, probability; (myth.)
name of the wife of the sun.
చా. చేయుట= to dye, stain, color,
paint.

చోయరుగఁడు, *n.* The sun.

చోఱ, *n.* A line, a streak, a stripe;
same as చోడిచూచుడి.

చోఱకంఠ, *n.* (bot.) *Colocasia nym-*
phaeefolia.

చోఱలపెకము, *n.* A tiger.

చోఱిక, same as చోఱ.

చోల, *a.* Much, abundant, plenti-
ful.—*adv.* Much, abundantly.

చోలమి, *n.* Insufficiency, inability,
incapability, incapacity.

చోలించు, *v. t.* To cease, to stop,
leave off, quit, give up, desist
from. [city.

చోలిక, *n.* Ability, capability, capa-

చోలు, *v. i.* To be enough or suffi-
cient, to suffice; to be able,
capable or competent; to bear,
endure.—*n.* Sufficiency; a line
or row; a furrow, a groove, a
track; a flow or stream.—*interj.*
Enough! that will do! stop!

చోలుచోలు, *interj.* same as చోలు.

చోలుపు, *n.* A line, row, series.

చోలుబడి, *n.* Sufficiency, ability,
capability.

చోవఁజూచు, *v. t.* To kill.

చోవడి, *n.* A hall; a pavilion.

చోళి, *n.* Death, decease, demise.

చొంగుడు, *n.* A small balance of
money due. [ment.

చొంగులు, *n. pl.* The ends of a gar-

చొచ్చ, *n.* A small lock of hair
left upon the crown of the head;
a mouse; the muskrat.

చొంచెలక, *n.* A mouse.

చొచ్చుబద్దె, *n.* An overhanging
tower or turret.

చొచ్చతాయి, *n.* A sort of slate
used for roofs.

చేందు, *n.* Dandruff, scurf. —*v.* *i.*

To be evaporated or dried up.

చేండెలక, *n.* A mouse.

చేంఱు, *n.* (Ono.) 'The hissing noise produced by water coming in contact with hot metal or other substance.

చేడి, }
చేడి, } *interj.* Behold, see, observe.
చేడు, }

చేక్క, *n.* A drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

చేక్కకాచ, *n.* (bot.) *Bigelovia lasiocarpa*.

చేక్కకార, *n.* A sort of fish.

చేక్కసుర, *n.* (bot.) *Rumex vesicarius*, sorrel.

చేక్కపిల్లి, *n.* A sort of fish.

చేక్కపిల్లి, *n.* The tabby cat.

చేక్కలతెరువు, *n.* The sky.

చేక్కలకేందు, *n.* The moon.

చేక్కరి, *n.* (bot.) *Epicarpurus spinosa*.

చేక్కరి, —ను, *n.* Rudder; helm.

చేట్టు, *n.* A roll of any thing; a loop, a coil, a ring; same as చేట్టుపదురు; a cigar, a cheroot.

చే. తాగుట, — తాల్చుట, — చేట్టుట = to smoke a cigar, to smoke.

చేట్టుపదురు, *n.* An annular pad, placed on the head in carrying

a load, or under a pot to prevent its rolling, a mat.

చేట్టును, *n.* A relation, relative, kinsman or kinswoman.

చేట్టరికము, *n.* Relationship, relation, connection, kindred, kinship.

చేట్టలంక, *n.* Epi. of Vishnu's weapon called చక్రము.

చేట్టు, *v. t.* To roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball; to encircle, encompass, clasp; to draw, describe or make, as a circle &c. చేట్టికమ్మట = to walk, pass or go round, to circumambulate, to double. చేట్టివేయుట = to surround. పాగచేట్టుట = to tie or make a turban. —*n.* A ring; a toe-ring worn by women; a going round, a turn, round, circuit; a time or repetition, as నాలుగుచేట్టు; circumference. —*a.* Circuitous, roundabout, not straight or direct. — (క్) *adv.* On all sides, round, around.

చేట్టులందరు, same as చేట్టలంక.

చేట్టులట్టు, *n.* The whole of the neighborhood or vicinity on all sides. [circle, encompass.

చేట్టుకొను, *v. t.* To surround, encompass. చేట్టుకొల్లారము, — కొల్లారు, *n.* A house so constructed as to have an open quadrangle in the centre.

చేట్టుగుల్ల, *n.* A round shell or conch.

చేట్టుకల, *n. fr.* చేట్టు (*v.*)

చేట్టువాలు, same as చేట్టులగు.

చేచ్చినచోట, *n.* Loot, plunder. చే

—నా= to one's heart's content.

చేమి, } *interj.* (contr. of చూడుమి).

చేమి, } Behold, observe, beware,

చేము, } take care, be careful, re-

member, as చేట్టునుండి వడియెదవు

చేమి, సుచ్చేను చేమి కదలకుము ;

surely, certainly.

చేచ్చు, *interj.* same as చేమి. —*n.*

same as చేట్టుకదరు.

చేచ్చుచేట్టు, *n.* Severe pain, extreme

grief or sorrow, anguish, agony,

excruciating mental distress.

చేచ్చులుచేట్టు, } *v. i.* To feel ex-

చేచ్చులువారు, } treme pain or grief.

చేచ్చు, *ano. fo.* of చేమి.

చేచ్చు, *ano. fo.* of చేము.

చేయ్యంకి, *n.* A trumpet.

చేరక రి, } *n.* A knife.

చేరి, }

చేటచేట, *adv.* (Ono.) With a cra-

ckling noise, as శుల్ల చే. కుండు

చేన్నది.

చేతున, *n.* Activity, briskness,

agility, alacrity, quickness ; in-

telligence, smartness ; hotness ;

sharpness ; sharp pain, smart,

burning sensation or pain.—*a.*

Sharp ; hot.

చేతున్న, *adv.* (Ono.) Sharply ; so

as to cause a burning or sharp

pain.

చేట్టున, *adv.* (Ono.) With the cra-

ckling noise of fire.

చేట్టుకును, *v. i.* To feel a smarting,

burning or sharp pain or sensa-

tion, as కారముచేత నాలుక, నివృత

గలిచేయి, చేట్టుకు నెను.

చేలకకేయి, *v. t.* To lighten ; to

take away or diminish the

weight or burden ; to slight, to

treat with contempt.

చేలక(న), *adv.* Lightly, with slight

or disregard ; easily.

చేలకన, *n.* Lightness ; easiness ;

disregard, slight, contempt.

చేలకని, *a.* Light ; easy ; unimpor-

tant, insignificant.

చేలక పాటు, same as చేలకన.

చేల్మ, చేల్మన, } Other forms

చేల్మని, చేల్మ పాటు, } of చేలక, చే

లకన, &c.

చేల్లి, } *n.* The penis.

చేల్లి, }

చేవక, } *n.* A twig, a small flexible

చేవ్వు, } stick or cane.

చేవ్వె, } *interj.* same as చేమి.

చేవ్వె, }

చూ, *contr.* of చూడుము and చూడు

డు. same as చేమి and చేడు.

చూడి, *n.* Pregnancy.

చూడు, *v. t.* To burn, to brand with

a hot iron or the like.—*n.* Burn-

ing, branding, a brand.

చోరు, *n.* Grief, sorrow.

చోరుకును, *v. i.* To grieve, sorrow.

హాచోయ, *n.* Hinting, insinuation, slight indication.

హాచే, *v. t.* (హీచీంచే) To see, observe, behold, look at, view; (దర్శనముచేయు) to pay a visit to, to visit, call on or upon, see, meet; to notice, to note, mark, observe, pay special attention to, as హాచుము వాచుచేయునదంతయు, వాచెనెడు మాటలుహాచు; to consider, think, reflect or ponder on, as శాంతముగా హాచిన యెదిల తెలియును; to watch, guard, take care of, look after, as చిద్దలను (లేక ఇల్లు మొ.) హాచేచేందుకుని చెప్పిపోయెను; to inspect, examine, వస్తువులను రాగుగహాచి కుజి కొనుట; to perceive or know through any of the senses generally, as వాసన, రుచి, హాచుట. —*v. i.* 'To wait (for), be in expectation (of), as నీకొకట హాచేచేంటిని; to try, endeavor, attempt, as శేంపకపోయెను, ఎంతహాచినను కట్టిన విలువలేకపోయెను.

హాదికి, } *n.* Sight, vision, a look,
హాద్కి, } glance.

హాచెట్టు, *v. i.* To appear, seem.

హాచరి, *n.* A handsome person.

హాచలు, *n. pl.* Spectators, bystanders, lookers-on.

హాచించే, *v. t.* To shew, point out, present, display, exhibit.

హాచు, *n.* Sight, vision; a look, glance. — *v. t.* To shew, point

out, present, display, exhibit, direct attention to.

హాచుడువ్రేలు, *n.* The fore-finger, index-finger.

హాచెట్టు, *v. t.* same as హాచు.

హాచోపమి, *n.* Envy.

హాచోచు, *v. t.* To bear or endure the sight of.

హారక త్రి, }
హారి, — రీ, } *n.* A knife.

హారు, *n.* Eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

హారుకచ్చి, } *n.* The board nailed or
హారుకట్టె, } fixed along the edge of a roof. [you not see?

హారె, — రే, *contr.* of హాదరె. Do

హారెలుక, *n.* A species of mouse.

హాట, *n.* Plunder, loot.

హాటకొను, *v. t.* To plunder, loot, sack.

హాటకొలు, *n.* Plundering.

హాటలాదు, same as హాటకొను.

హాటకొవు, *v. i.* To be plundered or sacked.

హాటాదు, same as హాటకొను.

హాలాయి, *n.* A pregnant woman.

హారి, *n.* A child, offspring.

హాలు, *n.* Pregnancy; a child, offspring.

హాలుకొను, } *v. i.* To be pregnant, to
హాలువదు, } be with young.

హాచె, — చే, same as హాచె.

హాంక, *n.* Slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth. హాంక హర్షకానుట=to drivel, slaver.

హాకాటుము, *ano. fo. of హాక్కటము.*

హాకాయ, *ano. fo. of హాకాయ.*

హాక్కటము, } *a.* Beautiful, lovely,
హాక్కము, } fine; clear, pure, bright.

హాక్క, same as హాకాయ.

హాక్కప, *n.* A dried leaf.

హాక్కటము, same as హాక్కటము.

హాక్కయ, *n.* A jacket, shirt, coat.

హాక్కించు, same as హాక్కుపెట్టు.

హాక్కిడు, *v. t.* To deceive.

హాక్కిరి, *n.* A dent, a dimple or depression.

హాక్కిళ్ళుహోళు, *v. i.* To become dented, dimpled or pitted.

హాక్కు, *n.* Ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love, passion; same as హాక్కుపాడి.—*v. i.* To be beside one's self, to be intoxicated.—*a.* Dried.

హాక్కునీరు, *n.* Spirituous liquor, intoxicating drink.

హాక్కుపెట్టు, *v. t.* To entrance, throw into a trance.

హాక్కుపాడి, } *n.* A charmed
హాక్కుకుందు, } powder which, when thrown on a person, is said

to entrance him or throw him into a trance.

హాచ్చిల్లు, *v. i.* To enter.

హాచ్చు, *v. i.* To enter, penetrate, pierce; to begin, commence.

హాటహాట, *adv.* (Ono.) Represents the action and sound of any liquid leaking or falling in drops.

హాట్ట, *a.* Lame, crippled; crooked; withered.—*n.* Lameness; crookedness; a dent, depression, dimple, small pit or hollow.

హాత్రెంచు, *v. i.* To enter.

హానుచు, } *v. t. cau. of హాచ్చు.* To
హాన్చు, } insert, introduce, thrust, put or send in.

హాప్ప, *n.* Straw.

హాప్పడు, *v. i.* To be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got. [way.

హాప్పరి, *n.* One who knows the

హాప్పరించు, } *v. t. cau. of హాప్పడు.*
హాప్పజుచు, }

హాప్పించు, *v. t. cau. of హాచ్చు.* same as హానుచు.

హాప్పు, *n.* Manner, way, fashion; state, condition, appearance; rate. హాప్పున=at the rate of; according to, agreeably to, in accordance or conformity with.

హోరచుడు, *v. i.* To enter or rush (into), break (into), to intrude, trespass, encroach,

శోరణము, *v. i.* To enter or rush (into.)

శోరపాత, *a.* Continuous, unbroken. శో. గా = in one stream.

శోరవ, *n.* Entrance, introduction, commencement, beginning; access, familiarity; boldness, energy, force in overcoming obstacles, push (collo.); appetite, inclination to take food.

శోరవక తె, *n.* A bold woman.

శోరవకాడు, *n.* A bold man.

శోట, *n.* A shark (fish).

శోల్ల, same as శోల్ల.

శో (శో), *adv.* Where, as వాడున్న శో = where he is; when, on occasion of, in, as ప్రాణహనితప్పింపు శో = in saving life.

శోటు, *n.* A place, locality.

శోడి, *n.* (bot.) *Eleusine coracana*, ragee or ragi.

శోడిగాడు, *n.* A clown or buffoon.

శోట, *n.* A shark (fish); a boy.

శోటవాడు, *n.* A boy.

శోలా, *n.* A jacket.

శోన్న, *n. pl.* (bot.) The grain of *Eleusine coracana*, ragee or ragi.

శో, *n. & a.* Four.

శోక, same as శేతుక.

శోకటులు, } *n.* Ear-rings formed of
శోకట్టులు, } four pearls set in a square. [—*a.* Square.

శోకము, *n.* A square; a towel; four.

శోక నేయు, *v. t.* To undervalue, despise, treat with slight or contempt. [gallop.

శోకనించు, *v. i.* To leap, bound; to

శోకనించు, *n.* Leaping, bounding; gallop.

శోకారము, *n.* Soap.

శోకారికిడు, *n.* A stool; a bench.

శోకీ, *n.* A toll-gate, a toll-house, a custom-house; a watch-house; watch, guard; a watchman.

శోకు (మాను), *n.* Casuarina tree.

శోడు, *n.* Fuller's earth.

శోడోలు, *n.* A howdah or seat on the back of an elephant.

శోరా, *n.* A litter, dooly.

శోరి, same as శేపురి.

శోరంతి, *n.* Epi. of Airāvata, Indra's elephant.

శోరతి, *n.* The head of a village, purgana or caste.

శోపుటుము, *n.* A leap or bound, as of an antelope.

శోషష్టి, *n.* Sixty-four.

శోనీతి, *n.* Eighty-four.

భ

భందము, *n.* Intention, object; free will; subjection; prosody; metre.

భందస్సు, *n.* Prosody, metrical science; metre; the Vēda; desire, wish; free will.

భట, *n.* An assemblage, a number, a collection; a mass, lump, a quantity.

పుత్రము, *n.* An umbrella, a parasol ; an umbrella, as an ensign of royalty.

పుత్రభంగము, *n.* Breaking or destruction of the royal parasol, dethronement, deposition, fall ; widow-hood.

పుత్రాకము, *n.* A mushroom.

పుత్రము, } *n.* A cover, covering ; a
పుత్రము, } sheath, scabbard ; a leaf ;
a wing.

పుది, *n.* The roof of a house.

పుద్మము, *n.* Pretext ; trick, deceit, fraud, dishonesty.

పున్నము, *a.* Covered, concealed.

పుష్పము, } *n.* Vomiting.
పుష్పి, }

పులము, *n.* Pretext, plea ; fraud, deceit, deception, stratagem ; disguise, counterfeit appearance.

పుండరము, *a.* Vedic, relating to the Vedic hymns.

పుండరసుంద, *n.* A priest conversant with the Veda.

పుండరీకము, *n.* One of the Upanishads.

పుంకము, *n.* A goat.

పుంక, *n.* A she-goat.

పుతము, *a.* Cut, divided.

పుత్రుడు, *n.* A disciple, a pupil.

పుదనము, *n.* Covering, concealing.

పుదితము, *a.* Covered, concealed.

పుండు, *n.* Shadow, shade, a shady place ; a reflected image, re-

flection ; a shadowy fancy, light, lustre ; color ; complexion ; a touch, tinge, trace ; (myth.) name of the wife of the sun.

పుద్రము, *n.* A hole, slit, cleft, opening, crack ; a gap, chasm, breach, schism ; a vulnerable or weak point ; defect, flaw, fault.

పుదితము, *a.* Perforated, pierced.

పున్నపున్నము, *a.* Pierced or cut through and through, cut up, destroyed, scattered.

పున్నము, *a.* Cut, divided.

పుంక, *n.* A knife.

పుల్లి, *n.* A hearth, fireplace.

పుతము, *n.* A tame or domesticated animal.

పుతానుప్రాసము, *n.* A kind of alliteration, repetition of two or more consonants in different words.

పుత్ర, *n.* One who cuts, a cutter.

పుత్రవ్యము, *a.* To be cut.

పుతనము, *n.* Cutting asunder ; solving, removing ; a section, part.

పుతము, *n.* Cutting, dividing ; a cut, incision ; a section, a part cut off, a piece ; the denominator of a fraction, divisor.

పుదించు, *v. t.* To cut, divide, sever.

పుదితము, *a.* Cut, divided.

పుద్యము, *a.* To be cut or divided.

జి

జింకచక్రము, *n.* The power of moving or locomotion ; movability.

జంక్షనుము, *a.* Having the power of moving or locomotion, locomotive.—*n.* That which has locomotion, an animal, a living being.

జంక్షనుడు, same as జంక్షను.

జంఘ, *n.* The calf of the leg.

జంఘలుడు, *n.* A rapid walker; a courier.

జంతువు, *n.* Any animal or a living being or creature in general; any animal other than man, a beast, a brute.

జంత్రిము, *n.* A machine, a contrivance, an instrument.

జంపతులు, same as చంపతులు.

జంఘలము, *n.* Mud, clay.

జంఘీరము, *n.* The lime tree.

జంఘకము, *n.* A jackal.

జంఘువు, same as జేరేడు.

జంఘాద్వీపము, *n.* N. of the central division of the world, including India.

జంఘానది, *n.* N. of one of the seven branches of the heavenly Ganga or Ganges.

జంఘము, } *n.* The lime tree.
జంఘలము, }

జంఘారి, *n.* Epi. of Indra.

జంక్షువు, *n.* The sun.

జంతు, *n.* The world, the universe; the earth; people, mankind.

జంతువు, *n.* The world, the universe; people, mankind.

జంక్షుబిందు, *n.* Air.

జంక్షు, same as జంక్షు.

జంక్షు, *a.* Eaten.

జంక్షి, *n.* Eating.

జంక్షునము, *n.* The hip and loins.

జంక్షునము, *a.* Hindmost, last, lowest.

జట, *n.* A matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as జట; a particular manner of reciting Vedic texts. [nard.

జటామంజి, *n.* (bot.) Indian spike-

జటాలము, *a.* Wearing matted or clotted locks of hair.

జటి, *n.* An ascetic with clotted hair.

జటిలము, same as జటాలము.

జటిలుడు, *n.* One who has matted or clotted hair.

జఠరము, *n.* The stomach; the belly, abdomen. జఠరాగ్ని = the digestive heat of the stomach, the gastric juice.

జఠర, } *n.* fr. జఠము.
జఠత్వము, }

జఠి, *n.* The sea.

జఠము, *a.* Motionless, inanimate, insensible, senseless, feelingless, dull, stupid.—*n.* Water.

జడి, } same as జఠర.
జడిము, }

జడండు, *n.* A stupid man, an idiot.

జంతుము, } *n.* Lac, sealing-wax.
జంతువు, }

జక్రము, *n.* The clavicle or collar-bone.

జనకము, *a.* (only in comp.) Producing, causing, generating, creating, as in ఉత్పత్తి జ.

జనకుడు, *n.* Father; progenitor.

జననము, *n.* Birth, production; family, race, lineage.

జనని, *n.* Mother.

జనపతి, *n.* A king.

జనపదము, *n.* A country; a village.

జనము, *n.* People, men collectively, population.

జనయిత, *n.* Father; progenitor.

జనయిత్రి, *n.* Mother.

జనశ్రుతి, *n.* A rumor, report.

జనాభా, *a.* *n.* Population; (— రెక్క) a census.

జనార్థనుడు, *n.* Epi. of Vishnu.

జని, *n.* Birth, production.

జనించు, } *v. i.* same as పుట్టు.
జనియించు, }

జనుడు, *n.* A man. [kind.

జనులు, *n. pl.* People, men, man-

జన్మము, *n.* Birth, production, origin; existence, life. జన్మ దేశము = జన్మభూమి = (one's) native

country; birthplace. జన్మ చక్రము = a horoscope. జన్మాంతరము =

another life, a former or future birth or life. జన్మదినము = birth-

day. జన్మమగుట = to be born.

జన్మి, *n.* A creature, a living being, an animal.

జన్మించు, *v. i.* To be born.

జన్యము, *a.* Belonging or relating to men or people; (chiefly in comp.) to be born or produced, born from, arising from, occasioned by.

జపము, *n.* Muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Vēda, names of a diety, charms, or manthras.

జపమాల, —మాలిక, *n.* A rosary.

జపాశుష్పి, *n.* (bot.) *Hibiscus rosa sinensis*, shoefflower, the China rose.

జపించు, } *v. t.* To mutter or
జపియించు, } utter in a low voice or undertone, as prayers, incantations, etc.

జయ, *n.* N. of the 28th year of the Hindu cycle of sixty; a name of Pārvati.

జయనము, *n.* Conquering.

జయము, *n.* Victory, success, triumph, winning.

జయవారము, *n.* Tuesday.

జయస్తంభము, *n.* A column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించు, *v. t.* To conquer, defeat, vanquish, beat, overcome, overthrow, win. — *v. i.* To be successful or victorious.

జయ్యము, *a.* Conquerable.

జర, *n.* Old age, decrepitude, general debility consequent upon old age.

జరతము, *a.* Old, decayed, infirm.

జరాయుజము, *a.* Born from the womb, viviparous.

జరాయువు, *n.* The afterbirth, secundines, the placenta and membranes which envelop the fetus.

జరుడు, *n.* An old man. [out.

జర్జరితము, *a.* Old, decayed, worn.

జలకేళి, } *n.* Playing, sporting,
జలక్రీడ, } romping or gamboling in
water, splashing one another
with water.

జలచరము, *n.* An aquatic animal.

జలజము, *n.* The lotus; a conch, a shell. జలజారి = the moon.

జలవము, } *n.* A cloud.
జలధరము, }

జలధి, } *n.* The ocean.
జలనిధి, }

జలపక్షి, *n.* A water-fowl, a water-

జలము, *n.* Water. [bird.

జలముచము, *n.* A cloud.

జలాశయము, *n.* A reservoir or any piece of water, a pond, tank, a lake.

జలౌక, *n.* A leech. [animal.

జలౌకపము, *n.* A leech; an aquatic

జల్పనము, *n.* Prattling, babbling, garrulity. [ble.

జల్పము, *n.* Prattle, idle talk, bab-

జల్పకుడు, *n.* A prattler, babbler.

జవనము, *n.* Speed, velocity.

జవనిక, *n.* A screen, curtain.

జవము, *n.* Quickness, swiftness, speed, velocity.—*a.* Swift, quick.

జవాది, *n.* Civet.

జాంగలము, *a.* Wild, jungly, savage, rural.—*n.* The francoline partridge. [a snake-catcher.

జాంగలికుడు, *n.* A snake-charmer,

జాంఘుకుడు, *n.* A courier, an ex-

జాంబూనదము, *n.* Gold. [press.

జాగరణము, } same as జాగరము.
జాగరము, }

జాగరూకత, *n.* Wakefulness, carefulness, care, caution.

జాగరూకుడు, *n.* He who is wakeful or careful.

జాగ్రత, *n.* Vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness.

జా. చేయుట = జా. పెట్టుట = to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* Wakeful, vigilant, careful, cautious.

జాగ్రత, same as జాగ్రత.

జాగ్రతగా, *adv.* Carefully, cautiously, attentively.

జాడ్యము, *n.* Disease, illness, sickness; sluggishness, sloth; dullness, stupidity.

జాతకము, *n.* A horoscope, nativity.

జా. వ్రాయుట లేక గణించుట = to cast a horoscope.

జాతకర్తము, *n.* A ceremony performed at the birth of a child.

జాతము, *a.* Born, produced, brought into existence.—*n.* Birth, production, origin; a creature, a living being; a race, class, sort, species.

జాతి, *n.* Birth, origin; a class, tribe, caste, race; a species, order; kind, sort; (pros.) a class of verses; the nutmeg tree.—*a.* Of superior breed or quality, as జా. వజ్రము &c. జా. వారు = Europeans.

జాతిపత్రము, *n.* Mace, the membranous covering of the nutmeg.

జాతిఫలము, *n.* The nutmeg.

జాతీయము, *a.* Relating or belonging to a class, species, tribe, race or kind.

జాత్యము, *a.* Noble, well-born, sprung from a noble family; beautiful, excellent; (mathe.) rectangular.

జానపదుడు, *n.* An inhabitant of the country, a rustic, a peasant.

జానువు, *n.* The knee.

జానాలుడు, *n.* A goat-herd.

జాహత, *n.* A son-in-law.

జాయ, *n.* A wife. [ence.

జాయమానము, *a.* Coming into exist-

జాయాజీవుడు, *n.* An actor, a dan-

జారత్నము, *n.* Adultery. [cer.

జారిణి, *n.* An adulteress.

జారుడు, *n.* An adulterer.

జాలకము, } *n.* A net; a window;
జాలము, } a bud; a multitude,
an assemblage.

జాలివడు, *n.* A fisherman.

జాహ్నవి, *n.* Epi. of the Ganges or

జింక, *n.* An antelope. [Ganga.

జింకతాలవరి, } *n.* The moon.
జింకతాలపు, }

జింకరాదు, *n.* The wind.

జిగట, *n.* Gum, paste, slime, birdlime; stickiness, gumminess, viscosity. జిగట=sticky, gummy, adhesive, viscous, glutinous.

జిగటచున్ను, *n.* Clay.

జిగడుచు, *n.* Desire or intention to go or move.

జిగడుపుచు, *n.* One who wishes to go.

జిగి, *n.* Brilliancy, brightness; viscosity, viscousness, glutinousness; strength, vigor, force.

జిగిరి, *a.* Plump, fleshy, rounded.

జిగీష, *n.* Wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.

జిగీషుచు, *n.* One who wishes or strives to conquer or to excel.

జిగురు, *n.* Gum, birdlime.

జిగురుకొను, *v. i.* To become thick

జిగుత్స, *n.* Hunger. [and viscid.

జిగుత్సుచు, *n.* One who is hungry.

జిహంస, *n.* Wish or intention to kill, murderous intent.

- జీహంసువు, *n.* One who intends or seeks to kill.
- జీఘృక్ష, *n.* Wish to understand.
- జీఘృషువు, *n.* One who wishes to understand.
- జీహ్వాస, *n.* Desire to know, inquisitiveness; search, investigation.
- జీహ్వాసువు, *n.* One who wishes to know, searches, or investigates, a searcher or enquirer.
- జీఘ, *n.* The generic name of several birds; the narrow colored border of a cloth running parallel to the broader one; a span.
- జీఘంకి, *n.* A wagtail (bird).
- జీడ్డి, *n.* Coarse cloth. మైనపు జీ = waxed cloth or wax-cloth. తారు జీ = tarpaulin.
- జీడ్డు, *n.* Oiliness, grease or greasiness, unctuousness. [greasy.
- జీర్ణకాసు, *v. i.* To become oily or
- జీతము, *a.* Conquered, subdued, overcome. జీతేంద్రియము = one who has subdued the passions.
- జీత్తు, *n.* A trick, ruse, stratagem, wile.
- జీత్తులహారి, *n. & a.* (One who is) cunning, wily, artful, crafty, tricky, deceitful.
- జీత్వరము, *a.* Victorious, conquering, triumphant.
- జీత్వరుడు, *n.* One who is victorious.
- జీడ్డు, *n.* A quarrel, dispute.
- జీనుఁగు, *ano. fo. of జీలుఁగు.*
- జీనుఁడు, *n.* The generic name of the chief saints of the Buddha & Jain sects.
- జీబ్బటి, } *n.* A bat.
జీబ్బడాయి, }
- జీయ్య, *n.* King, lord, master.
- జీయ్యరు, *n.* A Vaishnava priest.
- జీరా, *n.* Armour.
- జీరాయితి, *n.* Cultivation.
- జీల, *n.* Itching, itch.
- జీలకఱ, —కఱ్ఱ, *n.* Cummin seed.
- జీలజీల, *n.* Tingling, tickling, or titillation of the skin.
- జీలినిది, *a.* Sweet, agreeable, pleasing, fine, nice; delicate, slight.
- జీలుఁగు, *n.* Fine cloth. — *a.* Small, little, slight, fine, delicate; slow.
- జీలుగు, *n.* A cursive hand or writing; illegibility, unclearness.
- జీలువు, *ano. fo. of జీలుఁగు.*
- జీల్లుచును, *v. i.* To feel or be very cold or chill, as నీళ్ళు జీ — చున్నది, చేతులును కాళ్ళును జీ — చున్నవి.
- జీల్లెడు, *n. (bot.) Calotropis gigantea, Calotropis procera.*
- జీల్లెడుకాయ, *n.* A kind of cake like a puff.
- జీల్లెడు, same as జీల్లెడు.
- జీవురు, *ano. fo. of జీనురు.*
- జీత్వనన్, *adv.* Quickly, at once, as తడి జీ ఎండిపోయెను.

విష్ణుఁడు, } *n.* Epi. of Indra, Arjuna,
విష్ణువు, } and Vishnu ; one who is
victorious or triumphant.

విహస, *n.* Desire to abandon, dis-
gust.

విహసువు, *n.* One who has the de-
sire to abandon or is disgusted
(with).

విహిర్లు, *n.* Desire to seize. [seize.

విహిర్లువు, *n.* One who desires to

విహ్నిము, *n.* That which goes tor-
tuously or crookedly, or moves
slowly ; a snake.

విహ్నుము, *a.* Crooked, tortuous ; de-
ceitful, dishonest.

విహ్వ, *n.* The tongue.

విహ్వమూలము, *a.* Belonging to or
uttered from the root of the
tongue.—*n.* (gram.) A term ap-
plied to the *Visarga* before క &
ఖ, to the guttural class of con-
sonants, and to ము & ల.

వింఢము, *n.* A miserable condition.

జీగురు, *ano. fo. of* జీగురు.

జీడి, *n.* The juice which exudes
from the stalk of the mango and
other fruits immediately after
they are cut from the tree ; (bot.)
the marking-nut tree, *Semecar-
pus Anacardium*. జీడిగింజ = the
marking-nut.

జీడియ, }
జీడి, } *n.* A sort of sweetmeat.

జీతగాఁడు, *n.* A paid servant, a
salaried officer.

జీతము, *n.* Salary, pay, wages.

జీనము, *n.* A saddle.

జీని, *a.* Fine, refined.

జీను, *n.* A saddle ; an anchor.

జీనుఁద్రోవి, *n.* A snake-charmer's
flute.

జీనువ, }
జీనువాఁడు, } *n.* The tailor-bird.

జీలు, *n.* A thicket.

జీమూతము, *n.* A cloud ; a mountain.

జీర, *n.* A line, a streak, a stripe.

జీరకము, }
జీరణము, } *n.* Cummin seed.

జీరా, *n.* Armour.

జీరాడు, }
జీరు, } *v. i.* To hang down or
trail on the ground.

జీరుకు, *a.* Smooth, slippery.

జీరురాడు, same as జీరాడు.

జీరువాలు, *v. i.* To spread.

జీర్ణము, *a.* Digested ; worn-out, ruin-
ed, decayed, tattered, as clothes,
dilapidated, as a building ; old.
—*n.* (collo.) Digestion (1), assimi-
lation. జీ. చేసికొనుట = to digest.

జీర్ణశక్తి = digestive power. జీర్ణకో-
శము = the stomach. జీర్ణకారి =
a digestive or a medicine that
aids digestion.

జీర్ణించు, *v. i.* To be digested ; to
waste or wear away, to decay.

జీలకఱ, }
జీలకఱ్ఱ, } *n.* Cummin seed.

జీవగు, } n. (bot.) *Aeschynomene aspera*, a shrub
 జీవగు చెండు, } having white and light corky
 wood. [string.

జీవ, n. Water; the earth; a bow-

జీవంజీవము, same as చకోరము.

జీవగట్ట, n. The support of life.

జీవచ్ఛవము, n. (lit. a living corpse)
 One whose existence is of as
 much good or use as that of a
 dead body, a good-for-nothing
 or useless being. [quality.

జీవదంతము, n. Ivory of the best

జీవదుండ, n. A physician.

జీవధనము, n. Live stock, property
 or wealth in flocks and herds.

జీవనము, n. (ప్రళుప్త) Life, living;
 (నిరుత్తమైదువు) livelihood, living,
 means of subsistence, profes-
 sion; water. జీ. చేయుట—to live,
 maintain one's self, subsist.

జీవసౌపాధి, } n. Livelihood,
 జీవసౌపాయము, } means of living.

జీవస్మృతి, n. Final liberation or
 emancipation in the present state
 of life only.

జీవస్మృత్తుడ, n. One who attains
 final liberation or emancipation
 in the present state of life only.

జీవస్మృతుడ, same as జీవచ్ఛవము.

జీవము, n. Life, vitality, the vital
 breath or principle; the soul.
 జీవకళ = the glow, brightness,
 look or appearance of life.

జీవరత్నము, n. A gem of the first
 water.

జీవాకుపు, n. A support of life; food.

జీవాత్మ, n. The soul, the individ-
 ual soul enshrined in the human
 body: dist. fr. పరమాత్మ.

జీవి, n. A living being.

జీవి:య్, v. i. To live, subsist, main-
 tain one's self; to be alive.

జీవిక, n. Livelihood.

జీవితకాలము, n. Lifetime, period
 or duration of life, a life.

జీవితము, n. Life, existence.

జీవితేశుడ, n. Husband; epi. of
 Yama (యముడ).

జీవుడ, n. The soul; a living
 being or creature, an animal.

జానుష్క, n. Dislike, aversion, abhor-
 rence, disgust; censure.

జూటము, n. The matted hair of
 Siva or of an ascetic.

జూతి, n. Speed, velocity.

జూర్, n. Fever.

జ్యంభము, } n. Yawning; stretching
 జ్యంభము, } the limbs, to shake off
 drowsiness; expansion, opening,
 spread; blossoming; swelling,
 rise, increase.

జ్యంభింయ్, v. i. To yawn; to spread,
 expand; to increase, rise.

జ్యంభితము, n. Expanded, spread, open;
 yawning, gaping.—n. A yawn.

జెండా, n. A flag, banner, standard.

జెట్టి, n. A wrestler; a brave man.

జెట్టివట్టు, *n.* Wrestling, a wrestling match. [locust.

జెట్టిమడత, *n.* A large species of జెట్టి, same as జెట్టి.

జెన, *n.* The yolk of an egg.

జెముడు, *n.* (bot.) *Euphorbia tirucalli*, the milk-hedge plant.

జెముడు కాకి, *n.* The king-crow.

జెమి, } *n.* A centipede.

జెమిరాకు, *n.* The whipsnake.

జెల, *n.* A spring of water.

జెలక, *n.* A leech.

జెలకంటె, *n.* A hawk. [gonet.

జెల్ల, *n.* A fish resembling the dra-

జెట్ట, (collo.) *n.* Ill luck, unluckiness, misfortune, ill fate, evil.

జే, *interj.* a shout of joy. Huzza! hurra! hail! uttered also in making a salutation to a deity.

జేంద్ర, same as జేంద్ర.

జేగంట, *n.* A gong, gong-bell.

జేగుడించు, *v. i.* To grow red, redden.

జేగులు, *n.* Red chalk; red color.

జేజె, *n.* A deity, divinity, a god or goddess. [as జే.

జేజే, same as జేజే.— *interj.* same

జేజేవట్టు, *n.* Epi. of the mountain Mēru.

జేజేవట్టు, *n.* Indra's Paradise.

జేడియ, } *n.* Mud, mire.

జేడి,

జేత, *n.* A conqueror, victor.

జేన, *n.* A span.

జేవట్టు, *v. t.* To bless.

జేము, *n.* A pocket.

జేమనము, *n.* Eating. [quished.

జేయఁడు, *n.* One who can be van-

జేవుడించు, } Other forms of జేగు.—

జేవులు, } *n.* An embrasure or musket-hole in a fort wall.

జేతము, *a.* Victorious, triumphant.

జేత్రుఁడు, *n.* A victor, conqueror.

జేనము, *n.* Jainism.

జ్ఞాపి, *n.* Understanding, apprehension; recollection, remembrance, memory. [stands.

జ్ఞాత, *n.* One who knows or under-

జ్ఞాతము, *a.* Known, understood.

జ్ఞాతవ్యము, *a.* To be known, knowable.

జ్ఞాతి, *n.* An agnate, one collateral-ly related by descent, exclusively through males, from a common ancestor.

జ్ఞాతిత్వము, } *n.* Agnation, consan-

జ్ఞాతేయము, } guinity or relation-ship traced through the male line only.

జ్ఞానము, *n.* Knowing, understand- ing, cognizance, consciousness; proficiency, learning, knowledge, wisdom; sacred, religious, or spirital knowledge, esoteric knowledge. జ్ఞాన రాంధము—the

esoteric portion of the Veda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies: opp. to కర్మకాండము. జ్ఞానచక్షుః = the eye of intelligence, the inner eye, mind's eye. జ్ఞానదృష్టి = intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగలవాడు = a seer.

జ్ఞానవంతుడు, *n.* One who possesses knowledge or wisdom.

జ్ఞాని, *n.* A sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, *n.* An organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, *n.* Recollection, remembrance, memory; that which reminds or gives information.

జ్ఞా. చేయుట = to remind (one) of, bring to mind. జ్ఞా. తెచ్చుకొనుట = to recollect, call back to the mind.

జ్ఞాపనము, *n.* Making known, giving information, notification.

జ్ఞాపితము, *a.* Made known, communicated.

జ్ఞేయము, *a.* Cognizable, knowable.

జ్య, *n.* A bowstring; the earth.

జ్యౌ, *n.* Old age, decay, infirmity.

జ్యేష్ఠ, *n.* The eighteenth lunar mansion; an elder sister; the

elder sister of Lakshmi, the goddess of misfortune and poverty, ill luck, destitution and the like personified.

జ్యేష్ఠము, *n.* The third lunar month.

జ్యేష్ఠుడు, *n.* An elder brother; an elder, a senior; the eldest, oldest, first-born.

జ్యోతి, *n.* Light, lustre, brightness; a luminary, a heavenly body.

జ్యోతిశ్చక్రము, *n.* The zodiac.

జ్యోతిషము, *n.* Astronomy; astrology. [an astrologer.

జ్యోతిషివడు, *n.* An astronomer;

జ్యోతిష్పతి, *n.* (bot.) *Cardiospermum Halicacabum*.

జ్యోతిస్సు, *n.* Light; fire; the sun; a star; a heavenly body.

జ్యోతిష్పతి, *n.* Moonlight; a moonlight night.

జ్యోతిష్నీ, *n.* A moonlight night.

జ్యోతిషివడు, *n.* An astronomer; an astrologer.

జ్యోతిష్పతి, *n.* A moonlight night.

జ్వరము, *n.* Fever.

జ్వరితుడు, *n.* One who has an attack of fever. [blazing.

జ్వలనము, *n.* Burning, flaming,

జ్వలించు, *v. i.* To burn, flame, blaze; to shine.

జ్వలితము, *a.* Kindled, burnt; burning, blazing; shining, illuminated.

జ్వాల, *n.* A flame, blaze.

జె

జెంకించు, *v. t.* To frighten, intimidate.

జెంకు, *v. i.* To fear, be afraid; to shrink (from), draw back, to hesitate; to shake or be shaky.
—*n.* Fear; shrinking from, hesitation.

జెంకె, } *n.* Threatening, threat.
జెంకెన,

జెంక, *n.* The calf of the leg; a stride. [Saivas or Sivaites.

జెంకము, *n.* N. of a caste or class of జెంకపిల్లి, *n.* A species of wild cat, the serval.

జెంకొడుము, *n.* Care, concern, anxiety, trouble, annoyance.

జెంటు, *n.* A pair, couple.—(న) *adv.* With, along with, together with.

జెంపించు, *v. t.* To join, unite, connect; to add, annex, attach, subjoin. [connected.

జెంటు, *v. i.* To unite, join, to be జెంత, *n.* A deceitful, artful, or cunning woman.

జెంతిక, *n.* A kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or formed.

జెంతము, *n.* A machine, a contrivance, a device. జెంతపు బొమ్మ = a puppet, doll, an automaton.

జెందియము, } *n.* The sacred thread
జెందెము, } worn by the first three castes of the Hindus.

జెంపాడు, *v. i.* To swing.

జెంపారు, *v. i.* To be slow.

జెంపాలు, *n.* A lullaby.

జెంపు, *n.* Delay, procrastination, slowness, tardiness; a kind of ear-ornament. — *a.* Long.

జెంకె, *n.* Slow time in music, *andante*.

జెంబు, *n.* A kind of reed.

జెక్కువ, same as చక్రవాకము

జెక్కువకవదివచ్చు, } *n.* The moon.
జెక్కువగొంక,

జెక్కువంకేడు, *n.* The sun.

జెక్కి, *n.* A horse.

జెక్కించు, *v. i.* To be in error or fault, to make a mistake.

జెక్కిటి, *n.* A sort of dance.

జెక్కిని, *n.* A married female who dies during her husband's lifetime.

జెక్కులు, *n.* A certain caste.

జెక్కువ, same as చక్రవాకము.

జెక, *contr.* of జెకము. used in comp., as జెకజెట్టి.

జెకజెంపు, *n.* Excess, any thing excessive or too much, a great deal.

జెకజెట్టి, *n.* A famous wrestler.

జెకడగొండి, *n.* A quarrelsome person.

జెకడమాడు, *v. i.* } (To or A) quarrel,
జెకడము, *n.* } dispute

fight, wrangle, brawl, squabble, altercation *v.*, altercation *n.*; (to or a) battle. [son.

జెకడాలూరి, *n.* A quarrelsome person.

తెగడించు, *v. i.* To quarrel, fight.

తెగతి, same as తెన్నె.

తెగము, *n.* The world. — *a.* Large, big, great.

తెగముకన్ను, } *n.* The sun.
తెగముచుట్టుము, }

తెగలె, *n.* A pyal.

తెగలెడు, } *n.* A fellow son-in-
తెగలెకాడు, } law.

తెగ్గు, *n.* Shining, brilliancy.

తెగ్గొయి, *n.* A sort of gun or cannon.

తెగ్గో, *a.* Tattered, ragged. [*sale.*

తెట్టి, *n.* A contract or agreement;

తెట్టు, *n.* A company, a party; companionship, fellowship, friendship, association.

తెడ, *n.* Plaited or braided hair, a plait or braid; matted or clotted hair.

తెడకట్టు, } *v. i.* To become clotted
తెడకొను, } or matted, as hair.

తెడచారి, *n.* A hermit or anchorite with matted locks. [*ness.*

తెడను, *n.* Sloth, laziness, sluggish-

తెడనువడు, *v. i.* To become slow or sluggish.

తెడవిళ్ళ, *n.* An ornament worn by women on the plaited hair.

తెడముడి, *n.* A knot of braided hair.

తెడముడితెంగము, *n.* Epi. of Siva.

తెడలెమకము, *n.* A lion.

తెడి, *n.* Rain; trouble. — *a.* Incessant.

తెడిపించు, *v. t.* To frighten, alarm.

తెడియు, *v. i.* To fear, be afraid.

తెడుపు, *n.* Fear, fright, dread, alarm.

తెడ్డ, *n.* A compound consonant, two or more consonants coming together without any vowel intervening.

తెడ్డి, *n.* A pole or staff on which a burden is hung to be carried by two persons; idiocy.

తెడ్డిగము, *n.* A sort of drill-plough.

తెడ్డు, *n.* Drowsiness, sluggishness.

తెత, *n.* A pair; a set; a match, an equal, a mate, a fellow; a counterpart; similarity, equality.

తెతన, *n.* Endeavor. [*vor.*

తెతనవడు, *v. i.* To attempt, endeavor.

తెతనము, } *n.* Endeavor, attempt,
తెతను, } effort, exertion.

తెతనువడు, *v. i.* To make one's self ready, to prepare.

తెతనువలె, *v. t.* To make ready.

తెతవడు, *v. i.* To be suitable or fitting, to agree or suit; to be obtained, got or procured.

తెడ్డు, *n.* Hard-heartedness.

తెనము, } *n.* (bot.) Sun-hemp, *Croto-*
తెనుము, } *laria juncea.*

తెన్న, same as తెలనేరేడు.

తెన్నము, same as యెడ్డిము.

తెన్ని, same as సన్నిపాతము.

తెన్నిగట్టు, *n.* A Brahman.

తెన్నిదము, same as తెందెము.

తెన్నెయ, *n.* A vow; anything consecrated or devoted to a deity.

తెన్నెయవట్టు, *v. t.* To consecrate or devote to a deity.

తెన్నె, *ano. fo. of* తెన్నెయ.

తెప్పి, *అ. n.* (Law) Attachment. తె. చేయుట = to attach.

తెబాయి, *అ. n.* A reply, an answer.

తెరుజెంగి, *n.* A sort of small gun or cannon. [of the thigh.

తెప్ప, *n.* The shoulder; the outerside

తెల్పు, *n.* Illness, sickness, indisposition; weakness, backwardness, poorness; slowness, sluggishness.—*a.* Weak, poor, bad, not good or satisfactory, inferior, defective, meager, shabby, slow, sluggish, flat, dull.

తెల్పువడు, } *v. i.* To become weak,
తెల్పువడు, } poor, or slow, to languish, to go down.

తెకు, *n.* Collection, as of revenue, receipts, income; (opp. to ఖర్చు) credit, receipt.

తెకుకట్టు, *v. t.* To credit, as an amount to a person or to a person's account.

తెకుచేయు, *v. t.* To collect, as taxes &c.; to gather, bring together, heap up, amass.

తెకుట, *ori. fo. of* తెంటు.

తెకురి, *a.* Double, twofold, paired.

తెకులింఁచు, *v. t.* To double.

తెకులిముక్కారి, same as తుక్కెర.

తెకులిక, *n.* A kind of tabor.

తెజుఖర్చు, *n.* Receipts and disbursements, account.

తెజుబంది, *అ. n.* The settlement of the assessment.

తెమిరి, }
తెమిలింఁచు, } same as తెకు—.

తెమిలిక, same as తెకులిక.

తెమిలిముక్కారి, same as తుక్కెర.

తెమిందారి, *n.* A zemindary.

తెమిందారు, —రుఁడు, *n.* A zemindar.

తెమీను, *n.* Land.

తెముఁడు, same as యముఁడు.

తెముకాఱము, *n.* A thick cotton floor-cloth or floor covering.

తెముదశము, }
తెముదాడి, } *n.* A kind of sword.

తెమున, *n.* The river Jumna.

తెమునయ్య, *n.* The sun.

తెమ్మ, *n.* (bot.) *Prosopis spicigera*.

తెమ్మ, same as తెంటు.

తెరగు, *v. i.* To pass, elapse, expire, as time; to happen, occur, take place; to be current or usual, to obtain, to be the practice, as in ఈయాచారము ఈయారిలోచాత్రము

తె—చున్నది; to come to pass, to prevail, be successful, as ఒకనిచూటతెరగుట; to slide, glide, slip; to creep, crawl, move on; to be slippery.—*imp. v.* A person to have means of living or livelihood, as వారికిఁ బొత్తిగాతెరగకుండ

న్నది; a person to get on, fare, do, manage, as ఇదిలేక నానతేరగు.

తేరగుచాటు, *n.* Livelihood, means of subsistence.

తేరతేర, *adv.* Quickly, as తే. తోటిపా యెను.

తేరపు, *v. t.* can. of తేరగు. To spend or pass, as time; to push or move forward.

తేరి, *n.* Lace (gold or silver).

తేరించు, *v. t.* To do, conduct, carry on, execute, perform; to celebrate. [happened, past.

తేరిన, *a.* Which took place or

తేరి, *n.* Lace (gold or silver).

తేరియన, *adv.* At once, instantly.

తేరుగు, } Other forms of తేర
తేరుగుచాటు, } గు—.

తేరుగుదు, *n.* Slipping; sliding.

తేరుగుచి, same as తేరుగుచాటు.

తేరుపు, *ano. fo.* of తేరపు.

తేలుతేలు, *n.* (Ono.) The noise produced when any thing is dragged along the ground.

తేలున, *adv.* Quickly, as తే. తోలుట.

తేలకట్టె, *n.* A kind of hawk.

తేలకూడు, *v. i.* To bathe.

తేలకము, *n.* Bathing; water.

తేలగ, *n.* A leech.

తేలగడుగు, *v. t.* To wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

తేలగడుగువాడు, } *n.* One who wash-
తేలగరి, } es earth, sweep-
ings and the like for gold, pre-
cious stones &c.

తేలతేల, *n.* The rippling of a current or streamlet; the noise of falling leaves &c.

తేలతారు, *n.* Gold or silver lace.

తేలవరించు, *v. i.* To shudder, trem-
ble. [bling.

తేలవరింపు, *n.* Shuddering, trem-

తేలదారి, *n.* A drain, gutter, sewer.

తేలవరించు, *v. i.* To shudder, shiver.

తేలపాత, } *n.* Gilding; silvering.
తేలపాతము, }

తేలులు, *n.* A cold, catarrh, influenza.

ఒకనికి తే. చేయుట లేకవట్టు = a per-
son to catch a cold, to take cold.

తేలేరి, same as పానవట్టుము.

తేల్ల, *n.* A long narrow basket placed on a cart for carrying grains &c.

తేల్లి, *n.* Road-metal, broken stone; a whisk; a tassel; falsehood.—
a. False.

తేల్లిండు, *v. t.* To sift, to separate the fine parts of with a sieve.

తేల్లివాడు, *n.* A liar.

తేల్లిమకము, same as చురు.

తేల్లు, *n.* Rain, a shower; the spray of rain-water &c.—*v. i.* used for తేల్లు.

తేల్లుచును, *v. i.* (ఒప్పు, చునను, గుండె
లు మొ.—) To shudder, to experi-

ence a thrill and a sensation of chill, as from contact with anything very cold or from horror.

జలైద, *n.* A sieve.

జలైపించు, same as రుపిపించు.

జలకు, *n.* Trembling, tremor ; fear.

జన, *n.* A frame or setting. జనకట్టుట = to set in or surround with a frame.

జనజన, *adv.* (Ono.) denotes trembling or tremor, as జ. వడకకుట.

జనకు, *n.* The reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.

జనదాడు, *v. t.* To transgress, disobey.

జననిక, *n.* A screen, a curtain.

జనర, *a.* Soft ; smooth ; straight.

జనరన, *n.* Softness ; smoothness ; straightness.

జనరాయి, *n.* A young woman.

జనలు, same as యనలు.

జనలి, *n.* Cloths, drapery. జ. యంక్షడి = a draper's or clothier's shop. జ. యంక్షడివాడు = a draper, a clothier, a mercer.

జనాది, } *n.* Civet.
జనాది, }

జనాదిపిల్లి, *n.* The civet cat.

జనాను, *a. n.* A peon.

జనాయి, *a. n.* A reply, an answer.

జలకు, *v. i. & a.* (To be) shaky, unsteady, loose.

జవ్వనము, *n.* Youth, youthfulness, adolescence.

జవ్వని, *n.* A young woman.

జవ్వజి, *n.* Civet.

జవ్వడు, *v. i.* To shake.

జవ్వది, } *n.* Civet.
జవ్వదు, }

జవ్వ, *n.* Beauty.

జోగ, same as జోగ.

జోగము, same as జోగము.

జోగ, *a. n.* Place, locality, situation ; land, ground ; space, room ; dwelling-place, home.

జోగము, *n.* A vigil, watch, keeping awake.

జోగము, *n.* A hound, a hunting-dog.

జోగు, *n.* Delay.

జోడి, *n.* (bot.) The nutmeg tree ; *Jasminum grandiflorum*.

జోడికాయ, *n.* A nutmeg.

జోడిపత్రి, *n.* Mace (spice).

జోషే, *n.* Redness.

జోషేవాలు, *v. i.* To grow red.

జోటి, *n.* A whip.

జోడ, *n.* A sign, trace, track ; hint, intimation ; way, manner. జోడగాచెప్పట = to hint, suggest indirectly.

జోడా, *n.* Completeness, the whole.

జోడాగా = completely, wholly, with the root. [consume.

జోడాచేయ, *v. t.* To finish, exhaust,

జోడి, n. A large bottle or jar.

జోడించు, v. t. To flap or toss about, to shake, (చిట్టను నీళ్ళలో) to rinse in water.

జోడి, same as జోడి.

జోడు, n. A tender stalk of the great millet.

జోలు, n., m. & f. } A clever, shrewd,
జోలుచుడు, n., m. } cunning person.

జోతర, n. A festival; the festival of a village goddess.

జోది, ano. fo. of జోడి.

జోడు, ano. fo. జోఫే.

జోను, n. Beauty.

జోనుగు, n. The ear.

జోప తిరి, } n. Mace (spice).
జోప త్రి, }

జోపికా, అ. n. A list, inventory.

జోవిరి, n. The moon.

జోవిరితాయు, n. Epi. of Siva.

జోవిరి, n. The moon.

జోలు, n. A letter, an epistle, (చిన్న—) a note.

జోలుర, n. (bot.) The annotto tree, *Bixa Orellana*.

జోలు, n. (bot.) The guava tree, (ఎట్ట—) *Psidium pomiferum*, (తెల్ల—) *Psidium pyrifera*.

జోలురు, n. A long cloth without any colored border.

జోమిను, అ. n. Bail, surety, security.

జో. పైనిదిడుచుట = to bail.

జోడు, n. A space of time equal to three English hours.

జోరించు, same as జోర్చు.

జోరీ, n. A sort of drinking-vessel with a spout; (అ.) the issue of an order &c. జోరీచేయుట = to issue, as orders.

జోర్చు, v. t. cau. of జోలు. To let slip or drop, let down; to loosen.

జోలు, v. i. To slide, glide, slip; to become loose; to ooze.—n. Slipperiness.—a. Slippery.

జోలుచే, same as జోర్చు.

జోలుడు, n. Slipperiness; sliding, slipping. [ning knot.

జోలుముడి, n. A slip-knot, a run-

జోల, n. A fish-net.

జోలకాచు, n. A fisherman.

జోలము, n. Delay, procrastination.

జోలరి, n. A fisherman.

జోలరు, n. Network; a fringe.

జోలవల్లిక, n. A tray for betel leaves.

జోలారి, n. (bot.) *Vatica laccifera*.

జోలి, n. Pity, compassion, sympathy; grief, sorrow.

జోలిచుడు, v. i. To feel compassion or pity; to grieve, regret, to feel. [pain, annoy.

జోలిచెట్టు, v. t. To grieve, afflict,

జోలిగొను, same as జోలిచుడు.

జోలియ, same as జోలె.

జోలియము, same as జోలెము.

జోలు, n. A river, a stream.

జోలుకొను, } v. i. To flow.
జోలువాలు, }

జోరె, *n.* A sort of purse; a kind of hawk; the cord used in spinning a top.

జోరెము, *n.* A sort of purse.

జోడించు, same as జోడించు.

జోశువా, } *n.* Fine gold.
జోశ్వా, }

జోవ, *n.* Gruel, porridge, conjee.

జోవడము, } *n.* A falcon; a pony.
జోవశము, }

జోవరి, *n.* A kind of song.

జోవాహరి, *n.* Jewels, jewelry.

జోం, *n.* (Ono.) The buzzing of bees &c.

జోంజోలు, *n.* Disheveled hair.

జోంటిలేనె, *n.* Honey, comb-honey or virgin honey.

జోంటిక, *n.* A honey-bee.

జోట్టవేలు, } *n.* The forefinger.
జోట్టనవేలు, }

జోట్టిరి, *n.* A span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జోట్టు, *n.* A long lock or tuft of hair; the crest of a bird, such as a peacock.

జోట్టులులుచు, *n.* A peacock.

జోట్టుపాప, *n.* (bot.) *Doemia extensa*.

జోడుచు, } *v. i.* To lurk; to slink.
జోలుచు, }

జోతి, *n.* A span, as measured from the end of the thumb to that

of the ring-finger when they are fully stretched out.

జోతనవేలు, *n.* The forefinger.

జోతిరి, same as జోట్టిరి.

జోతనవేలు, *n.* The forefinger.

జోన్ను, *n.* The milk given by a cow during the first few days after calving, coagulated by heat, cheese.

జోన్నుచాలు, *n.* The milk given by a cow during the first few days after calving, biestings.

జోచ్చా, *అ. n.* A jacket, shirt.

జోడులా, *అ. a. & adv.* Total, joint, together.

జోమికి, *n.* A kind of ear-ornament of women; (— శువు) the passion-flower. [*baltimorus*].

జోడు, *n.* A kind of bird, the *picus*

జోడ్డు, *n.* A sup of a liquid or semi-liquid food.

జోడ్డు, *v. t.* To drink, sip, or sup with a noise, as a liquid or semiliquid food.

జోలుము, *అ. n.* Force, (unlawful) violence, compulsion.

జోర్నా, *అ. n.* A fine.

జోద్వి, *n.* (bot.) *Ficus Tsiela*.

జోవున, *adv.* Quickly, at once, as జో. విసరుట, జో. నీరు మొ. ఇంకుట.

జోశకాడు, *n.* A gambler.

జోశము, *n.* Gambling, జోశమాడుట = to gamble.

జోశరి, *n.* A gambler.

ప్రతి, *n.* A procuress.

ప్రతిపాదు, *v. t.* To deceive.

ప్రతిపాదు, } *n.* Deceit, cunning.

ప్రతిపాదము, *n.* Gambling.

ప్రతిపాది, *n.* A gambler.

ప్రతిపాలు, *n.* The mane of a horse or lion ; the ornamental trappings or housings of a horse, elephant, or other animal.

ప్రతిపము, *n.* Thick foliage, a cluster of leaves, flowers, and branches.

ప్రతిప, *ano. fo. of* ప్రతిప.

ప్రతిపాప, *n.* (Ono.) The sound of drops of water falling.

ప్రతిపిల్లు, *v. i.* To redden, to blush.

ప్రతిప, *n.* Redness.

ప్రతిప, *n.* (bot.) *Sorghum vulgare*, the great millet.

ప్రతిపలు, *n.* The great millet.

ప్రతిపనాగు, *n.* A kind of snake.

ప్రతిపిలు, —లు, *v. i.* To flow, issue, drop, ooze ; to be full ; to rise, increase.

ప్రతిపిల, *ano. fo. of* ప్రతిపిల.

ప్రతిపిలు, same as ప్రతిపిలు.

ప్రతిపిలు, } Other forms of ప్రతిపిలు.

ప్రతి, *interj.* used in lulling children to sleep. Lulla ! hush !

ప్రతి, *n.* Similarity, equality ; grandeur ; fineness ; manner, way.

ప్రతి, *n.* Reviling. — *v. t.* To revile, abuse. — *v. i.* To tremble, totter, reel, stagger.

ప్రతిపాదు, *v. t.* To lull (a child) to sleep. [hazard.

ప్రతిపాదు, *అ. n.* Risk, danger, peril, ప్రతిపాదు, same as ప్రతిపాదు.

ప్రతిపా, *n.* A devotee or religious mendicant.

ప్రతిపా, *n.* Alms.

ప్రతిపా, *n.* A female devotee.

ప్రతిపా, same as ప్రతిపా.

ప్రతిపా, } *n.* A woman.

ప్రతిపా, *అ. n.* Two, a pair, couple ;

ప్రతిపా, *n.* The trot of a horse.

ప్రతిపా, *అ. n.* Two, a pair, couple ; an equal, a match.

ప్రతిపా, *n. pl.* A salutation made in a certain manner.

ప్రతిపా, *v. t.* To joint, unite, join, combine.

ప్రతిపా, *n.* Jointing, joining.

ప్రతిపా, *n.* A pair, couple, brace, two ; a shoe or a pair of shoes or slippers ; a suit of armour or mail ; an equal, a match. — *a.* Equal.

ప్రతిపా, *n.* An equal, a match, a mate.

ప్రతిపా, *n.* A cylindrical cup or vessel of any metal, a mug.

ప్రతిపా, } *n.* Salutation.

ప్రతిపా, *n.* Light.

ప్రతిపా, *n.* A warrior.

పోరావరి, *n.* Force, (unlawful) violence, compulsion.

పోరు, *అ.* *n.* Force, vigor, energy, power; speed, velocity.

పోలిక, *n.* A gadfly, horsefly.

పోల, *n.* A lullaby, cradle-song.

పోలి, *n.* Concern, connection, interest; business, affair, matter. (ఒకని పోలి ఒక దాని) పోలిక పోవుట లేక పోవుట = to meddle or interfere with.

పోలియ, } *n.* A small bag or
పోలె, } pouch for receiving
alms, alms-bag.

పోళ్ళు, *n. pl.* Shoes, slippers.

పోసి, *n.* An astrologer; an astronomer.

పోస్యము, *n.* Astrology; astronomy.

పోస్యండు, *n.* An astrologer; an astronomer.

పోహరు, }
పోహరు, } *n.* Salutation.
పోహరువు, }

పోరు, *ano. fo. of.* జేరు.

పోరు, (*collo.*) *v. t.* To collect, gather.

రు

రుంకరించు, *v. i.* To buzz, hum; to roar, to shout.

రుంకారము, } *n.* The buzzing or
రుంకృతి, } humming of bees
&c., buzz, hum; a roar, a shout.

రుందర, *n.* A storm, a tempest.

రుణరుణతార్కరము, } *n.* A gingling
రుణతార్కరము, } or ringing

sound, the tinkling of ornaments.

రుంకము, }
రుంకరి, } *n.* A waterfall.

రుంకరము, } *n.* A sort of drum; a
రుంకరి, } cymbal.

రుంకించు, *v. t.* To brandish, wave.

రుంకము, *n.* A fish.

రుంక కేతుడు, *n.* Epi. of Cupid.

రుంకాటు, *n.* An arbor, a bower; an assemblage.

రుంకి, }
రుంకిక, } *n.* A cricket (insect).

ట

టంకము, *n.* Borax.

టంకము, *n.* Borax; solder, soldering; a stone-cutter's chisel; a piece of money of the value of 16 dubs or 5 annas and 4 pies.

ట. వేయుట లేక పెట్టుట = to solder.

టంకరించు, *v. t.* To twang, as a bow-string.
టంకసాల, *n.* A mint. [string.

టంకారము, } *n.* The twang of a
టంకృతి, } bowstring.

టంగు, }
టంగువాలు, } *n.* A girth, surcingle.

టకటకలాడు, *v. i.* To be much agitated, troubled, or put to a great strain, to suffer much.

టకటంక, } *a.* Deceitful, dishonest.

టకటంక, } — *n.* A rogue.

టక్కరి, *n., m. & f.* } A cunning,
టక్కరికాడు, *n., m.* } deceitful, dis-

honest person, a hypocrite, a trickster, a cheat.

అవ్యక్త, *n.* Cunning, deceit, hypocrisy, guile, a trick, pretence, false show, simulation.—*a.* False, simulated, feigned, pretended, as అ.

నిద్ర. అ. చేయుట = to pretend, feign, to simulate (*t.*)

అవ్యక్తవాణి, *n.* A deceiver, cheat.

అ. తనము = trickery, roguery.

అవ్యక్తలాఠి, *n., f.* } One who plays
అవ్యక్తలాఠుడు, *n., m.* } tricks or is
fond of tricks or pranks, a trickish person.

అడుము, *n.* A drum, tomtom; a proclamation by beat of drum.

అడుగు, *n.* A drum.

టాకించు, *v. t.* To cause to touch, to clash, to bring into collision or clash.

టాకు, *n.* A ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push.—*v. t.* To hit, strike; strike against, as పదన ఒడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి సెకటి టాకినవి.

టాటోటు, } same as అవ్యక్త,
టాటోటుకాఠు, } & అవ్యక్తరికాఠు.

టిట్టిగము, same as లగుముకి.

టిప్పణము, } *n.* Explanatory notes
టిప్పణి, } or annotations, a commentary, a gloss, comment.

టిట్టి, *n.* A beast of burden.

టిక, *n.* A commentary, a gloss.

టికా, *n.* Vaccination; inoculation.

టి. చేయుట = to vaccinate; inoculate.

టికు, *n.* Haughtiness. [precis.

టూకి, *n.* An abstract, summary,

టూకించు, *v. t.* To make an abstract of, summarize, abridge.

టెంక, *n.* The stone of the mango and other similar fruits.

టెంకణము, same as ననుస్కారము.

టెంకాయ, *n.* A cocoanut.

టెంకాయచెట్టు, *n.* A cocoanut tree.

టెంకి, *n.* A place, house, home; a receptacle, reservoir.

టెంకియ, }
టెంకె, } *n.* A shoemaker's awl.

టెక్కి, *n.* A sort of cap.

టెక్కియము, *ano. fo. of* టెక్కిము.

టెక్కు, *n.* Haughtiness, pride, airs.

టెక్కులాఠి, *n., f.* } A haughty
టెక్కులాఠుడు, *n., m.* } person, one who puts on airs.

టెక్కున, same as టెక్కు.

టెక్కిము, *n.* A flag, banner.

టేకీ, *n.* The skate or ray-fish.

టేక, *n.* The teak tree.

టేకపీచి, same as కాక (దీప్తి) ము.

టాంపు, *n.* Crookedness, bend, curvature; a defect, flaw.

ప్రశ్న, *n.* Total, sum. ప్రశ్న = all together, on the whole, in the lump.—*a.* Wholesale.
ప్రశ్న, *n.* A hat; a cap.



ప్రశ్న, *n.* Fatigue, exhaustion.
ప్రశ్న, *v. t.* To make, produce.
ప్రశ్న, *v. i.* To exist, to be.
ప్రశ్న, *n.* A clever person.
ప్రశ్న, *n.* Deceit.
ప్రశ్నకాదు, *n.* A deceiver.

ప్రశ్న, *n.* A watch-house; a police station. [officer.

ప్రశ్నదారుడు, *n.* A head police

ప్రశ్న, *n.* A place, house, lodging, residence.

ప్రశ్న, *n.* A boy; a dwarf.

ప్రశ్న, *n.* A place of residence or resort, abode, station; prospect, chance, likelihood; means, resource, shelter.

ప్రశ్న, *a.* Proper, fitting, suitable; exact, true, correct.

ప్రశ్న, *n.* Style, manner, fashion; grandeur, splendor.

ప్రశ్న, *n.* Beauty; manner, way.

ప్రశ్న, *n.* A company, a body of men, a crowd.



ప్రశ్న, *n.* A large kettle-drum.

ప్రశ్నము, *n.* Ostentation, show, gaudiness.—*a.* Ostentatious, showy, gaudy.

ప్రశ్న, *n.* Splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

ప్రశ్న, *n.* A large kettle-drum.

ప్రశ్న, *n.* Damage, harm, injury, loss. [an hour-glass.

ప్రశ్న, *n.* A small drum, shaped like

ప్రశ్న, *ano. fo. of* ప్రశ్న.

ప్రశ్న, *ano. fo. of* ప్రశ్న.

ప్రశ్న, *Other forms of* ప్రశ్న, ప్రశ్న, ప్రశ్న, ప్రశ్న.

ప్రశ్న, same as ప్రశ్న.

ప్రశ్న, *n.* Thirst.

ప్రశ్న, *v. i.* To be thirsty.

ప్రశ్న, *n.* A sort of drum, a large tambourine without jingles.

ప్రశ్న, *ano. fo. of* ప్రశ్న.

ప్రశ్న, *n.* A small tin box or case.

ప్రశ్న, *n.* Suddenness.—*adv.* Suddenly.

ప్రశ్న, *adv.* Suddenly.

ప్రశ్న, *n.* A small casket or box; an offering-box, a box to hold any collections of money.

ప్రశ్న, *n.* A dub, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; show, ostentation; the noise of a drum. ప్రశ్నకాదు = a rich man.

ప్రశ్నము, *n.* Riot, tumult, affray,

దమరుకము, } same as దక్కి.
దమరుగము, }

దమరువు, *n.* same as దక్కి; cunning, cleverness.

దమాయి, } *n.* A sort of kettle-
దమారము, } drum. [palanquin.

దయనము, *n.* Flying in the air; a

దయ్య, *v. i.* To be tired or fatigued.

దవులు, *n.* Appearance, especially as suggesting the real inner state or fact.

దా, *a.* Left, as దా కన్ను. [tion.

దాంధికము, *n.* Pride, show, ostenta-

దాంధికడు, *n.* An ostentatious man.

దాకొను, *ano. fo. of* దాకొను.

దాగిలిముచ్చెలు, *n.* The game of hide and seek; blindman's buff.

దాగు, *ano. fo. of* దాగు.

దాగురించే, *v. t.* To conceal, hide; to deceive. [ing.

దాగురింత, *n.* Concealing; deceiv-

దాగురుమూతలు, same as దాగిలిముచ్చెలు.

దాచే, *v. t.* To conceal, hide.

దాచు, *ano. fo. of* దాచు.

దాకడ, *n.* The north.

దాకన్ను, *n.* The left eye.

దాకలి, } Other forms of దా—
దాకల్లు, }

దాకిని, *n.* A demoness.

దాకేలు, *n.* The left hand.

దాకొను, *ano. fo. of* దాకొను.

దాగు, *n.* A stain, spot, blot, mark.

దావల, *n.* The left side.—(5) *adv.* On the left side.

దావలి, *a.* Left, left-hand.

దావు, *n.* Nearness; fear.

దాబ, *n.* A kind of bird.

దాదా, *n.* A terrace, a flat roof.

దాలు, *n.* Show, ostentation; a catalogue or list; a physician's recipe.

దాయు, *v. t. & i.* To approach.

దాలు, *n.* A shield; a banner or flag; brilliancy, lustre.

దాలువాలు, *n.* A shield.

డింకనేయు, } *v. i.* To die.
డింకు, }

డింగరిడు, } *n.* A servant; a slave.
డింగరుడు, }

డించే, *ano. fo. of* డించు.

డిండిము, *n.* A small drum.

డిండ్డిరము, *n.* Froth, foam.

డిండు, *v. i.* To sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to die or expire. —*n.* Defeat, fall, yielding, submission, subjection.

డిండుపడు, *v. i.* To be subdued, appeased, allayed, pacified, satisfied.

డిండుపఱచే, *v. t.* To defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డిండుపాటు, *n.* Alleviation, mitiga-

డింపు, ano. fo. of పింపు.

డింబము, n. A riot, an affray; fear; an egg; the spleen. [animal.

డింభము, n. An egg; any young

డింభుడు, n. A new-born child; an idiot, a fool.

డిగియ, ano. fo. of డిగ్గియ.

డిగు, v. i. To alight, descend; to decrease. [scending into it.

డిగ్గియ, n. A well with steps de-

డిగ్గు, v. i. To descend.

డిల్లపడు, v. i. To be astounded, stupefied, unmanned, or unnerved; to be wearied, exhausted, or weak. [tounded or stupefied.

డిల్లపాటు, n. The state of being as-

డిల్లపాపు, same as డిల్లపడు.

డిల్లము, n. Stupefaction; weariness, exhaustion, weakness.

డీ, n. A butt with the head.

డీకొను, v. t. To butt or strike with the head, to encounter, attack, meet, oppose.

డీకొలుపు, v. t. cau. of డీకొను. To excite, set on. [attack.

డీకొలు, n. fr. డీకొను. An encounter,

డీనము, n. Flying, flight of a bird.

డీరా, అ. n. Weakness.—a. Weak.

డీలు, a. Loose; lean, thin; weak.

—v. i. To become loose.

డీలుపడు, v. i. To be stupefied; to grow tired or weak.

డీలుపాటు, n. Stupefaction.

డుండుభము, n. A kind of serpent.

దులుడక్క, n. A small rattling drum.

దుయ్య, ano. fo. of దుయ్య.

దుట్టుచ్చి, interj. (used in challenging to a combat) Come if you dare!

దులి, n. A female tortoise.

దులుచే, v. t. To loosen, slacken, to cause to fall; to empty.

దులుపు, v. t. To cast off, throw off.

దుల్లు, ano. fo. of దులుచే.

దుల్లు, v. i. To fall off.

దూయ, ano. fo. of దూయ.

దెంచము, n. The heart, the mind; wish, intention.

దెక్క, n. A hoof.

దెక్కు, v. t. To hinder, prevent, arrest.

దెక్కను, same as నెలకొను.

దెప్పరము, ano. fo. of దెప్పరము.

దెప్పంద్రు, a. & n. or pron. Seventy (persons).

దెప్పది, a. & n. Seventy.

దేచురు, same as దేచురు.

దేక, n. A hawk, a falcon.

దేరా, n. A tent.

డింక, n. A bush; a foot-path.

డింకు, v. i. To dry up; to sink, be absorbed; to disappear.—n. Curvature.

డింకెన, n. A sort of spear with a bent or curved head.

డింక, ano. fo. of డింక.

దొంగ, *n.* A hollow in a tree.

దొక్క, *n.* A skeleton; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

దొప్ప, *ano. fo. of* దొప్ప.

దొలచు, } *v. t.* To roll.
దొప్ప, }

దొల్ల, *a.* Hollow, concave.

దొల్లిగిల్లు, *v. i.* To roll over; to fall or tumble over.

దొల్లు, *v. i.* To roll; to fall.

దోచు, *n.* Vomiting; retching; nausea.—*v. i.* To vomit; to retch, to make an effort to vomit.

దోచు, *ano. fo. of* దోచు.

దోకడా, *n.* One hundredth part.

దోకి, *n.* A large ladle.

దోల, *n.* A swinging cot, cradle, a dooly.

దోలము, *n.* Rocking, swinging.

దోలి, } *n.* A litter or dooly.
దోలిక, }

దోలు, *n.* A kind of drum.

దాలు, *ano. fo. of* దవులు.

ద

ధక్క, *n.* A kettle-drum.

ధాలము, *n.* A shield.

ధులి, *n.* A female tortoise.

ధోలము, *n.* A kind of drum.

త

తంగు, } same as తం—
తంగువాలు, }

తంగెడు, } *n.* (bot.) *Cassia auricu-*
తంగేడు, } *lata.*

తంట, } *n.* A difficulty, trouble,
తంటా, } hitch; a dispute, conten-
tion, difference; slander, false
report.

తంటియుము, } *n.* (bot.) *Cassia tora.*
తంపెము, }

తందనము, same as చిముటా.

తందలు, *n. pl.* Collections of money.

తండా, *n.* A caravan; a heap of filled sacks.

తండు, *v. t.* To collect, or demand, as money due.

తండురీణము, *n.* The water in which rice has been washed.

తండులము, *n.* Rice.

తండెలు, } *n.* A tindal or boatswain.
తండెలు, }

తండోపతందములు, *n.* Lots, heaps, great numbers. త. య = excessively, very much.

తండ్రి, *n.* Father.

తండ్రి తండ్రి, *n.* Paternal grand-father.

తంతి, *n.* The wire or string of a musical instrument; any wire, string, line, or cord in general.

తంతు, *n.* Means, device; a festival.

తంతివాద్యము, *n.* A stringed musical instrument.

తంతునాగము, *n.* A shark.

తంతునాథము, } *n.* A spider.
తంతువాయిము, }

తంతువాడు, *n.* A weaver.

తంతువు, *n.* A thread, cord, line, string.

తంత్రము, *n.* A new and unbleached cloth.

తంత్రము, *n.* A device, contrivance, means; (collo.) a trick, a stragem; the regular order of ceremonies or rites, ritual, ceremonial; a scientific work or treatise; a doctrine, rule, theory.

తంత్ర, *n.* A wire.

తందర, } *n.* Exhaustion, weariness;
తంద్ర, } drowsiness, sluggishness.
తంద్రి, }

తందర, *n.* An assemblage, collection.

తండ్రి, *n.* A fire pit, a heap of cowdung cakes used as fuel for cooking or other purposes; a quarrel.

తంబ, *n.* (bot.) *Canavalia gladiata*, sword-bean.

తంబళ, *n.* A certain caste.

తంబళి, *n.* A man of the caste తంబళ.

తంబు, *n.* A sort of drinking-vessel.

తంబులు, } *n.* A stringed musical
తంబుల, } instrument used as an accompaniment.

తకపికలాడు, *v. i.* To dance about, to dangle.

తక్కు (న), *adv.* Excepting, except, save.

తక్కురి, *n.* A rogue, a deceiver.

తక్కిడి, *n.* Deceit.

తక్కిడికాడు, *n.* A deceiver, a liar.

తక్కిన, *a.* Remaining, other. త—డి = remainder, rest. త—వి = the other or remaining things &c. త—వారు = the others, the rest, the remaining persons.

తక్కు, *v. i.* To remain, be left, to be excepted or omitted; to pretend, feign.—*v. t.* To give up, refrain from, omit.—*n.* Remainder; pretending, pretense.—*a.* Remaining, other.

తక్కురాడి, } Other forms of తక్కు
తక్కురాడు, } —.

తక్కువ, *n.* Deficiency, defect, the difference or quantity by which one thing is less than another; inferiority.—*a.* Less, as దానికంటెనిది త.; insufficient, deficient, defective, wanting; little in quantity, as చేల త. తెచ్చితివి; dear, scarce, as వియ్యము మిక్కిలి త. గానున్నది; inferior, lower, as వాడు నీకంటెనేమి త.; low, base, mean, as తక్కువకులము &c.

తక్కువవడు, *v. i.* To fall short, be deficient, be insufficient, as సొమ్ము తక్కువపడినది; to be wanting, as కావలసిన మొత్తమునకు పది రూపాయల తక్కువపడినవి = ten rupees is wanting to make up the required amount.

తక్కువపాటు, *n.* Falling short, insufficiency.

తక్కు, *n.* A weight of two viss.

తక్కుద, *n.* A balance.

తక్కును, *v. t.* To undertake.

తక్కులకము, } *n.* (bot.) *Clerodend-*
తక్కులము, } *ron inerme.*

తక్కు, same as చేల్ల.

తక్కుటము, *n.* A churning stick.

తక్కుకుడు, *n.* A carpenter; name of one of the principal *nagas* or serpents of *Patala* (పాతాళము).

తక్కుణము, *n.* Carpentry; error for తక్కుణము.

తక్కుణి, *n.* A carpenter's adze.

తక్కుడు, *n.* A carpenter.

తగ్గటి, *a.* Laced.

తగ్గ, *adv.* Duly, fitly, properly.

తగ్గు, *n.* Lace. [foil, of metal.

తగ్గు, *n.* A plate, sheet, leaf or

తగ్గి, *a.* Improper, unbecoming; unfit, unsuitable.

తగ్గము, *n.* Tin; a ram.

తగ్గు, *n.* A ram.

తగ్గరి, *n.* A judge, an arbitrator.

తగ్గు, *n.* Justice, uprightness, virtue; a dispute, contention, a lawsuit; the presents given by parents to their daughter at the time of her marriage.

తగ్గు, *a.* Proper, becoming, fit, suitable, appropriate.

తగ్గుట్టు, } *adv.* In a fitting, suitable,
తగ్గుట్టు, } becoming, manner, fitly, properly.

తగ్గించు, *v. t.* To cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.

తగ్గించుకొను, *v. t.* To attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.

తగు, *v. i.* To be proper, becoming, fit, suitable, decent, as తగునని నీకు తగదు, తగుండికి తగుట్టుము తగును &c.; to be worthy, deserving, competent, as తగుననివాడు తగదు. మీరక్కడకు పోయకదు = It is not right or proper for you to go there.

తగులబడు, *v. i.* To burn, to be on fire. [fire.

తగులబెట్టు, *v. t.* To burn, to set on

తగులము, } *n.* Attachment, tie,
తగులాటము, } affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.

తగులు, *v. t. & i.* To touch, come in contact with, strike against.—

v. t. To follow, pursue.—*v. i.* To be entangled, ensnared or caught; to be found or met with. వానికి మిక్కిలి నష్టము తగ్గెను = He sustained a great loss.

అందుకు మీరెంతకర్చుతగ్గెను = How much has it cost you? —*n.* Attachment, interest; wish, desire.

తగులుకొను, *v. i.* To get entangled or ensnared; to catch fire, as ఇల్లు త—ట.

తగులుకొలు, *n. fr.* తగులుకొను.

తగులుచే, *v. t. cau. of* తగులు. To cause to touch.

తగులుడు, } *n.* Touching, contact,
తగులువల, } catching, addictedness.

తగులుబడి, *n.* Cost, expense, outlay.

తగులువడు, *v. i.* To be caught, seized, or entangled.

తగులువాటు, *n.* The state of being caught, seized, or entangled.

తగువరి, } Other forms of తగువరి & త
తగువు, } గవు.

తగ్గించు, *v. t.* To decrease, reduce, diminish, lessen, lower, bring down.

తగ్గింపు, *n. fr.* తగ్గించు.

తగ్గు, *v. i.* To decrease, become less, to be diminished or reduced, abate, lessen; to draw back, to shrink (from).—*n.* Decrease, diminution, fall, abatement.

తగ్గువల, *n.* Decreasing, decrease.

తచ్చేన, *n.* Cunning, a trick; jesting, a joke.

తచ్చేనలాడు, *v. i.* }
తచ్చేననేయు, *v. t.* } To joke.

తచ్చేడు, *v. i.* To walk about, to saunter.

తటతట, *adv.* (Ono.) Represents the flapping of wings or the throbbing of the heart.

తటతటాయించు, *v. i.* To hesitate.

తటమట, *n.* Deceit.

తటమటించు, *v. t.* To deceive.

తటము, *n.* Shore, bank; place, region; the side of a hill.

తటవట, *n.* Deceit.—*a.* Deceitful.

తటవటచేయు, *v. t.* To deceive.

తటస్థత, *n.* Nearness, approach.

తటస్థము, *a.* Standing on the shore or bank, very near, close at hand, imminent, impending; which has happened, which has become necessary to be done.

త. అగుట—తటస్థించుట.

తటస్థించు, *v. i.* To approach, be close at hand, be imminent or about to happen; to happen, occur, turn up, to become necessary to be done.

తటస్థుడు, *n.* One who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటాకము, }
తటాగము, } *n.* A pond.

తటాయించు, *v. t.* To hinder, prevent.

తటాలున, *adv.* Suddenly, abruptly.

తటి, *n.* Shore, bank, edge, side; place, region.

తటిక్తు, *n.* Lightning.

తటిత్వంతము, *n.* A cloud.

తటిని, *n.* A river.

తమిళన, } *adv.* At once, sudden-
తమిళన, } ly, in a moment.

తట్ట, *n.* A tray, salver, plate, plat-
ter; a small flat basket.

తట్టయ్య, } *n.* Measles.
తట్టయ్యవారు, }

తట్టు, *v. t.* To strike, beat, knock,
pat, clap, slap. తట్టివేయుట = to
upset, overturn, to confound.—
v. i. To occur, to strike (*t.*), as
అది నాకు లేక నాకునగునకు తట్టలేదు
= It did not occur to me or
strike me. — *n.* Direction,
quarter, side, part, as ఆ త., మీ
ది త., ఈ త.; a pony; a stripe,
streak, or welt made on the
body by flogging or lashing
తట్టులేటుట = a stripe or welt to
be formed or made on the skin.

తట్టువ, *n.* A pony. [silversmith.

తట్టవాడు, *n.* A goldsmith or

తడ, *n.* Hindrance, obstruction,
prevention.

తడఁబడు, same as తొట్రుపడు.

తడఁబాటు, same as తొట్రుపాటు.

తడక, *n.* A hurdle or tatty, a
screen made of bamboos &c. త
వ్వల త. = a tissue of falsehoods.

తడగము, same as తలగము.

తడవ, *n.* A strip of any fibrous
bark &c.

తడవేరు, *n.* An anagram.

తడవూటము, *n.* Faltering, confusion,
bewilderment.

తడయ, *v. i.* To delay.

తడవ, *n.* A time or repetition, as
మూడు త — లు = three times,
thrice.

తడవు, *v. i.* To grope, to feel about
with the hands, to feel for some
thing in the dark. — *v. t.* To
touch, handle; to stroke. — *n.* De-
lay, loss of time; time, period,
as in కొంత తడవు = a short time, a
little while.

తడవుడు, *n.* Searching.

తడి, *n.* Moisture, wetness, damp-
ness, damp. — *a.* Moist, wet,
damp.

తడిక, same as తడక. [dampish.

తడిపాడి, *a.* Slightly wet or moist,

తడియ, *v. i.* To get wet.

తడుపు, *v. t. cau.* of తడియ. To wet,
moisten. — *a.* Wet.

తలగము, } *n.* A leathern bag used
తలగము, } in carrying water on
bullocks, a bheestee.

తలము, *n.* Any stringed musical in-
strument. — *a.* Extended, spread,
diffused.

తలి, *n.* Proper time or season; a
multitude, number, collection;
a line, row, range.

తలెమ్మ, *అ.* *a.* Remaining, other.

తల్కాలము, *n.* That time. త — నడు =
for the time being, for the oc-
casion, temporarily.

తత్క్షణము, *n.* That or the same in-
stant. త — న = in the same in-

stant.—*adv.* Instantly, immediately, at once. [embarrassment.

తత్ర, *n.* Perplexity, confusion,

తత్రవదు, *v. i.* To be perplexed, confused or embarrassed.

తత్రపాటు, *n.* Perplexity, confusion, embarrassment.

తత్రపెట్టు, *v. t.* To perplex, confuse, embarrass.

తత్రము, *ano. fo. of* తత్ర.

తత్రమియే, } same as తత్రవదు.

తత్రజ్ఞు, } same as తత్రవదు.

తత్త్వజ్ఞానము, *n.* Knowledge of the eternal truth.

తత్త్వజ్ఞాని, } *n.* One who knows

తత్త్వజ్ఞానము, } the eternal truth.

తత్త్వము, *n.* The true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul, as being one and the same with the Supreme spirit pervading the universe.

తత్పరత, } *n.* Entire devotion to,

తత్పరత్వము, } devotedness.

తత్పరము, *a.* Entirely devoted to anything.

తత్పరుడు, *n.* One who is entirely devoted to any thing, having it as his highest object or aim.

తత్పరుషము, *n.* N. of a class of compounds or *Samāsa*s.

తత్రాపి, *San. conj.* There also, even then, nevertheless, yet.

తత్సంబంధము, *a.* Relating to or connected with that.

తత్సము, *n.* (gram.) A Sanskrit word borrowed into Telugu only with the termination altered.

తథాగతుడు, *n.* Buddha, the founder of Buddhism.

తథాస్తు, *interj.* So be it, amen.

తథ్యము, *a.* True, real, actual. — *n.* Truth, fact. [subsequent.

తదనంతరపు, *a.* Next, following,

తదనంతరము, *adv.* Afterwards, then, thereafter.—*a.* Next, following.

తదియ, *n.* The third lunar day after the new or full moon.

తదీయము, *a.* Belonging to him, her, that &c., his, her, its &c.

తద్ద, } *adv.* Much, exceedingly.

తద్దయు, } *adv.* Much, exceedingly.

తద్దినము, *n.* That day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తద్దె, *n.* A festival.

తద్ధర్మము, *n.* (gram.) A tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుడు ప్రకాశమునిచ్చెను—the sun gives light.

తద్యవము, *n.* (gram.) A Sanskrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit word.

తనంత, } *adv.* Of one's self, of
 తనంతట, } one's own accord, vo-
 తనకుతాను, } luntarily, of itself,
 spontaneously, automatically.

తనభా, అ. *n.* Mortgage. త. పత్రము
 = a mortgage deed.

తనము, *aff.* Added to adjectives and
 other words to form abstract
 nouns, as కుంచి త. = goodness; పి-
 ల్ల త. = childhood, childishness;
 తెలియని త. = ignorance.

తనయ, *n.* A daughter.

తనయుడు, *n.* A son.

తనరారు, } *v. i.* To increase, rise;
 తనరు, } to shine, to be well, good
 or excellent.

తనరుచే, *v. i.* same as తనరు. — *v. t.*
can. of తనరు.

తనరువు, } *n.* Increase, progress,
 తనర్పు, } advancement; height;
 width, breadth.

తని, *a.* Small, little, slight.

తనికీ, అ. *n.* A search, examination.

తనిమము, *n.* Thinness, slenderness.

తనియించే, *v. t.* To satisfy.

తనియు, *v. i.* To be satisfied or con-
 tented. [content, contentedness.

తనివి, *n.* Satisfaction, contentment,

తనివోవు, same as తనియు.

తనుకు, *v. i.* To burn.

తనుత్రము, }
 తనుత్రాణము, } *n.* Armor.

తనుపారు, same as తనియు.

తనువు, *v. t. can.* of తనియు. To sa-
 tisfy. — *n.* Satisfaction, content;
 coolness.

తనుకుభ్య, *n.* A woman having a
 slender or elegant waist; a
 woman in general.

తనువు, *n.* The body. — *a.* Small,
 thin, slender, slim, fine, deli-
 తనువాడు, *n.* A son. [cate.

తనునపాత్రు, *n.* Fire.

తనునభవుడు, *n.* A son.

తనునూరుకము, *n.* A hair.

తన్ను, *v. t.* To kick; (collo.) to
 flog, beat, thrash. — *n.* A kick.
 — *pron. obj. case* of తాను.
 One's self, oneself, himself, her-
 self, itself.

తన్నుబల్లి, *n.* A foot-board.

తన్నులాడు, *v. i.* To exchange kicks
 or blows, to fight together.

తన్వి, *n.* ano. fo. of తనివి; a delicate
 or slender woman.

తపనము, *n.* Heat; the hot season.

తపనీయము, *n.* Gold.

తపనుడు, *n.* The sun.

తపము, *n.* Heat; the hot season;
 same as తపస్సు.

తపసి, *m.* } *n.* One engaged in తప
 తపస్వి, *m.* } శ్శు, a hermit, an as-
 తపస్వీని, *f.* } cetic, a devotee.

తపస్సు, *n.* Deep and absorbing re-
 ligious meditation attended with
 austerity, penance, or self-mor-
 tification.

తపారము, } *n.* A sort of cap.
తపారు, }

తపించు, *v. i.* To be hot or heated;
to be in anguish, to suffer pain;
to mortify the body, undergo
penance.

తపుకు, same as తమకు.

తపేలా, *n.* A small or portable ves-
sel of any metal.

తప్తము, *a.* Heated, burnt; pained,
distressed, afflicted.

తప్ప, *adv.* Except, but, save, unless.
వాఁడు త. = except him. మీరువచ్చి
సంపాదించునది కా నేరదు = This busi-
ness cannot be done unless you
come. — *n.* An ear of corn which
is empty or seedless from disease
or want of rain.

తప్పక, *adv.* Surely, positively, cer-
tainly, unfailingly.

తప్పించు, *v. t.* To extricate, free,
save; to remove, take of, untie,
loosen.

తప్పించుకొను, *v. i. & t.* To extricate
one's self, get free, escape
from, as దెబ్బను లేక దెబ్బనుండి తప్పిం-
చుకొనిపోయినాడు, to evade,
avoid, or shirk (*t.*).

తప్పితము, } *n.* A fault, offence,
తప్పదము, } short-coming.

తప్పు, *n.* An error, mistake,
blunder, oversight; a fault, of-
fence, crime; impropriety. — *a.*
Erroneous, incorrect, faulty,
wrong, false; improper, wrong,
bad, criminal, guilty, wicked,

vicious, immoral, sinful, as త.
పని, త. సడత. — *v. i.* To miss, fail,
err, go wrong. — *v. t.* To trans-
gress, violate, break. [ing.

తప్పదు, *n. fr.* తప్పు. Erring; escap-
తప్పదువదు, *v. i.* To err, go wrong.

తప్పదల, same as తప్పదు.

తప్పటి, *n.* A kind of drum.

తప్పీలు, *అ. n.* Details.

తబము, same as తపస్సు. [platter.

తలుకు, *n.* A tray, salver, plate,

తల్పిల్పు, *n.* Faltering, confusion,
embarrassment.

తమకపడు, *v. i.* To be eager or im-
patient; to hurry; to be enamored.

తమకము, *n.* Eagerness, impatience;
hurry, haste; love, desire.

తమకి, *n.* One who is eager or im-
patient; one who is enamored,
a lover.

తమకించు, *v. i.* To hurry, to hasten.

తమకు, *v. i.* To hesitate, to draw

తమకుఁడు, same as తమకి. [back.

తమగము, *n.* A platform.

తమటము, *n.* A large drum.

తమము, *n.* Darkness, illusion, ig-

తమరము, *n.* Tin. [norance.

తమరు, *pron., pl.* of తాను. They,
themselves; (collo. *pl.* of నీవు) you:
used in respectful or polite ad-
dress or to persons of higher
station. [Averrhoa carambola.

తమర, *n.* (bot.) Carambola tree,

తమల పాకు, } see తమలము.

తమలము, } see తమలము.

తమస్విని, *n.* Night.

తమస్సు, same as తమము.

తమాయించు, *v. i.* To stand, become steady, to recover steadiness, to steady one's self. [*pictorius.*

తమాలము, *n.* (bot.) *Xanthochymus*

తమాల, *అ. n.* Something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [*desire.*

తమి, *n.* Darkness; night; love;

తమిర, —ర(లు), same as తోపు.

తమికొను, *v. i.* To be enamored; to be in haste or hurry.

తమిర, *n.* The pin in the middle of a yoke. [*dark night.*

తమిర, *n.* Darkness, gloom; a

తమిరము, *n.* Darkness.

తము(న), *ano. fo.* of తము(న), *obj.* case of తము.

తమును, *n.* A drum; a tambourine.

తమలపాకు, } *n.* A betel leaf.

తమలపుటాకు, } *n.* A betel leaf.

తమలము, same as తామలము.

తమిరము, *n.* (lit. dispeller of darkness) The sun; the moon;

తమిరము, *n.* A firefly. [*fire.*

తమ, *n.* Chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.

తమ, *n.* An ear-ring.

తమటము, *n.* A large drum.

తమతగుడు, *n.* A spitting-pot.

తమ, *n.* The lotus.

తమకంటి, *n.* (lit. the lotus-eyed) *epi.* of Vishnu; a woman.

తమచెరి, *n.* The sun.

తమచేరి, *n.* *Epi.* of Brahma.

తమచేరి, *n.* The sun.

తమచతుర, *n.* The moon.

తమచతు, *n.* *Epi.* of Brahma.

తమయ, *n.* The lobe of the ear.

తమయ, *n.* A younger brother.

తమలము, same as తామలము.

తమ, *n.* The lobe of the ear.

తరంగము, *n.* A wave.

తరంగిణి, *n.* A river.

తరండము, *n.* A ship; a raft or float made of bamboos &c.

తరంగ, *n.* A wave.

తరకసము, } *n.* A quiver.

తరకపా, } *n.* A quiver.

తరకము, } *n.* A hyena.

తరకపు, } *n.* A hyena.

తరగంపియ, } *n.* A kind of saw.

తరగంపె, } *n.* A kind of saw.

తరగతి, *n.* A class, set, grade, rank, order. తరగతులుగా విభజించుట = classification.

తరగతిసంస్థ, *n.* A kind of necklace.

తరణము, *n.* Passing, crossing or going across a river or the like;

a ship; a boat.

తరణి, *n.* A ship; the sun.

తరతరము, *a.* Gradual; hereditary.

—*adv.* same as తరతరముగా.

తరతరముగా, *adv.* Gradually, by degrees; from generation to generation, from father to son, hereditarily.

తరపణ్యము, *n.* Freight, fare.

తరపు, *v. t.* To remove, destroy.—

(అ.) *n.* Side, behalf. త-న = on behalf (of). [sands.

తరచి, *n.* Rate. వేల త-ని = by thou-

తరము, *n.* Sort, class, grade, quality; a generation.—*a.* Possible; practicable; equal.

తరమువారి, (collo.) *a. & adv.* According to the different classes or sorts. త-గా వివరించుట = to classify, to sort.

తరలు, *v. i.* To set out or start.

తరళము, *a.* Moving, tremulous, unsteady. [mulous.

తరళతము, *a.* Moving, shaking, tre-

తరళేక్షణ, *n.* A woman with rolling or tremulous eyes.

తరవరి, *n.* A sword.

తరవాణి, *n.* Water in which boiled rice has been put and kept over night for use in the next morning.

తరవాయి, *n.* Opportunity.

తరవారి, *n.* A sword.

తరసము, *n.* Flesh.

తరస్త్వి, *n.* A courier, an express.

తరహా, *a. n.* Kind, sort, variety; manner, way, fashion.

తరాజు, } *n.* A balance, scales.

తరి, *n.* Churning; a ship; a cloud; smoke.

తరించు, *v. t.* To pass, cross, as a stream; to get over, get through; to be saved, attain salvation. [crossing; salvation.

తరింపు, *n. fr.* తరించు. Passing or

తరికాడు, *n.* One who churns.

తరిగించు, *n.* The post round which the cord of the churning-stick passes. [ing much butter.

తరిగల, *a.* Rich in butter or produc-

తరిగొండ, *n.* The mountain Mandāra.

తరిగోల, *n.* A churning-stick.

తరిగేల్ల, *n.* Sweet buttermilk.

తరియించు, same as తరించు.

తరుచు, *v. t.* To churn; to search, examine, investigate.

తరుణము, *n.* Opportunity, time, season.—*a.* Young, tender; new, fresh.

తరుణి, *n.* A young woman.

తరుణికు, *n.* Youth.

తరుణుడు, *n.* A young man.

తరువడి, *n.* A lathe.

తరువాత, *adv.* Afterwards, subsequently, next. [next.

తరువాతి, *a.* Subsequent, following,

తరువాయి, *n.* Subsequent time, sequence; sequel, what follows.

తరువు, *n.* A tree; a peremptory demand for payment.

తర్కము, *n.* The science of logic; reasoning; disputation; discussion; supposition, conjecture.

తర్కించు, *v. i.* To argue, reason, reflect, think; to dispute, discuss, debate; to suppose, conjecture, guess, suspect.

తర్కు, *ano. fo. of తర్కుచు.*

తర్జనము, *n.* Threatening; blaming, censure.

తర్జని, *n.* The forefinger.

తర్జించు, *v. t.* To threaten, menace; to blame, censure, reprove.

తర్జము, *అ. n.* Translation, interpretation.

తర్జకము, *n.* A new-born calf.

తర్పణము, *n.* Satisfaction; satisfying, pleasing; a religious rite, offering of water to the manes of the deceased ancestors.

తర్ప, *ano. fo. of తరల.*

తర్పాత, } Other forms of తరువాత,
తర్పాయి, } తరువాయి.

తర్పణము, *n.* Thirst.

తర్పము, *n.* Thirst; wish, desire.

తర్పితుడు, *n.* One who is thirsty.

తటక, *n.* same as తప్ప.

తటచే, *n.* Thickness, closeness of parts, density, compactness; frequency, oftenness. — *a.* Thick, close, dense, compact; frequent.

తటచేఁగ, — *గా, adv.* Frequently, often, oftentimes.

తటతట, } same as తత్తట, తత్తట
తటతటలాడు, } ఁడు.

తటపి, *n.* A calf six months old.

తటలు, *v. i.* To move, shake. — *v. t.* To lose.

తటలుచే, *v. t.* To cause to lose.

తటి, *n.* Opportunity, proper time, season; occasion, time.

తటికొను, *v. i.* To endeavor, attempt.

తటిమెన, *n.* The turning of wood etc. in a lathe; a lathe.

తటిమెనకెట్టు, *v. t.* To turn or form by the lathe.

తటిమెనకొడ్డి, *n.* A lathe.

తటియించు, } *v. i. & t.* To ap-
తటియు, } proach.

తటున, *v. i.* To become less, to diminish, decrease. — *n.* Deficiency, wastage, loss, wear and tear.

తటుగరి, *n.* A broker. [chop.

తటను, *v. t.* To slice, cut, mince,

తటచే, same as తటచే.

తటపు, *n.* A calf, one year old; an artificial diamond.

తటము, *v. t.* To pursue, chase, drive.

తటలమెకము, } *n.* A monkey.
తటలమెరమెకము, }

తటపు, *v. i.* To become less, decrease. — *v. t.* To cut, slice.

తల, *n.* The head; the hair of the head; top, end; the front; opportunity; place; side, quarter, region.

తలండు, *n.* Anointing or rubbing

oil upon the head.—*v. i.* (preceded by మెట్టి, కి or కు) To anoint (*t.*), to rub oil upon the head of.

తలచింప, *v. i.* To move.

తలచు, *v. i.* To move; to fear.—*n.* Motion; fear.

తలచు, *v. i.* To be lost or removed.

—*v. t.* To remove.

తలచుడు, *n.* Removal.

తలచు, *v. t.* (ఎంచు) To consider, regard, think; (అలచుచు) to think, reflect; (ఉలచుచు) to imagine; (స్మరించు) to remember, think of; (ఉద్దేశించు) to intend.

తలచు, *n.* Thinking, reflection; intention; desire, wish; remembrance, the thought of; imagination.

తలచుచోరి, *n.* Epi. of Cupid.

తలచ్రాలు, *n.* The throwing of rice, or the rice thrown, over the heads of the bride and bridegroom as an auspicious ceremony, during the marriage.

తలకట్టు, *n.* A turband; the name of the conjunct form (చ, of the vowel అ.

తలకడచు, *v. t.* To go in advance of.

తలకాయ, *n.* The head.

తలకూడు, *v. i.* To be obtained or fulfilled.

తలకూర్చు, *v. t.* To furnish, supply.

తలకొట్లమారి, *n.* A wicked fellow, a rascal, scoundrel. [tempt.

తలకొను, *v. i.* To endeavour, at-

తలకొన్న, *a.* Headstrong, hot-headed, stubborn, obstinate, willful.

తలకొలు, *n.* An endeavor, attempt.

తలకిందు, *a.* } Upside down,
తలకిందుగా, *adv.* } topsyturvy, head
foremost, headlong.

తలకడ, *n.* A pillow; the direction of the head (especially when sleeping).

తలకడుగు, same as అభ్యంగము.

తలగాము, *n.* Epi. of Rahu.

తలచేట్టు, *n.* A turban. [visible.

తలచూపు, *v. i.* To appear, become

తలదిట్ట, *ano. fo.* of తలదిట్ట.

తలతల, *adv.* Every body, each.

తలతిక్క, same as తిక్క.

తలచ్రిచ్చు, *n.* Giddiness, a whirling or swimming sensation in the
తలదన్ను, *v. t.* To excel. [head.

తలదువారము, same as తలవాకిరి.

తలసెప్పి, *n.* Headache.

తలపడు, *v. i.* To commence, begin.
—*v. t.* To oppose. [tax.

తలపన్ను, *n.* A poll tax, capitation

తలపాగా, *n.* A turban.

తలపాటు, *n.* Commencement, beginning; opposition. [enter upon.

తలపెట్టు, *v. t.* To begin, commence,

తలపోత, *n.* Thinking, reflection; anxiety, worry, sorrow, pensiveness.

తలపోయు, *v. i.* To think, reflect; to be anxious, sorry or pensive.

తలదిగను, *n.* Stubbornness ; pride.

—*a.* Stubborn ; conceited.

తలదికనకాయ, *a.* Confused, perplexed.

తలము, *n.* Surface ; a level surface ; place, region ; the palm of the hand ; the sole of the foot ; base, bottom, the lower part.—*a.*

Possible. [sible.

తలమువచ్చు, *v. i.* To become impos-

తలయంటు, same as తలంటు.

తలయంటి, *n.* The head of a bedstead ; a long pillow.

తలయెత్తు, *v. i.* To rise, come into prominence, thrive, prosper.

తలరు, *v. i.* To move, shake ; to bloom, thrive, shine ; to be agreeable or pleasant.

తలవంపు, *n.* Disgrace, humiliation, తలవరి, same as తలారి. [shame.

తలవరుస, *n.* A pavement.

తలవాళి, } *n.* The principal door or
తలసాల, } entrance to a house,
the street-door.

తలా, *adv.* Each, per head, apiece.

తలాడి, *ano. fo. of* తలయంటి.

తలాటము, *n.* A crest, a plume ; a generation ; life-time.

తలాడ, *n.* A pillow.

తలారి, *n.* A watchman.

తలి, *ano. fo. of* తల్లి.

తలికె, *adv.* Before, previously.

తలివండ్రులు, *n. pl.* Parents.

తలిడుము, *n.* A cotton bed.

తలిరావ, }

తలిరు, } same as చిగురా
తలిరుకోడి,—టి, } కు, చిగురు, చిగురు
తలిరుచే, } కోడి,—టి, చిగురి
చే.

తలిరుపు, *n. fr.* తలిరుచే.

తలిరుటాకు, same as చిగురాకు.

తలిరువిలుతుడు, *n.* Epi. of Cupid.

తలిర్పు, } same as తలిరుచే, తలిరు
తలిర్పు, } పు.

తలుకు, same as తళుకు.

తలుగు, same as వలుపు.

తలుపు, *n.* A door.

తలొదరి, *n.* A woman.

తల్లడ, *n.* A pillow.

తల్లె, *v. i. ano. fo. of* తలెగు.—*n. ano.*
fo. of తలుగు.

తల్పు, *ano. fo. of.* తలెచే.

తల్పము, *n.* A bed.

తల్లడి, *n.* The head of a bedstead.

తల్లక్రిందు, *ano. fo. of* తలక్రిందు.

తల్లజము, *n.* The best or excellent.

తల్లడకుడుచే, } *v. i.* To be agitated
తల్లడవడు, } or in a state of tur-
moil, commotion, or anxiety.

తల్లడపాటు, *n.* Agitation, turmoil, commotion.

తల్లడ పెట్టు, *v. t.* To throw into a state of turmoil, agitation, or anxiety. [anxiety, turmoil.

తల్లడము, *n.* Agitation, commotion,

తల్లడించే, } same as తల్లడవడు.
తల్లడిలు,—ల్లు,

తల్లి, *n.* Mother.—*a.* Original, first, principal, chief, main.

తల్లితల్లి, *n.* Mother's mother, grand-mother.

తల్లిదండ్రులు, *n. pl.* Parents.

తల్లియొలు, *n.* The uppermost well-tube which forms a parapet round a well. [cipal root.

తల్లివేరు, *n.* The taproot, the prin-

తళతళ, *n.* Glitter, lustre, brilliancy, shining. [glisten.

తళతళలాడు, *v. i.* To glitter, glister,

తల, } *అ. n.* A dish for rice, used
తలయ, } in a Vaishnava temple; a
rice offering to an idol.

తళుకు, *n.* Glitter, shining, lustre.

తళుకుతళుకుచును, *v. i.* To glitter.

తళుకొత్తు, *v. i.* To shine.

తళుక్కుచును, *v. i.* To gleam.

తళువము, } *n.* A towel.
తళ్ళము, }

తవరము, *n.* Tin.

తవరి, *n.* Untruth, falsehood.

తవర, same as తోడి.

తవు, *ano. fo. of తను.* [eel.

తవుటిపాము, *n.* A whitish kind of

తవుడు, *n.* Bran.

తవులందడు, }
తవులు, } Other forms of తను
తవులుకొను, }
తవులుయే, }
తవులువడు, }

తవెల, same as తవేల.

తవ్వ, *n.* A measure of capacity which is equal to twice the measure called సోల.

తవ్వర, *ano. fo. of తవర.*

తవ్వ, see త్రవ్వ.

తనుకు, *n.* Coquetry, coquettishness.

—*v. i.* To coquet.

తనుకులాడి, *n.* A coquette.

తస్కరించు, *v. t.* To steal.

తస్కరుడు, *n.* A thief, a robber.

తహతహ, *n.* Agitation, flutter, anxiety; distress, suffering; eagerness, avidity. [to be eager.

తహతహపడు, *v. i.* To be agitated;

తహసీలుదారుడు, *అ. n.* A tahsildar.

తాండవము, *n.* Dancing, especially with excessive or extravagant gesticulation.

తాండవించు, *v. i.* To dance with excessive or extravagant gesticulation.

తాండ్ర, *n.* The inspissated juice of any fruit, a sort of jelly or jam; (bot.) *Terminalia bellerica*, belleric myrobalan.

తాంతము, *a.* Fatigued, wearied.

తాంతి, *n.* Fatigue. [Tantras.

తాంత్రికము, *a.* Relating to the

తాంత్రికుడు, *n.* One versed in any science or system.

తాంతాళము, same as తలుకు.

తాంబూలము, *n.* Betel leaves and areca nuts.

తాళింప, *v. t.* To cause to touch.

తాళు, *v. t.* To touch, to hit; to attack, encounter, to oppose in battle.—*n.* Contact; an attack.

తాళుడు, *n.* Touch, contact.

తాళువల, *n.* An encounter, meeting, coming together, collision, impact, shock.

తాళు, *v. t.* To kick.

తాళు, *n.* Bark; deceit.

తాళి, (bot.) same as తాండ్ర.

తాళు, *n.* A kick.

తాళేలు, *n.* A tortoise, a turtle.

తాళు, *n.* Pledge, pawn, mortgage.

తాళి, *n.* A written order.

తాళి, } *n.* A beam placed
తాళి, } across the mouth of an open well.

తాళు, *v. t.* To drink. తాళు తాళు = to smoke a cigar.

తాళు, *n.* A drunkard.

తాళు, *v. t.* To rivet, to fix, to set, as a precious stone.

తాళు, *a.* Fresh, new. తా. కలము = postscript, (P. S.). [ment.

తాళు, *n.* A kind of ear-orna-

తాళు, *n.* A palm leaf.

తాళి, *a.* Of or belonging to the palmyra tree.

తాళింప, *v. t.* To flutter, as the wings; to pat, to slap; to move or shake, as the head or forefinger, in indignation and threatening.

తాళికట్టెడ, } *n.* A kind of snake.
తాళిగిరిపాము, }

తాళిచెట్టు, *n.* A palmyra tree.

తాళు, *n.* Deceit, knavery.—*a.* Deceitful, false, knavish.

తాళు, *n.* Beating, striking.

తాళింప, *v. t.* To beat, strike.

తాళి, *a.* Beaten, struck. [తాళు.

తాళు, *n.* A palmyra tree; same as

తాళు, *n.* Grandfather; father; Brahma, the Creator.

తాళు, *a.* Of that time, contemporary or contemporaneous with; temporary.

తాళు, *n.* Intention, object, wish; meaning, purport, drift.

తాళు, *a.* Such.

తాళు, *n.* An abode.

తాళు, *n.* Bathing; a place.

తాళు, *n.* Leanness, thinness.

తాళు, *pron.* One's self, he or himself, she or herself, as వాడు తా

నిచ్చినపు పుకమును చూచి తీసికొన్నాను = He took back the book which

he had given.—*n.* అ. (చెట్టు) A piece. [ladder, a step.

తాళు, *n.* A ladder; a rung of a

తాళు, *n.* Heat, burning, feverishness, fever; grief, sorrow. తాళు

త్రయము = the three kinds of miseries which human beings

have to suffer in this world, viz. అధ్యాత్మికము, అధిభౌతికము, అధిదై

తాళు, same as తాళు. [వికము.

తాపి, *n.* A secret; a trace; absence of hurry or haste; a trowel. తాపి

పనివాడు = a bricklayer, a mason.

తాపించు, *v. t.* To fix, establish.

తాపికత్రియ, *n.* A procuress.

తాపికాడు, *n.* A pimp. [feta.

తాపిత, *n.* A sort of silk stuff, taf.

తాపి, *ano. fo. of తాపి.*

తాపు, *v. t.* To set, as a precious stone.—*n.* see తాకపు.

తాబందు, *n.* A sort of petticoat.

తామర, *n.* The lotus; ringworm.

తామరచెలి, *n.* The sun.

తామరతంపము, } *n.* An assemblage

తామరతంపర, } of lotuses; prosperity, increase, as of a family.

తామరసము, *n.* The lotus; gold; copper.

తామసము, *n.* (collo.) Anger, wrath, indignation; delay, slowness; a snake.—*a.* Affected by or pertaining to తమస్సు or the quality of darkness.

తామసి, *n.* Darkness; (collo.) an angry, passionate or irascible person.

తామసిండు, *v. i.* To delay, to be slow. [wicked man.

తామసుండు, *n.* A malignant or

తామిసము, *n.* Darkness.

తాము, same as తమరు.

తామిలు, *n.* A tortoise, a turtle.

తామ్రపట్టపండు, *n.* A coppersmith.

తామ్రచూడము, *n.* A cock. [Red.

తామ్రము, *n.* Copper; redness.—*a.*

తామ్రాక్షము, *n.* The Indian cuckoo.

తాయము, *n.* A rarity.

తాయి, *n.* Mother.

తాయెకు, } *n.* An amulet.

తాయెత్తు, }

తార, *n.* A star; the pupil of the eye; a high tone or note in music; name of the wife of Brihaspati and also of the wife of Vali. [eye.

తారక, *n.* A star; the pupil of the

తారకము, *n.* Rescuing, saving, protection; a means of crossing or passing over, a raft, a float; the saving mystical syllable ఓం.

తారకాణ, } *n.* An example, illustration, instance, evidence. [prove.

తారకాణిండు, *v. t.* To illustrate, to

తారకండు, *n.* He who enables one to cross or pass over, a pilot; a savior, redeemer, emancipator.

తారణ, *n.* N. of the 18th year in the Hindu cycle of sixty.

తారతమ్యము, *n.* Comparison, difference, distinction.

తారము, *n.* A clear or beautiful pearl; a clear note; silver; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.

తారసము, *n.* Nearness, approach, meeting.

తారసింఁచు, } *v. i. & t.* To approach,
తారసిట్లు, } to come face to face,
to meet, encounter, clash.

తారాపెవ్వ, *n.* A kind of skyrocket.

తారాడు, *v. i.* To lurk about.

తారావళము, *n.* The path of the stars, the firmament, sky.

తారీఖు, *అ.* *n.* same as తేది.

తారు, *v. i.* To wander, roam, to stroll, saunter, loiter; to lurk or lie in wait.—*n.* Tar.

తారుకొను, *v. t.* To approach.

తారుచే, *v. t.* To bring together, to join, unite, to set together; to procure, to act as a procurer or

తారుపు, *n.* fr. తారుచే. [pimp.

తారుణ్యము, *n.* Youthfulness, bloom.

తార్కాణ, } Other forms of తార
తార్కాణింఁచు, } కాణ, తారకాణింఁచు.

తార్కికుడు, *n.* A logician, a dialectician.

తార్కొను, *v. t.* To approach.

తార్పు, *అం.* fo. of తారుచే.

తార్పు, *n.* fr. తారుచే.

తాటు, *v. i.* To lurk, lie in wait.

తాటుమాటు, *n.* Disorder, confusion, irregularity.—*a.* Disorderly, disordered, confused, irregular.

తాటుమాటుగా, *adv.* In disorder, irregularly, confusedly. [order.

తాటుమాటువడు, *v. i.* To fall into dis-

తాలి, *n.* The small piece of gold tied by the bridegroom, at the

marriage ceremony, to the neck of the bride.

తాలింఁచు, *v. t.* To season.

తాలింపు, *n.* Seasoning; a season-

తాలిచాట్టు, same as తాలి. [ed curry.

తాలిమి, *n.* Patience, endurance.

తాలిమికత్తె, *f.* } *n.* One who has
తాలిమికాడు, *m.* } patience or en-
durance.

తాలీసపత్రము, *n.* (bot.) *Flacourtia cataphracta*.

తాయి, *n.* Empty ears of corn.

తాయిచే, *v. t.* To wear, put on, assume; to twist, twine; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.

తాయిపు, *n.* The palate.

తాలూకా, *అ.* *n.* A talook.

తాలూకు, *అ.* *a.* Belonging or pertaining to something or some person, as వారి తా. వస్తువులు.

తాయిపు, *అం.* fo. of తాయిచే.

తార్చి, *అం.* fo. of తాలిమి.

తాళకము, *n.* Yellow orpiment.

తాళిరి, *n.* A cymbalist, cymbaler.

తాళపత్రము, *n.* A palmyra leaf.

తాళము, *n.* A lock; (collo.) a key; a cymbal; beating time in music; musical time or measure; a palmyra tree. [palmyra leaf].

తాళవృంతము, *n.* A fan (made of

తాళి, same as తాలి.

తాళిక, }
తాళిమ, } n. Patience, endurance.

తాళిపత్రి, see తాళిపత్రము.

తాళి, same as తాలి.

తాళు, v. i. (preceded by పట్టి, కి or వ) To bear, suffer, or endure (t.); to be patient, take patience; refrain, forbear; pause, wait; to last, wear, be durable.

తాళారము, n. A veranda.

తావకీసము, a. Thine, yours.

తావడము, ano. fo. of తావకము.

తావరము, a. Fixed, immoveable, permanent.

తావలము, n. Place, abode, home.

తావళము, n. A string or garland of beads, a rosary.

తావి, n. Fragrance, pleasant odor, perfume, sweet smell.

తావిసూనె, n. Attar.

తావు, n. A place, locality; space, room; an abode, residence, house.

తెంకు, n. ano. fo. of తెనుకు. Eating.

తెండి, n. Eating; food.

తెండిక తెయ, —క తె, f. n. A glutton,

తెండికాడు, m. } a voracious

తెండిపోతు, m. & f. } eater, glut-

తెండిడు, m. } tonous per-

son, gormandizer. తెండిపోతుతనము

—gluttony.

తెండ్రి, n. The tamarind tree.

తెండ్రికము, n. The tamarind tree or fruit.

తెకకుక, n. Intricacy; confusion, perplexity.

తెకకుకొను, } v. i. To be puzzled,
తెకకుకలాడు, } perplexed, or con-
fused.

తెక్కు, n. Madness, craziness, crack.

—a. Mad, crazy, crack-brained.

తెక్కుకొను, v. i. To become mad.

తెక్కుకుక్కలు, n. Distraction, per-
plexity. [games.

తెగ, n. Three: generally used at

తెగకంటి, n. Epi. of Siva. [games.

తెగవంచే, n. Four: generally used at

తెగియు, } v. t. To pull, draw, at-

తెగిచు, } tract, take.

తెగ్గము, n. Heat.—a. Hot.

తెట్ట, n. A heap, a mound. [quarrel.

తెట్టాట, n. Reviling, abusing; a

తెట్టాడు, v. t. To revile, abuse.—

v. i. To quarrel.

తెట్టు, v. t. To curse, swear at, to

abuse, revile, rail at; to rebuke,

rate, scold, chide, reprove, find

fault with, blame, censure, con-

demn.—n. A curse; a abuse,

abusive language.

తెట్టుకపోతు, n. A scold, a person

who is given to or habitually

uses obscene and abusive lan-

guage. [rebuke.

తెట్టువడు, v. i. To receive or get a

తెట్టువాడు, n. Blame.

తెట్టాట, n. A quarrel.

తెట్టాడు, v. i. To quarrel.

తెలిగ, n. Patience, endurance, re-

signation, suffering, forbearance.

అతిశయ, *n.* One who is patient, forbearing or resigned.

అతి, *n.* A leather bag or case; a skin; any bag-like thing; (కొలిమి—) a bellows or pair of bellows; (సుతిహానెడి—) a bagpipe. అ. హాముట = to play the bagpipe.

అతికాడు, *n.* A bagpiper.

అతిరి, same as తిరుళ. [నము.

అతి, *n.* A lunar day; same as తది.

అనిహించు, *v. t. cau.* of అను. To cause to eat.

అను, *v. t.* To eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సాము. అ. &c.; to spend, use up, exhaust; to receive, get, suffer, undergo, as చెప్పి. అ. తిట్టు. అ.; to corrode, eat away, destroy little by little.

అనుకు, *v. i.* To strain.—*n.* Straining.

అనుబంధము, *n.* An eatable.

అన్న, *a.* Straight, direct, shortest, nearest; straightforward, honest, candid; proper, right, correct.

అన్నక, — *క.* *adv.* Straight, straightly, directly, in a straight or direct line, course or manner; straightforwardly, honestly; properly, well.

అన్నచనము, } *n.* Straightness, directness; propriety, rightness, honesty, uprightness, rectitude.

అన్నని, *a.* Straight, rectilinear; straightforward, honest, upright.

అన్నియ, } *n.* A pial or pyal.

అనిరి, *n.* A turning, change; a misfortune, ill luck.

అప్ప, *n.* A hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet. [scamp.

అప్పకాయ, *n.* A blackguard, a

అప్పక, *n.* (bot.) *Tinospora cordifolia*.

అప్పక, *n.* A monkey.

అప్పక, *n.* An extract of *Tinospora cordifolia* (అప్పక).

అప్ప, same as అప్ప.

అమ, *n.* A fabulous fish of an enormous size said to be 100 *yojanas* long.

అమిలిము, *n.* A fabulous fish so huge as to be able to devour even the fish అమ; a whale.

అమితము, *a.* Wet.

అమరము, *n.* Darkness; blindness.

అమరి, *ano. fo. of* అమరి. [(fish).

అమరిమీను, *n.* A kind of torpedo

అమరు, *n.* Numbness, palsy; pride, arrogance; excessive or superabundant strength, vigor or spirits; pruriency.—*v. i.* To be proud.

అమరము, *n.* A monkey.

తెలుగునము, *n.* A preparation of rice-flour, boiled with milk and sugar.

తెలుగున, *n.* A monkey.

తెలుగు, *n.* Numbness, palsy.

తెలుగు, *a.* Sweet; not sour.

తెలుగుదనము, *n.* Sweetness.

తెలుగున, *n.* Sweetness.

తెలుగున, *a.* Sweet.

తెలుగుము, *n.* Kind words.

తెలుగుచూసు, *n.* Sugarcane.

తెలుగులొకాడు, *n.* Epi. of Cupid.

తెలుగుడు, same as స్థిరము.

తెలుగు, same as స్థిరము.

తెలుగు-రించు, *v. t.* To despise, condemn; to censure, reproach; to cover, conceal, eclipse; to outvie, outshine, surpass, excel.

తెలుగు-రిణి, *n.* A curtain, a screen, a veil.

తెలుగు-రము, *n.* Disrespect, contempt, scorn; reproach, abuse, insult; eclipsing, outshining.

తెలుగు-తము, *a.* Despised; concealed, hidden, veiled.

తెలుగు-య, same as తెలుగు-రము.

తెలు, *n.* A twist, turn; a braid of hair.

తెలు, *n.* A twist or turn.

తెలు, *adv.* Again, once more, anew, afresh; back, to the former place, person, condition &c.

తెలుగు-డు, *n.* A beggar.

తెలుగు, *n.* Begging; alms. తెలుగు-కు-ను-ట — to beg, ask alms.

తెలుగు, *n.* A beggar.

తెలుగు, *n.* Begging; alms.

తెలుగు, *v. i. & t.* To beg, ask alms, live by alms. [confusion.

తెలుగుడు, *v. i.* To be in disorder or

తెలుగు, *v. t.* To throw into disorder.

తెలుగు, *adv.* Again.

తెలుగు-చు-డు, *v. i.* (preceded by యిచ్చ &c.) To rebel or revolt (against), to oppose (*t.*); to turn back, to turn round; to change, alter.

తెలుగు-చు-త, *n.* Seasoning.

తెలుగు-చు-య, *v. t.* To season.

తెలుగు-లి, } *n.* A mill, handmill, grist-mill.

తెలుగు-లు, } mill.

తెలుగు-వేయ, *v. t.* To turn over.

తెలుగు-డు, *v. i.* To roam, rove, wander.

తెలుగు, *v. i.* To roam, rove, wander, ramble, move about; to turn, take a new direction; to turn back, turn round; to change, alter.—*n.* A turn, change of direction; a turning back; reversal, retraction, revocation.

తెలుగు-చు-డు, *n.* A Rambler, rover, wanderer.

తెలుగు-డు, *n.* Turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బల్లె—) a bench-vise, (చే—) a hand-vise.

తెలుగు-డు-లి, *n.* A screw.

తిరుగుదల, *n.* A turning back. జాడ్యము తి—గొన్నప్పటి— the disease is on the turn.

తిరుగుపాటు, *n.* Rebellion, revolt, opposition, resistance.

తిరుగుమొగము, same as తిరుగుదల.

తిరుచూర్లము, *n.* A sort of colored powder with which Vaishnavas make the mark on the forehead.

తిరుచే, same as తిరియు.

తిరునాళ్ళు, *n.* Any festival in a temple.

తిరుకులే, } *n.* A kind of white clay
తిరుకున్ను } used by Vaishnavas in
making the mark on the fore-
head. [Tripaty.

తిరుకుల, *n.* N. of the sacred hill of

తిరుముడి, *n.* A Vaishnava.

తిరువరంగములు, *n.* A kind of paddy.

తిరువారాధనము, *n.* Worship.

తిరువు, *ano. fo. of* తిరుగు.

తిరోధానము, *n.* Concealment ; a cover, a veil.

తిరోధానము, *n.* Concealment.

తిరోహితము, *a.* Covered, concealed, hidden. [ed or hidden.

తిరోహితుడు, *n.* One who is conceal-

తిరు, *ano. fo. of* తిరుగు.

తిరుక్క, *n.* An animal, a brute, (lit.) that which goes with the body horizontal as dist. fr. man who walks erect. [ble.

తిరి, *n.* A twist of anything flexi-

తిట్టి, *n.* same as తిరి; a sort of basket for catching fish.

తిలకము, *n.* Beauty-spot, a mark made with colored earths &c. on the forehead as an ornament; that which is the best or excellent or an ornament to a class, a model of excellence, paragon.

తిలకాలకము, *n.* A mole, any natural mark or spot on the body.

తిలకించు, *v. t.* To see, behold, view.

తిలకాకుడు, *n.* An oilman, an oil-monger. [mill.

తిలయంత్రము, *n.* An oil-press, oil-

తిలలు, *n. pl.* Gingily seeds, the seeds of *Sesamum Indicum*.

తిల్యము, *n.* A field of *Sesamum*.

తివ, *ano. fo. of* తివ.

తివాసి, —నీ, *n.* A carpet.

తివియు, } *v. t.* To attract, draw,
తివుచే, } pull.

తివుట, *n.* Desire.

తివురు, *v. t.* To desire.—*v. i.* To hasten.

తిండ్రిము, *n.* Itching.

తిండ్ర, *n.* Light, brightness ; heat.

తిండ్రము, *n.* Heat ; light, splendor ; fierceness.—*a.* Hot ; bright ; fierce.

తిండించు, *v. i.* To shine.

తీర్మానము, *n.* A wire ; the string of a musical instrument ; a creeping or climbing plant, creeper, vine ; a necklace of gold wire. [folia.

తీర్మానము, *n.* (bot.) *Basella cordi-*

ᨆᩣ᩠᩵ᩁᩬ᩵ᩅ᩶ᩈᩴᩁᩭᩁ. A woman of a delicate
and elegant form; a woman.

ഉദയം, *n.* A flash of lightning without thunder.

நிக்ஷலவாஸு, v. i. To spread, extend.

శీతలకాండ, n. Epi. of Cupid.

తెక్కపరులు, *n.* A kind of paddy.

$\begin{matrix} \text{ḥc} \lambda \omega \varsigma, \\ \text{ḥc} \overline{\lambda}, \end{matrix} \left. \vphantom{\begin{matrix} \text{ḥc} \lambda \omega \varsigma, \\ \text{ḥc} \overline{\lambda}, \end{matrix}} \right\} \text{Other forms of ḥc} \lambda.$

ඕෂ, *n.* Itching, itch.

తెరిచివేయు, v. i. To shine. [pranks.

మిశ్రము, n. Mischief-making;

తేజస్వ, n. Heat, warmth; sharpness, pungency.

శిశ్వుడుండము, n. A mosquito.

நீக்துதலு, same as நீக்துத.

తీక్షణము, *n.* Heat, warmth; sharpness, keenness; pungency.—*a.* Hot, warm; sharp, keen; pungent; vehement, fiery, strong, forcible.

తీడు, *v. t.* To sharpen.

பீகாவு, n. The francoline partridge.

తీనియ, } Other forms of తీన్నె.
 తీనె, }

ప్రీతి, v. i. To be pleasing or beautiful.

ॐ, *n.* Sweetness ; liking, attachment, fondness.—*a.* Sweet.

తీపు, n. same as తీపి; a severe pain;
a stretching pain. తీపులతీయ
ట= to ache.

తియ, }
 తియన, } Other forms of తియ్య ,
 తియని, } తియ్యన, తియ్యని, తియ్యము.
 తియము, }

తీయించు, *v. t.* can. of తీయు. To cause to be taken away or out, cause to be removed.

తీయ, v. *t.* To take, remove; to draw, pull; to draw or pull out; to open, as in తలుపు తీ., పెట్టె తీ.

ἄνω; to deduct, take away, subtract; to dig, excavate, as in *ἄνωγειν* &c. ἄνω-δ- to give

a blow. పాలు తీ. = to draw milk,
to milk (a cow) త్రోవ తీ. =

to clear the way, point out the road, to pioneer. గంధము తీ. — to grind sandalwood. తాళము తీ.

=to unlock. పడవ తీ.= to buy goods.—*v. i.* To withdraw, cease, diminish; to be reduced, grow lean or thin.

or brought to an end.— *v. imp.* (preceded by య, కి or కు,) To have leisure or time, to be at leisure, as నా కు తీరులేదు = I had no time or leisure.

తీరుగ, *n.* Leisure; completion, end.

తీరుచు, } Other forms of తీరు, తీరుచు, } రూరి.

తీరుపాటు, same as తీరుక.

తీరుపు, *ano. fo.* of తీరు.

తీరుచుడి, same as తీరుక.

తీరుక, *n.* Duty, tariff, custom or customs, toll, tax, assessment.

తీరు, *v. t.* To set right, correct, rectify, straighten, regulate; to finish, end, complete, conclude; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, ఆపదలు, భయము మొ. తీ.; to remove, obviate, clear away, set at rest, as సంతయము మొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. పక్షతీరుకొనుట = revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge.

తీరుకొను, *v. t.* To remove, to cancel, to take compensation for, to pay one's self for.

తీరుకూటు, *n.* Bathing.

తీరుకూడు, *v. i.* To bathe.

తీర్థము, *n.* Holy water, water; a holy place, any sacred shrine or bathing place, a place of pilgrimage.

తీర్థయాత్ర, *n.* A visit to any sacred shrine or bathing place, a pilgrimage. తీ. పోవుట = to go on a pilgrimage.

తీర్థవాసి, *n.* One who lives, or a sojourner, at a sacred place, a pilgrim.

తీర్థనేరి, *n.* A pilgrim.

తీర్పరి, *n.* A judge, an umpire.

తీర్పు, *n.* Settlement, decision, judgment, decree, award, sentence.

తీటము, *n.* Necessity.

తీటిక, same as తీరుక.

తీటు, *v. i.* To be destroyed or annihilated; to be removed, to be got rid of. [to rid (one) of.]

తీటుచు, *v. t.* To destroy; to remove,

తీటుచు, *n.* Completion.

తీటుపాటు, } same as తీరు —
తీటుచుడి, }

తీవ, *ano. fo.* of తీరు.

తీవంచే, *n.* Four.

తీవరపడు, *v. i.* To hasten.

తీవరపాటు, *n.* Haste.

తీవరము, *n.* Haste, speed; intensity. — *a.* Speedy.

తీవరించు, *v. t.* To hasten, to hurry.

తీవరుడు, *n.* A fisherman; a hunter.

తీరియ, } same as తీరిX.
తీరి, }

తీరిత, n. Force, strength, violence, intensity; heat, warmth.

తీరినడు, v. i. To hasten, to be quick.

తీరిము, a. Strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.

తీరికొన, v. t. To take, receive, accept. తీరికొని పోవుట = to take or carry away.

తీరిపోవు, v. i. To be reduced or diminished, fall, decline.

తీరివేయ, v. t. To remove, dismiss, abolish; to cut off.

తుంక, n. (bot.) *Cyperus rotundus*.

తుంకద్రము, n. An elephant in rut.

తుంకము, a. High, elevated, lofty, tall. [perus rotundus.

తుంకము నై, n. (bot.) Root of *Cyperus*, see తుంచు.

తుంట, n. A piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. — a. Wicked, mischievous, impudent.

తుంటతనము, n. Wickedness and impudence.

తుంటి, same as తుంట.

తుంటిలుతుండు, n. Epi. of Cupid.

తుంటి, n. The hip, the haunch.

తుండము, n. A piece or fragment; the beak of a bird; the mouth; the face.

తుండి, n. A bird.

తుండించు, v. t. To cut, sever.

తుండు, }
తుండె, } n. A piece.
తుండెము, }

తుండము, n. The belly. [person.

తుంది, n. The belly; a pot-bellied

తుందిలుండు, n. A pot-bellied man.

తుండుడుకు, n. Haste, hurry, precipitation. [fragments.

తుండునుకలు, n. pl. Small pieces or

తుంపర, n. A particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.

తుంకిపప్పు, n. pl. Thin or drizzling rain, drizzle, spray, rain driven by wind.

తుంపురు, same as తుంపర.

తుంపెనలాడు, v. i. To be agitated, to move, to tremble, to dance.

తుంపెనలు, n. Trembling motion.

తుంపొడి, n. A bittern (bird).

తుంబము, } same as సొరకాయ, సొ
తుంది, } రచెట్టు.

తుకతుక, same as తుకతుక.

తుక్కు, } n. Rubbish, trash. — a.
తుక్కుడు, } Trashy, worthless.

తుక్కారము, n. A horse.

తుచ్చుము, a. Empty, void; light, small, little, trifling, insignificant, low, mean, contemptible, worthless.

కుటాయించు, *v. t.* To disregard, contemn.—*v. i.* To faint.

కుటారించు, *v. t.* To scorn.

కుటుము, *n.* An assembly, a crowd.

కుట్ట, *n.* Any small reptile; a small moist clot or lump of spoiled flour &c. కుట్టలుగట్టు = to run into or become lumps as flour spoiled from moisture &c.

కుట్టకుడ, *n.* The very end or extremity. [radically.]

కుట్టకుర, *adv.* Completely, entirely,

కుట్టు, *n.* Loss.

కుట్టె, *n.* A collection, a group.

కుట్టెగట్టు, same as కుట్టలుగట్టు, see కుట్ట.

కుట్టెపురుగు, *n.* A snake.

కుడుచు, *v. t.* To wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep or sweep away, as dust &c. from a surface.

కుడుపు, *n.* Wiping, rubbing out, blotting out, a scoring out or correction in a writing.

కుడుము, *n.* A kind of drum, a tom-tom. కు. వాయిచేట, కొట్టుట లేకవేయుట—to beat the tom-tom or drum, to tom-tom.

కుడ్చు, *ano. fo. of* కుడుచు.

కుకారా, *n.* A kind of trumpet.

కుత్తినాగము, *n.* Zinc, tutenag.

కుత్తుంధిక, *n.* A sort of drum.

కుత్తునాగము, same as కుత్తినాగము.

కుత్తునియలు, *n. pl.* Small pieces, bits, or fragments. కు—గా = in, to, or into pieces, piecemeal.

కుతుమురు, *n.* Powder, dust; small bits or fragments.

కుత్తురువెండ, *n.* (bot.) *Abutilon Indicum*, Indian mallow.

కుత్త, *n.* Blue vitriol, sulphate of copper.

కుత్తాంజనము, same as మైలుకుత్తము.

కుడ, *n.* (వస్తువుయొక్క—) End, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. కుడను=కుడవ= at last, after all; at or in the end, finally.

కుడముట్ట, *adv.* To the end.

కుడముట్టు, *v. i.* To reach the end, to come to an end, to be over, terminate, expire.

కుడి, *n.* End, termination.

కుడిముట్టు, *v. i.* same as కుడముట్టు.

కునకాలకట్టి, } *n.* A steelyard.
కునికొల,

కునియ, *n.* A piece, bit, fragment.

కునియ, } *v. i.* To be cut or broken
కునుక, } to pieces.

కునుక, *n.* A piece, bit, fragment.

కునుకాడు, *v. t.* To cut to pieces; to kill.

కునుము, *v. t.* To cut.

కున్నవాయుడు, *n.* A tailor.

కున్నాడు, *ano. fo. of* కునుకాడు.

కువర, same as కుప్పర.

కుపాకి, n. A musket, a match-lock, a gun.

కుపాను, n. A storm, a tempest.

కుపుక్క, n. (Ono.) The sound made in spitting suddenly.

కుప్ప, n. A small bush.

కుప్పటిల్లు, v. i. To be satisfied.

కుప్పర, n. same as కుంపర; thin or drizzling rain, a drizzle.

కుప్ప, n. Rust; same as కుపుక్క.

కుదికి, } n. (bot.) *Diospyros em-*
కుదుకి, } *bryopteris*.

కుదుర, n. (bot.) *Diospyros mela-*
nozylon, Coromandel ebony-tree.

కుదురు, n. A small piece or bit.

కుదులుము, n. A general, tumultu-
ous, hand to hand fight, a melee.

కుచ్చు, n. (bot.) *Acacia Arabica*,
the babool tree.

కుచ్చుచంక, n. (bot.) *Gummi acaciae*,
gum Arabic.

కుచ్చి, n. (bot.) *Leucas cephalotes*.

కుచ్చిక, same as కుదుర.

కుచ్చికి, ano. fo. of కుదుకి.

కుచ్చు, n. A sneeze, sternutation,
—v. i. To sneeze.

కుచ్చెర, n. A large black humble-
bee, *Bombinatoria glabra*.

కురంగము, } n. A horse.
కురంగు, }

కురక, n. A Mahomedan, Mus-
sulman, Turk.

కురగము, n. A horse; the mind,
thought.

కురగి, n. A mare.

కురా, } n. A plume, a crest; a
కురాయి, } head-ornament of the
shape of a feather; a nosegay.

కురామహుడు, n. Epi. of Indra.

కురితము, n. Speed, quickness.

కురియము, same as కుర్యము.

కురుపు, అ. n. (in card playing) The
trump; a troop or body of ca-
valry. కు. సవారు = a trooper, a
cavalry-man, horseman.

కురుప్పుము, n. The country of
Turkestan.

కురుప్పుడు, n. A Turk.

కుర్యము, a. Fourth.—n. The fourth
state of the soul in which it
becomes one with Brahman.

కురకలి, n. Brightness, splendor.

కురకలిండు, v. i. To shine.

కులుకు, n. Haste, quickness.

కులుకుగా, adv. Hastily, quickly.

కులుము, v. t. To scrape with a
toothed instrument as the kernel
of a cocoanut &c.

కులుముపీఠ, n. A plank in which
a toothed scraping instrument
is fixed.

కుల్లు, n. Haste.

కుల, n. A balance; the sign Libra
in the zodiac; similarity; equa-
lity; a weight equal to 100 pol-
lams or about 145 ounces troy.

తలలించు, *v. i.* To shine ; to rejoice.

తలలింపు, *n.* Shining ; rejoicing.

తలము, *n.* The weight of a rupee, a tola.

తలసి, *n.* (bot.) (కృష్ణ—) *Ocimum sanctum*, holy basil ; (రామ—, or నిమ్మ—) *Ocimum gratissimum* ; (తెల్ల—, or కక్క—) *Ocimum album* ; (వివాది పత్రి, or దుద్రబిడ) *Ocimum basilicum*, sweet basil. తలకోటి, same as అండా. [weights.

తలమునము, *n.* A table or system of తలలితము, *a.* Weighed, counterpoised ; compared (to), equal, similar.

తులువ, *n.* A low, wicked and impudent person.—*a.* Wicked and impudent, low, mean, worthless.

తులువతనము, *n.* Wickedness.

తుల్యము, *a.* Equal, similar, like, comparable (to), resembling.

తుల్యుడు, *n.* An equal.

తుక్కు, same as త్రుక్కు.

తువర, same as తూర. [gency.

తువరము, *a.* Astringent.—*n.* Astrin-

తువారి, } *n.* A towel.

తువాయి, }

తువ్వర, same as తూర.

తుడుము, *n.* The husk of grain.

తుమారము, *n.* Mist, thin rain, drizzle, dew, ice, snow.

తుష్టి, *n.* Satisfaction, gratification, contentment, pleasure.

తుష్టుడు, *n.* One who is satisfied, contented, or pleased.

తుహినకరుండు, *n.* The moon.

తుహినము, *n.* Dew, snow, frost.

తూ, *interj.* Fie ! pshaw ! tut !

తూచు, *v. i.* To swing, to move.

తూచు, *v. i.* To hang, to swing, to rock, to reel ; to doze, to slumber ; to weigh, as అది రెండు పానులు తూచును = it weighs two pounds ; to be equipoised or counterpoised, to rise by being over-balanced.

తూచుటయ్యల, } *n.* A cradle, a
తూచునుంచేము, } swinging cot.

తూచు, *v. t.* cau. of తూచు. To weigh, find the weight of. [in.

తూచుడు, *v. t.* To bore, make holes

తూచు, *n.* A hole.

తూచుకట్టు, } *v. i.* To be perforat-
తూచుపడు, } ed.
తూచుపాపు, }

తూచు, *n.* The root of the lotus.

తూచుడిండి, *n.* A swan.

తూలుము, } *n.* A quiver, a case for
తూలీరము, } arrows.

తూనిక, *n.* Weighing ; weight.

తూనికవేయు, *v. t.* To weigh.

తూనికX, } *n.* A dragon-fly.
తూనికX, }

తూవరము, *n.* A hole.

తూపు, *n.* An arrow.

తూపాడుచు, *v. i.* To spit.

తూము, *n.* A measure, varying in capacity in different localities ; a sluice, flood-gate ; a drain, a

water-course, an outlet ; a bore, hole.

కూర, *n.* A rain-drop, a drop of rain; drizzling rain.

కూరి, *n.* A time, occasion, repetition, as ఒకకూరి=once, ఈ కూరి=this time.

కూరిఁగ, *n.* A dragon-fly.

కూరు, *v. i.* To drizzle.—*n.* The husks of grain.

కూరు పారఁబట్టు, *v. t.* To winnow.

కూరుపు, *n.* The east.—*a.* Eastern.

కూరు పెత్తు, *v. t.* To winnow.

కూర్పు, *v. t.* To insert, put in, thrust, introduce, push in.

కూర్గము, *a.* Quick, rapid. —*n.* Quickness, speed.

కూర్పిడి, *n.* Winnowing.

కూర్పు, *n.* The east.

కూర్పెత్తు, *v. t.* To winnow.

కూర్గము, *n.* Any musical instrument.

కూలు, *v. i.* To enter, penetrate.

కూలుచే, same as కూర్పు.

కూలపాదు, *v. t.* To revile, to speak contemptuously of.

కూలము, *n.* Cotton.

కూరి, } *n.* A painter's brush or
కూరిక, } pencil ; a pen.

కూలు, *v. i.* To move, shake, to reel, stagger; to faint, to grow feeble.

కూలిపోవుట = to fail, to break down.

కూలుచే, *v. t.* cau. of కూలు.

కృష్టు, *n.* Thirst ; desire.

కృణఁగ, *n.* A sapphire ; an emerald ; amber.

కృణజిలక, *n.* A caterpillar.

కృణక, *n.* The state of being grass, gramineousness ; a bow.

కృణద్రుము, *n.* Any palm tree.

కృణధాన్యము, *n.* Grain growing wild or without cultivation.

కృణధ్వజము, *n.* A bamboo.

కృణము, *n.* Grass, any gramineous plant ; a blade of grass, reed, straw ; anything contemptible, insignificant or of little worth.

కృణప్రాయము = worth a straw, worthless.

కృణరాశిము, *n.* A palmyra tree ; a cocoanut tree.

కృణీకరణము, same as కృణీకారము.

కృణీకరించే, *v. t.* To despise, disregard, slight, contemn, scorn, make light of.

కృణీకారము, *n.* Disregard, slight contempt.

కృణీయము, *a.* Third.

కృణీయాకృతము, *a.* Thrice ploughed.

కృప్తము, *a.* Satisfied.

కృప్తి, *n.* Satisfaction, content, contentment.

కృప్తుఁడు, *n.* One who is satisfied or contented.

కృష్, *n.* Thirst ; desire.

కృషికుఁడు, *n.* One who is thirsty or thirsting.

తృప్త, *n.* Thirst; desire.

తెంకాయ, *n.* A cocoanut.

తెంకె, *n.* Place.

తెంచు, *v. t. cau.* of తెను. To snap, break, tear, cut, divide, sever, as a thread or string &c.

తెందు, *v. i.* To sleep.

తెంచరి, *n.* A brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంపి, *n.* A widow; daring, boldness.

తెంచు, *v. t.* same as తెంచు.—*n.* The state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise; liberality.

తెక్కరి, *n.* Theft; deceit, trick.

తెక్కరికాదు, *n.* A thief; a deceiver.

తెక, *n.* A class, tribe, race, kind, sort.—(కే) *adv.* Completely, totally, off, away, decisively, rigorously. తెకనమ్మట—to sell off.

తెకగట్టు, *v. t.* To cut down, fell, hew as a tree; to cut up as meat &c.; to cut off, as a limb; to cut, sever, divide, separate, to breach or make a breach in.

తెకగోయ, *v. t.* To cut, sever, cut up, cut off.

తెకచుడు, }
తెకచాలు, } *v. i.* To dare, to venture.

తెకటాటు, *v. i.* To die, perish; to come to an end.

తెకటాటుచు, *v. t.* To kill; to finish.

తెకడ, *n.* (bot.) *Ipomoea turpethum*.

తె. కేరు=turbith root.

తెకడిక, *n.* Censure, blame.

తెకడు, *v. i.* To be disregarded or neglected.—*v. t.* To disregard, slight, neglect, scorn, contemn; to revile, to censure, blame.—*n.* Censure, blame.

తెకనాడు, *v. i.* To speak out, to speak openly, plainly, boldly, strictly or decisively.

తెకవేయ, *v. t.* To cut off, sever.

తెలించు, *v. i.* To dare, venture, as తెలించి ఒక కార్యము చేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెలించి=hazarding or risking one's life.

తెను, *v. i.* To be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as a dispute; to dare, venture.

తెనువల, *n.* End, termination.

తెనుచారి, *n.* A liberal man.

తెనుపెంచు, *n.* Decision, settlement.

తెనుబడి, *n.* Ploughing.

తెనులు, *n.* Disease, sickness, illness.

తెనులుగొంటు, *n.* A sickly person, an invalid.

తెనున, *n.* Daring, boldness, venturesomeness; liberality.

తెచ్చ, *v. t.* To bring, to get; to cause, produce, create, bring about.

తెచ్చుకొను, *v. t.* To get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టెన్ను, } *n.* The middle of a
తెట్టెరువు, } road or street, a public streetway.

తెట్టియ, *n.* A bee-hive. [fort.

తెట్టు, *n.* A hedge round a city or

తెట్టువ, *n.* The scum on the surface of a liquid. [lection, heap.

తెట్టె, *n.* A bee-hive; cream; a col-

తెట్టెలుగట్టు, } *v. i.* To fall or collect
తెట్టెలుగొను, } in heaps.

తెడ్డు, *n.* A wooden ladle or spoon; an oar, a paddle. (bird).

తెడ్డుముఠికొంక, *n.* A spoonbill

తెనిగించు, *v. t.* To translate or turn into Telugu.

తెనుగు, *n.* The Telugu language.

తెన్ను, *n.* A way, road, path.

తెప్ప, *n.* A raft or float, a catamaran; a heap.

తెప్పవెరల, *adv.* With great speed.

తెప్పలదేలు, *v. i.* To revel, indulge freely.

తెప్పించు, *v. t.* To send for, to get down, obtain, procure.

తెప్పిటిలు, } *v. i.* To recover from an
తెప్పిటిల్లు, } illness, injury, misfor-
తెప్పిటు, } tune, shock &c., (వ్యాధి
నుండితేలు) to recover, convalesce
or be convalescent.

తెప్పన, *adv.* Quickly, at once.

తెమద, *n.* Phlegm, mucus.

తెమలు, *v. i.* To move, shake, stir; to get ready, to hasten, to look sharp, to be alert or prompt.—
imp. v. To feel nausea, as నాకు కడుపులో తెచ్చున్నది.

తెమలుచు, } *v. t.* To move, shake,
తెమలుపు, } stir; to expedite, to hasten; to turn the stomach, nauseate.

తెన్ను, *n.* Wetness, moisture.

తెచ్చెర, *n.* A cool breeze, soft gentle wind, zephyr. [wave.

తెర, *n.* A screen, curtain, blind; a

తెరతెరక, *adv.* At intervals, repeatedly. [boil.

తెరలు, *v. i.* To start, set out; to

తెరలుడు, *n.* fr. తెరలు.

తెరువరి, *n.* A traveller, wayfarer.

తెరువాటు, *n.* Highway robbery.

తెరువాటుకాడు, *n.* A highwayman, highway robber.

తెరువు, *n.* A way, road, path.

తెల్లు, *v. i.* To boil, be in a state of ebullition, bubble up, as water when heated.

తెల్లు, *ano. fo. of* తెరువు.

తెలు, *a.* Open.

తెలుగు, *n.* Way, manner, mode, fashion, style; condition, state, order; good condition or state.

తెలుచోచ, *n.* A screen; a sail.

తెలుచు, *v. t.* To open, set open; to uncover, expose, exhibit, display; to unfasten, unlock.

తెలుగు, *a.* Open, exposed.

తెలుగు, *n.* Intermission, cessation, pause, break.

తెలుగు, *n.* A woman.

తెలుగు, *ano. fo. of తెలుగు.*

తెలుగు, *n.* A certain caste.

తెలుగులు, *n. pl.* A certain caste of *Smartha* Brahmans.

తెలుగునాడు, *v. i.* To turn pale.

తెలుగునాడు, *v. i.* To turn pale ; to dawn.

తెలుగు, same as తెలుగు.

తెలు, *a.* White ; pure.

తెలుపిండి, *n.* Oil-cake.

తెలుగు, *n. pl.* Gingily seeds.

తెలుగువాడు, *n.* An oilman, oil-monger.

తెలుగునాడు, *n.* A woman.

తెలుగు, same as తెలుగు.

తెలు, *ano. fo. of తెలు.*

తెలుగునాడు, *v. t.* same as తెలుగు.

తెలు, *v. i.* To be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found.—*v. t.* To know, understand, perceive.

తెలు, *n.* Understanding, intelligence, intellect ; wisdom ; consciousness, as in తె. చచ్చినతరువాత ; brightness, liveliness, cheerfulness, vivacity.

తెలుగు తె, *f.* } *n.* An intelligent
తెలుగువాడు, *m.* } or sensible person.

[mation.

తెలుగు, *n.* Understanding ; inform.

తెలుగునాడు, *v. t.* To understand, know, find out, learn, ascertain.

తెలుగు, *n.* The Telugu language.

తెలుగువాడు, *n.* An oil-monger, oilman.

[white, whiten.

తెలుగునాడు, *v. i.* To grow or turn

తెలుగు, *n.* White, whiteness ; gonorrhea. — *v. t.* To communicate, intimate, make known, inform (one) of, tell, disclose.

తెలుగునాడు, *n.* Knowledge, information.

తెలుగునాడు నేయ, *v. t.* To inform (one) of.

[white.

తెలుగునాడు, *v. i.* To grow or turn

తెలు, *n.* A plate or dish.

తెలు, *ano. fo. of తెలుగు.*

తెలు, *a.* White ; pale ; plain, clear.

తె. కాకితము—white paper ; blank paper.

తెలుగు, *n.* Garlic.

తెలుగునాడు, *n.* The white lotus.

తెలుగునాడు, *n.* Resin of *Vateria Indica*, piny or white dammar.

తెలుగు, *n.* Whiteness.—*a.* White.

తెలుగు, *a.* White.

తెలుగునాడు, *n.* A fine white betel leaf.

తెలుగునాడు, *v. i.* To turn white.

తెలుగునాడు, *v. i.* To grow or turn pale.

తెలుగునాడు, *n.* Epi. of Siva and Balarama.

తెలుగు, } *n.* Plainness, clearness.
తెలుగు,

తెల్లవార్డు, *v. t.* To pass the night ;
(fig.) to ruin.

తెల్లవాటి, *adv.* In the morning.

తెల్లవాడు, *v. i.* To turn or become
white, whiten; to dawn; (fig.)
to end in failure, to be ruined, as
వానిపని తెల్లవా కెను.

తెవ, *ano. fo. of తెగ.*

తెవడు,

తెవులు,

తెవులుగంటు,

తెవులుగొను,

తెవులువడు,

} Other forms of తెగ
దు, తెగులు &c.

తే, *ano. fo. of తెచ్చు, impera. of తెచ్చు.* Bring.

తేకడు, *n.* The teak tree.

తేకడువ, *n.* Courage.

తేకడ, same as తేన్ను.

తేకడెట్టు, *n.* The cocoanut tree.

తేకటి, same as తుమ్మద.

తేకవు, same as తేన్ను.

తేగ, *n.* The tender palmyra sprout.

తేగద, *a.* Worn-out, wasted.

తేగము, *n.* Charity, liberality, generosity.

తేజము, } *n.* Light, lustre, bril-
తేజస్సు, } liancy, brightness, splen-
dor; energy, spirit, power, might,
strength; valor, prowess; dig-
nity, majesty, greatness, glory;
semen.

తేజస్వి, *n.* One who is brilliant,
glorious, powerful or mighty.

తేజీ, *n.* A horse, a steed.

తేజీవము, *a.* Sharpened; bright,
polished, burnished.

తేజీ, same as తేజీ.

తేజరిలు, — రిల్లు, *v. i.* To shine, to be
glorious.

తేజ, *n.* Light, brilliancy, glory.

తేట, *n.* Clearness, purity, trans-
parency, pellucidity; any clear
liquid, the thin and clear up-
per stratum of a liquid, lying
above and free from the sedi-
ment; brightness, liveliness,
cheerfulness. — *a.* Clear, pure;
bright, lively, cheerful; plain,
simple, clear, evident, manifest.

తేటగీతి, *n.* N. of a certain metre
or verse.

తేటతెల్ల, *a.* Quite plain, perfectly
clear, manifest, evident; frank,
open, outspoken, plain-spoken,
downright. [evident.

తేటవడు, *v. i.* To become clear or

తేది, *n.* A date, day of the month;
the date of a writing &c.

తేనియ, *n.* Honey.

తేనుచు, } same as తేన్ను, తేన్ను.
తేనువు, }

తేనె, *n.* Honey.

తేనెటికెగ, *n.* A honey-bee, hive-bee.

తేనెపొల, *n.* A kind of cake like
vermicelli and macaroni.

తేనెయిత్రి, *n.* *Ficus carica*, fig tree.

తేనెయిరకటి, *n.* A kind of plantain
tree.

తేస్సు, *v. i.* To belch, eructate.

తేస్సు, *n.* Belching, a belch, eructation.

తేనెలగడ్డ, *n.* The honey buzzard.

తేజ, *n.* A time, as రెండు తే-లు = twice; a raft, float.

తేమ, *n.* Moisture, wetness, damp.
—*a.* Moist, wet, damp.

తేమగిలు, — గిల్లు, *v. i.* To become moist or damp.

తేమనము, *n.* Becoming moist or wet; same as తిమ్మనము.

తేమము, *n.* Becoming moist.

తేవ్రాను, *n.* A cocoanut tree.

తేయాన, *n.* Tea.

తేయ, *v. i.* To be worn or wasted, to wear by use, handling, or rubbing.

తేర, *n.* Unconnectedness.—*a.* Free of cost, costfree.—*adv.* Gratis, gratuitously.

తేరకత్తియ, — కత్తె, *f.* } *n.* One
తేరకాడు, *m.* } who is
unconnected or unconcerned,
an outsider, a stranger.

తేరక, *adv.* Unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరు, *n.* A car, a chariot.—*v. i.* see తేలు. [settle.

తేర్చు, *v. t.* To make clear, clarify,

తేటిచూచు, *v. t. & i.* To look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేటిచూపు, *n.* Staring, a stare, gaze, a fixed look with eyes wide open.

తేటిపాటచూచు, } same as తేటిచూ
తేటిపాటచూపు, } చు, తేటిచూపు.

తేలు, } *v. i.* To become clear
తేలుకొను, } or free from suspended matter, to clarify, to settle, to throw down the sediment or lees; same as తెప్పిచు.

తేలుగడ, *n.* Settlement, conclusion, completion, end.

తేలుచు, *v. t. cau.* of తేలు. To make clear, clarify, settle.

తేలగిల్లు, *v. i.* To float, to turn up.

తేలవేయ, *v. t.* To float, to turn up.

తేలాడు, *v. i.* To float.

తేలిక, *n.* Lightness, levity; easiness.
—*a.* Light, not heavy; easy, not difficult.

తేలిపోవు, *v. i.* To float, to emerge; to pass off without doing any harm, as నచ్చినగండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాడుచూత్రము తేలిపోయినాడు.

తేలు, *n.* A scorpion.—*v. i.* To float, swim; to be the outcome or result, to result, as ఈనకువిడుతేలినది; to be settled or decided, to terminate, as వారివివాదము ఇంక తేలలేదు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* The sting of a scorpion; (bot.) *Martynia diandra*.

తేలుచే, *v. t. cau.* of తేలు. To cause to float, to float.

తేలుచుడిచెట్టు, *n.* (bot.) *Tiaridium Indicum.* [zodiac.

తేలురాసి, *n.* The sign scorpio of the zodiac.
తెర్రికము, *a.* Belonging to a place of pilgrimage or pilgrims.

తెర్రివడు, *n.* A pilgrim.

తెలము, *n.* Oil, ointment, unguent.

తెలివడు, *n.* An oilman.

తెల్లినము, *n.* A field of *sesamum*.

తొంగలిచే, } *v. i.* To shine, gleam,
తొంగలిగను, } sparkle; to expand,
open; to increase.

తొంగిచూచు, *v. i. & t.* To peep (*i.*).

తొంగు, *v. i.* To lie down, recline; to bend, incline; to sleep.

తొంగుండు, *v. i.* To sleep; to lie down, recline.

తొంటి, *a.* Former, earlier, previous; ancient, old. [sucker.

తొండ, *n.* A chameleon, a blood-

తొండము, *n.* The trunk or proboscis of an elephant.

తొందచు, *v. t.* To hasten.

తొందర, *n.* Trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.

తొందరచేయు, *v. t.* To trouble, annoy, vex.

తొందరపడు, *v. i.* To hurry, to hasten; to be confused, bewildered, or embarrassed.

తొందరపడచు, same as తొందరపడు.

తొందరపాటు, *n.* Haste, hurry.

తొందరపెట్టు, *v. t.* To hasten, to hurry; to trouble, vex, tease, annoy, harass.

తొందకము, *n.* Tamarind juice boiled with several kinds of vegetables. [sons.)

తొంబంద్రు, *n. & a.* Ninety (per-

తొంబది, *n. & a.* Ninety.

తొక్క, *n.* Skin in general, (చెట్టు యొక్క—) bark, (పండు యొక్క—) rind, peel.

తొక్కట, *n.* Distress, grief.

తొక్క, *n.* A kind of chutney or pickle; same as త్రొక్క. — *v. t.* same as త్రొక్క.

తొక్కడు, same as త్రొక్కడు.

తొక్కలాట, *n.* A rush of crowds.

తొక్కలాడు, *v. i.* To crowd together, to throng.

తొగ, *n.* The water lily.

తొగబ, *n.* A caste of weavers.

తొగర, *n.* Astringent taste.

తొగరు, *n.* Red color; thread of a red color; (bot.) *Morinda citrifolia*.—*a.* Red.

తొగరుకాను, *v. i.* To grow red.

తొగజేడు, } *n.* The moon.
తొగలిండు, }

తొగసూడు, *n.* The sun.

తొట్టిలింబడు, *v. i.* To be perplexed or bewildered.

తొట్టి, *n.* A tub, trough, (పశువుల యొక్క—) manger.

తొట్టికట్టు, same as చుట్టుకొల్లారము.

తొట్టిరి, ano. fo. of తొట్టి.

తొట్టు, *v. i.* To spread; to flow, to ooze.—*v. t.* To touch; to commence.

తొట్టుకొను, *v. i.* To spread.

తొట్టెరి, ano. fo. of తొట్టి.

తొట్టెరిచుడు, } same as తొట్టుపడు.
తొట్టిరి, —లు, }

తొట్టు, *n.* Confusion, bewilderment, embarrassment.

తొట్టుకొను, } *v. i.* To be confused,
తొట్టుపడు, } bewildered, or embarrassed, (హటలలో—) to falter, (నడకయందు—) to stagger.

తొట్టుపాటు, *n.* Confusion, bewilderment, embarrassment, faltering, staggering.

తొట్టి, }
తొట్టియి, } *n.* A cradle.
తొట్టి, }

తొడ, *n.* The thigh.

తొడచు, *v. i.* To be slightly shaken or agitated, as a liquid; to be spilled.—*n.* A slight agitation or motion in a liquid.

తొడచు, *v. i.* To begin, commence.

తొడపాయసము, } *n.* Pinching the
తొడతెల్లము, } thigh with the thumb and a finger.

తొడయు, *v. t.* To wipe; to wash.

తొడరిక, *n.* Following, accompanying.

తొడరు, *v. t.* To follow, accompany.

—*v. i.* To happen, occur; to endeavor, attempt. [*a.* First.

తొడరుపు, *n.* Endeavor, attempt.—

తొడపు, *n.* An ornament, a jewel.

తొడిచుడు, *v. i.* To be perplexed or confused; to be scattered.

తొడిగించు, *v. t.* To cause to wear or put on. [fruit or flower.

తొడిగు, *n.* The foot stalk of a leaf,

తొడుగు, *n.* A cow.

తొడుగు, *v. t.* To clothe, to invest.

తొడుగుకొను, *v. t.* To put on, wear.

తొడుపు, *n.* Armor.

తొడుపు, ano. fo. of తొడుగు.

తొడుగు, *n.* Business, affair, connection.

తొడ్గు, ano. fo. of తొడుగు.

తొణచు, same as తొడచు.

తొత్తు, *n.* A female servant or slave, a wench; a prostitute; a mistress or concubine.

తొన, *n.* A division in an orange or other similar fruit, a carpel; one who guards or protects.

తొనచు, same as తొడచు.

తొన్నుండు, *v. i.* To sleep.

తొపారము, *n.* The cap used to blind a goshawk.

తొప్పి, *n.* A hat; a cap.

తొమ్మిండుగురు, } *n.* & *a.* Nine (per-
తొమ్మిండు, } sons).

తొమ్మిండుము, *n.* Nine times the measure called హము.

తొమ్మనూలు, } *n.* & *a.* Nine hun-
 dred.

తొమ్మది, *n.* & *a.* Nine.

తొయ్యలి, *n.* A woman.

తొర, *n.* Quickness; calamity.

తొరచు, *v. i.* To flow, gush, run,
 burst out; to fall. — *v. t.* To
 leave, quit.

తొరచుదు, *v. i.* To hasten. [*arise.*

తొరలు, *v. i.* To happen, occur,

తొరితొరి, *adv.* Well, properly.

తొరుచు, *ano. fo. of* తొరచు.

తొరుపు, } *v. t.* To reduce the heat
 తొల్లించే, } of hot water by pouring
 cold water into it.

తొట, }
 తొటట, } *n.* A hole, hollow, or ca-
 తొట్ట, } vity in a tree.

తొట్టి, *n.* Harelip. — *a.* Harelipped

తొట్టిది, *f.* } *n.* A harelipped

తొట్టివాడు, *m.* } person.

తొట్టు, *n.* A cow.

తొట్టుపట్టు, *n.* A cowhouse.

తొల, *n.* A carpel, as of a jack
 fruit &c.

తొలచు, same as తొడచు.

తొలగించే, *v. t.* To remove; to free
 one from.

తొలచు, *v. i.* To move or step aside,
 get out of the way, go off, be
 removed, to recede; to vanish,
 disappear, terminate, cease, end.

తొలచుదు, *n.* fr. తొలచు.

తొలచే, *v. t.* To wash; to remove.

తొలకరి, *n.* The beginning of the
 rainy season; the rainy season.

తొలకరించే, *v. i.* To rain for the first
 time in the season.

తొలి, *n.* Beginning, commence-
 ment; a hole. — *a.* First; former,
 previous; old, ancient. — *adv.*
 First; formerly, previously; in
 ancient times.

తొలిక, *n.* A hole; a small spade.

తొలు, *a.* First.

తొలుకారు, *n.* The rainy season.

తొలుకు, *v. i.* To rain. [*దు.*

తొలుకుడుపు, same as తన్నుపాతన

తొలుకేడుపులు, *n. pl.* The Vedas.

తొలుచే, *v. t.* To bore, perforate;
 to hollow, dig, scoop; to carve.

తొలుత, *n.* Beginning. — *a.* First. —
 (న), *adv.* At first, in the begin-
 ning, at the outset.

తొలుకొలుత (న), *adv.* First, at first,
 first of all.

తొలునాడు, *n.* The previous day.

తొలుములు, *n.* A thick or raining
 cloud, a rain-cloud, nimbus.

తొలువేలుపు, *n.* Epi. of Brahma.

తొలుసంజే, *n.* The morning twilight.

తొల్లరి, } same as తొలకరి and
 తొల్లరించే, } తొలకరించే.

తొల్పు, *ano. fo. of* తొలుచే.

తొల్లి, same as తొలుత.

తొల్లించే, same as తొల్లించే.

తొల్లింటి, *a.* First, original, former ;
old, ancient.

తొల్లిక, *n.* A small hoe.

తొవ, }
తొవర, } Other forms of తొవ, తొవ
తొవరి, } ర, etc.
తొవరు, }

తొవ్వు, } *n.* Defective pronuncia-
తొవ్వి, } tion or utterance, as from
some defect in the organs of
speech.

తొవ్వు, *a.* Toothless.

తో, *post.* With, by, together with,
along with.

తోక, *n.* A tail.

తోకచుక్క, *n.* A comet.

తోకమిరియములు, *n.* Cubebs.

తోచు, *v. i.* To sink ; to become
wet or moist.

తోచు, *v. i.* To occur to the mind,
to seem, to appear.

తోచు, *n.* A garden, grove, tope.

తోచుకాచు, *n.* A gardener.

తోచుకూర, *n.* (bot.) *Amaranthus*
oleraceus, *Amaranthus tristis*.

తోచుకూరి, *n.* A gardener.

తోచుకూరియ, same as తోచూరి.

తోచుకూడు, }
తోచుకూడు, } *n.* A gardener.

తోచు, *v. t.* To draw up ; to scoop
or scoop out, lade out, dip out,
as నీళ్ళు, కున్ను, మొ. తో ; to pull,
as దారము మొ. తో.

తోచుకూడు, *n.* A sorcerer.

తోచెలు, }
తోచెలు, } *n.* A wolf.

తోచు, same as సంచు.

తోచుక, *n.* That which occurs to or
strikes the mind, a thought.

తోచు, *n.* A garden, grove, tope ;
red color ; a sort of red cloth ;
same as తోచుక.

తోచుట్టు, } *n.* A brother
తోచుట్టును, —ట్టువు, } or sister.

తోకము, *n.* A child, offspring.

తోట, *a.* *n.* A cartridge.

తోటి, *n.* A pariah.

తోడ, *post.* the third case ending.
With, along with.

తోడంటు, same as చేమిరి.

తోడచుట్టు, } *n.* A brother
తోడచుట్టును, —ట్టువు, } or sister.

తోడా, *n.* A bracelet.

తోడి, *a.* With, connected with.—
n. N. of a certain tune or rāga.

తోడికోడలు, *n.* A fellow daughter-
in-law. [lead.

తోడి తెచ్చే, *v. t.* To bring, to get, to

తోడియల్లుడు, *n.* A fellow son-in-
law.

తోడివాడు, *n.* A companion.

తోడు, *n.* Help, aid, assistance ; a
helper, a companion, an associ-
ate, an escort ; curdling.—*adv.*
By : used in oaths or adjura-
tions, as దేవునితోడు.=by Heaven.
—*v. t.* see తోచు.

తొడుకొనిపోవు, } *v. t.* To take or
 తొడుకొనివచ్చు, } bring along with
 one's self, to lead.

తొడుకొను, *v. i.* To curdle or turn
 to curds.

తొడుక (న), } *adv.* Immediately,
 తొడుతో (న), } forthwith.
 తొడుతోడ (న).

తొడుసేద, *n.* Aid and protection;
 a helper, a companion.

తొడువడు, *v. i.* To render help or
 assistance, to help, aid, or assist
 (*t.*).

తొడుపాటు, *n.* Help, assistance.

తొడుపెట్టు, *v. t.* To curdle.

తొడెము, *n.* A little, a small quan-
 tity.

తొడ్గొనిపోవు, -వచ్చు, same as తొ-
 డుకొని—.

తొడెచ్చు, తొడ్డి, తొడ్డిద, } Other
 తొడ్చుడు, తొడ్చుటు, } forms
 of తొడికెచ్చు, తొడుతో, తొడుతోడ,
 తొడువడు, తొడుపాటు.

తొకెచ్చు, same as తొడికెచ్చు.

తొశ్రము, *n.* An elephant-goad,
 a goad or pike for driving cattle.

తొడనము, *n.* A goad; pain, afflic-
 tion.

తొనినాడు, *n.* A kind of hawk.

తొవరా, *n.* A gram-bag, nose-
 bag.

తొపారము, *ano. fo. of* తొపారము.

తొపి, *n.* A hat; a cap.

తొపు, see త్రొపు.

తొడుకము, *n.* Rubbing, cleaning.

తొడురము, *n.* An iron club.

తొమలియ, } *n.* A string of flowers
 తొమలె, } and leaves, a gar-
 land, wreath.

తొము, *v. t.* To rub, to clean.

తొముడు, *n.* fr. తొము.

తొయలము, *n.* The lotus.

తొయజొత్తి, *n.* A woman having
 eyes resembling the lotus; a
 woman.

తొయవము, *n.* A cloud; ghee.

తొయది, *n.* The sea, the ocean.

తొయము, *n.* Water; manner, way;
 a band, company.

తొయరుకము, *n.* The lotus.

తొయలి, *n.* A woman.

తొయ, see త్రొయ.

తొరణము, *n.* A string of leaves,
 flowers, etc. hung over a door-
 way or a public road on trium-
 phal, auspicious, or festive oc-
 casions, a festoon.

తొరకర్ణి, *n.* A false diamond, tour-
 maline.

తొరము, *n.* A consecrated string or
 thread worn round the wrist in
 token of a vow.—*a.* Thick, stout,
 large.

తొరవత్తు, *a.* Ample, plentiful.

తొలించు, *v. t.* To cause to be
 driven.

తొలు, *n.* Skin, hide, (చరమచేసిన—)
 leather.—*v. t.* (చంది నుట్టుము మెు.

చానిని—) To drive; (పాటించి) to drive away or off; (చయ్యము ను—) to exorcise, cast out.

తొలుక, *n.* same as తొలు.

తొలుదాలుపు, *n.* Epi. of Siva.

తొలుదాయిదము, *n.* A drum.

తొవ, see త్రోవ.

తొనీరాజు, *n.* (in chess) Check of the king by a pawn. [ance.

తొడి, *అ.* *n.* A pension, an allow-

తాడు, *అం.* fo. of తపుడు.

తొల్యము, *n.* Equality, similarity.

త్యక్తము, *a.* Given up, abandoned.

త్యజనము, *n.* Giving up, abandon-
ing.

త్యజించే, *v. t.* To leave, quit, abandon, give up, discard, resign, renounce.

త్యాగము, *n.* Leaving, giving up, abandoning, renunciation, abdication; giving, liberality, generosity, charity.

త్యాగ, *n.* A liberal or generous person, (in comp.) one who renounces.

త్యాగ్యము, *a.* Fit to be left, abandoned, avoided, shunned, or excepted.—*n.* A part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.

తంపి, same as తంపి.

తర్జున, *n.* Churning.

తచ్చు, *v. t.* To churn.

తవ, *n.* Shame, bashfulness; an unchaste woman.

తవులము, }
తవుచు, } *n.* Tin; lead.

తయము, *n.* Three (collectively), a set of three, trio, triad, as in లోక త్ర., కవి త్ర.

తయ, *n.* The three Vedas collectively (omitting the Adhara-vana).

తయారసువు, *n.* The sun.

తయారర్చము, *n.* The duty enjoined by the Vedas.

తయోదశము, *a.* Thirteenth.

తయోదశ, *n.* The thirteenth day of each half of a lunation or lunar month.

తవ్వటము, *n.* Digging.

తవ్వటించే, *v. t.* To dig.

తల్వ, *v. t.* To dig, excavate, scoop, make or cut a hollow in; to unearth, to stir up, bring to recollection.

తప్తము, *a.* Frightened, alarmed, timid.

తప్తరి, *n.* Joking.

తప్తరించే, *v. t.* To joke.

తాచే, *n.* A serpent.

తాగు, *v. t.* To drink.

తాగుడు, *n.* Drinking.

తాడు, *n.* A cord, rope, twine, string, thread.

తాడువడు, *v. i.* To become lean.

- త్రాణ, *n.* Strength, ability, power, capacity, capability.
- త్రాణము, *n.* Protection.
- త్రాత, *n.* A protector.
- త్రాతము, *a.* Protected, saved, guarded, preserved.
- త్రావు, *v. t.* To drink.
- త్రావుడు, *n.* Drinking.
- త్రాసము, *n.* Fear, dread, horror; a flaw or defect in a precious stone. [scales.]
- త్రాసు, *n.* A balance, a pair of
- త్రింశత్తు, *n.* Thirty.
- త్రింశము, *a.* Thirtieth.
- త్రికటుకము, *n.* The aggregate of three spices, viz. dry ginger, long pepper, and black pepper.
- త్రికము, *a.* Triple, threefold.—*n.* A group of three things, a triplet, trio, trine.
- త్రిమూటము, *n.* N. of a certain mountain. [angular.]
- త్రికోణము, *n.* A triangle.—*a.* Tri-
- త్రిక్క, same as తిక్క.
- త్రిక్కు, *n.* A twist or turn.
- త్రితయము, *n.* & *a.* Three.
- త్రిపంచము, *n.* Triple subjection of words, acts and thoughts; the staff of a religious mendicant or ascetic; the state of an ascetic.
- త్రిపండి, *n.* A wandering mendicant or devotee; a religious man who has obtained command over his mind, body and speech.
- త్రిపఞాలయము, *n.* The abode of the gods, Swarga, Indra's heaven or paradise.
- త్రిపఞుడు, *n.* A god, a deity, an immortal.
- త్రిపివము, same as త్రిపఞాలయము.
- త్రిపివేళుడు, same as త్రిపఞుడు.
- త్రినేత్రుడు, *n.* Epi. of Siva.
- త్రిపుండ్రము, *n.* The triple caste or religious mark worn on the forehead.
- త్రిపుట, *n.* A musical *thala*, measure, or time, requiring three beats and equal to seven *mathras*.
- త్రిపురము, *n.* The group of three cities built by Māya.
- త్రిపురాంతకుడు, *n.* Epi. of Siva.
- త్రిప్పట, *n.* Wandering.
- త్రిప్పరి, *n.* A wanderer, rambler.
- త్రిప్పివేయు, *v. t.* To return, to refuse, reject.
- త్రివ్య, *v. t.* To turn, change the direction of.—*n.* A turn.
- త్రిఫల, *n.* The three species of myrobalans, viz. కరక, తాడి, ఉసిరిక.
- త్రిమూర్తి, *n.* Trinity, the united form of Brahma, Vishnu, and Mahēswara.
- త్రిమూట, *n.* Wandering.
- త్రిమూటకాడు, } *n.* A wanderer,
త్రిమూరి, } rambler, rover,
త్రిమూరించు, } vagabond, va-
grant, tramp.

- త్రిమూర్తి, *v. i.* To wander, rove, roam, ramble.
- త్రియామ, *n.* Night.
- త్రిరాత్రము, *n.* Three nights collectively, the duration of three nights or days.
- త్రిలింగము, *n.* N. of the Telugu country.—*a.* (gram.) Of or having the three genders.
- త్రిలోకనందం, *n.* Epi. of Siva.
- త్రినర్తము, *n.* A group or set of three things, or qualities, such as ధర్మము, అర్థము, కామము.
- త్రివిక్రముండు, *n.* Epi. of Vishnu.
- త్రివిష్టవము, *n.* Swarga, the paradise of Indra.
- త్రివేణి, *n.* Epi. of the river Ganges.
- త్రిశూలము, *n.* A three-pointed pike or spear, trident, especially the weapon of Siva.
- త్రుంకు, *v. i.* To break, to fall in pieces; to die, perish, be destroyed. [the world.
- త్రుంకుడు, *n.* Death; destruction of
- త్రుంకుడువడు, *v. i.* To die, perish.
- త్రుంచు, *v. t.* To cut to pieces; to kill, slay; to tear, divide, break.
- త్రుంపు, } *n.* A piece, bit, frag-
- త్రుంపుడు, } ment.
- త్రుంకు, *n.* Pride, conceit.
- త్రుంకుణము, *n.* Breaking (*i.*).
- త్రుటి, *n.* A very minute space of time equal to క్షణము Kshana, or ముహూర్తము Muhūrtha, a twinkle, moment, instant.
- త్రుటిరము, *a.* Cut, divided.
- త్రుట్టియ, } *n.* A crowd, collection,
- త్రుట్టె, } group.
- త్రువ్వ, *n.* Rust.
- త్రుళ్ళుండు, *v. i.* To jump up.
- త్రుళ్ళుంక, *n.* Jumping up.
- త్రుళ్ళుంక, *n.* A jump.
- త్రుళ్ళియాడు, *v. i.* To jump about.
- త్రుళ్ళు, *v. i.* To jump, leap, spring, caper; to be arrogant or conceited.—*n.* A jump, leap, spring, caper; arrogance, conceit.
- త్రుళ్ళుంక, *n.* An arrogant or conceited person.
- త్రెంచు, } same as తెంచు.
- త్రెంపు, } same as తెంపు.
- త్రెక్కను, *v. t.* To spoil, to ruin; to kill; to swallow; to drink.
- త్రెక్కలు, *n.* fr. తెక్కను.
- త్రెక్కలుకొను, *v. t.* To kill.
- త్రెను, same as తెను.
- త్రెద్దు, same as తెద్దు.
- త్రెయ్య, same as తెయ్య.
- త్రెప్పు, *v. i.* To fall; to die.
- త్రెవ్వన, *n.* Beauty.
- త్రెత్తు, *v. i.* To be cut.
- త్రేంచు, } same as తేన్పు, తేన్పు.
- త్రేంపు, } same as తేన్పు, తేన్పు.
- త్రేత, } *n.* The second
- త్రేతాయుగము, } Yuga or the silver age of the world.

త్రేనుచ, *v. i.* }
 త్రేనుపు, *n.* } same as త్రేన్పు, త్రేన్పు.
 త్రేన్పు, *v. i.* }
 త్రేన్పు, *n.* }
 త్రైలోకము, *n.* The three worlds, the universe.
 త్రొక్కు, *v. t.* To tread, trample, to tread or trample upon, to press or crush under the foot.
 —*v. i.* To tread, place the foot.
 త్రొక్కుడు, *n.* Treading, trampling, a stamp of the foot.
 త్రొక్కుడువల్లె, *n.* The treadle of any machine or mechanism.
 త్రొక్కుడువడు, } *v. i.* To be trod-
 త్రొక్కువడు, } den, to be tram-
 pled upon.
 త్రోచు, *v. t.* To push, shove, thrust.
 త్రోటి, *n.* The beak or bill of a bird; the mouth of a fish.
 త్రోవడు, *v. i.* To be pushed or driven.
 త్రోపాటు, *n.* Being pushed or driven.
 త్రోపాడు, *v. t.* To push.
 త్రోపు, } *n.* A push; disregard-
 త్రోపుడు, } ing, discarding; pro-
 hibition; subtraction, deduc-
 tion. [driven].
 త్రోపువడు, *v. i.* To be pushed or
 త్రోపునెయి, *v. t.* To disregard, abandon, discard.
 త్రోయి, *v. t.* To push, propel, thrust, shove, drive; to reject, expel, dismiss, eject, throw out; to annul, cancel; to subtract, deduct.

త్రోయి, *v. t.* same as త్రోయి.
 త్రోవ, *n.* A way, road, path; mode, manner; means, expedient.
 త్రోవరి, *n.* One who knows the way or road.
 త్ర్యంబకదు, *n.* Epi. of Siva.
 త్వక్కు, } *n.* Skin, bark, rind.
 త్వచము, }
 త్వడీయము, *pron. & a.* Thy, thine, your, yours.
 త్వర, *n.* Quickness, rapidity, speed; haste, hurry.
 త్వరగా, *adv.* Quickly, rapidly.
 త్వరచడు, *v. i.* To hasten, make haste.
 త్వరితము, *a.* Quick, rapid.
 త్వష్ట, *n.* A carpenter.
 త్వచ్ఛము, *a.* Like you.
 త్విట్టు, } *n.* Light, splendor.
 త్విష్ట, }
 త్వరుపు, *n.* The handle or hilt of a sword or the like.

ద

చంకు, *v. i.* To be pounded or to be cleaned, as rice &c.
 చంకుడు, *a.* Pounded, beaten, cleaned, as rice &c.
 చంజేస, *n.* A mortar (piece of ordnance).
 చంచు, *v. t.* To pound, beat, clean, as grain in a mortar.
 చంట, *n.* A pair, a couple; a clever or cunning person.

- దండు, *n.* A stalk of great millet &c.; the pith of a plantain tree and the like.
- దండ, *n.* A garland, wreath; nearness, proximity, side; same as దండచేయి; help, assistance, prop. —(దం), *adv.* Near, by the side of.
- దండకడియము, *n.* A kind of bracelet worn between the shoulder and the elbow.
- దండకము, *n.* (pros.) A kind of metre.
- దండక, see దండుక.
- దండచేయి, *n.* The part of the arm between the elbow and the shoulder, upper arm.
- దండభరుచు, *n.* Epi. of Yama.
- దండనము, *n.* Punishment.
- దండనాయకుడు, *n.* A general, commander of an army. [tice.
- దండినీతి, *n.* Administration of justice.
- దండము, *n.* The joining of the palms of the hands in token of respect or in adoration, salutation, respects, compliments; a rod, stick, staff; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; an army; a collection.
- దండయాత్ర, *n.* A military or warlike expedition.
- దండాని, *n.* One of the low castes.
- దండి, *a.* Large, great, abundant, plentiful, ample. —*n.* Abundance, plenty; valor; a valiant man; a mace-bearer.
- దండించు, *v. t.* To punish, chastise.
- దండికుడు, *n.* One who is punished.
- దండియ, Ori. fo. of దండె.
- దండియము, Ori. fo. of దండెము.
- దండు, *n.* An army; a multitude.
- దండుచు, *n.* A name of Yama.
- దండుక, } *n.* An extortion; a fine;
దండుగు, } a loss.
- దండుదివియ, *n.* A lamp-stand.
- దండువ, } same as దండుక.
దండువు, }
- దండె, *n.* A stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance.
- దండెత్తు, *v. i.* To levy an army.
- దండెము, *n.* A rope or line, or a wooden or other bar, on which clothes are hung, clothes-line.
- దండెరా, *a. n.* Proclamation by beat of drum or tom-tom.
- దంతధావనము, *n.* Cleaning the teeth; a tooth-brush or fibrous stick used for cleaning the teeth.
- దంతము, *n.* A tooth; ivory. జీవదంతము—solid ivory.
- దంతావళము, } *n.* An elephant.
దంతి, }
- దంతురము, *a.* Uneven.
- దంతురుడు, *n.* One who has long or projecting teeth.
- దంత్యము, *a.* Of, relating to, or formed by the teeth, dental. —*n.* A dental letter, a dental.

చందరి, *n.* Excessiveness.—*a.* Much, great, excessive.

చందరించు, *v. i.* To grow, increase.

చందన, *n.* Delusion, deceit, trick.

చందనము, *n.* A serpent.

చందనము, *n.* The ploughshare with which wet ground is tilled.

చందలు, *n.* Husband and wife, a married couple.

చందనము, *n.* A sort of plough used in wet land.

చంపు, *v. t.* same as చంపు.—*n.* Beating, pounding, bruising, as in a mortar.

చంపుడు, *n.* same as చంపు.

చంపుము, *n.* Deceit, fraud, cheating, feigning, hypocrisy; arrogance, pride; sin, wickedness.

చంపున, *n.* Indra's thunderbolt.

చంపునము, *n.* Biting; stinging; a tooth; armor.

చంపుము, *n.* Biting; armor; a tooth; a gadfly.

చంపుడు, *n.* One who is bitten or stung; clad in armor. [fang.

చంపు, *n.* A large tooth, tusk,

చంపు, *n.* Any animal with tusks; a wild boar.

చంపుచు, *v. t.* To save, to keep, to preserve, to allow or suffer to remain or last, to prevent from being lost. చ—కొనుట—to keep, preserve, or secure to one's self. చూట చ—కొనుట—to keep one's word or promise, to realise

or accomplish what one has said.

చక్రము, *n.* The south.

చక్ర, *v. i.* To remain, to be left as a balance or residue, to be saved or spared, to escape.

చక్రను, *v. i.* To act independently.

చక్ర, *n.* Cleverness, dexterity, ability, competency; (collo.) protection, support.

చక్ర, *n.* A present or gift of money to a priest at the performance of any religious rite, a fee or reward.

చక్రము, *n.* The south; the right-hand side.—*a.* Southern; right, not left.

చక్రము, *n.* The southern region or country, the Dekhan.

చక్రము, *n.* One who is clever, able, capable, fit, or competent; name of a Prajapati or Brahma.

చక్ర, *n.* Insertion, entering; taking possession of.

చక్ర, *n.* Thirst; heat.

చక్ర, *n.* Glitter, brilliancy.

చక్రము, *v. i.* To glitter, to shine.

చక్ర, *n.* Deceit, fraud, trickery, imposture.

చక్ర, *n.* Nearness, proximity, vicinity. చ—నుండి=చ—నుంచి=from; beginning at, commencing from. చ—కు=to, up to.—(చ), *adv.* Near, by, at, close by, at hand, with, in possession of, as

నా వ. ఒక శుక్రమున్నది; from or of, as ఎవరి వ. కొంటిని లేక శుక్రము కొంటిని.

వగ్గణించు, } v. i. To come or go near,
వగ్గణు, } to draw near or nigh,
to approach.

వగ్గ, n. Cough.—v. i. To cough.

వగ్గము, a. Burnt, consumed by fire,

వచ్చి, n. Eight: a word used at games.

వట్టన, n. A threat.

వట్టము, a. Thick, close, dense, compact, thickset.

వట్టా, n. The covering or stopper of large leather bottles &c.

వట్టి, n. A waist-band or girdle of cloth, a sash.

వట్టించు, v. t. To frighten; see గట్టించు.

వట్టి, same as వట్టి.

వట్టుడు, n. A bold man.

వవ, n. Shaking, trembling, tremor; a wooden balance; same as చాచా.

వవకట్టు, same as చాచాకట్టు.

వవవవ, adv. Quickly, rapidly, impatient.

వవవవమును, v. i. To beat, to throb, to produce a rapid succession of sounds, as rain-drops.

వవవ, n. Fuss, bustle, ado.

వవము, same as వవము.

వడి, n. A screen of mats, leaves, or the like, a fence.

వడియము, n. A weight equal to ten seers.

వడియ, v. i. To tremble.

వడెము, ano. fo. of వడియము.

వడి, n. A master, owner, ruler.

వత్తకుడు, n. An adopted son.

వత్త, n. Adoption of a son.

వత్తము, a. Given, granted, presented, made over, assigned.

వత్తి, n. Gift, donation.

వత్తు, n. Adoption of a son.

వత్తుడు, n. An adopted son; a hostage. [ceiling.

వద్దము, n. A small temple; a flat

వద్దటిల్లు, } v. i. To be alarmed or
వద్దలు, } perplexed.

వద్దము, same as వద్దము.

వద్దిర్లు, ano. fo. of వద్దటిల్లు.

వద్దు, } n. A cutaneous disease,
వద్దురు, } herpes; a slight swelling of the skin, as from the bite of an insect.

వధి, n. Curdled milk, curds.

వధివృక్షము, n. The wood-apple tree.

వధ్యవము, n. (myth.) The sea of curds. [with curdled milk.

వధ్యవము, n. Boiled rice mixed

వధియా, n. pl. Coriander seeds.

వనుక (న), adv. Until, till, up to, as far as, to.

వనుకు, v. t. To touch, to affect.

వనువాడు, n. A demon, a giant.

దచ్చము, *a.* Thick, close-woven.—
n. Thickness.

దచ్చకము, *n.* A kind of sauce prepared with various vegetables.

దప్పి, *n.* Thirst; fatigue.

దప్పిక, *n.* Thirst.

దప్పికొను, *v. i.* To feel thirsty.

దబదబ, *n.* (Ono.) The sound made by knocking, walking quickly &c., pattering, as of rain.—*adv.* With a quick succession of sounds, patteringly.

దబ్బ, *n.* (bot.) The citron tree, *citrus medica*.

దబ్బడించు, *v. t.* To slap. [needle.

దబ్బనము, *n.* A bodkin, a pack-

దబ్బుట, *n.* A lie, falsehood, untruth.
—*a.* False, untrue; dishonest.

దబ్బుటకత్తియ, *f.* }
దబ్బుటకాడు, *m.* } *n.* A liar.
దబ్బుటి, *m. & f.* }

దబ్బుటు, *adv.* Suddenly.

దబ్బున, *adv.* With a loud noise; quickly, promptly, at once.

దల్లము, *a.* Little, small, slight.

దడునము, *n.* Subduing, subjugation, restraining; same as దచనము.

దడునుడు, *n.* One who subdues.

దడుము, *n.* Subduing, subjugation, restraining; self-restraint, self-control, subduing the passions.

దమ్మిడి, *n.* A pie.

దమ్ము, *n.* Mud, mire, wet ground.

దమ్ముకొను, *v. i.* To become wet, miry or muddy.

దయ, *n.* Kindness, pity, mercy, compassion, sympathy, love, favor.

దయచేయు, *v. t.* To favor, oblige or honor (one) with, to grant, bestow, confer, to be pleased or to condescend to give.—*v. i.* To be pleased, or to condescend or deign, to come or go; to be graciously pleased (to do any thing). దయచేసి పుచ్చుండఁడు = Please sit down. [ness.

దయాశుత్వము, *n.* Kindness, tender-

దయాశుతు, *n.* One who is kind, tender-hearted, merciful, or compassionate. [or mistress.

దయిత, *n.* A beloved woman, a wife

దయితుడు, *n.* One who is beloved, a husband, a lover.

దయ్యము, *n.* A deity; a devil, demon, evil spirit, goblin, fiend.

ద. ఖట్టిన = possessed.

దరము, *n.* Fear; a shell, a conch; a hole in the ground. —*a.* Slight, small.

దరహాసితము, *a.* Smiling.

దరహాసము, *n.* A gentle smile.

దరి, *n.* Shore, bank, edge, side; vicinity; limit, bound, boundary; support, shelter, refuge. దరిజేరుట = to reach the shore, to succeed. [to burn.

దరికొను, *v. i.* To approach, go near;

కరికొలుపు, —కొల్పు, *v. t.* To take or bring near; to burn.

కరిద్రము, *a.* Poor, indigent.

కరిద్రుఁడు, *n.* A poor man.

కరివిలా, *అ. a.* Subsequent, recent.

—*adv.* Subsequently, recently, lately, of late.

కరిసీచే, *v. t.* To see, to visit.

కరువు, *n.* A kind of song; time, or cadence in music. క. కేయి = to beat time in music.

కరోవడు, *అ. a. & adv.* All, whole, completely, entirely.

కర్త, *అ. n.* A tailor.

కర్దురము, *n.* A frog; a cloud.

కర్మకుఁడు, *n.* (lit. the inflamer) Epi. of Cupid.

కర్మణము, *n.* A mirror. [tiness.

కర్మము, *n.* Pride, arrogance, haughtiness.

కర్మిచే, *v. i.* To grow arrogant or haughty. [man.

కర్మికుఁడు, *n.* A proud or arrogant

కర్పారు, *అ. n.* A court, a public office, a hall of audience, huzūr; dominion, reign, sovereignty; name of a certain tune or rāga. [*Poa cynosuroides.*

కర్ప, *n.* (bot.) The sacrificial grass,

కర్కశు, *అ. n.* Enquiry, investigation, trial. [hood of a snake.

కర్క, *n.* A spoon; the expanded

కర్కరము, *n.* A snake.

కర్కనము, *n.* Sight, seeing; a visit; appearance, aspect, view; a

vision, a dream; a system of philosophy. క. కేయి = to visit, to pay a visit to. [observable.

కర్కనీయము, *a.* To be seen, visible,

కర్కము, *n.* The day of new moon.

కర్కించే, *v. t.* To see, look at, to visit.

కర్కితము, *a.* Shewn, displayed, exhibited, exposed to view.

కలారి, *అ. n.* A broker.

కళనము, *n.* Splitting, tearing asunder or in two, cutting, dividing.

కళము, *a.* Thick, stout; much, great. —*n.* Thickness; a leaf; an army.

కళవాయి, *n.* A general, a commander of an army.

కళపరి, *n.* Thickness. —*a.* Thick.

కళితము, *a.* Split, broken, torn; expanded, blown.

కవ, same as కవ్య.

కవనము, *n.* (bot.) *Artemisia vulgaris*, southernwood.

కవము, *n.* A wood, a forest; same as కవానలము.

కవాన్చి, } *n.* A wood on fire, a
కవానలము, } conflagration in a forest.

కవుడ, *n.* The jaw; the cheek. క. వల్లు = a jaw-tooth or double tooth, a grinder, molar.

కవుడు, same as కాదు.

కవ్య, *n.* The top of a sugarcane; the soft part of wood; the pith of a plantain tree &c.

దత్త, *n.* Distance.—*a.* Distant.

దశ, *n.* Condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; a wick.

దశకంఠండు, *n.* Epi. of Ravana.

దశకము, *n.* & *a.* Ten.

దశనము, *n.* A tooth; armor.

దశమము, *a.* Tenth.

దశమి, *n.* The tenth lunar day from the new or full moon.

దశాహము, *n.* The ceremony performed on the tenth day after the death of a person.

దష్టము, *a.* Bitten; stung.

దశరా, *n.* N. of a festival celebrated in the month of Aswayuja.

దస్కరు, *అ.* *n.* Signature.

దస్తా, *అ.* *n.* A quire (of paper); a pile, set, or series of any things.

దస్తావేద, *అ.* *n.* A document, bond, voucher.

[of money.]

దస్తు, *అ.* *n.* Money, cash, collections

దస్తూరి, *అ.* *n.* Handwriting, penmanship, calligraphy.

దస్త్రము, *n.* A bundle of papers, a portfolio.

దస్టుండు, *n.* A thief; an enemy.

దహనము, *n.* Burning, cremation.

దహనుండు, *n.* Fire.

దహించు, *v. t.* To burn.

దా, *a.* contr. of దాచరి.

దాంతి, *n.* Self-restraint, endurance of religious austerities or privations.

దాంతుండు, *n.* One who endures religious austerities or privations.

దాంపత్యము, *n.* Matrimony, matrimonial or conjugal relation.

దాంధికుండు, *n.* A cheat, a hypocrite; an ostentatious man.

దాచ, *ano. fo. of* దాచు.

దాచొను, *v. i.* To be hidden, to conceal one's self.

దాచర, *n.* A large flat basket in which articles are dried or exposed to the sun.

దాచు, *v. i.* To be hidden or concealed, to hide, to abscond, to disappear.

దాచుండు, *v. i.* To hide one's self.

దాచుడుమూచరి, *n. pl.* The game of hide-and-seek; blindman's buff.

[ceive.]

దాచురించు, *v. t.* To conceal; to de-

దాచురింత, *n.* Concealment; deceit.

దాచు, *v. t.* To hide, conceal, secrete.

దాచు, *v. i.* To leap, jump.—*v. t.*

To pass over, cross over; to go beyond, transgress.—*n.* A leap, a jump, a crossing or passing over.

[over.]

దాచుకొను, *v. t.* To pass or cross

దాచన, *n.* Hiding, concealment.

దాచరము, *n.* Stealing.

దాచరించు, *v. t.* To steal.

దాచరిండు, *n.* A thief.

దాఁపటికము, }
 దాఁపు, } *n.* Hiding, concealing,
 దాఁపుడు, } secreting.
 దాఁపురము, }
 దాక, *n.* A pot with a wide mouth.
 దాకలి, *ano. fo. of* దాకలి.
 దాకల్లు, *n.* The tire of a wheel.
 దాకొను, *v. i.* To approach.
 దామయిడి, *n.* A name of Pārvali.
 దామీణాత్మము, *a.* Southern.
 దామీణాత్ముడు, *n.* A southerner,
 an inhabitant or native of the
 south.
 దామీణ్యము, *n.* Sincerity, candor,
 honesty; cleverness, dexterity;
 competency; civility,
 courtesy, politeness, conciliatory
 conduct, complaisance, delicacy,
 a feeling of backwardness or
 reluctance to refuse a request.
 దాఖలా, *అ. n.* Verification, proof,
 instance, example.
 దాఖలు, *అ. n.* Submission, enter-
 ing, entry, registering, filing.
 దా. చేయుట = to submit, to file,
 to enter.
 దాకలి, *n.* An anvil.
 దాడి, *n.* A military expedition, an
 invasion, inroad, incursion.
 దాడింబ, *n.* The pomegranate tree.
 దాడిచేయు, *v. i.* To prepare for war.
 దాడినుము, } *n.* The pomegranate
 దాడిన్దు, } tree.
 దాదా, *n.* Boiled horse-gram.

దాత, *n.* A giver, donor; a gener-
 ous, liberal, charitable man.
 దాతికట్టి, *n.* A carpenter's bench.
 దాతృత్వము, *n.* Generosity, liberali-
 ty, charitableness, charity,
 bounty.
 దాహ్యకము, *n.* A gallinule (bird).
 దాత్రము, *n.* A sickle.
 దాదాపు, *a.* Very near. దా—నా—
 very nearly, almost.
 దాది, } *n.* A nurse, (పాలిచ్చి పెంచె
 దాదిలి, } దు—) a wet nurse.
 దానము, *n.* Alms, charity, a gift,
 present, donation.
 దానవారి, *n.* Epi. of Vishnu.
 దానవుడు, *n.* A demon, giant, Ra-
 kshasa.
 దానిన్దు, *n.* The pomegranate tree.
 దాపరము, *n.* Getting, obtaining,
 coming by, coming or lighting
 upon.
 దాపరించు, *v. i.* To be obtained, to
 happen, occur, to fall to one's
 దాపలి, *n.* The left side. [lot.
 దాపలి, *a.* Left, left-hand.
 దాపు, *n.* Nearness, neighborhood.
 దాపురము, same as దాపరము.
 దామము, *n.* A wreath or garland;
 a rope or cord.
 దామన, *n.* A long cord along which
 cattle are secured in a line by
 means of separate short halters.
 దామారకుడు, *n.* Epi. of Vishnu.
 దాయ, *n.* A cousin; an enemy, a
 foe.

దాయము, *n.* Inheritance, heritage; a gift, present; a wager.

దాయాదుఁడు, *n.* A cousin, a son.

దాయి, *n.* An anvil; a giver.

దాయు, *v. i.* To approach, draw near, go or come nearer.

దార, *n.* A wife.

దారణ, *n.* Price.

దారణము, *n.* Splitting, tearing, rending, cleaving.

దారబంచము, *n.* A doorway frame, the casing of a door or window.

దారము, *n.* Thread, string, cord, twine.

దారి, *n.* A way, path, road; manner, mode; (in comp.) one who wears or bears, as in శేష—.

దారిండు, *v. t.* To split, cleave.

దారితము, *a.* Rent, torn, divided.

దారిద్యము, *n.* Poverty, indigence, penury.

దారుణము, *a.* Horrible, frightful, fearful, terrific, cruel, shocking, atrocious. [denly.

దారుణ, *adv.* Unexpectedly, sud-

దారుత, *n.* Wood, timber.

దౌర్భ్యము, *n.* Strength, power, vigor, energy, firmness, stability.

దారి, *n.* A heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.

దారిము, *n.* The pomegranate tree.

దార్పిని, *n.* Cinnamon.

దా, *n.* The preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.

దాకట్టు, *v. t.* To find out the error in a pair of scales or to set it right.

దా, *n.* Split pulse.

దాము, *n.* The pomegranate tree.

దా, *n.* A tinge of any color.

దాన, *n.* The jaw. [దా.

దానము, *n.* A forest; same as దా

దాదా, } *n.* A forest on fire, a
దాదానము, } conflagration in a forest.

దా, *a. n.* A suit, law-suit, claim, a civil suit or action.

దాదారు, } *a. n.* A plaintiff.
దాదారుడు, }

దానము, *n.* The china rose, shoe-flower plant, *Hibiscus rosas-sinensis*.

దాన, *n.* A Vaishnava mendicant of the Sudra class.

దానకాయ, *n.* A sort of fish.

దానకము, *n.* A kind of snake.

దానకెట్టు, same as దానము.

దాన, *n.* A female servant or slave; a dancing girl. [slave.

దానము, *n.* A male servant or

దానము, *n.* Service; slavery, bondage, thralldom, servitude.

దాహము, *n.* One who burns or sets on fire.

దాహము, *n.* Thirst; a drink; ardent desire; burning, combustion.

దింఛ, *v. t.* cau. of దిగు. To lower, let down, set or put down, bring down, depress, deposit; to decrease, reduce; to unload, disembark, land; to lodge; to distil, extract; to counteract, as poison. *గర్భమును ది-ట=* to cause miscarriage or abortion.

దింఛెన, *n.* (bot.) *Clitoria ternatea*.

దిండు, *n.* A pillow, cushion, bolster; a bundle; a cylinder. [దింఛ.

దింపు, *n.* fr. దింఛ. — *v. t.* same as

దిక్పతి, } *n.* A deity who is
దిక్పాలకుడు, } the regent or guard-
దిక్పాలుడు, } ian of any of the
eight quarters or regions of the
world.

దిక్కు, *n.* Direction, quarter, side; a point of the compass; region, country, district; condition, state; shelter, asylum, refuge, protection.

దిగ్గ, *adv.* fr. దిగు. (used only in comp.) Down, downwards.

దిగ్గబరము, *a.* Naked, stark naked, nude, bare.

దిగ్గబరుడు, *n.* One who is unclothed or naked; a naked mendicant; a mendicant or ascetic in general; *epi.* of Siva.

దిగ్గడుడుచే, *v. t.* To disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye. [enchantment.

దిగ్గడుడుపు, *n.* fr. దిగ్గడుడుచే. Dis-

దిగ్గబడు, *v. i.* To descend, come or fall down, to slip or slide down, to sink.

దిగ్గబెట్టు, *v. t.* same as సాగనంపు: see అంపు.

దిగ్గనాడు, } *v. t.* To forsake, desert.
దిగ్గబడుచే, }

దిగ్గసన, *adv.* Downwards.

దిగు, *v. i.* To descend, come, go or get down, alight, (గుట్టము మీ.
వానిపై నుండి—) to dismount, (ఓడ
లోనుండి కునుప్పయి—) to land, (ఓడ
లోనుండి సరకులు—) to be un-
laden or disembarked; to lodge,
to halt (in a journey); to be
distilled, to drop, fall in drops;
to sink, be absorbed, as a liquid
on a surface; to penetrate, en-
ter; to settle, as sediment; to
become less, to abate, diminish.

దిగుచే, same as దింఛ.

దిగుడు, *n.* Descent: opp. to ఎగుడు.

దిగుదల, *n.* Descending, descent, fall, decline; a lower region or part. [ing, unshipment.

దిగుకురి, *n.* Disembarkation, land-

దిగులు, *n.* Fear, alarm.

దిగులుపడు, *v. i.* To fear, be alarmed.

దిగులుపజచే, *v. t.* To frighten, alarm.

దిగులుపాటు, *n.* Fear, the state of being alarmed.

దిగువ, *n.* A lower place or part.—*a.* Lower; inferior.—(స) *adv.* Down, below, under.

దిగువాయి, *a.* Lower; inferior.

దిగ్గజము, *n.* Any one of the eight elephants said to guard the eight

regions or cardinal points and to support the earth.

విశ్లేష, *adv.* Suddenly, abruptly.

విశ్లేష, *ano. fo. of* విశ్లేష.

విశ్లేష, *adv.* Suddenly, abruptly.

విశ్లేష, same as విశ్లేష.

విశ్లేష, *a.* Smeared.—*n.* A poisoned arrow.

విశ్లేష, *n.* Binding or fettering the points of the compass by *manthras* to keep off evil spirits.

విశ్లేష, *n.* Bewilderment, a perplexed state.

విశ్లేష, *n.* The conquest of various countries in all directions, conquest of the world.

విశ్లేష, *n.* Disappearance.

విశ్లేష, *n.* Strength, firmness.

విశ్లేష, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.

విశ్లేష, *n.* A courageous, brave, firm, or strong person; courage; strength. [boldness, pluck.

విశ్లేష, *n.* Courage, firmness.

విశ్లేష, *n.* Firmness, strength, good or sound condition.—*a.* Firm, strong, in a good or sound condition.

విశ్లేష, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.

విశ్లేష, *v. t.* To correct, rectify, set right; to alter, change.—*n.* Correction, change, alteration.

విశ్లేష, } *n.* A correction, change, alteration.

విశ్లేష, *n.* Desire to see.

విశ్లేష, *n.* One who desires to see. [gradually.

విశ్లేష, *adv.* Daily, day by day,

విశ్లేష, *n.* The sun.

విశ్లేష, *n.* Daily wages, batta, or allowance.

విశ్లేష, *n.* The sun.

విశ్లేష, *n.* A day. విశ్లేష—a diary, a day-book, journal.

విశ్లేష, *n.* Daily expenses.

విశ్లేష, } *n.* A kind, sort, variety, species; an article, a thing, a substance.

విశ్లేష, *n.* A hillock, a mound, a heap.

విశ్లేష, *n.* A lid or earthen cover to a jar.

విశ్లేష, *n.* A light, a lamp.

విశ్లేష, *n.* Haughtiness, arrogance, pride.

విశ్లేష, *n.* Any elevation or eminence, a mound; giddiness; a wooden stopple for a leathern bottle.

విశ్లేష, *m. & f.* } *n.* A giddy-head—ed person.

విశ్లేష, *n.* A pavior's beetle or rammer.

విశ్లేష, *n.* Giddiness.

విశ్లేష, *v. i.* To grow giddy.

విశ్లేష, *n.* A wooden cork or stopple.

విశ్లేష, same as విశ్లేష.

దిరిసనము, }
దిరిసెనము, } n. (bot.) *Acasia speciosa*.

దివట్టి, n. A torch. [heaven.

దివము, n. A day; day-time; the sky;

దివసము, n. A day; daytime.

దివస్పతి, n. Epi. of Indra.

దివాంధము, n. An owl.

దివాకరుడు, n. The sun.

దివాళము, n. A court, a cutchery ;
government.

దివాధీశము, n. An owl.

దివాధీశుడు, n. A thief.

దివాళా, అ. n. Bankruptcy, insol-
vency.

దివి, n. Heaven; the sky.

దివిజుడు, n. A deity.

దివియ, n. A light, a lamp.

దివిమడుడు, n. A celestial, a deity,
a god.

దివె, n. A light, a lamp.

దివెకంబము, n. A lamp-stand.

దివోకసము, n. A bird. [a god.

దివోకసుడు, n. A celestial, a deity,

దివ్యచక్షువు, n. Supernatural vision;
one who has supernatural vision.

దివ్యదృష్టి, n. Divine or supernatural
vision.

దివ్యము, a. Heavenly, celestial, di-
vine; splendid, brilliant, excel-
lent.

దివ్యటి, n. A torch, a flambeau.

దివ్యియ, }
దివ్య, } n. A light; a lamp.

దిశ, same as దిక్కు.

దిష్టము, n. Fate, destiny ; time.

దిశంతు, n. Reproach, blame.

దిశమొల, }
దిస్సమొల, } n. Nakedness, nudity.

దీక్ష, n. Dedicating or devoting
one's self to a particular object,
self-devotion, a vow. [vow.

దీక్షించు, v. i. To make a vow, to

దీక్షితుడు, n. One who has perform-
ed a preliminary sacrificial cere-
mony.

దీక్షు, n. Equality, similarity, resem-
blance.—a. Equal.—v. t. To set
right. [To set right.

దీక్షింపు, v. i. To be filled.—v. t.

దీప్తి, n. A ray of light; light,
brightness, splendor.

దీన, n. A woman distressed and
dejected in mind.

దీనత, }
దీనత్వము, } n. Poverty, distress,
wretchedness, dejection,
low-spiritedness.

దీనము, a. Poor, distressed, miser-
able, wretched, dejected, down-
cast, melancholy. దీనదశ = a
poor or miserable condition.

దీనారము, n. A certain gold coin.

దీనుడు, n. One who is poor, needy,
afflicted, distressed, dejected,
downcast, frightened, or timid.

దిగ్గము, a. Kindling, inflaming, il-
luminating.

దిగ్గము, n. A light, a lamp.

దీపారాధన, n. The offering of a
light to a deity, an illumination

in a temple as an offering to the idol.

శివాన, *n.* (lit. a row of lights, an illumination) A festival held on the last day of the month of Aswayuja.

శివించు, *v. i.* To shine.

శివిత, *n.* A light.

శివము, *a.* Lighted, illuminated, luminous, bright, blazing, flaming; burnt, burning.

శివీ, *n.* Light, lustre, brightness, brilliance.

శివ్యము, *n.* A digestive; cumin-seed.

శివ్యము, *n.* Courage, bravery, fortitude; a stratagem.

శివ్యదర్శి, *n.* One who has foresight or is far-seeing or far-sighted.

శివ్యనిద్ర, *n.* Death.

శివ్యము, *a.* Long, lengthy, elongated.—*n.* A long vowel; the sign or the conjunct form of a long vowel, particularly of ఆ viz. ు.

శివ్యసూత్రత, *n.* Procrastination, dilatoriness, irresolution, tediousness.

శివ్యాయువు, *a.* Having a long life, long-lived, of great longevity.—*n.* A crow.

శివ్యక, *n.* A long or oblong lake or pond.

శివ్యము, *a.* Torn, rent.

శివ, *n.* Weariness, exhaustion; leanness, thinness; looseness, slackness.—*a.* Wearied, exhausted, weak.—*v. i.* same as శివించు.

శివించు, *v. i.* To grow tired or weak.

శివన, *n.* A blessing, a benediction.

శివనగ్రామ, *n. pl.* Grains of rice made yellow with turmeric.

శివనము, *n.* Courage, bravery, fortitude.

శివ, *n.* An island.

శివించు, *v. t.* To bless, to pronounce or invoke a blessing upon.

శివీ, }
శివ, } *n.* A light, a lamp.

శివన, *n.* A blessing, benediction.

మంకము, *n.* A hole.

మంక, *n.* A block or log of wood.

మండగము, *n.* Wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.

మండగిడు, *n.* A wicked, mischievous or audacious man, a scamp.

మండగిడు, same as మండగము.

మండిగము, *n.* (bot.) *Jatropha glandulifera*.

మండివ, *n.* A species of sparus (a fish.)

మంత, *n.* A male buffalo.

మందిలము, *n.* (bot.) *Calosanthus Indica*.

మందు, *n.* A drum; name of the fifty-sixth year of the Hindu cycle of sixty.

మంబ, *n.* A bulbous root, bulb.

మంబుకైలి, *n.* (bot.) A kind of potherb, *Spinacia tetrandra*.

మంజరాష్ట్రము, — ధ్రువు, } *n.* (bot.)
 మంజరాష్ట్రము, } Lesser
 galangal, root of *Alpinia chin-
 ensis*.
 మఃఖపడు, *v. i.* To grieve, sorrow,
 mourn.
 మఃఖ పాటు, *n.* Grief, sorrow.
 మఃఖ పెట్టు, *v. t.* To grieve, afflict,
 distress.
 మఃఖము, *n.* Grief, sorrow, affliction,
 distress, unhappiness.
 మఠము, *అ. n.* A shop, a bazaar,
 a booth, a stall at a fair, market
 etc.
 మహాలము, *n.* A fine cloth.
 మక్క, *n.* A block or log of wood.
 మక్కి, *n.* Ploughing, tilling.
 మక్కి పెద్ద, *n.* A ploughing ox.
 మక్కి చాటు, *n.* A plough.
 మగ, *n.* Two, a deuce at games.
 మగలము, } *n.* One sixteenth of
 మగులము, } the value or weight of
 the coin called pagoda.
 మగ్గసె, *n.* A copper coin of the
 value of two pies.
 మగ్గు, *n.* Spoiled or musty straw.
 మగ్గు, *n.* Ill will, enmity, hatred.
 మగ్గుము, *n.* Milk.
 మదున, *n.* Rashness, inconsiderate-
 ness, precipitancy or precipita-
 tion.
 మద్దు, *n.* A stout stick, a club, a
 cudgel; a coin of the value of

two pies, and in some places of
 four pies; money, riches, wealth.
 మద్దుఁగట్ట, *n.* A stout stick or staff.
 మద్దె, *n.* A child, a baby.
 మత్త, *n.* A small earthen pot.
 మత్తాయి, *n.* A short jacket.
 మత్తురము, *n.* Insincerity, dishones-
 ty; same as ఉత్తైత్త.
 మద్దు, *n.* The pericarp of a lotus; a
 sort of ear ornament worn by
 women.
 మను, *ano. fo. of* మన్ను.
 మన్ను, } *n.* A male buffalo.
 మన్ను పోతు, }
 మన్ను, *v. t.* To plough, till.
 మవ్వటము, *n.* A valuable and fine
 cloth.
 మవ్వటి, *n.* A bed sheet.
 మప్పి, *n.* A deer.
 మచార, *అ. n.* Squandering, wast-
 ing. [bash.
 మచానీ, *అ. n.* An interpreter, a du-
 cal.
 మబ్బు, *n.* A bunch or tuft of grass;
 a small shrub.
 ముదురు, *n.* An angry look, a
 frown.—*a.* Wet.
 ముదురురాదు, *v. i.* To be, or look,
 angry, to put on a stern, grim
 or surly look, to frown, scowl.
 ముచారము, *n.* Dust.
 మమున, *v. i.* To leap, to jump.—
v. t. To leap over, to leap down
 from.—*n.* A leap, a jump.

దుమునలాడు, *v. i.* To leap or skip about, to caper, frisk.
 దుమ్ము, *n.* Dust; a bone.
 దుమ్ములగొండి, *n.* A hyena.
 దుయ్య, *ano. fo. of* దూయు.
 దురంతము, *a.* Endless, boundless, eternal.
 దురద, *n.* Itching, itch.
 దురదగొండి, same as దూలగొండి.
 దురదర, *adv.* Quickly, hastily.
 దురదృష్టము, *n.* Ill luck, misfortune, unluckiness, haplessness.
 దురభిమానము, *n.* Arrogance, pride, presumption.
 దురభిమాని, *n.* A proud, arrogant or presumptuous man.
 దురభ్యాసము, *n.* A bad habit or practice.
 దురము, *n.* Battle, war.
 దురవస్థ, *n.* A miserable condition or situation.
 దురహంకారము, *n.* Pride, presumption, conceit, arrogance.
 దురాగ్రహము, *n.* Groundless or excessive anger.
 దురాచారము, *n.* A bad, improper or objectionable practice or custom; bad behaviour, ill conduct.
 దురాత్ముడు, *n.* A bad-hearted or evil-natured man.
 దురాపము, *a.* Difficult to be obtained, difficult of attainment.
 దురాడేవణ, } *n.* Carping, cavil,
 దురాడేవము, } hypercriticism. దు
 యశేయుట = to cavil, to carp (at).

దురాం, *a. n.* A command or order.
 దురాలోచన, *n.* Evil counsel, evil intention, a machination, plot.
 దురాశ, *n.* Avarice, greediness.
 దురితము, *n.* Crime, sin.
 దురుసు, *n.* Haste, speed, impetuosity, vehemence; harshness, cruelty.—*a.* Hasty, impetuous; harsh, cruel.
 దురూహ్యము, *a.* Incomprehensible, inconceivable.
 దురోదరము, *n.* Gambling.
 దుర్గ, *n.* A name of Parvati.
 దుర్గంధము, *n.* A bad smell, a stink, stench.
 దుర్గతి, *n.* Perdition, hell.
 దుర్గతుము, *a.* Inaccessible, unattainable.
 దుర్గము, *n.* A fort.
 దుర్గి, *n.* A name of Parvati.
 దుర్గుణము, *n.* Evil nature; a bad quality, characteristic or feature; a bad symptom.
 దుర్ఘటము, *a.* Difficult, hard; impracticable, impossible.
 దుర్జనుడు, *n.* A bad or wicked man, villain. [vincible.
 దుర్జయము, *a.* Unconquerable, invincible.
 దుర్జ్ఞేయము, *a.* Difficult to be known or understood. [tion.
 దుర్ఘట, *n.* Misfortune, a bad condition.
 దుర్బాంతము, *a.* Difficult to be restrained, untamable, intractable,

దర్శనము, *n.* A rainy or cloudy day, a wet day, a foul day.

దుర్ధరము, } *a.* Unbearable, intolerable.
దుర్ధర్మము, }

దుర్మయము, *a.* Injustice, iniquity, unrighteousness, sin, crime.

దుర్మీక్ష్యము, *a.* Difficult to be looked at, scarcely visible; terrific.

దుర్మివారము, *a.* That cannot be restrained, removed or remedied.

దుర్మీతి, *n.* Immorality, vice, wickedness, dishonesty, injustice.

దుర్బలము, *a.* Weak, feeble.

దుర్బలండు, *n.* A weak man.

దుర్బిను, *n.* A telescope.

దుర్బుద్ధి, *n.* Folly, wickedness, evil-mindedness, malignity; a wicked man.

దుర్భౌధనము, *n.* Evil counsel or advice, instigation, temptation.

దుర్భరము, *a.* Unbearable, insupportable.

దుర్భాగ్యుడు, *n.* A luckless, unlucky, or unfortunate man.

దుర్భాష, *n.* Abuse, reviling, foul, opprobrious, or scurrilous language. [*scarcity.*]

దుర్భిక్షము, *n.* Famine, dearth,

దుర్భిక్షి, *n.* Same as దుర్బుద్ధి; the fifty-fifth year of the Hindu cycle of sixty.

దుర్భవము, *n.* Arrogance, pride.

దుర్భరణము, *n.* A violent and untimely death.

దుర్భాంసము, *n.* Proud flesh.

దుర్భాగ్యము, *n.* Vice, wickedness, misconduct, immorality, depravity. [*man.*]

దుర్భాగ్యుడు, *n.* A bad or wicked

దుర్భి, *n.* The thirtieth year in the Hindu cycle of sixty.

దుర్భ్యము, *n.* Infamy, disrepute, dishonor, disgrace, discredit.

దుర్భలము, *a.* Difficult to be obtained, rare, scarce, hard to be performed or accomplished.

దుర్భలము, *a.* Difficult to be borne or supported.

దుర్భారము, *a.* Difficult or not to be restrained, repressed or checked, irresistible.

దుర్భాషాపారము, *n.* Objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.

దుర్భలము, *n.* Disreputable conduct.

దుర్భలత్వండు, *n.* A man of disreputable conduct, one who leads a low or infamous life.

దులుపు, *v. t.* To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.

దువ, *ano. fo. of* దువ.

దువారము, *n.* A doorway.

దువ్వ, *n.* Dust.

దువ్వలువ, *n.* A cloth.

దువ్వ, *v. t.* To comb; to stroke, to rub gently or tenderly.

దువ్వెన, *n.* A comb. [*be done.*]

దుష్కరము, *a.* Hard or difficult to

మహాభారతము, *n.* Sin.

మహాభారత్యము, *n.* An evil action, misdeed, sin, crime.

మహాభారత్యము, *a.* Bad, spoiled, corrupted, vitiated, evil, wicked, vicious, depraved.

మహాభారత్యుడు, *n.* A bad or wicked man.

మహాభారత్యుడే, *n.* (bot.) *Dræmia extensa*.

మహాభారత్యులు, *v. i.* To slip, to slide.

మహాభారత్యులు, *a.* Difficult to be crossed or passed over, hard to be accomplished.

మహాభారత్యులు, *n.* Dress, clothes, apparel, garments, a suit of clothes.

మహాభారత్యులు, *a.* Insufferable, intolerable, unbearable.

మహాభారత్యులు, *n.* An evil dream.

మహాభారత్యులు, *n.* A daughter.

మహాభారత్యులు, *ano. fo. of* మహాభారత్యులు.

మహాభారత్యులు, *n.* The pith of a plantain tree. [push.

మహాభారత్యులు, *v. t.* To butt, to thrust, to

మహాభారత్యులు, *n.* A prodigal, a spendthrift.

మహాభారత్యులు, *n.* Dust, dirt, soot.

మహాభారత్యులు, *n.* A calf.

మహాభారత్యులు, *n.* A messenger, an envoy, ambassador, a mediator, go-between; a procurer.

మహాభారత్యులు, } *n.* A female messenger, a
మహాభారత్యులు, } procuress.

మహాభారత్యులు, *n.* The office of an ambassador; an embassy, a message, mediation.

మాట, *n.* Cotton.

మాట పొర, *n.* (bot.) *Oxystelma esculenta*.

మాట, *n.* Thirst.

మాట పట్టు, *v. i.* To be thirsty; to be wearied.

మాట పాచురు, *n.* (bot.) Piny or white dammer, *Vateria Indica*.

మాటము, *n.* Incense; fumigation

మాట పాఠి, *n.* A censor.

మాట పాఠి, } *v. i.* To feel thirsty.
మాట పాఠి, }

మాట పాఠి, *ano. fo. of* మాట పాఠి.

మాట పాఠి, *v. t.* To enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.

మాట పాఠి, *n.* A bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.

మాట పాఠి, *n.* One who has foresight, a prophet, seer, sage; a vulture.

మాట పాఠి, *n.* Foresight.

మాట పాఠి, *n.* Distance.—*a.* Distant, remote, far, far-off.

మాట పాఠి, *n.* Bent grass, panic grass, *Panicum dactylon*.

మాట పాఠి, *v. t.* To reproach, blame, censure, to abuse.—*v. i.* To enter, penetrate, pierce, force a

way, rush in.—*n.* Reproach, blame, censure, abuse.

దూల, same as దురద.

దూలగొండి, *n.* (bot.) Cowhage or cowitch, *Mucuna pruriens*.

దూలగొవెల, *n.* (bot.) *Aristolochia Indica*, Indian birthwort.

దూలము, *n.* A beam.

దూషకము, *a.* Corrupting, polluting, contaminating, vitiating; reviling.

దూషకుడు, *n.* A reviler, scoffer.

దూషణము, *n.* Abuse, reviling, reproach, censure, disparagement.

దూషించు, *v. t.* To revile, abuse, reproach, censure, blame.

దూషిక, *n.* The secretion or rheum of the eyes.

దూషితము, *a.* Spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.

దూష్యము, *a.* Condemnable, reprehensible, vile, bad, objectionable.

దూసరశీఁక, *n.* (bot.) *Cocculus villosus*.

దృక్కు, *n.* Sight, seeing; the eye.

దృఢత, —త్వము, *n.* Strength, firmness, steadiness.

దృఢము, *a.* Strong, hard, solid, massive, fixed, firm, steady.

దృశ్యము, *a.* Visible. [ed.]

దృష్టము, *a.* Seen, perceived, observed.

దృష్టాంతము, *n.* An example, illustration, instance, proof, evidence.

దృష్టాంతకరించు, *v. t.* To illustrate, exemplify.

దృష్టి, *n.* Sight, seeing, a glance, look; the eye; regard, care, attention; the evil eye. దృ.కోషము = the baneful influence of an evil eye.

దృష్టించు, *v. t.* To see.

దెప్పము, *n.* A target, a butt or mark.

దెప్పరము, *n.* Danger, peril, difficulty.—*a.* Difficult; impossible.

దెప్పిపాడుచు, *v. t.* same as దెప్ప.

దెప్ప, *v. t.* To taunt, to remind (one), with severe or insulting words, of one's doings, condition &c, to gibe or gibe at.—*n.* A taunt, gibe.

దెప్పడు, *n.* fr. దెప్ప. [tack.]

దెబ్బ, *n.* A blow, a stroke; an attack, same as దిబ్బ.

దేంద్ర, *n.* A caste of weavers.

దేచు, } *v. i.* To creep or slide

దేచురు, } along the ground on the posteriors.

దేదీప్యమానము, *a.* Shining intensely, brilliant, splendid, resplendent, glorious.

దేదె, *n.* A poor wretch.

దేయము, *a.* To be given or granted.

దేరీత, *n.* A tent.

దేవకాంచనము, *n.* (bot.) *Bauhinia variegata*.

దేవకీసంపదనుడు, *n.* Epi. of Krishna.

దేవత, *n.* A deity, a god, a celestial.

దేవతాది, *n.* (bot.) *Lipracercis serrata*. [nosa.

దేవతాకులై, *n.* (bot.) *Randia uligi-*

దేవత్వము, *n.* Divinity, deification, apotheosis. [Arjuna.

దేవత్రయము, *n.* The conch-shell of

దేవదారి, } *n.* (bot.) Deodar pine,

దేవదారువు, } *Pinus longifolia*.

దేవదాసి, *n.* A courtesan, especially a dancing girl employed in a temple.

దేవదూత, *n.* A messenger of the gods, a divine envoy, an angel.

దేవదేవుడు, *n.* The chief of the gods, epi. of Brahma, Siva and Vishnu.

దేవనము, *n.* Sport, play; gambling.

దేవమణి, *n.* The jewel on Krishna's breast; a twist of hair on a horse's neck; epi. of Siva.

దేవయజ్ఞము, same as హోమము.

దేవయానము, *n.* The car or vehicle of a god.

దేవర, *n.* A deity.

దేవరాయికొంక, *n.* A sort of pelican with long legs.

దేవరుడు, *n.* A husband's brother, especially his younger brother.

దేవలవడు, } *n.* An attendant upon

దేవలండు, } an idol.

దేవళము, *n.* A temple.

దేవాంకుడు, *n.* A man of a certain caste of weavers.

దేవానాంప్రియము, *n.* A goat.

దేవానాంప్రియుడు, *n.* An obstinate or foolish man.

దేవాలయము, *n.* A temple.

దేవి, *n.* Any female deity, a goddess; a queen; a lady.

దేవు, *v. t.* To search or grope for any thing in water or other liquid, to take any thing out of water with the hand.

దేవుడు, *n.* God; any deity.

దేవుకొను, *v. t.* To scrape together, to collect or gather every bit of.

దేవురింప, *v. i.* To beg humbly, meanly, and piteously, to ask with undue eagerness, fondness or greediness, to importune or solicit for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.

దేవురింపు, *n. fr.* దేవురింప.

దేవురు, *n.* Begging meanly.

దేవురుగొట్టు, *n.* One who begs meanly for something.

దేవులాడు, *v. i.* To search, to be in search (of).

దేవరి, }
దేవేరి, } *n.* A queen; a lady.

దేశము, *n.* A country, territory, land, district; place, part, spot, region, locality. దేశభాష = a vernacular language, vernacular. దేశాంతరము = another country, foreign parts. దేశాంతరముననుండు

భట = to go to a foreign country, to travel in foreign countries; to emigrate. దేశచారము = local usage or custom, the law or usage of any country. దేశాటనము = travelling, travel.

దేశస్థుఁడు, *n.* A native or inhabitant of a country; the appellation of a particular tribe of Mahratta Brahmans.

దేశాంతరము, *n.* Longitude or difference of longitude, the distance from the chief meridian.

దేశాంతరి, *n.* A foreigner.

దేశికుఁడు, *n.* A spiritual teacher.

దేశీయము, *a.* Belonging or peculiar to a country, native, provincial, dialectic, dialectical. దేశీయభాష = the dialect of a country, a native dialect.

దేశ్యము, *a.* Of or belonging to a country.—*n.* The language of a country or land.

దేహము, *n.* The body.

దేశాధి, *n.* A threshold.

దేహ, *n.* Embodied spirit, a living being, especially a man; the soul, spirit.

దైత, same as దయిత.

దైతేయుఁడు, *n.* An *Asura* or demon.

దైత్యాధి, *n.* Epi. of Vishnu.

దైత్యుఁడు, *n.* An *Asura* or demon.

దైత్యము, same as దీపిత.

దైర్ఘ్యము, *n.* Length.

దైవజ్ఞి, *n.* A female fortune-teller; a lizard.

దైవజ్ఞుఁడు, *n.* An astrologer.

దైవతము, *a.* Of or relating to a god or to the gods, divine.—*n.* A deity or god.

దైవము, *n.* God, Providence; divine power, destiny, fortune, fate.

దైవయోగము = chance, accident.

దైవదూషణము = blasphemy. దైవవశమున = by chance or accident,

by the act of God. దైవవాక్యము = a revelation, the word of God.

దైవాధీనము = depending on fate.

దైవాణు, *v. i.* To increase, rise, swell.

దైవికము, *a.* Relating to or proceeding from God or the gods, divine.—*n.* An accident, act of God, a visitation from God.

కొంగెన, *ano. fo. of* కొంగెన.

కొంగ, *n.* A thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper.—*a.* Stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.

కొంగతనము, } *n.* Theft. కొంగతనము
కొంగచని, }
కొంగజీకము, } *కా* = stealthily, by
stealth, secretly.

కొంగిలిచ్చు, } *v. t.* To steal, to rob
కొంగిలు, } (one) of.

కొంగు, same as దాఁగు.

కాండ, n. (bot.) *Coccinia Indica*.

కాండి, n. A hole.

కాంతర, } n. A pile, set or series of
కాంతి, } anythings, a heap, pack,
column.

కాండడి, n. A crowd, throng.

కాండు, n. A pair. [gamus.

కాండ్లి, n. (bot.) *Amaranthus poly-*
కాడ్లి, a. Great, large, big; good,
fine, excellent.

కాడ్లి, n. A back yard; a stable for
cattle.

కాడ్లికట్టు, same as కాట్లికట్టు.

కాడ్లికాళ్ళు, n. pl. Bandy legs. కాడ్లి
కాళ్ళు = bandy-legged, bow-
legged.

కాడ్లి, same as కాడ్లి.

కాడ్లి, n. One who is pot-bellied or
has a protuberant belly.

కాన్, n. A quiver.

కాన్, } n. A cup formed of a
కాన్, } leaf or leaves.

కాన్, n. A piece of flesh; a clot of
blood.

కాన్, same as కాన్.

కాన్, n. Fainting.

కాన్, n. A medicinal plant,
Physalis flexuosa.

కాన్, n. The caste or class of
rope-dancers, tumblers, and ac-
robats.

కాన్, n. A rope-dancer, a tumb-
ler, an acrobat.

కాన్, n. A mingled or confused
noise; a crowd, throng, mob,
rabble; a melee, an affray. కా-
న్ = tumultuously, noisily, in a
disorderly manner. [fle.

కాన్, v. i. To squabble, scuf-

కాన్, n. A chief, lord, ruler, gover-
nor, master, owner; an equal.

కాన్, n. A thief, a swin-
dler. [deavor.

కాన్, v. i. To try, attempt, en-

కాన్, v. t. To seize, appre-
hend, secure, to take hold of.

కాన్, v. i. To be found, got,
procured, obtained, or gained.

కాన్, v. i. To be got or obtain-
ed; to occur, happen; to begin,
commence.

కాన్, n. Endeavoring, attempt-
ing; the state of being obtain-
ed. [swindler.

కాన్, n. A thief, robber,

కాన్, n. Government, domin-
ion, rule, reign, sovereignty.

కాన్, v. i. To occur, happen; to
be an equal or match.—v. t. To
resemble.

కాన్, } same as కాన్, కాన్.

కాన్, } n. A large well.

కాన్, n. A lady; a queen.

కాన్, n. A large well; a tank; a
dock for ships.

కాన్, n. A crupper.

కార్తీక, *v. t.* To roll, turn over.

కార్తీ, *v. i.* To roll, turn over.

కాటము, *v. t.* To obtain.

కాటపు, *v. t.* To roll.

కాశం, }
కాశపు, } *n.* A calamity.

కా, *n.* The arm.

కాచు, *v. t.* To dig slightly so as to loosen the soil for weeding, to pare or shave the ground, cutting up the turf.

కాచుడు, *n.* fr. కాచు.

కాచుచుకాచు, *n.* A turf-spade.

కాచుచు, *v. i.* To crawl or move on the hands and knees, to go on all fours, as an infant.

కాచు, *v. i.* Same as కాచుచు; to be bruised.

కాచురు, *n.* Theft.

కాచు, } *v. t.* To plunder, pill-
కాచుకొను, } age, sack, rob, loot.

కాచు, *n.* A long pole with a hook at the end used for cutting off fruit from high trees. [derer.

కాచురి, *n.* A thief, robber, plun-

కాచురి, *n.* Plunder, pillage, sack.

కాచురికాచు, *n.* A thief, robber, plunderer.

కాచు, *n.* Plunder, pillage, sack, loot.—*v. t.* To put or thrust in, cause to enter, insert, introduce.

కాచుకాచు, same as కాచురికాచు

కాచుడు, *n.* same as కాచు. [దు.

కాచుడుకాచు, same as కాచురికాచు

కాచు, *n.* A cowherd.

కాచు, *n.* A milch cow.

కాచు, }
కాచు, } *n.* A large heavy mallet.

కాచు, same as కాచురి.

కాచు, }
కాచు, } *n.* A kind of weapon.

కాచు, *n.* A large boat, a small vessel or ship.

కాచు, *n.* A pantile.

కాచు, *n.* A mosquito, a gnat.

కాచు, *n.* A mosquito curtain.

కాచు, *n.* A pair, a couple.

కాచుకట్టు, *v. i.* To form a pair, to pair.

కాచులి, } Other forms of కాచులి,
కాచులి, } కాచులి.

కాచు, *n.* A heap, pile, stack. — *a.* Reddish, half ripe; slanting, inclined.

కాచు, *n.* Slant, slope, tilt.

కాచు, *v. i.* To be tilted or tipped, to be inclined.

కాచు, *v. t.* To tilt, tip, incline.

కాచు, *v. i.* To become red, to be nearly ripe; to be bent or inclined.

కాచు, } same as కాచురి.
కాచు, }

కాచు, same as కాచురి.

కాచు, same as కాచురి.

కోరు, *v. i.* To die, perish; to bend, incline, lean. [cline, lean.

కోరుచే, *v. t.* To kill; to bend, in-

కోరువా, *n.* A species of plover (a bird).

కోల, *ano. fo. of* దోల.

కోవరి, *n.* A man's lower garment.

కోప, *n.* The arm; fore-arm; night.

కోపకము, same as కోసె.

కోపకారి, *n.* A sinner.

కోపజ్ఞుడు, *n.* A physician; a learned man.

కోపము, *n.* Guilt, criminality, sin, immorality; a crime, fault, transgression, vice, offence.

కోపాకరుడు, *n.* The moon.

కోపాచరుడు, *n.* A Rakshasa or giant. [minal, a sinner.

కోపి, *n.* One who is guilty, a cri-

కోపించు, *v. i.* To turn out ill.—*imp.*
v. Bad or dangerous symptoms to appear.

కోస, *n.* (bot.) Cucumber.

కోసకారి, *n.* A wicked person.

కోసము, same as కోపము.

కోసి, same as కోపి.

కోసిరి, *n.* The two hands joined together so as to resemble a cup and hold anything.

కోసిరించు, *v. t.* To join the two hands together in a cup-like manner.

కోసె, *n.* A kind of cake.

కోహవము, *n.* Wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of forcing plants or making them bear fruit prematurely.

కోహవరి, *n.* A pregnant woman, longing for particular objects.

కోహనము, *n.* Milking.

కోహలము, *n.* Longing, wish.

దా, *a.* Distant, far.

దాడ, *ano. fo. of* వపుడ.

దాడు, *అ. n.* A military expedition, incursion, inroad, invasion; a gallop.

దాత్యము, *n.* The office of a messenger, the function of an ambassador, an embassy, message, mission.

దాత్యము, *n.* Wickedness.

దారు, *n.* Brilliancy, lustre.

దాష్ట్యము, *n.* Wickedness, vice; violence, force.

దాష్ట్యము, *n.* Ill luck, unluckiness.

దావారికుడు, *n.* A porter, door-keeper.

దాష్ట్యము, *n.* Wickedness, badness, vice, depravity.

దాహిరి, *n.* A daughter's daughter, a grand-daughter.

దాహిరుడు, *n.* A daughter's son, a grandson.

దోష్యుడము, same as దోహవము.

మృతి, *n.* Light, brightness, lustre, brilliancy, splendor.

మృతుని, *n.* The sun. [strength.

మృత్యుము, *n.* Wealth; power,

మృతము, *n.* Gambling.

మృతకము, *a.* Illuminating; making clear, explaining; meaning, signifying, expressing, expressive of: chiefly used in comp.

మృతకము, *n.* Shining.

మృతకము, *a.* Shining, bright.

మృతము, *n.* Light.

మృతించు, *v. i.* To shine.

మృతితము, *a.* Illuminated.

మృతము, *n.* Curds or curdled milk.

మృత్యుము, *n.* Liquidity, fluidity.

మృతము, *n.* Moisture, wetness; a liquid substance, liquid.

మృతించు, *v. i.* To ooze, flow, trickle.

మృతము, *n.* The Tamil country.

మృతము, *n.* Wealth; power, strength.

మృతము, *n.* A substance, thing, object; an elementary substance; wealth, property, riches, money.

మృతము, *n.* (bot.) *Vitis vinifera*, grapevine. మృతము = grape.

మృతము = raisin. మృతము

మృతము = currant.

మృతము, *n.* Vinegar of grapes, wine-vinegar.

మృతము, *a.* Very long; longest.

మృతము, *n.* A worthless or useless person.

మృతము, *n.* A solvent fluid, solvent; an extract, essence.

మృతము, *n.* The Tamil language.

మృతము, *n.* A Tamilian.

మృతము, } see మృతము, మృతము.

మృతము, *ano. fo. of* మృతము.

మృతము, *n.* A battle-axe.

మృతము, *ano. fo. of* మృతము.

మృతము, *a.* Speedy, quick.—*n.* (gram.) The consonant ఘ .

మృతము, } *n.* A tree.

మృతము, *n.* Epi. of Brahma.

మృతము, *v. t. & n.* (To or A) push, thrust, shove.

మృతము, *n.* A raven; a measure of capacity.

మృతము, *n.* A small ship.

మృతము, *n.* Treachery, perfidy, betrayal of trust or confidence. మృతము = the wish, thought, or attempt to injure, malice pre-pense or aforethought.

మృతము, *n.* A treacherous or perfidious person, a traitor, betrayer.

మృతము, *n.* A couple, pair, brace; a duel; the name of a certain Samasa or compound word.

మృతము, *n.* Two, a pair, couple.

మృతము, *n.* Two, a pair, couple.

మృతము, *n.* Twelve.

మృతము, *a.* Twelfth.

ద్యౌరకాత్మకం, *n.* The sun.

ద్యౌరక, *n.* The twelfth lunar day of either the light or dark fortnight.

ద్యౌరపరము, *n.* The third or brazen age of the world.

ద్యౌరపాలకుడు, } *n.* A porter, door-
ద్యౌరపాలకుడు, } keeper.

ద్యౌరబంధము, *n.* A door-frame.

ద్యౌరము, *n.* A door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means.

ద్యౌరా, *post.* Through, by means of, by.

ద్వికము, *n.* Two, a pair.

ద్విగుణము, *a.* Double, twice as large, as much, or as many, twofold.

ద్విజన్మము, *n.* A bird, any oviparous animal.

ద్విజన్మకం, same as ద్విజకం.

ద్విజరాజ్, *n.* Epi. of the moon and of Garuda.

ద్విజీవాము, *n.* A snake.

ద్విజీవాకం, *n.* (lit. one who is two-tongued) One who is insincere or dishonest, an informer.

ద్విజకం, *n.* A man of any of the twice-born or first three castes.

ద్విజ్య, *n.* The chord of an arc.

ద్విజ్యూయర్గము, *n.* A horizontal line.

ద్వితయము, *n.* A pair, couple.

ద్వితీయము, *a.* Second. ద్వితీయాదిభి-
శ్చ = the objective or accusa-
tive case.

ద్విత్వము, *n.* Reduplication of a consonant.

ద్విపటి, same as దుప్పటి.

ద్విపద, *n.* A kind of metre.

ద్విపము, *n.* An elephant.

ద్విభాషి, *n.* An interpreter, a dubash.

ద్విరచము, *n.* An elephant.

ద్విరసనము, *n.* A snake.

ద్విరేఖము, *n.* The large black bee.

ద్విషత్తు, } *n.* An enemy, foe.
ద్విషకం, }

ద్విషము, *n.* An island.

ద్విషి, *n.* A tiger.

ద్వేషకుండు, *n.* An enemy.

ద్వేషము, *n.* Enmity, hatred, hate.

ద్వేషి, *n.* An enemy, a foe, hater.

ద్వేషించు, *v. i.* To feel hatred, to be an enemy or inimical; to hate or dislike (*t*).

ద్వేష్ట, *n.* An enemy.

ద్వైత్తము, *n.* Dualism, the doctrine of, or belief in, two different principles, as spirit and matter, God and the universe, &c.

ద్వైతపాయనకం, *n.* Epi. of Vyāsa.

ద్వైతహతురుండు, *n.* Epi. of Vighnēśwara.

ద్వ్యర్థము, } *a.* Having two senses
ద్వ్యర్థి, } or meanings, ambiguous, equivocal.

ధ

ధాత, *n.* Brilliancy, glittering.

ధాత, *n.* A string worn round the waist.

ధాతయ్య, *n.* Epi. of Arjuna and Agni.

ధాత, *n.* Epi. of Kubēra.

ధాత, *n.* Riches, wealth, treasure, property; (mathe.) a plus or positive quantity.

ధాతయ్య, *n.* A rich, wealthy, opulent man.

ధాత, *n.* The twenty-third lunar mansion.

ధాత, *n.* An archer.

ధాత, same as ధాత.

ధాతయ్య, *n.* An archer.

ధాత, *n.* A bow; an arc or part of a circle; the sign Sagittarius of the zodiac.

ధాత, *a.* Fortunate, happy, blessed, lucky, auspicious.

ధాత, *n.* A fortunate or happy man. [the gods.

ధాత, *n.* N. of the physician of

ధాత, *n.* An archer.

ధాత, *n.* Any tubular vessel in the human body; an artery.

ధాత, *n.* The braided and ornamented hair of a woman.

ధాత, *n.* The earth, the ground; (collo.) price, rate.

ధాత, *n.* Bearing, holding, wearing, possessing, having.

ధాత, *n.* The earth, the ground.

ధాత, *n.* A Brahman.

ధాత, *n.* A mountain.

ధాత, *n.* A king or sovereign; epi. of Vishnu and Sēsha.

ధాత, *n.* A king.

ధాత, *n.* A mountain; a tortoise.

ధాత, *n.* A Brahman.

ధాత, *v. t.* To wear, put on, assume, bear, hold.

ధాత, *n.* The earth, ground.

ధాత, same as ధాత.

ధాత, *n.* (in popular usage) A trustee, the manager of a temple &c.; a judge, an arbitrator.

ధాత, *n.* Duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, virtue, function, essential quality, peculiarity; (collo.) almsgiving, charity, liberality.

ధాత, *n.* N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama.

ధాత, *n.* Law, legal science, jurisprudence.

ధర్మాశ్త్రుఁడు, *n.* A charitable or liberal man.

ధర్మాసనము, *n.* A judge's seat, the bench, judgment-seat.

ధర్మి, *a.* Virtuous, religious, pious, just, obeying the law, knowing one's duties.

ధర్మిష్ఠుఁడు, *n.* One who is virtuous, righteous, or pious.

ధర్మఁడు, *n.* A name of Yama.

ధర్మశ్చ, same as ధర్మము.

ధర్మజము, *n.* Scorn.

ధర్మజి, *n.* An unchaste woman; a sword.

ధవళ, *n.* A cow.

ధవళము, *a.* White.

ధవళము, *n.* Whiteness.

ధృతఁడు, *n.* Master, lord; husband.

ధాటి, *n.* An attack, assault, incursion, invasion; (collo.) fluency, rapidity, vigor, force, energy.

ధాత, *n.* Brahma, the creator.

ధాతకి, } *n.* (bot.) *Grislea tomentosa*.

ధాతువుప్పిక, } *entosa*.

ధాతువాదము, *n.* Mineralogy, metallurgy. [tallurgist.

ధాతువాది, *n.* A mineralogist, me-

ధాతువు, *n.* An element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, [fossil; an essential element or constituent of the body, viz. chyle, blood, flesh, fat, bone, marrow, and semen;

a humor or affection of the body, viz. wind, bile, and phlegm; the pulse; (gram.) the primary element of words, a verbal root.

ధా. చూచుట = to feel the pulse.

ధాత్రి, *n.* The earth; a nurse, foster mother; a mother.

ధానుష్కఁడు, *n.* An archer.

ధాన్యము, *n.* Grain, corn in general, especially paddy or unhusked rice; coriander.

ధానునిధి, *n.* The sun.

ధానుము, *n.* An abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.

ధార, *n.* A stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.

ధారణము, *n.* Holding, bearing, carrying, having, keeping, wearing, maintaining.

ధారపాదము, *v. t.* To give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn

ధారాము, *n.* A horse. [gift.

ధారాదత్తము, *a.* Given by a formal ceremony, bestowed as a solemn gift.

ధారాళము, *a.* Free, liberal, unstinted, unrestrained, unhesitating, fluent.—*n.* Liberality, generosity.

ధారాసంపాతము, *n.* A heavy fall of rain, a downpour.

ధారి, *n.* (at the end of comp.) One who bears, holds, carries, or wears, bearer, holder, wearer.

ధారుణి, *n.* The earth.

ధార్మికము, *a.* Virtuous, righteous, just.

ధార్మికుడు, *n.* A virtuous, righteous, pious, or just man.

ధావనము, *n.* Running; cleaning.

ధావశ్యము, *n.* Whiteness.

ధిక్కరించు, *v. t.* To disregard, slight, treat with contempt.

ధిక్కారము, *n.* Scorn, contempt, slight, disregard.

ధిషణ, *n.* Intellect, understanding.

ధిషణుడు, *n.* A name of Brihaspati, the priest of the gods.

ధీ, *n.* Intellect, understanding.

ధీమంతుడు, *n.* One endowed with intelligence or understanding; a learned man.

ధీరత్వము, *n.* Courage, fortitude, firmness, bravery.

ధీరుడు, *n.* A brave man; a learned man.

ధీవరుడు, *n.* A fisherman.

ధుమ్రారము, same as ధుమ్రత.

ధుని, *n.* A river.

ధుర, *n.* A burden, load.

ధురంధరము, *a.* Bearing a burden.

ధురంధరుడు, *n.* One who bears a burden.

ధురీణము, *a.* Bearing a burden.

ధురీణుడు, *n.* One who bears a burden.

ధుర్యము, *a.* Bearing a burden.

ధుర్యుడు, *n.* One who bears a burden.

ధూతము, *a.* Shaken, agitated; shaken off, removed.

ధూపము, *n.* Incense; fumigation.

ధూపితము, *a.* Scented or perfumed with incense, fumigated.

ధూమకేతువు, *n.* A comet.

ధూమధ్వజుడు, *n.* The god of fire.

ధూమము, *n.* Smoke, vapor, fume.

ధూమయోని, *n.* A cloud.

ధూమిక, *n.* Vapor, fog, mist.

ధూమపత్రము, *n.* Tobacco.

ధూమపత్రిక, *n.* The tobacco plant.

ధూమ్రము, *n.* A sort of purple color, compounded of black and red, smoke-color.

ధూర్జటి, *n.* Epi. of Siva.

ధూర్వుడు, *n.* A dishonest man; a gambler; (collo.) a hasty, rash, impulsive, or passionate man, a man of impetuous temper.

ధూర్వహము, *a.* Bearing a burden.

ధూర్వహుడు, *n.* One who bears a burden.

ధూళి, *n.* Dust.

ధూళరము, *n.* Gray color.

ధృతము, *a.* Held, borne, carried, maintained, possessed.

భృతి, *n.* Holding, having, supporting; maintainig; firmness, steadiness, courage, fortitude, strong will, self-command; extract, essence, spirit.

భేనుక, } *n.* A milch cow.
భేనువు, }

భైర్యము, *n.* Courage, fortitude, bravery, boldness, firmness, steadiness, composure.

భైవరము, *n.* The sixth note of the gamut.

భేరణి, *n.* A series, succession, line, continuity; system, way, style, strain.

భాతము, *a.* Washed, cleansed.

భారతకము, *n.* A horse's trot.

భారేయము, *n.* A beast of burden.

భారేయము, *n.* One who bears a burden.

భ్యాసము, *n.* Meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

భ్యాసించు, *v. t.* To meditate, contemplate.

భ్రువము, *a.* Firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain.—*n.* The pole of any great circle of a sphere, especially either of the celestial or terrestrial poles.

భ్రువుడు, *n.* The pole-star or polar star.

భ్వంసము, *n.* Destruction, ruin.

భ్వంసితము, *a.* Destroyed, spoiled.

భ్వజము, *n.* A flag, banner, standard, ensign.

భ్వని, *n.* Sound, noise, report; voice; (rhet.) implied meaning, implication, inference.

భ్వనించు, *v. i.* To sound, produce a sound, to have an implied meaning.

భ్వనము, *n.* Sound, noise.

సంక, } *n.* One who pretends
సంకనాచి, } ignorance or feigns
simplicity or innocence: chiefly
applied to a woman.

సంకనాచితనము, *n.* Pretended ignorance, feigned simplicity or innocence. [the nose.

సంశి, *a.* Spoken or uttered through

సంశు, *v. i.* To speak through the nose, to speak with a twang, snuffle.

సంచుకొను, *v. t.* same as సంహే.

సంజ, *n.* Wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

సంహే, *v. t.* To eat in small bits or quantities, to eat as a relish to the principal food.—*n.* Paleness, pallor.

సంహుకొను, *v. t.* same as సంహే.

సంహృదు, *n.* Flesh, flesh-meat, animal food. [pallid.

సంహృవాలు, *v. i.* To grow pale or

సంతు, *n.* Friendship; a friend.

సంతుకతె, *n.* A female friend or companion. [ion.

సంతుకాడు, *n.* A friend, compan-

సంప, *n.* A well-tube.

సంపకము, *n.* The sword of Vishnu.

—*a.* Rejoicing.

సంపన, *n.* A daughter; the 26th year of the Hindu cycle of sixty.

సంపనము, *n.* N. of Indra's garden; any pleasure garden.

సంపనుడు, *n.* A son.

సంది, *n.* N. of the bull on which Siva rides; a bull.

సందించు, *v. i.* To rejoice.

సందివర్ధనము, *n.* (bot.) The broad-leaved rosebay; *Tabernaemontana coronaria*.

సంది, *n.* N. of a class of priests employed in Vaishnava temples.

సకనకచదు, } *v. i.* To fade, to droop,

సకనకలాడు, } to appear weak.

సకనకలు, *n.* Weakness, debility,

drooping, fading.

సకలు, *అ. n.* A copy.

సక్తిషి, *అ. n.* Carving, engraving.

సక్కులము, *n.* A mungoose.

సక్కు, *n.* A jackal. సంతు స. = a fox.

సక్కుకొస, *n.* (bot.) The wild cucumber, *Bryonia callosa*.

సక్కునారాయణ, *n.* (bot.) A species of *Indigofera*. [sapida.

సక్కునేరేడు, *n.* (bot.) *Flacourtia*

సక్కుయల్లి, *n.* (bot.) Indian squill, *Urginea Indica*, *Scilla Indica*.

సక్కురేసు, *n.* (bot.) *Artocarpus lacucha*.

సక్కుశ్చు, *n.* The joints of the jaws.

సక్కు, *n.* A short bar or ingot of iron or other metal; ploughshare.—*v. i.* To hide or conceal one's self, to crouch, to lie in wait. [large sebestens.

సక్కుర, *n.* (bot.) *Cordia myxa*,

సక్కుచరము, *n.* An owl.

సక్కుచరుడు, *n.* A demon, a fiend that prowls at night.

సక్కు, *n.* Night.

సక్కు, *n.* A crocodile.

సక్కుత్రము, *n.* A star; a constellation, an asterism in the moon's path, a lunar mansion. [laxy.

సక్కుత్రపీఠి, *n.* The Milky Way, ga-

సక్కుత్రేకుడు, *n.* The moon.

సక్కుము, } *n.* A nail, talon, claw.

సక్కు, *n.* A jewel or ornament; a metal vessel; a bullock load of tobacco &c.

సక్కుడు, *అ. n.* Ready money, cash.

సక్కుము, *n.* A mountain, a hill; a tree.

సక్కుము, } *n.* A town, a city.

సక్కు,

సగరు, *n.* A palace.

సగళు, *n.* A laugh, a smile.

సగర, *అ. n.* A large kettle-drum.

సగు, *v. i. & n.* (To or A) laugh, smile. [mockery.

సగుచాటు, *n.* Ridicule, derision,

సగకసము, *n.* A bird ; a lion.

సగ్గుము, *a.* Naked, nude, bare.

సగ్గుచు, *n.* A naked man.

సచ్చిక్, } same as సమ్మిక.

సచ్చు, *v. t.* To trust ; to move (a piece in a game). — *n.* Delay, slowness.—*a.* Wearisome, tiresome.

సచ్చుకాచు, } *n.* One who is slow

సచ్చుగొట్టు, } or dilatory.

సచ్చుపెట్టు, *v. t.* To annoy, tease, fret.

సజరు, *అ. n.* A present to a superior, a present offered in homage.

సజ్జ, *n.* A bit, a fragment.—*a.* Crushed ; cut up into small bits, minced.

సటసము, *n.* Dancing ; pretension.

సటి, *n.* An actress, a female dancer, a nautch girl ; a courtesan, harlot.

సటించు, } *v. i.* To dance ; to pretend, feign, affect.

సటుచు, *n.* A dancer, an actor.

సట్టదవి, *n.* The heart or centre of a forest.

సట్టసదుము, *n.* The very middle or centre.

సట్టిల్లు, *n.* The middle of the house ; the floor. [hindrance.

సట్టు, *n.* Residence ; a place ; delay ;

సట్టుకొట్టు, *v. i.* To delay.

సట్టుకొను, *v. i.* To be settled.

సట్టునుచు, same as సట్టుచుచు.

సట్టునకాచు, *n.* A dancing master.

సట్టువచు, *v. i.* To be hindered.

సట్టునపులుచు, *n.* A peacock.

సట్టుచుచు, *n.* A dancing master.

సట్టేలు, *n.* The middle of a river or stream.

సడ, } *n.* Walk, walking, step-

సడక, } ping ; motion, movement ;

manner of walking, gait, pace,

step ; conduct, behavior.

సడచు, *v. i.* To walk, go, move,

proceed ; to continue, last, go

on, to be in existence ; to have

or take effect, to be in force ;

to behave, conduct one's self.

సడక, *n.* Conduct, behaviour.

సడతెంచు, *v. i.* To walk, to go.

సడదవియ, *n.* A torch.

సడపించు, *v. t.* same as సడచు.

సడచు, *n.* Same as సడక.—*v. t.* cau.

of సడచు. To cause to walk or

move, to walk ; to carry on, to

manage, conduct, maintain,

keep up.

సడకావి, *n.* A well with steps lead-

ing down into it.

నడము, *n.* A species of reed.

నడయాడు, *v. i.* To walk or move about.

నడవ, *n.* The first passage at the entrance of a house ; a way.

నడవడి, }
నడవడిక, } *n.* Conduct, behavior.

నడి, *a.* Middle.

నడికట్టు, *n.* A girdle, belt, waist-band.

నడికిరేయి, *n.* Midnight.

నడితి, *n.* Conduct, behavior.

నడినెత్తి, *n.* The middle or crown of the head.

నడిపించు, *v. t.* same as నడపు.

నడిమి, *a.* Middle.

నడిరేయి, *n.* Midnight.

నడివ్రేలు, *n.* The middle finger.

నడు, *a.* Middle.

నడుచు, }
నడుకొను, } *v. i.* To tremble.

నడుచు, *ano. fo. of* నడచు.

నడునెత్తి, *n.* The middle or crown of the head.

నడుపు, same as నడపు.

నడుమంతరము, } *n.* Interval ; some-
నడుమంత్రము, } time after the be-
ginning. *స*—*స* నీరించినసవాడు= an upstart.

నడుమ (న), *adv.* In the middle or centre.

నడుము, *n.* The waist; the middle, the centre. *స*. కట్టుకొనుట= to

gird up one's loins, be ready, to undertake, take upon one's self.

నడురేయి, *n.* Midnight.

నడువడి, *n.* Conduct, behaviour.

నడ్డి, *n.* The small of the back, the back of the waist.

నడ్డి, *n.* Conduct, behavior.

నడ్వంతము, } *a.* Reedy, abounding
నడ్వలము, } in reeds.

నతము, *a.* Bent, bowed, curved, reclining; deep.

నతి, *n.* Salutation, prostration.

నత్ర, *n.* A snail.

నత్రశల్ల, *n.* The shell of a snail.

నత్తి, *n.* Stammering or stammer, stuttering, stutter.

నత్తివాడు, *n.* A stammerer.

నత్తు, *n.* A ring worn by women on the side of the nose as an ornament.—*v. i.* To stammer, stutter.

నడము, *n.* A river that flows from east to west.

నది, *n.* A river.

నన, *n.* A flower ; a bud ; a sprout.

ననంద, *n.* A husband's sister.

ననచోడి, } *n.* A beautiful young
ననచోటి, } woman; a woman.

ననకారు, *n.* The first of the six seasons, spring.

ననయు, *v. i.* To blossom.

ననవిలుకాడు, } *n.* Cupid.
ననవిలుకుడు, }

ననుచు, *v. i.* To blossom; to sprout.

ననువు, *n.* Amiability, agreeability.

నన్ను, *a.* Short.

నన్నూలు, *n.* & *a.* Four hundred.

నపుంసకత్వము, *n.* Impotency.

నపుంసకము, *a.* Neuter, neither masculine nor feminine. నపుంసకలింగము = the neuter gender.

నపుంసపదము, *n.* An impotent man, a eunuch.

నప్త, *n.* A grandson either in the male or female line.

నప్తి, *n.* A granddaughter either in the male or female line.

నప్త, *v. t.* To move (a piece in a game).—*n.* A move in a game.

నభము, *n.* The sky; a cloud.

నభసంకుము, *n.* A bird.

నభస్వంతుడు, *n.* Air, wind.

నభస్సు, *n.* The sky.

నచులు, *v. t.* To chew, masticate, munch.

నచుస్కరించు, *v. t.* To make a respectful or reverential salutation to, to salute.

నచుస్కారము, $\left\{ \begin{array}{l} \text{n. Salutation, obei-} \\ \text{సచుస్కృతి,} \\ \text{సచుస్సు,} \end{array} \right. \left. \begin{array}{l} \text{sance, prostration.} \end{array} \right.$

నమించు, same as నచుస్కరించు.

నమితము, *a.* Bent, bowed, making salutation or obeisance.

నమిలి, *n.* A peacock.

నమూదు, *a.* Shewn, presented, exhibited, specified, entered, registered, approved.

నమూనా, *a. n.* A plan, sketch, outline; a pattern, sample, model.

నమ్మకము, *n.* Trust, faith, belief, confidence, reliance, dependence.

నమ్మదంచ, *n.* A sort of grass.

నమ్మి, *n.* A peacock.

నమ్మించు, *v. t.* To cause to believe, assure, create trust or faith in (the mind of).

నమ్మిక, $\left\{ \begin{array}{l} \text{same as నమ్మకము.} \\ \text{నమ్మి,} \end{array} \right.$

నమ్మి, *v. t.* To believe, give credit to, to trust, have faith in, rely or depend on.—*v. i.* To believe, think, suppose.

నమ్రము, *a.* Bowed, bent.

నయ, *n.* Beauty.

నయనము, *n.* The eye.

నయము, *n.* Benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity.—*a.* Cheap, profitable, advantageous; improved, better. [hair.

నర, *n.* Grayness of the hair; gray

నరకడు, *n.* A scamp, scoundrel, villain. [gions.

నరకము, *n.* Hell, the infernal re-

నరకాంతకుడు, *n.* Epi. of Krishna.

నరక, *n.* A drum.

నరపాలుడు, *n.* A king.

నరపు, *n.* Greyness of the hair.

నరమిడి, *n.* (bot.) *Tetranthera monopetala*.

నరము, *n.* A vein, an artery, a nerve, a tendon.

నరయు, *v. i.* To grow grey, as applied to the hair.

నరవాహనుడు, *n.* Epi. of Kubēra.

నరాజి, *n.* A sword.

నరియ్యడు, *n.* A jackal.

నరియు, *ano. fo. of* నరయు. [*juna.*

నరుడు, *n.* A man; a name of Ar-

నరుడు, *see* నఱు.

నరుపు, *ano. fo. of* నరపు.

నరేంద్రుడు, *n.* A king. [*cer.*

నరకి, *n.* An actress, a female dan-

నరకుడు, *n.* An actor, a dancer.

నరనప్రియము, *n.* A peacock.

నరనము, *n.* Dancing, gesticulation, acting.

నరించు, } *v. i.* To dance, gesticu-

నరిల్లు, } late, act. [*pastime.*

నర్మము, *n.* Sport, play, amusement,

నర్మి, *n.* Love, affection; desire.

నఱు, *v. t.* To cut, to hew, to fell, to sever, to chop.—*n.* A cut, wound.

నఱుడు, *n.* Cutting, a cut.

నఱు, } same as నఱు—

నఱు, } *n.* A small quantity.

నఱుడు, *v. t.* To powder.

నఱుము, *v. t.* To powder.—*n.* Powder.

నఱ, *ano. fo. of* నర్మ.

నలక, *n.* A particle, a mote, a speck; same as నలకవ.

నలకవ, *n.* Illness, indisposition.

నలఁగు, *v. i.* To be crushed, bruised, broken or reduced to powder; (*చిట్టము.*—) to be crumpled or rumbled. నలఁగఁజేయుట= to crush, to bruise, to crumple.

నలఁగఁజేయుట= to prepare well, to train up well in any work.

నలఁగుడు, *n.* The state of being crushed, bruised, or troubled.

నలఁగుడుచెట్టు, *v. t.* To trouble, harass, annoy, vex. [*rub.*

నలఁచు, *v. t.* To crush, bruise; to

నలఁ, *n.* Disease. [*disposition.*

నలి, *n.* Dust, powder; illness, in-

నలికము, *n.* Smallness, littleness, thinness. [*or broken.*

నలిగులి, *a.* Greatly crushed, bruised

నలిగొట్టు, *a.* Slight.

నలిపిండి, same as చిలుపిండి.

నలిసము, *n.* A lotus; water.

నలిసి, *n.* A lotus; a lotus-plant; an assemblage of lotuses; a pond abounding in lotuses.

నలియు, same as నలఁగు.

నలు, *a.* contr. of నాలుగు in comp. as నలువంకలు.

నలఁగు, *ano. fo. of* నలఁగు.—*n.* Rubbing the body with a paste of green gram &c. in order to cleanse and purify the skin, or the paste so used.

సలఁగుడు, ano. fo. of సలఁగుడు.

సలఁగువ, n. Illness, disease. [sons.

సలఁగురు, a. & n. or pron. Four per-

సలఁచేదరఁపు, a. Square, four-square.

సలఁచేదరము, n. A square.

సలఁచే, v. t. To crush ; to rub.

సలఁతుము, n. Four times the mea-
sure called తూము.

సలఁపు, n. Blackness.—a. Black.—
v. t. ano. fo. of సలఁచే.

సలఁబది, a. & n. Forty.

సలఁబ, n. Epi. of Brahma.

సలఁబండు, a. & n. or pron. Forty
persons.

సలఁబది, a. & n. or pron. Forty.

సలఁపు, n. Beauty ; ability.—a.
Beautiful. [persons.

సలఁపురు, a. & n. or pron. Four

సలఁసాల, same as మట్టుకొల్లారము.

సలఁసు, n. A small particle, a mote,
an atom.

సల్లరు, ano. fo. of సలఁగురు.

సల్ల, a. Black.—n. Blackness ;
charcoal ; blood.

సల్లఁనెడ్డు, n. The pupil of the eye.

సల్లఁచిత్రమూలము, n. (bot.) *Plumbago*
capensis. [ము.

సల్లఁచిగఁడు, n. same as ధరఁవాడి

సల్లఁజీలకఱ్ఱ, n. Black cumin seed.

సల్లన, n. Blackness.

సల్లని, a. Black. [bead.

సల్లఁపూస, n. A small black glass

సల్లసయ్య, n. Epi. of Krishna.

సల్లమందు, n. Opium. [tosa.

సల్లమద్ది, n. (bot.) *Terminalia tomen-*

సల్లయ్యప్ప, n. Bitnoben, black salt.

సల్లయ్యప్పైత, n. (bot.) *Datura fas-*
tuosa, purple-flowered dhatura.

సల్లవడు, v. i. To turn black, blacken.

సల్లకొ, interj. Alas !

సల్లి, n. A bug.

సల్లెరు, } n. (bot.) *Vitis quadran-*

సల్లెరు, } *gularis*.

సల్వది, ano. fo. of సలఁబది.

సల్వము, n. A distance of four hun-
dred cubits.

సవ, n. Itching.

సవఁత, n. Languishing ; grief.

సవకము, n. Freshness, tenderness ;
nine.

సవఁతెరము, same as సవాసారము.

సవగోత, n. A large tent.

సవటాకు, n. One-sixteenth of a seer.

సవతి, n. Ninety.

సవసము, n. Praise. [blooming.

సవసవలాడు, v. i. To be fresh and

సవసేతము, n. Butter.

సవయము, a. Ninth.

సవయలిక, n. The double jasmine ;
jasminum sambac.

సవయి, n. The ninth lunar day after
the new or full moon.

సవయ, a. New, fresh. [perish.

సవయ, v. i. To languish, sink,

సవరాత్రము, *n.* An annual festival of nine days held in honor of Durga in the month of Aswayuja. [nine.]

సవరాశికము, *n.* (arith.) The rule of నవరు, *ano. fo. of* నగరు.

సవరి, } *n.* A woman.
సవలా, }

సవాళు, *n.* Sugar.

సవారు, *n.* Broad cotton tape.

సవాసారము, *n.* Sal ammoniac, hydrochlorate of ammonia. [fresh.]

సవీనము, *a.* New, recent, modern,

సపుకరి, } Other forms of నాక—
సపుకరు, }

సపురు, *a.* Soft. [worthy.]

సవ్యము, *a.* New, fresh; praise-

సవ్యించు, *v. t.* To cause to laugh, to excite mirth in, amuse.

సవ్య, *n.* Laughter, (చిలు—)smile; jest, joke, fun; ridicule, derision. —*v. i.* To laugh, to smile.—*v. t.* To joke; to ridicule.

సవ్యురాలు, same as సగురాలు.

సవ్యురాల, } same as సవ్యురాలు.
సవ్యురాలు, }

సవ్యురబండి, *n.* A frolicsome, merry, playful person.

సవ్యురాలు, *n.* Fun, jest, mirth, amusement, merriment.

సవించు, *v. i.* To be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.

సవించు, *n.* Destruction, extinction, annihilation, disappearance.

సవ్వరత, } *n.* Destructibility,
సవ్వరత్వము, } perishableness.

సవ్వరము, *a.* Perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.

సవ్వపలుచు, } *v. t.* To cause loss to.
సవ్వపట్టు, }

సవ్వము, *n.* Loss, damage, injury, harm, detriment, destruction, ruin.—*a.* Lost, destroyed, anni-

సవ్వ, *n.* Loss. [hilated.]

సస, *n.* Itching, trouble.

ససీమిరి, *n.* Itching.

ససుకు, *v. t. & i.* To murmur, mutter, utter imperfectly.—*n.* Murmuring, imperfect utterance.

సస్యము, *n.* Snuff, a sternutatory.

సశ, *n.* N. of the 50th year of the Hindu cycle of sixty. [mine.]

నా, *pron. poss. of* నేను. My. నాది—

నాంది, *n.* The benedictory verse or verses recited as a sort of prologue at the beginning of a drama.

నాచి, *n.* A plough.

నాచు, *n.* Interest received in grain on grain that has been lent.

నాచిలు, } *n.* A plough.
నాచిలు, }

నాచికోలు, *n.* Usurpation, an unjust seizure.

నాచు, *v. t.* To snatch, seize, usurp.—*n.* Water-weeds, the aquatic plant termed *Vallisneria octandra*. [that time.

నాచు, *n.* A day; that day; time;

నాచెకాచు, *n.* An appraiser, a valuer.

నాచెము, *n.* Quality, fineness; ascertaining the quality or fineness of anything; character, honesty; a coin. నా. చూచుట = to test, examine.—*a.* Fine, good, of good quality; honest, trustworthy, reliable.

నాకలి, same as నాకల్లి.

నాకము, *n.* Heaven, elysium, paradise; the sky.

నాకు, *v. t.* To lick.

నాకుచు, *n.* A celestial.

నాకుపు, *n.* An ant-hill; a mountain.

నాకేకుచు, *n.* Epi. of Indra.

నాకచు, *n.* A serpent.

నాకేశ్వరము, *n.* (bot.) *Mesua ferrea*.

నాకజెముచు, *n.* (bot.) *Euphorbium antiquorum*.

నాకకుచ్చు, *n.* (bot.) *Acacia farnesiana*.

నాకచాళి, *n.* (bot.) *Opuntia dillenii*.

నాకబొండ, *n.* (bot.) *Bryonia epigaea*.

నాకపాశము, *n.* The serpentine weapon of Varuna.

నాకపొత్తి, *n.* (bot.) *Stemona gloriosoides*. [communis.

నాకచుల్లె, *n.* (bot.) *Rhinacanthus*

నాకము, *n.* A serpent, a snake; a cobra; an elephant; a mountain; lead; tin; same as నాకవాసము.

నాకరము, *n.* Dried ginger; Nagari character or alphabet.—*a.* Relating to a city.

నాకరికత, *n.* Civilisation, refinement, urbanity, politeness, civility. [bane, polite.

నాకరికము, *a.* Civilized, refined, ur-

నాకరికుడు, *n.* A civilized man.

నాకలకము, same as చాళాళము.

నాకవలి, } *n.* The betel plant; the
నాకవల్లి, } ceremony performed on
the 4th day of a marriage.

నాకవాసము, *n.* (నాకమును తగిలించు నది) A staple; a set of dancing girls.

నాకపరము, *n.* A hantboy; a kind of clarinet used by snake-charmers.

నాకస్వరము, same as నాకపరము.

నాగాంతకుచు, *n.* Epi. of Garuda.

నాగు, }
నాగుచాము, } *n.* A cobra, cobra-de-
నాగులు, } capello; a serpent, a
నాగుపు, } snake.

నాచు, see నాచు.

నాచుకు, *a.* Delicate, fine, nice.—
n. Delicateness, delicacy, fineness.

నాట, *n.* N. of a tune or rāga.

నాటకము, *n.* A drama, a play; dancing.

నాటకసాల, *n.* A theatre, stage.

నాటి, *a. fr.* నాఁడు. Of that day or time.

నాటు, *v. i.* To enter, penetrate, pierce.—*v. t.* To plant, fix, insert, thrust.—*n.* A dent, a wound; transplanting.—*a.* Home-made, not foreign, local, country. [established or firm.

నాటుకొను, *v. i.* To become fixed,

నాటుపురము, *n.* The country, rural regions or districts. నాటుపురపువాఁడు—a villager, rustic, countryman.

నాట్నము, *n.* Transplantation.

నాట్యము, *n.* Dancing, a dance.

నాడా, *n.* A tape, a ribbon.

నాడి, *n.* Any tubular organ of the body, an artery, vein, intestine; the pulse; a period of 24 minutes. నాడి చూచుట = to feel the pulse.

నాడింధము, *n.* Bellows.

నాడింధముఁడు, *n.* A goldsmith.

నాడిక, *n.* A country; a space of time equal to 24 minutes.

నాడివ్రణము, *n.* An abscess caused by the guinea-worm.

నాడు, *n.* A country; same as నాఁడు; a horse-shoe. నాశ్యవేయుట = to shoe (a horse or ox).—*v. i.* To enter, to penetrate.

నాడె, *n.* A weaver's shuttle.

నాడెము, see నాఁడెము.

నాణకము, *n.* A coin.

నాణకతై, *f.* } *n.* An honest or trustworthy person. [worthiness.

నాణెము, *n.* A coin; honesty, trust-

నాణము, *n.* An allowance, batta.

నాతి, } *n.* A woman.

నాకుక, }
నాకుఁడు, *n.* Master, lord, ruler, patron, protector, leader; husband.

నాదము, *n.* Sound.

నాదారు, *అ.* *a.* Poor, meager, shabby, bad, weak, helpless.

నాదించు, *v. i.* To sound or ring.

నాదు, *n.* Sound.—*pron.* My.

నాదేయము, *a.* Pertaining to a river,

నాధుఁడు, see నాకుఁడు.

నాన, *n.* Shame, modesty.

నానగండ, *n.* A shameless man, one who has lost all sense of shame.

నానపాల, } *n.* (bot.) *Euphorbia hirsuta.*

నానా, *a.* (used in comp.) Many, various, diverse, different, manifold, multifarious.

నానాఁడు, } *adv.* Day by day, by degrees, gradually.

నానారూపము, *a.* Of various forms or shapes, multifarious.

నాను, *v. i.* To soak, to be steeped.

నానవేయుట = నానఁబోయుట = నానఁజెట్టుట = to soak, steep.—

n. A sort of necklace.

నానుక్ర^{వి}, *n.* same as నాను.

నానుచే, *v. t.* To soak, steep.

నానుడి, *n.* A rumour, report; a saying, proverb. [steeped.

నానుడు, *a.* Moist, wet, soaked,

నానుపు, *n.* Soaking. — *v. t.* To bleach.

నాపిరుడు, *n.* A barber.

నాభి, *n.* The navel; (bot.) aconite, *aconitum ferox*; musk.

నాభిపన్నుడు, *n.* Epi. of Brahma.

నామకరణము, *n.* The ceremony of naming a child. [Nominally.

నామకా, *అ.* *a.* Nominal. — *adv.*

నామధేయము, *n.* Name, title, appellation.

నామము, *n.* Name, appellation, title, designation; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.

నాము, *n.* The new sprout growing from the stumps of the great millet.

నాయకరము, *n.* The office of a chief, head, or general.

నాయకుడు, *n.* A leader, a chief.

నాయకుడు, *n.* A chief; a title annexed to the names of men of the *Thelaga* or *Baliya* caste.

నాయకత్వము, *n.* Leadership, headship, chieftainship.

నాయకము, *n.* The principal or central gem of a necklace.

నాయకుడు, *n.* The hero of a poem or drama; a leader, chief, master.

నాయన, *n.* Father.

నాయము, *n.* Justice, right. — *a.* Just, right, proper.

నాయిక, *n.* The heroine of a poem or drama; a mistress; a wife.

నార, *n.* Fibrous bark of trees.

నారంగము, *n.* The orange tree, *Citrus aurantium*. [hell.

నారకము, *n.* The infernal regions,

నారట్టుము, *n.* Land which has chasms, cracks or chinks.

నారచక్కి, *n.* The common heron.

నారచిట్ట, *n.* (bot.) *Citrus medica*, the citron tree.

నారవము, *n.* A sort of orange; a cloud.

నారవడు, *n.* N. of a *Dēvarshi*.

నారమడి, *n.* A kind of linen cloth.

నారము, *n.* A crowd; నా — లు, *pl.* water.

నారశము, } *n.* An iron arrow, an
నారాచము, } arrow.

నారాచి, *n.* A goldsmith's scales.

నారాజి, *n.* A sword. [heron.

నారాయణుడి, *n.* The common

నారాయణి, *n.* Epi. of *Pārvati*, and of *Lakshmi*.

నారాయణుడు, *n.* A name of *Vishnu*.

నారి, *n.* A woman; a bowstring.

నారింజ, *n.* The orange tree.

నారికడము, *n.* The cocoanut tree.

నారికుఱుపు, *n.* An abscess caused by the guinea-worm.

సారీకేళము, *n.* The cocoanut tree.
 సాజు, *n.* Young sprouts or plants which are to be transplanted.
 సా. పోయుట—to sow corn thickly for the purpose of transplanting it afterwards.
 సాలవ, *a.* Fourth.
 సాలి, *a.* Slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false.—
n. Menial labor.
 సాలిక, *n.* The tongue.
 సాలిముచ్చ, *n.* A hypocrite, a deceitful person.
 సాలుక, *n.* The tongue.
 సాలుగవ, *a.* Fourth.
 సాలుగు, } *a. & n.* Four.
 సాలుపు, }
 సాల్మ, *n.* The tongue.
 సాళము, *n.* A tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.
 సాళీకేరము, *n.* The cocoanut tree.
 సాళీకము, *n.* The lotus.
 సాళ్ళు, *n. pl.* Horse-shoes.
 సావ, *n.* A ship, boat, vessel.
 సావికుడు, *n.* A navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.
 సాశము, *n.* Destruction, annihilation, extinction, loss, disappearance, ruin, decay, decline.
 సాశిల్లు, *v. i.* To be destroyed, to decay, decline.

సాస, *n.* The nose. సాసాపుటము—the nostrils.
 సాసామణి, *n.* A nose jewel.
 సాసి, *n.* A cat.
 సాసిక, *n.* The nose. [ruined.
 సాసిరిల్లు, *v. i.* To be destroyed or
 సాసీరము, *n.* The van of an army.
 సాసీరుడు, *n.* A leader.
 సాస్తికత, } *n.* Atheism.
 సాస్తికత్వము, }
 సాస్తికుడు, *n.* An atheist.
 సాస్తిక్యము, *n.* Atheism.
 సంతెఱ, *adv.* Instantly, at once.
 సంగి, *n.* The sky.
 సంగియోలి, *n.* Wind, air.
 సంగివడు, *v. i.* To set, to draw towards evening.
 సంగినీక, *n.* Epi. of Siva.
 సంగ్మ, *v. t. cau.* of నిండు. To fill.
 సంగ, *adv.* Much, abundantly, amply, plentifully, very, sufficiently.
 సంగబడు, } *v. i.* To be full.
 సంగారు, }
 నిండు, *v. i.* To be filled, become full, to teem.—*a.* Full, complete, entire, perfect; copious, plenteous, ample, abundant.—
n. Fullness; satisfaction, consciousness of possession of means or strength, counting upon some advantage possessed, absence of anxiety, fear, or apprehension.

నిండుకొను, *v. i.* To become full; (euphemistically) to be over or exhausted. [accusation.

నింద, *n.* Blame, censure, reproach,

నిందాస్తుతి, *n.* Ironical praise, irony.

నిందించు, *v. t.* To blame, censure, reproach, to accuse.

నిందితుడు, *n.* One who is blamed or censured.

నిండుగడు, *n.* One who is blamable.

నింపాది, *n.* Gentleness, mildness, slowness; same as నిండు.—*a.* Gentle, mild, slow.

నింపారు, *v. i.* To become full.

నింపిరి, *n.* Dirt. [abundance.

నింపు, *v. t.* To fill.—*n.* Fullness,

నింబము, same as వేము or వేరబెట్టు.

నికటము, *a.* Near, not distant.—*n.* Nearness.

నికము, *a.* True.

నికరము, *a.* Net; selected, excellent, pure.—*n.* Essence, quintessence, pith, sap; a collection, multitude; a treasure.

నికర్షణము, *n.* A play-ground in or near a town, the back-yard of a house. [stone.

నికషము, *n.* A touchstone; a grind-

నికాయము, *n.* A house or habitation; a collection, multitude.

నికాయము, *n.* A house.

నికాశము, *a.* (in comp.) Similar, like, equal.

నిపంచకము, same as సోల.

నిపంజము, *n.* A bower, an arbour.

నిపరుంబము, *n.* A multitude, assembly.

నికృంతనము, *n.* Cutting.

నికృతము, *a.* Humbled, humiliated; low, base, vile; dishonest, wicked.

నికృతి, *n.* Deceit, dishonesty.

నికృతము, *a.* Cut.

నికృష్టము, *a.* Low, base, mean, vile, abject.

నిక్షేతనము, *n.* A house.

నిక్కచ్చి, *n.* Pressure, trouble, annoyance.

నిక్కము, *n.* Truth, fact, reality; certainty.—*a.* True, real; certain.

నిక్కవాడుచు, *v. i.* To become or stand erect.—*v. t.* To make erect, to perk, strut.

నిక్కాచక, *n.* Excessive heat.

నిక్కు, *v. i.* To become or stand erect, to rise; to be proud, conceited or presumptuous.—*n.* Erectness, rising; pride, conceit.

నిక్కుచోరు, *n.* A conceited person.

నిక్కుడు, *n.* The act of becoming erect, erectness, erection, rise.

నిక్కువము, *ano. fo. of* నిక్కుము.

నిక్కుచినులపేక్కి, *n.* Epi. of ఉపైపుర్రవము.

నిక్షణము, } *n.* A musical note or
నిక్షణము, } sound.

నిక్షేపము, *n.* A deposit, a pledge; a treasure, treasure-trove.

నిక్షేపించు, *v. t.* To bury.
 నిఖాతము, *a.* Dug up, excavated.
 నిఖిలము, *a.* All, entire, whole, complete.
 నిఖదము, *n.* Plain speech.
 నిఖదించు, *v. t.* To state distinctly.
 నిఖనిఖ, *n.* Brilliancy, glitter.
 నిఖము, *n.* The Vedas.
 నిఖముచు, *n.* A merchant.
 నిఖరణము, *n.* Eating, swallowing; the throat. [Swallowing.
 నిఖరము, *a.* Best, excellent.—*n.*
 నిఖశము, *n.* A chain.
 నిఖ, *అ.* *n.* Sight, observation, watching, having an eye upon.
 నిఖాదము, *అం.* *fo.* of నిఖదము.
 నిఖారము, *a.* Best, excellent.
 నిఖారించు, *v. i.* To shine, glitter.
 నిఖారించు, *n.* Shining, brilliancy, glitter, glaze.
 నిఖాశము, *n.* A horse's neck.
 నిఖాదారు, *v. i.* To extend, spread.
 నిక్షేపించు, same as నిక్షేపించు.
 నిక్షేప, *v. i.* To extend, stretch, spread; to become erect, to rise; to increase, swell.
 నిక్షేపించు, *v. t.* *can.* of నిక్షేప. To stretch, extend, to make erect.
 నిక్షేపించు, *v. i.* same as నిక్షేప.
 నిక్షేప, same as నిక్షేపించు.
 నిక్షేప, *n.* The ashes upon live coal.
 ని. నిక్షేపనిక్షేప=embers, smouldering fire.

నిక్షాదము, *a.* Concealed.
 నిక్షాదము, *n.* Concealing.
 నిక్షాది, *a.* Cruel.
 నిక్షేపించు, *v. t.* To manage, carry through, accomplish, fulfil.
 నిక్షేప, *n.* Essence, quintessence, extract, spirit, pith, sap; brilliancy.—*a.* Net.—*v. i.* To manage, to be able, afford, to cope, to match.
 నిక్షేపము, *n.* Keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.
 నిక్షేపించు, *v. t.* To neglect, disregard, set aside, discountenance, disapprove; to suppress, restrain, subdue.
 నిక్షేపించు, *n.* A dictionary, a lexicon, a vocabulary. నిక్షేపించుకారుడు—the author of a dictionary, a lexicographer.
 నిష్ఠుము, *a.* Obedient, docile.
 నిష్ఠుచు, *n.* A dependent.
 నిష్ఠయము, *n.* An assemblage, a collection, heap, multitude, stock, store.
 నిష్ఠము, *a.* Piled up, heaped up; covered, overspread.
 నిష్ఠము, }
 నిష్ఠాశము, } *n.* A cover or wrapper.
 నిష్ఠాన, *n.* A ladder.
 నిష్ఠాదము, *n.* Cutting off.

నిశ్చయ, *adv.* Always, constantly, continually.

నిశ్చయము, *n.* Certainty.

నిశ్చయము, *n.* Certainty.—*a.* Steady; continuous.

నిశ్చయ, *n.* Always.

నిజము, *n.* see నిజము.—*a.* Own, one's own, belonging or peculiar to a person or thing; see నిజము.

నిజస్థితి, *n.* The real fact, the actual state of things.

నిజస్థుఁడు, (collo.) *n.* A just, upright, honest man.

నిజపఁడు, *v. i.* To be verified or identified, to prove real or true, to be realised. [establish.

నిజపఱచు, *v. t.* To realise; to prove,

నిజమరి, *n.* A truthful man.

నిజము, *n.* Truth, reality, fact; truthfulness, veracity; certainty.—*a.* True, real, actual; certain, positive. [tually.

నిజముగా, *adv.* Truly, really, ac-

నిజోయితి, (collo.) *n.* Truthfulness, honesty, uprightness.

నిటలము, *n.* The forehead.

నిటలామండ, *n.* Epi. of Siva.

నిటాలము, *n.* The forehead.

నిట్ట, *n.* A post or pillar; a place.—*a.* Erect.

నిట్టకనిలుచు, }
నిట్టనిలుచు, } *v. i.* To stand erect.
నిట్టనిలుచుండు, }

నిట్టరాదు, *n.* A post or pillar, the king-post or crown-post of a building.

నిట్టకొడుచు, *v. i.* To stand erect; to rise, swell, increase.

నిట్టు, *n.* Fasting; famine.

నిట్టుపాసము, *n.* Complete fasting.

నిట్టూరుచు, *v. i.* To make a deep long-drawn respiration, to sigh.

నిట్టూరుపు, *n.* A deep long-drawn respiration, a sigh.

నిట్టూర్పు, } same as నిట్టూరుచు, నిట్టూ
నిట్టూర్పు, } రుపు.

నిట్ర, } *n.* Erectness; steepness.—
నిట్రము, } *a.* Erect, vertical; steep, precipitous.

నిట్రాడు, *ano. fo.* of నిట్టరాదు.

నిట్రించు, *v. t.* To keep or place erect.

నిట్రెల్లు, *v. i.* To fast.

నిట్రు, *n.* Fasting.

నిట్రుపాసము, *n.* Complete fasting.

నిడివి, *n.* Length.—*a.* Long.

నిడు, *a.* (in comp.) Long.

నిడుచేసు, *v. i.* To extend.

నిడువ, *a.* Long.

నిడువకెన్ను, } *n.* A serpent.

నిడువఁడు, }

నిడుపు, *n.* Length.—*a.* Long.

నిడుమునై, same as రుండుమునై.

నితంబము, *n.* The buttocks or posteriors; the circumference of the hip and loins; the shoulder.

నితంబవతి, } *n.* A woman with large
నితంబిని, } and handsome posterior
ors or buttocks.

నితాంతము, *a.* Much, excessive.—
adv. Much, in a high degree.

నితైకులై, *n.* (bot.) *Hibiscus hirtus*.

నిత్యము, *a.* Eternal, permanent,
everlasting, perpetual.—*adv.*
Always.

నిత్యుడు, *n.* The eternal Being.

నిదర్శనము, *n.* An illustration, ex-
ample, instance; evidence, proof.

నిదాళము, *n.* Summer, heat.

నిదానము, *n.* Slowness, calmness,
patience, composure, absence of
hurry, haste, or flutter; a pri-
mary or original cause, the
cause of a disease, enquiry into
the causes of a disease, study
of the symptoms with a view to
trace the remote or proximate
causes, etiology.

నిదానస్థుడు, (collo.) *n.* A patient
or considerate man.

నిదానించు, *v. i.* To pause, to deli-
berate or ponder, to think or
consider patiently and care-
fully.

నిదుర, *n.* Sleep.

నిదుర లేచు, *v. i.* To awake, wake,
rise from sleep.

నిదుర లేపు, *v. t.* To awake, awaken,
wake, rouse from sleep.

నిదుర పోతు, *n.* A sleepy or slothful
person.

నిదుర పోవు, }
నిదురించు, } *v. i.* To sleep.

నిదేశము, *n.* Order, command, direc-
tion, commission.

నిదేష్టు, *n.* One who commands.

నిర్దుము, }
నిర్దు, } *a.* Smooth, polished.

నిద్దుర, *n.* Sleep. [person.

నిద్దుర పోతు, *n.* A sleepy or slothful

నిద్దుర పోవు, *v. i.* To sleep.

నిద్ర, *n.* Sleep, drowsiness, sloth.

నిద్ర పోవు, *v. i.* To sleep, slumber,
repose.

నిద్రకుంపు, }
నిద్రకుత్తు, } *n.* Drowsiness, sleepi-
ness.
నిద్రకుబ్బు, }

నిద్రాణుడు, } *n.* A sleepy, drowsy
నిద్రాళువు, } or slothful man.

నిద్రించు, *v. i.* To sleep, slumber, re-
pose. [or asleep.

నిద్రకుడు, *n.* One who is sleeping

నిద్రిల్లు, *v. i.* To sleep.

నిధనము, *n.* Death.

నిధానము, *n.* Putting down, laying
down, keeping, preserving; a
receptacle; anything deposited,
a treasure, treasure-trove.

నిధి, *n.* A treasure, store, hoard; a
treasure-trove; any of the nine
treasures belonging to Kubēra;
the number represented by a
unit with 24 ciphers annexed, a
quadrillion (in Eng. system.)

నిధుకనము, *n.* Coition.

నిధుకము, } *n.* Sound.
నిధుకము, }

నిధుచే, *v. t.* To fill.

నిధుపారు, *v. i.* To become full.

నిధువు, *ano. fo. of* నింపు.

నిన్న, *n.* Yesterday.

నిపతము, *n.* Reading, perusal, study.

నిపము, *n.* A pot.

నిపాతము, *n.* Reading, perusal, study.

నిపాతనము, *n.* Throwing down.

నిపాతము, *n.* Falling; (gram.) an in-
declinable, an irregular word.

నిపాతించు, *v. t.* To throw down.

నిపానము, *n.* A trough near a well.

నిపుణత, } *n.* Cleverness, skill,
నిపుణత్వము, } expertness.

నిపుణము, *a.* Clever, skilful, expert.

నిపుణుడు, *n.* One who is clever,
skilful, expert, adroit, experi-
enced, skilled, conversant with,
or versed in.

నివృత్తి, *n.* Destruction, ruin.

నివృత్తిరము, *n.* Poverty.—*a.* Poor,
destitute.

నివృత్తి, } *n.* A sort of cake or
నివృత్తి, } biscuit.

నివృత్తు, *n.* Fasting.

నివృత్తి, *n.* Fire, a live coal.

నివృత్తింది, *n.* An ostrich.

నివృత్తిక, *n.* Fire.

నిబంధనము, *n.* Binding, fastening; a
band, fetter; arrangement, rule,
system; a condition, agreement,
contract, stipulation.

నిబంధము, *n.* A band, bond, fetter.

నిబంధించు, *v. t.* To bind, fasten, tie;
to obstruct, restrict, prevent.

నిబద్ధి, *a.* True, real, certain.—*n.*
Truth, reality, fact, certainty.

నిబద్ధించు, } *v. t.* To realize, to
నిబద్ధించు, } make true or real.

నిబద్ధము, *a.* Bound, fastened, tied;
obstructed, restricted, prevented.

నిబర్హము, *n.* Killing.

నిబర్హితము, *a.* Killed.

నిబిడము, *a.* Thick, close, crowded,
impervious, impenetrable. నిబి
డాంధకారము = pitch darkness.

నిబిడికరించు, *v. t.* To make thick.

నిబిడికృతము, *a.* Thickened.

నిబిడినము, *a.* Thick, crowded.

నిబోధనము, *n.* Sight, seeing.

నిబృద్ధి, *ano. fo. of* నిబద్ధి.

నిబృరము, *n.* Firmness, steadiness,
courage, confidence, assurance,
certainty, belief, faith.—*a.* Con-
fident, sure, assured, certain,
hopeful. [similar.

నిభము, *n.* Same as నెవము.—*a.* Equal,
నిభాయించు, (collo.) *v. t. & i.* To en-
dure, bear, stand.

నిమంత్రణము, *n.* Inviting, invitation.

నిమంతించు, *v. t.* To invite. [ed.

నిమంత్రించుడు, *n.* One who is invit-

నిమిషము, *n.* Immersion, sinking, bathing, bath.

నిమిషము, *n.* Exchange, barter.

నిమిషము, *n.* Cause, reason, motive; mark, sign, token; omen.

నిమిషము, *n.* Winking, twinkling of the eyes; the twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. [winking.

నిమిషము, *n.* Shutting the eyelids,

నిమిషము, *v. t.* To suck; to search out.

నిమిషము, *v. t.* To stroke, to pass the hand over gently and caressingly.

నిమిషము, } same as నిమిషము.
నిమిషము, }

నిమిషము, *n.* A river, a stream.

నిమిషము, *n.* Depth.

నిమిషము, *a.* Deep, profound.

నిమిషము, *a.* Low and high, depressed and elevated, up and down, uneven. [చందు = a lime.

నిమిషము, *n.* The lime tree. ని. కాంబ, ని.

నిమిషము, *n.* (bot.) *Andropogon schoenanthus*, lemon grass.

నిమిషము, *n.* (bot.) *Ocimum gratissimum*.

నిమిషము, *n.* Ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, mildness, slowness; good health, freedom from or absence of pain, sickness or disease.—*a.*

Easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిమిషము, *v. i.* To become better; to become quiet or composed, to regain composure.

నియంత, *n.* A charioteer, driver, coachman; a leader, ruler, governor, master.

నియంత్రణ, *n.* Restraint, obstruction.

నియంత్రణము, *a.* Restrained.

నియంత్రణము, *a.* Checked, restrained, held in, governed, controlled, subdued; self-governed, self-denying, temperate; certain, settled, definite; fixed, constant, permanent.

నియంత్రణ, *n.* Restriction; a religious duty or obligation; a rule, regulation; destiny, fate, luck.

నియంత్రణము, *n.* Controlling, regulating, subduing, checking, restraining.

నియమము, *n.* Principle, rule; any religious observance, a vow.

నియమించు, *v. t.* To order, command, direct, instruct, to appoint, depute, commission, elect, assign for a particular duty or function, set. [sioned.

నియమితము, *a.* Appointed, commis-

నియమము, *n.* Principle, rule, restriction.

నియమకుడు, *n.* A director, a pilot or steersman; one who appoints or elects, an appointer, an elector.

నియామము, *ano. fo.* of నియమము.

నియమకడు, *n.* One who is appointed, commissioned, or deputed.

నియతము, *n.* A vast number.

నియతము, *n.* Close fight or combat, personal struggle.

నియోగము, *n.* Order, command, mandate, commission.

నియోగి, *n.* N. of a certain sect of secular Brahmins.

నియోగించు, *v. t.* To order, command; to engage in a task, to employ, appoint, commission, depute. [on a commission.

నియోజనము, *n.* Deputing, sending

నియోజ్యుడు, *n.* A servant. [tler.

నియోధు, *n.* A combatant, a wres-

నియోగి, same as నియోగి.

నిరంకుశము, *a.* Free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంకుశ ప్రభుత్వము = absolute monarchy.

నిరంజనము, *a.* Unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.

నిరంజనుడు, *n.* He who is stainless, pure, perfect, free from passion or emotion.

నిరంతరము, *a.* Continuous, without interval or intermission.—*adv.* Always, constantly, continuously.

నిరత, *a.* Definite, settled; net.—*n.* Settled or fixed price, price current. [actly.

నిరతగా, *adv.* Definitely, clearly, ex-

నిరతము, *adv.* Ever, always.—*a.* Engaged or interested in, attached or devoted to.

నిరతి, *n.* Excessive fondness, attachment or devotion.

నిరతుడు, *n.* (only in comp.) One who is engaged in or attached or devoted to.

నిరత్యయము, *a.* Indestructible.

నిరపరాధము, *n.* Innocence, guiltlessness.

నిరపరాధుడు, *n.* An innocent, blameless, or guiltless man.

నిరపాయము, *a.* Uninjured, unhurt, safe.

నిరయము, *n.* Hell.

నిరర్థము, *a.* Unobstructed, unrestrained, resistless.

నిరర్థకము, *a.* Vain, fruitless, useless, unprofitable; unmeaning.

నిరపద్యము, *a.* Unblamable, faultless, unobjectionable, unexceptionable. [ed, unlimited.

నిరపథిము, *a.* Boundless, unbound-

నిరసనము, *n.* Rejection, refusal, disregard, scorn, discarding.

నిరసించు, *v. t.* To disregard, slight, scorn; to discard, give up.

నిరసము, *a.* Expelled, rejected.

నిరహంతారము, *n.* Modesty, humility, absence of egotism, pride or self-conceit.

నిరాకరణము, *n.* Disregarding, disregard, neglect, rejection, discarding.

నిరాకరించు, *v. t.* To slight, neglect, disregard, treat with contempt, reject, refuse, spurn.

నిరాకరిష్టువు, *n.* One who scorns or disregards.

నిరాకారము, *n.* Disregard, neglect; the sky.—*a.* Shapeless.

నిరాకారుడు, *n.* He who is shapeless or formless, the Supreme Being or Spirit, God.

నిరాకృతము, *a.* Rejected, despised, disregarded.

నిరాకృతి, *n.* Disregard, neglect, slight, contempt.

నిరాక్షేపము, *a.* Unquestionable, unquestioned, incontestable, indisputable. [structed.

నిరాహుము, *a.* Boundless; unob-

నిరాతంకము, *a.* Fearless; without pain or ailment; without hindrance, obstruction or hesitation.

నిరాదరణ, } *n.* Disregard, neglect,
నిరాదరము, } slight, disrespect.

నిరాధారము, *a.* Without support, supportless.

నిరాపనిద, *n.* Calumny, slander.

నిరాచారి, *n.* A hermit.

నిరామయము, *n.* Freedom from illness, health, happiness.—*a.* Free from disease; free from taint, defects or failings, pure, perfect, infallible.

నిరాయాసము, *a.* Not causing trouble, not requiring exertion, not fatiguing, easily attainable, easy.

నిరాయుధము, *a.* Unarmed, weaponless, defenceless.

నిరాలంబము, *a.* Having no proper support, self-supported.

నిరాశ, *n.* Despair, despondency, hopelessness.

నిరాశము, *a.* Without hope, hopeless, despairing, despondent.

నిరాశ్రయము, *n.* One who is unprotected, unpatronized, supportless, or helpless.

నిరాసకము, *a.* Disregarding, slighting, rejecting.

నిరాసనము, *ano. fo. of* నిరసనము.

నిరాస్పదము, *a.* Groundless.

నిరాహారము, *a.* Fasting, abstaining from food, foodless.

నిరీక్షణము, *n.* Looking at, regarding, seeing, expecting, expectation.

నిరీక్షించు, *v. t.* To look at, see, behold, gaze at, regard, observe, view; to look towards, look for, expect, wait for, hope for.

నిరీక్షితము, *a.* Seen, observed; expected, looked for.

నిరు, *see* నిఱు.

నిరుప, *see* నిరప.

నిరుక్షము, *a.* Uttered, pronounced, explained, defined.—*n.* One of the six Vedangas, a glossarial explanation of obscure terms occurring in the Vedas.

నిరు క్తి, *n.* Explanation, etymological interpretation of words; (rhet.) an artificial or poetical explanation of the derivation of a word. [last year.

నిరుదు, *n.* Last year. నిరుటి = of the
నిరుద్ధము, *a.* Prevented.

నిరుచద్రవము, *a.* Free from danger, undisturbed, unharmed, unmolested.

నిరుచకుము, *a.* Incomparable, unequalled, matchless, peerless.

నిరుపేద, see నిలుపేద.

నిరుపాధికము, *a.* Without attributes or qualities.

నిరుాధము, *a.* Famous, well-known.

నిరుావణము, *n.* Defining, determining; form, shape.

నిరుాపించు, *v. t.* To ascertain, to prove, to determine, define.

నిరుాపితము, *a.* Determined, defined.

నిరుావ్యము, *a.* Definable.

నిర్ముతి, *n.* The regent of the southwest quarter.

నిర్మాధము, *n.* Obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిర్మాధించు, *v. t.* To obstruct, impede, check, prevent, to prohibit, interdict.

నిర్మాఘ్రము, *a.* Having no labials.

నిర్గంధము, *a.* Inodorous, odorless, scentless, infragrant.

నిర్గతము, *a.* Come forth, come out, gone out, which has appeared.

నిర్గతి, } *n.* Coming out, issuing,
నిర్గమనము, }
నిర్గమము, } appearing.

నిర్గమించు, *v. i.* To come or go out, come forth, issue forth.

నిర్గళనము, *n.* Flowing, oozing, dropping or trickling out.

నిర్గళితము, *a.* Which has flowed, oozed, or trickled out.

నిర్గుణుడు, *n.* He who is devoid of all attributes or qualities, the Supreme Being.

నిర్మంశనము, *n.* Killing.

నిర్మంఘుడు, *n.* A hermit; a poor man; an obstinate man.

నిర్మాతము, *n.* A violent gust of wind, hurricane, whirlwind; a thunderbolt. [man.

నిర్ముఘుడు, *n.* A hard-hearted

నిర్మోహము, *n.* A loud noise.

నిర్జనము, *a.* Lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated.

నిర్జరుడు, *n.* One who never grows old or is ever young, an immortal, a deity, a god.

నిర్జలము, *a.* Waterless, destitute of water, dry, desert.

నిర్జించు, *v. t.* To conquer. [ed.

నిర్జితుడు, *n.* One who is vanquish-

నిర్జీవము, *a.* Lifeless.

నిర్జరము, *n.* A waterfall, a cataract, cascade.

నిర్మూరిణి, *n.* A river.

నిర్ణయము, *n.* Deciding, determining, decision, determination, an arrangement, settlement, resolution, an agreement, engagement, contract, stipulation.

నిర్ణయించు, *v. t. & i.* To decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, resolve.

నిర్ణాయకుడు, *n.* One who decides or settles. [ed, definite.

నిర్ణీతము, *a.* Decided, fixed, arranged.

నిర్ణేతకుడు, *n.* A washerman. [tles.

నిర్ణేత, *n.* One who decides or set-

నిర్ణేయము, *a.* Which is to be decided or determined. [cruelty.

నిర్ణయ, *n.* Unkindness, pitilessness,

నిర్ణయత, —త్వము, *n.* Cruelty, mercilessness.

నిర్ణయాత్మకుడు, } *n.* A cruel, un-
నిర్ణయకుడు, } kind, hard-hearted, pitiless, merciless, or ruthless man.

నిర్ణీతము, *n.* Splitting, cleaving asunder, breaking.

నిర్ణీతము, *a.* Pointed out, shewn, specified, particularized; definite; ordered, directed.

నిర్ణీతము, *n.* An order, command, direction; specifying, particularizing; vicinity.

నిర్ణీతించు, *v. t.* To order, enjoin, command; to appoint, depute, commission; to denote, indicate, particularize, specify.

నిర్దోషము, *a.* Faultless, correct; guiltless, innocent. [less man.

నిర్దోషుడు, *n.* A penniless or money-

నిర్దేశించు, *v. t.* To determine, decide.

నిర్దేశము, *n.* Ascertainment, determination, resolution, decision.

నిర్దేశనీయము, *a.* Determinable.

నిర్దేశితము, *a.* Determined.

నిర్దేశ్యము, *a.* Determinable.

నిర్దూతము, *a.* Shaken off, thrown off, rejected.

నిర్దూకుడు, *a.* Smokeless.

నిర్ద్విషము, *a.* Sleepless.

నిర్ద్విషము, *a.* Without cause, reason or motive, causeless, groundless. ని. కా = causelessly.

నిర్బంధము, *n.* Restraint, constraint, force, compulsion, pressing, pressure, urging.

నిర్బంధించు, *v. t.* To constrain, restrain; to force, compel, to press, urge, to insist on one's acting in any way.

నిర్భయము, *a.* Fearless.

నిర్భరము, *a.* Much, excessive, great.

నిర్భాగ్యుడు, *n.* One who is luckless, unlucky, unfortunate.

నిర్భదము, *a.* Unintoxicated, sober, not in rut, as an elephant.

నిర్భర్యాద, *a.* Transgressing the limits of right or propriety, wrong, improper, criminal.

నిర్మలము, *a.* Pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied.

నిర్మాణము, *n.* Forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition.

నిర్మాత, } *n.* Maker, creator.
నిర్మాయి, }

నిర్మాణము, *n.* The remains of an offering to a deity.

నిర్మించు, *v. t.* To create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, *a.* Made, produced, formed, constructed, fabricated, artificial.

నిర్మితి, same as నిర్మాణము.

నిర్మృక్తము, *a.* Loosed, set free, liberated, disjoined, separated.—
n. A snake which has lately cast its skin.

నిర్మృతడు, *n.* A monk.

నిర్మూలము, *a.* Rootless, deprived of roots, eradicated, extinct. *ని. శే. యు*—నిర్మూలించు.

నిర్మూలించు, *v. t.* To eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మోకము, *n.* The sky; the cast-off skin or slough of a snake.

నిర్వాణము, *n.* Death, final beatitude; the corner of an elephant's eye.

నిర్వాహము, *n.* Revenge; a gift; return, delivery, payment.

నిర్వాహము, *n.* Gum exuding from a tree; extract, decoction, infusion.

నిర్లజ్జము, *a.* Shameless, immodest.

నిర్వచనము, *n.* Interpretation, etymological explanation, definition.—*a.* Silent.

నిర్వచనీయము, *a.* Expressible, describable, definable.

నిర్వచించు, *v. t.* To express, describe, define.

నిర్వహణము, *n.* Gift, donation.

నిర్వర్తనము, *n.* Sight, seeing.

నిర్వర్తించు, *v. t.* To achieve, effect, accomplish, manage, conduct.

నిర్వర్తింబు, *v. i.* To be effected or accomplished.

నిర్వహణము, *n.* Carrying out, effecting, accomplishment, management, achieving.

నిర్వహించు, *v. t.* To carry out, accomplish, effect, achieve, manage, carry through.

నిర్వహింబు, *v. i.* To be accomplished or performed.

నిర్వాణము, *n.* Extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, Nirvana. [putation.

నిర్వాహము, *n.* Censure, blame, im-

నిర్వాహణము, *n.* Slaughter, killing.

నిర్వాహకము, *a.* Accomplishing, achieving, managing.

నిర్వాహకుడు, *n.* One who manages, directs, performs, or accomplishes, a manager, director.

నిర్యాకము, *n.* Power, ability, management.

నిర్వకారము, *a.* Unchangeable, changeless, immutable.

నిర్వకారుడు, *n.* One who is unchangeable, changeless, or immutable.

నిర్వస్తుము, *a.* Unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్వచారము, *a.* Having no sorrow, anxiety or care.—*n.*(collo.) Absence of sorrow, anxiety, or care.

నిర్వచారుడు, *n.* One who has no anxiety or care, a cheerful, gay, merry, light-hearted person.

నిర్వజ్ఞుడు, *n.* One who is despondent. [tionable, indisputable.

నిర్వవాదము, *a.* Undisputed, unques-

నిర్వషము, *a.* Poisonless.

నిర్వేషము, *n.* Disgust, loathing, satiety, self-disparagement, despondency. [up, abandon.

నిర్వేదించు, *v. t.* To renounce, give

నిర్యాకము, *a.* Without deceit; real, true, candid, sincere, undisguised, genuine.

నిలు, *adv.* Very, much, utterly.

నిట్టనీలున, *v. i.* To be very haughty.

నిలచుడు, *v. i.* To stand.

నిలక, *n.* Standing, halting.

నిలయము, *n.* An abode, house, habitation.

నిలవ, see నిలవ.

నిలింతుడు, *n.* A deity.

నిలకడ, *n.* Standing, halting, remaining, staying, stay; steadiness, firmness, permanence.

నిలచు, *v. i.* To stand, rise, get up; to last, continue, remain, exist; to stop, stay, halt, to cease; to bear or endure (*t.*), be patient; to be preserved or saved, to survive.

నిలచుండు, *v. i.* To stand, rise, get up; to stand still, remain motionless, be stagnant.

నిలపు, *v. t.* cau. of నిలచు. To cause to stand; to fix, place, set; to stop, stay; interrupt, restrain, prevent; to save, preserve, to prevent the fall, loss or ruin of; to adjourn, postpone; to keep back, detain, retain, reserve, withhold.—*n.* Standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*).

నిలచుపు, *v. i.* To bear or endure

నిలవ, *n.* Remainder, balance; standing, duration, continuance, long standing.—*a.* Old, long-standing.

నిలవచుడు, *v. i.* To stand up; to bear or endure (*t.*).

నిలవచెట్టు, *v. t.* To make or cause to stand; to found, establish; to preserve, save.

నిలవరము, *a.* Steady, firm, permanent.—*n.* Steadiness, firmness, permanence.

నిలువరించు, *v. i.* To bear, endure or stand (*t.*).—*v. t.* To support, sustain, manage.

నిలువు, *n.* Standing; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలువెల్ల = from head to foot, from top to toe.—*a.* Standing, upright, erect, vertical; high, tall. [high mirror.

నిలువుటర్లము, *n.* A pier glass, a large

నిల్పడ, *ano. fo. of* నిలుకడ.

నిల్వ, *ano. fo. of* నిలువ.

నిల్వరము, *ano. fo. of* నిలువరము.

నిల్వరించు, *ano. fo. of* నిలువరించు.

నివరి, *n.* (*bot.*) *Oryza*.

నివర్తము, *a.* Returning, turning or coming back; desisting from, ceasing; bringing back, removing.

నివర్తము, *n.* Turning back; ceasing, disappearing; bringing back, removing.

నివర్తించు, *v. t.* To cause to turn back, to remove, repel.

నివర్తిల్లు, *v. i.* To turn back, to cease, to come to an end, to be removed, to disappear.

నివసతి, *n.* A house, habitation.

నివసథము, *n.* A village.

నివసము, *n.* A house, dwelling, residence, habitation.

నివసించు, *v. i.* To dwell, reside, live.

నివసము, *n.* A multitude, an assembly, a crowd, collection, group.

నివాదా, *అ. n.* Decision, settlement, decree, award, clearance, clearing up.

నివాతము, *a.* Airless, close, confined.—*n.* An impenetrable coat of mail, strong armour.

నివారణము, *n.* Removing, remedying, curing, averting.

నివారణీయము, *a.* Removable, remediable.

నివారించు, *v. t.* To remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* Removed, prevented.

నివాసము, *n.* A house, dwelling, residence, habitation, abode.

నివాసి, *n.* A dweller, resident, inhabitant, tenant.

నివాళి, same as వారణి.

నివాళించు, *v. t.* To wave a lamp in front of.

నివాళిక, *n.* *ano. fo. of* నివాళి.

నివీతము, *n.* A mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites.

నితించు, } Other forms of నినుడు, ని
నితుడు, } నుడించు, నినుడుచు.
నితుడుచు, }

నితురు, same as నినురు.

నితులు, *n.* The ashes upon live coal.

ని. కప్పిన నిత్య = embers, smouldering fire.

నివృత్తము, *a.* Surrounded, enclosed, encompassed.

నివృత్తి, *n.* Covering, enclosing.

నివృత్తము, *a.* Turned back, stopped, ceased, finished, completed.

నివృత్తి, *n.* Returning; disappearance, cessation, removal.

నివేదనము, *n.* Making known, proclaiming; an offering, oblation.

నివేదింప, *v. t.* To make known, tell, communicate, represent; to present, offer, give, deliver.

నివేదితము, *a.* Made known, announced, communicated; presented, given, especially offered as a sacrifice.

నివేద్యము, *a.* Fit to be communicated or offered.—*n.* An oblation.

నివేశనము, } *n.* Entering, entrance;

నివేశము, } a house, habitation; the site of a house, a spot or piece of ground; a measure of ground equal to 2400 sq. ft. called a ground.

నివృత్తింప, *v. t. can.* of నివృత్తి. To effect, accomplish.

నివృత్తి, *v. i.* To be done or accomplished, to take place, to occur; to be full, to teem; to spread.

నివృత్తి, same as నివృత్తి.

నివృత్తి, } same as నివృత్తి.

నివృత్తి, } *n.* Great surprise, wonder, astonish-

ment, amazement; fear, terror, alarm. [or frightened.

నివృత్తిపడు, *v. i.* To be astonished

నివృత్తిపాటు, *n.* Astonishment; great fear, alarm.

నిశ, *n.* Night; turmeric.

నిశాంతము, *a.* Tranquillized, tranquil, quiet.—*n.* A house, dwelling, habitation; the break of day or close of the night, dawn.

నిశాచరుడు, *n.* The moon.

నిశాభ్య, *n.* Turmeric. [fiend.

నిశాచరి, *n.* An adulteress; a female

నిశాచరుడు, } *n.* A goblin, fiend.

నిశాతము, *a.* Sharpened, whetted, sharp.

నిశాను, *a. n.* A flag, banner, ensign; mark, sign, signature.

నిశానుదారు, *a. n.* One who makes his mark instead of signing his name, marksman.

నిశాచరి, *n.* The moon; camphor.

నిశాచరి, *n.* The moon; a firefly.

నిశాచరి, *n.* Killing.

నిశాతము, *a.* Sharpened, whetted, sharp, keen.

నిశాంతము, *n.* Midnight; night.

నిశాంతి, *n.* Night.

నిశ్చయము, *n.* Ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination, resolution, resolve, decision, set-

tled purpose, fixed intention, aim.—a. Certain, positive, sure, unfailing. నిశ్చయ తాంబూలము = betrothal.

నిశ్చయించు, *v. t. & i.* To ascertain, decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* The earth.

నిశ్చలము, *a.* Not moving, still, steady, motionless.

నిశ్చింత, *n.* (collo.) } same as నిర్విచారము, *a.* }

నిశ్చింతకుడు, *n.* same as నిర్విచారుడు.

నిశ్చాయవంతుడు, *n.* One who settles or decides.

నిశ్చితము, *a.* Ascertained, settled, decided, determined.

నిశ్చితార్థము, *n.* Betrothal.

నిశ్చిష్టకుడు, *n.* One who is motionless, astonished, astounded, stupefied or thunder-struck.

నిశ్చేతి, *n.* A ladder. [tion.

నిశ్చేయస్థము, *n.* Beatitude, salva-

నిశ్శ్వాసము, *n.* Breathing out, expiration. [pire.

నిశ్శ్వాసిండు, *v. i.* To breath out, ex-

నిశ్శ్వాసము, } same as నిశ్శ్వాసము, ని
నిశ్శ్వాసిండు, } శ్వాసిండు.

నిశ్శబ్దము, *a.* Silent, noiseless, quiet, still, mute, speechless.—*n.* Silence, noiselessness.

నిశ్శేషము, *a.* Without remainder, residue or remnant, whole, all, entire, complete.

నిశ్శేషముగా, *adv.* Completely, entirely, wholly, totally, radically, perfectly.

నిశ్శంఖము, *n.* A quiver; union, meeting.

నిశ్శంఖ, *n.* An archer, bowman.

నిశ్శవ్య, *n.* A market-place.

నిశ్శవ్యరము, *n.* Mire, mud.

నిష, *అ.* Intoxication, inebriation, tipsiness.

నిషరము, *n.* The last or highest of the seven musical notes.

నిషాది, *n.* An elephant-keeper or driver.

నిషాకుడు, *n.* N. of a certain wild aboriginal tribe; an outcast, especially the son of a Brahmin by a Sudra woman.

నిషాసు, same as నిశాసు.

నిషిద్ధము, *a.* Prohibited, forbidden, prevented, interdicted.

నిషూచనము, *n.* Killing, slaughter.

నిషేకము, *n.* Sprinkling; effusion, seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిషేధకము, *a.* Prohibiting, forbidding, prohibitory.

నిషేధము, *n.* Prohibition, prevention, interdiction. [bid.

నిషేధించు, *v. t.* To prohibit, for-

నిషేవణము, *n.* Waiting on, service, worship; practice, observance, adhering to,

నిష్క-పటము, *a.* Sincere, guileless, simple, free from duplicity.—

n. Sincerity, guilelessness, artlessness, simplicity.

నిష్క-పటి, *n.* A simple, guileless, or artless person.

నిష్క-ము, *n.* A gold coin; a gold jewel.

నిష్క-ర్ష, *n.* Determination, decision, settlement, final arrangement.

నిష్క-ర్షగా, *adv.* Decisively, definitely, surely, positively, certainly. [solve, settle.

నిష్క-ర్షించు, *v. t.* To determine, re-

నిష్క-శంకము, *a.* Clear, pure, spotless, perspicuous.

నిష్క-పట్యము, *n.* Sincerity, simplicity, guilelessness, artlessness, freedom from duplicity, straightforwardness, open-heartedness, candidness, candour.

నిష్క-రణము, *a.* Causeless, groundless, unreasonable.

నిష్క-రణముగా, *adv.* Causelessly, groundlessly, unreasonably.

నిష్క-శాము, } *n.* A hole or hollow
నిష్క-శాము, } in a tree.

నిష్క-త్తి, *n.* Expiation, atonement.

నిష్క-క్రమము, } *n.* Going out, de-
నిష్క-క్రమము, } parting from, exit.

నిష్క-క్రమించు, *v. i.* To go out, depart.

నిష్క-క్రంతము, *a.* Gone out, departed.

నిష్క-క్రంతి, *n.* Going out, departure, exit.

నిష్ఠ, *n.* Devotedness, devotion, uniform or invariable practice or observance, austerity in religion; firmness.

నిష్ఠించు, *v. i.* To become firm.

నిష్ఠితము, *a.* Firmly placed. [ing.

నిష్ఠితనము, *n.* Spitting out; reject-

నిష్ఠురము, *a.* Hard, harsh, rough, coarse, severe, stern, cruel, austere.—*n.* A taunt, gibe, blaming, harsh words or speech.

నిష్ఠితము, *n.* Spitting. [expert.

నిష్ఠాతుడు, *n.* One who is skilful or

నిష్పత్తి, *n.* Birth, production, derivation, completion, termination.

నిష్పన్నము, *a.* Born, produced, arisen, derived, descended; completed, finished, done.

నిష్పాదనము, *n.* Producing, causing, effecting, doing.

నిష్పాదించు, *v. t.* To produce, bring out, effect, accomplish, to derive.

నిష్పాదితము, *a.* Produced, made, effected.

నిష్పాద్యము, *a.* Which can be effected or accomplished. [ing.

నిష్పేషణము, *n.* Grinding, pulveriz-

నిష్పేషితము, *a.* Reduced to powder.

నిష్ప్రయోజనము, } *a.* Useless, fruit-
నిష్ప్రయోజనము, } less, vain.

నిశ్చలము, *n.* Nature, natural state, peculiar character or condition.

నిశి, *n.* Night, midnight.

నిశిచలుడు, *n.* The moon.

నిమిషము, } *n.* A child, an infant, the
 నిమిషు, } young of any animal.
 నిమిషము, *a.* Easy.
 నిమిషము, *a.* Not lazy or listless,
 fresh, healthy, unwearied, inde-
 fatigable.
 నిమిషము, *n.* Crossing, passing over.
 నిమిషించు, *v. t.* To cross, pass over,
 succeed in, get through.
 నిమిషము, *n.* Killing, murder.
 నిమిషము, *a.* Moving; round.
 నిమిషము, *a.* Rescuing, delivering.
 నిమిషము, *n.* A savior, deliverer.
 నిమిషము, *n.* Crossing or passing
 over. [less.
 నిమిషము, *n.* A sword.—*a.* Merci-
 నిమిషము, *n.* Trembling, motion.
 నిమిషము, *n.* Hopelessness, despon-
 dency, despair.
 నిమిషము, *a.* Hopeless.
 నిమిషము, *n.* Flowing down, a
 stream; the scum of boiled rice.
 నిమిషము, } *n.* Noise, sound, voice.
 నిమిషము, }
 నిమిషము, *n.* A recluse, hermit,
 solitary.
 నిమిషము, *a.* Without an heir.
 నిమిషము, } *a.* Undoubted.
 నిమిషము, }
 నిమిషము, *n.* Weakness, debility;
 poorness of soil &c.
 నిమిషము, *n.* Exit, going out.
 నిమిషము, } *n.* A large double
 నిమిషము, } drum.

నిమిషము, *a.* Sapless, pithless, fee-
 ble, weak.
 నిమిషము, *n.* Trickling, flowing.
 నిమిషము, *n.* A murderer.
 నిమిషము, *n.* Death.
 నిమిషము, } *n.* Killing.
 నిమిషము, }
 నిమిషము, *a.* Entrusted, deposited,
 given in charge.
 నిమిషము, *n.* A mean person.
 నిమిషము, *n.* Concealment, secrecy.
 నిమిషించు, *v. t.* To hide.
 నిమిషము, *n.* Concealment.
 నీ, *pron. poss.* of నీవు. Thy, your. నీది
 =thine, yours.
 నీచము, *v. t.* To get rid of, remove.
 నీచము, *n.* A title annexed to the
 names of the men of Kamma
 caste. [certainty.
 నీచము, *a.* Equal.—*n.* Brightness;
 నీచము, *n.* Lowness, baseness, mean-
 ness.
 నీచము, *a.* Low, base, mean, vile;
 low, not high; low, not loud.
 నీచము, } *n.* A low, base, mean or
 నీచము, } vile person.
 నీచము, *n.* Fire.
 నీచము, *n.* The sea. [camosa.
 నీచము, *n.* (bot.) *Leimnophila ra-*
 నీచము, *n.* Fire.
 నీచము, *n.* Air.
 నీచము, *n.* The lotus.
 నీచము, *n.* Epi. of Varuna.

నీటు, *n.* Elegance, beauty, prettiness, neatness, foppishness.

నీటుక $\left. \begin{array}{l} \text{త్రియ,} \\ \text{తె,} \end{array} \right\}$ *n.* A belle.

నీటుకాడు, *n.* A beau, fop.

నీడ, *n.* Shade, shadow; image, reflection.

నీడము, *n.* A nest.

నీడోద్భవము, *n.* A bird.

నీతము, $\left. \begin{array}{l} \\ \text{నీతము,} \end{array} \right\}$ *n.* Principle, rule.

నీతి, *n.* Leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behavior, morals, morality; moral philosophy, ethics; prudent counsel, policy, political wisdom or science, political economy, statesmanship, administration of Government.

నీడు, *pron.* Thy, your.

నీచము, *n.* A kind of tree.

నీరంధ్రము, *a.* Having no holes or openings, imperforate, uninterrupted, close, thick.—*n.* The sky.

నీరజము, *n.* A lotus; a pearl.

నీరడి, *n.* (bot.) *Hydnocarpus Inebrians*.

నీరవము, *n.* A cloud.

నీరధి, *n.* The ocean.

నీరము, *n.* Water. [*a.* Weak, feeble.

నీరశము, *n.* Weakness, debility.—

నీరసింఁచు, *v. i.* To grow weak; to become poor, to be reduced.

నీరఘుండు, *n.* A poor man.

నీరాకు, same as పాచి.

నీరాజనము, same as శరతి.

నీరాట, $\left. \begin{array}{l} \\ \text{నీరాటము,} \end{array} \right\}$ *n.* Bathing.

నీరాడు, *v. i.* To bathe.

నీరాదుని, *n.* The rainy season.

నీరారుచు, $\left. \begin{array}{l} \\ \text{నీరారుచు,} \end{array} \right\}$ *v. t.* To bathe.

నీరజ, *n.* (bot.) *Elæodendron Roseburghii*.

నీరు, *n.* Water; urine.

నీరుకట్టియ, *n.* A water-snake.

నీరుకట్టు, *n.* Ischury, strangury.

నీరుకట్టె, *n.* A water-snake.

నీరుకాకి, *n.* The water crow.

నీరుకాయ, *n.* A bubble.

నీరుకాటు, *n.* A kind of tongs.

నీరుకావి, *n.* A reddish tint.

నీరుపక్క, *n.* The water dog.

నీరుపక్కవీజము, *n.* *Castoreum*, castor.

నీరుకొడి, *n.* The water fowl.

నీరుగొచ్చి, *n.* (bot.) *Asteracantha longifolia*.

నీరుచిచ్చు, same as బడకాన్ని.

నీరుటెంకి, *n.* A tank, lake, pond, any piece of water.

నీరుడి, *n.* Urine.

నీరుతిత్తి, *n.* The bladder.

నీరుతుట్ట, *n.* A water snake.

నీరుపంది, *n.* The porpoise.
 నీరుపచ్చే, *n.* A sort of emerald.
 నీరుపడును, *n.* A slight moisture.
 నీరు పాప, *n.* Fire.
 నీరు పాము, *n.* A water snake.
 నీరు పాయము, *n.* Youth.
 నీరు పావిత, *n.* (bot.) *Bergia verticillata*.
 [dicum.
 నీరుపిచ్చిరి, *n.* (bot.) *Pongatium Indicum*.
 నీరుపిల్లి, *n.* A water cat.
 నీరుప్రబ్బ, *n.* (bot.) *Calamus Rotang*.
 నీరుదుడ్డిక, *n.* Diluted curds.
 నీరుదుట్టము, *n.* Water level.
 నీరుముంపు, *n.* A watery or wet land.
 నీరుముట్టు, *v. i.* To make water, urinate.
 నీరుల్లి, *n.* Onion, *Allium cepa*.
 నీరుపంక, *n.* (bot.) Water brinjal, *Solanum Melongena*. [thirsty.
 నీరుపట్టు, *n.* Thirst.—*v. i.* To feel
 నీరుపత్తి, *n.* A sort of sweetmeat.
 నీరువాదు, *n.* The sea.
 నీరువావిరి, *n.* (bot.) *Vitex trifolia*.
 నీరెం, *n.* The soft or mild sunshine of the evening.
 నీరెత్తువంక, same as నీరుపంక.
 నీరేనుకను, *n.* The water elephant, hippopotamus.
 నీరొట్టు, *n.* A kind of cake.
 నీరొచ్చి, }
 నీర్నిచ్చే, } Other forms of నీరుకావి,
 నీర్వట్టు, } నీరుకాచ్చే, నీరుపట్టు, నీరువా
 నీర్యామి, } దు.

నీలు, *n.* Ashes over live coal.
 నీలంసువు, *n.* An insect; a fly.
 నీలకంఠము, *n.* A peacock.
 నీలకంఠుడ, *n.* Epi. of Siva.
 నీలము, *a.* Dark-blue; black.—*n.* Dark-blue or black color; a sapphire.
 నీలలహరితుడ, *n.* Epi. of Siva.
 నీలాంబజము, *n.* Antimony.
 నీలాంబరుడ, *n.* Epi. of Balarāma.
 నీలాబ్జము, *n.* The blue water lily.
 నీలాలి, *n.* A waving lamp with two wicks.
 నీలి, *n.* Blue color; black or blue thread; (-చెట్టు) the indigo-plant, *Indigofera tinctoria*.—*a.* Blue; false, hypocritical, pretended.
 నీ. యేడుపు = false weeping, crocodile tears.
 నీలిమ, }
 నీలిమము, } *n.* Blackness.
 నీలిమందు, *n.* Indigo, expressed juice of *Indigofera tinctoria*.
 నీలును, *v. i.* To stretch, stretch one's limbs; to strut; to be conceited, presumptuous or impudent; to die.—*n.* Stretching one's limbs, strutting; presumption, impudence.
 నీలునుకావోడు, *n.* A conceited, presumptuous, impudent fellow.
 నీల్లు, *ano. fo.* of నీలును.
 నీళ్, *n.* N. of one of the wives of Vishnu.

- నీళ్ళచీయు, *v. t.* To wash slightly, bleach imperfectly.
- నీళ్ళవరుగు, *n.* Salt.
- నీళ్ళాడు, *v. i.* To bathe; to be confined, to be in childbed.
- నీళ్ళు, *n. pl.* Water.
- నీవరి, } Other forms of నీవరి.
నీవారము, }
- నీది, *n.* Principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.
- నీవు, *pron.* Thou, you.
- నీవృత్తు, *n.* A village.
- నీవ్రము, *n.* The edge of a roof.
- నీహరము, *n.* Frost, hoarfrost.
- ను, *conj.* And.
- నుండు, *n.* Fasting.
- నుగ్గాడు, *v. t.* To cut to pieces, kill, slaughter.
- నుగ్గు, *n.* Bits, fragments, powder; a cowdung-cake.—*v. t.* To pound, reduce to powder.—*v. i.* To be powdered.
- నుగ్గులువాలు, *v. i.* To be dashed to pieces or reduced to powder.
- నుచ్చిళ్ళు, *n. pl.* Foam.
- నుచ్చు, *n.* Dung of sheep or goats.
- నుడి, *n.* A word or expression.
- నుడికారము, *n.* Style, mode of speech.
- నుడుగు, *n.* A word or expression; a line in verse.—*v. t.* To say, to speak.
- నుడువరి, *n.* A speaker, a talker.
- నుడువు, *n.* A word, expression.—*v. t.* To say, to speak.
- నుతము, *a.* Praised, lauded.
- నుతి, *n.* Praise, eulogium, applause, panegyric, encomium.
- నుతించు, *v. t.* To praise, extol, laud, applaud, eulogize.
- నుత్తము, *a.* Pushed away, sent, despatched.
- నుదురు, *n.* The forehead.
- నును, *a.* contr. of నునువు, used in comp. Smooth, gentle.
- నునువరి, *a.* Smooth, polished.
- నునువు, *n.* Smoothness.—*a.* Smooth.
- నున్న, *a.* Smooth.
- నున్నన, *n.* Smoothness.
- నున్నని, *a.* Smooth. [missed.]
- నున్నము, *a.* Sent, despatched, dismissed.
- నుయి, } *n.* A well.
నుయ్యి, }
- నురుగు, *n.* Foam, froth.
- నురుగుదప్ప, *n.* The liver.
- నురువు, *n.* Foam, froth.
- నుశీలించుడు, *v. t.* To destroy.
- నుశిపిడి, *n.* Thrashing corn.
- నులుచు, *v. t.* To thrash or thresh, as corn.
- నులువు, *n.* Thrashing, threshing.—*v. t.* To thrash; to kill.
- నులుచుడు, *v. t.* To reduce to powder, to destroy, to kill.

సూక్తులు, *n.* Powder, what is ground.

—*v. t.* To powder, to destroy.

సూక్తులు చేయు, same as సూక్తులు.

సలక, *n.* A rough kind of rope or string.

సలి, *n.* A griping pain in the intestines, a gripe; an entanglement in a thread.—*a.* Slight, gentle, as in సు. వెచ్చెన.

సలిండు, *v. t.* To twist.

సలిండువు, *n.* Dysentery.

సలిండు, *v. i.* To be twisted.

సలికడ, *n.* (bot.) A species of *Grewia*; *Helicteres idora*.

సలిపురుగు, *n.* A kind of worm in the bowels, threadworm, pinworm.

సలియు, *v. i.* To be twisted.

సలివు, *n.* A twist.

సలివెచ్చె, *a.* Slightly or moderately warm, lukewarm, tepid.

సలివెచ్చెన, *n.* Slight or gentle warmth, lukewarmness, tepidity, tepidness.

సలివెచ్చెని, same as సలివెచ్చె.

సలివెచ్చె, }
సలిచు, } *v. t.* To twist.
సలివు }

సలిము, *v. t.* To twist, to pinch.

సలిగు, *n.* Defect; failure.

సలి, *ano. fo. of* సలక.

సలి, } *n.* Gingily seed, *sesamum*
సలి, } *Indicum.*

సలి, *n.* (bot.) Gingily seeds, seeds of *sesamum Indicum*.

సలి, *v. i.* To delay.—*v. t.* To stretch, as the body.

సలి, *n.* The dust into which wood is reduced by insects; itching.—*a.* Small, little, slight.

సలిపురుగు, *n.* An insect that perforates timber.

సలిచు, *v. t.* To scorn. [midge.

సలిచు, *n.* An eye-fly, a gnat, a

సలిచు, *v. t.* To draw.

సలిచు, *v. i.* To move, stir.

సలి, *a. contr. of* సలిచు: used in comp. as సలిచిండి.

సలిక, *n.* A kind of tree.

సలిచు, *n.* Down or downiness, hairiness, pubescence.

సలిచుకొన, *n.* (bot.) The woolly cucumber plant, *Bryonia scabrella*. [dicum.

సలిచుకొన, *n.* (bot.) *Abutilon* In-

సలిచిండి, *n.* The flour of gingily seeds. [grits, *rolong*.

సలిక, *n.* Coarse flour, pollard,

సలికలమ్మ, *n.* A village goddess; chicken-pox.

సలిచు, *v. t.* To shove, push violently, thrust out.—*n.* A push, shove.

సలిచుడు, *n.* Shoving, a shove.

సలిచు, *n.* The line of hair upon the abdomen just above the navel.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మ, n. Powder.

సూక్ష్మము, a. New, fresh, young.

సూక్ష్మకసింహ, n. (bot.) *Cassia Sophora*.

సూక్ష్మము, ano. fo. of సూక్ష్మము.

సూక్ష్మ, ano. fo. of సూక్ష్మకసింహ.

సూక్ష్మ, } n. Oil, (మంచి—) gingi-
సూక్ష్మ, } ly oil.

సూక్ష్మము, n. An anklet.

సూక్ష్మ, n. A well.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మ, v. t. To thrash, to tread out, as grain.

సూక్ష్మ, }
సూక్ష్మ, } n. Thrashing.
సూక్ష్మ, }

సూక్ష్మ, n. & a. Hundred.—v. t. To grind; to sharpen, whet.

సూక్ష్మ, v. t. To thrash, as corn.

సూక్ష్మ, n. Thrashing.

సూక్ష్మ, n. Morbid baldness.

సూక్ష్మ, n. Cotton thread.

సూక్ష్మ, v. i. To agree, consent; to become better, improve.

సూక్ష్మ, v. t. To cause to consent, to excite, stir.

సూక్ష్మ, n. fr. సూక్ష్మ. Consent.

సూక్ష్మ, ano. fo. of సూక్ష్మ.

సూక్ష్మ, ori. fo. of సూక్ష్మ.

సూక్ష్మ, } n. Dancing, dance, act-
సూక్ష్మ, } ing, gesticulation.

సూక్ష్మ, }
సూక్ష్మ, } n. A king.
సూక్ష్మ, }

సూక్ష్మ, n. A tyrant.

సూక్ష్మ, }
సూక్ష్మ, } n. Epi. of Vishnu.

సూక్ష్మ, n. Uneasiness, distress, trouble of mind.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మ, n. A kind of tree.

సూక్ష్మ, } Other forms of సూక్ష్మ
సూక్ష్మ, } సూక్ష్మ, సూక్ష్మ, సూక్ష్మ
సూక్ష్మ, } య.

సూక్ష్మ, n. A large fire, lighted for warmth in cold weather or to keep off wild beasts.

సూక్ష్మ, v. t. To cause to increase, extend, spread.

సూక్ష్మ, v. i. To increase, spread, extend, improve, progress; to be published, to be well-known or famous.

సూక్ష్మ, } ori. forms of సూక్ష్మ, సూక్ష్మ
సూక్ష్మ, } య, సూక్ష్మ.
సూక్ష్మ, }

సూక్ష్మ, n. Regret, disquiet.

సూక్ష్మ, v. t. To cause to succeed, effect, fulfil.

సూక్ష్మ, v. i. To be successful, to succeed ultimately or eventually, to be fulfilled, to thrive or prosper.

సూక్ష్మ, n. A friend. [grits.]

సూక్ష్మ, n. Rice flour or small rice

సెటిక, *n.* A knuckle; cracking or snapping a knuckle.

సెట్టిన, *adv.* Inevitably.

సెట్టించు, *adv.* Causelessly.

సెట్టిక, *ano. fo. of సెటిక.*

సెట్టియము, *ori. fo. of సెట్టెము.*

సెట్టు, *v. t. & n.* (To or A) push, shove.

సెట్టుకొను, *v. i.* To become firm.

సెట్టుడుకాయ, *n.* A certain game among boys.

సెట్టెము, *n.* A cushion or pad to be placed on the head for carrying baskets &c. on.

సెట్టెమ్ము, *n.* The back bone.

సెట్టము, *a.* Steep, precipitous.

సెటిమ, *n.* An island.

సెత్తలక, *n.* A kind of chequered board for draughts, dice &c.

సెత్తము, *n.* High land or elevated ground, such as the crest or terrace of a hill; gambling. సెత్తమాడు = to play at dice, gamble.

సెత్తాది, *n.* Fragrance.

సెత్తి, } *n.* The head.
సెత్తికాయ, }

సెత్తిముట, *n.* A load or burden carried on the head.

సెత్తురు, *n.* Blood.

సెత్తురుగడ్డ, *n.* A boil, an abscess.

సెత్తురుకందు, *n.* A new-born or very young infant. [demon.]

సెత్తురుదాతుడు, *n.* A Rakshasa or

సెత్తురుపాద, *n.* A large red snake.

సెత్తురుపంక, *n.* Dysentery, bloody flux.

సెత్తు, *n.* Blood. [ness, pity.]

సెనరు, *n.* Affection, love, tender-

సెన్నడుము, *n.* The waist.

సెన్నుదురు, } *n.* The forehead.

సెన్నునలు, }

సెవము, *n.* Blame, imputation, charge, accusation; pretext, pretence.

సెవ్వరము, *n.* Quickness.

సెవ్వరి, *a.* Skilful, clever.

సెవ్వళము, *n.* Quickness.

సెవ్వ, *n.* Place, home, abode; destination; skill, cleverness; an expedient; good order or arrangement.

సెవ్వకొను, *v. i.* To become firm.

సెవకు, *v. t. & i.* To search, to examine, to investigate.

సెవకుడు, *n.* Searching, search, investigation. [cud; cud.]

సెవకు, *n.* Rumination, chewing the

సెవకుడు, } *v. i.* To chew the cud,
సెవకునేయు, } ruminate.

సెమలి, *n.* A peacock. [diata.]

సెమలివి, *n.* (bot.) *Actinopteris ra-*

సెమలి, *n.* A peacock.

సెమ్మది, *n.* Quiet, silence, calm, stillness, tranquillity, rest, repose; peace, ease of mind, composure, freedom from disquietude, agitation, or anxiety.—*a.* Quiet, calm,

tranquil, peaceful, composed, self-possessed, sedate; serene, unruffled, undisturbed.

సెమ్మదివడు, *v. i.* To become quiet, tranquil or peaceful, to subside.

సెమ్మదివజుచు, *v. t.* To make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

సెమ్మి, *n.* Love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalbergia Oojeinensis*; a peacock.

సెమ్మిక, *n.* Love, affection.

సెమ్మిలి, *n.* A peacock.

సెమ్ము, *n.* Moisture, damp; an iron nail pointed at both ends, used in joining boards.

సెమ్ముకొను, *v. i.* To become damp.

సెయి, *ano. fo. of* సెయ్యి.

సెయ్యిపుత్రుడు, *n.* Epi. of Cupid.

సెయ్యిమాడు, *v. i.* To be kind or loving.

సెయ్యిమి, } *n.* Friendship, love, af-
సెయ్యిము, } fection, tenderness.

సెయ్యిరి, *n.* A friend. [oil.

సెయ్యి, *n.* Clarified butter, ghee;

సెయ్యిఁడు, *n.* A friend.

సెయ్యిరాయి, *n.* A female companion or friend.

సెయ్యిరు, *n., pl. of* సెయ్యిఁడు.

సెర, *a.* Full, complete, whole, integral, perfect.

సెరడు, *a.* Uneven.

సెరపు, *v. t. cau. of* సెరయు. To spread, extend; to fill; to do, accomplish.—*n.* Spreading.—*a.* Much. [done or fulfilled.

సెరయిక, *n.* Becoming full; being

సెరయు, *v. i.* To spread, extend; to be filled, to become full; to be fulfilled, accomplished, performed or done.

సెరవంజి, same as సెరవెంచ.

సెరవాది, *n.* A skilful, dexterous or clever person.

సెరపు, *n.* Fullness; spreading; a way.—*a.* Full; much; proper, fit; broad, wide; well spread.

సెరవెంచ, *n.* A kind of tree.

సెరవేరు, } see సెరవేలు, సెరవేర్పు.
సెరవేర్పు, }

సెరసి, *n.* (bot.) *Elæodendron Roxburghii*.

సెరగు, *n.* A particle, atom, mote, speck; a flaw, defect, fault.

సెరి, *n.* Crookedness.

సెరిజమాను, same as సెరసి.

సెరియ, see సెరియ.

సెరుము, *v. t.* To rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

సెరుగు, see సెరగు.

సెరి, same as సెర.

సెరిక, *n.* A hair; a wing.

సెరిను, *n.* A secret.

సెలవు, *v. t. cau.* of సెలయ. To fill; to fulfill, perform; to spread.—*n.* Spreading.—*a.* Much.

సెలయ, *v. i.* To become full; to be fulfilled or accomplished; to spread.

సెలవాది, same as సెరవాది. [ing.

సెలవిదై, *n.* Sleight of hand, conjur-

సెలవు, same as సెరవు.

సెలవేర్పు, *v. t.* To do, perform, accomplish, effect, fulfill.

సెలవేటు, *v. i.* To be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.

సెలా, same as సెర.

సెల, *n.* Beauty; custom; same as కచ్చెప్పు; order, arrangement; justice, propriety; fullness; a wing; crookedness, curvedness; way, manner, mode; hair, tresses, ringlets or curls of hair.—*a.* Crooked, curved.

సెలక, *n.* A petticoat.

సెలపడు, *v. i.* To take place, to be done or effected, to thrive, flourish.

సెలయ, }
సెల, } *n.* A crack, slit, split,
సెలయ, } chink, a hole or crack in
సెల, } the ground.

సెల, *n.* A month; the moon; the day of full moon; place; camphor.

సెలక, }
సెలకడుక, } *n.* A woman.

సెలకట్టు, *n.* A pavement.

సెలకొను, *v. i.* To become firm, to stay, be, stand.

సెలకొలుపు, *v. t.* To make firm or fixed, to fix, place.

సెలకోలు, *n.* Becoming firm or established.

సెలకొలుపు, *n.* Epi. of Siva.

సెలపొడుపు, *n.* Moonrise.

సెలపొలుచు, *n.* The moon.

సెలకొయ, *n.* Moon-stone.

సెలవంక, *n.* The crescent.

సెలవరి, *n.* An acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.

సెలవు, *n.* Place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity. [fixed.

సెలవుకొను, *v. i.* To become firm or

సెల వెలుగు, *n.* Moonlight.

సెల్లి, *n.* (bot.) *Premna esculenta*, *Premna latifolia*; (as used in Madras) same as ఉసిరిక.

సెల్లి కాంక్షంధము, *n.* Stick or roll sulphur.

సెలవరి, }
సెలవు, } Other forms of సెల—.

సెలము, *ano. fo.* of సెలము.

సెలయ, *ano. fo.* of సెలయ.

సెలవి, *n.* A peacock.

సేపులు, ano. fo. of సేనులు.

సేవ్య, *n.* Poverty; calamity, misfortune, distress; danger, peril.

సే (సే), *pron.* I

సేఁతెల్ల, *interj.* Alas!

సేఁడు, *n.* Today.

సేఁత, *n.* Weaving; texture.

సేఁతకాఁడు, *n.* A weaver.

సేఁతపురుగు, *n.* A spider.

సేఁతరి, *n.* A weaver.

సేఁత, } *n.* A short spear or lance.
సేఁతో, }

సేఁటించు, *v. i.* To become firm.

సేఁటు, *n.* Certainty.—*a.* Firm.

సేఁటుకొను, *v. i.* To become firm.

సేఁటుసేయు, *v. t.* To determine, decide.

సేఁతి, *n.* Lord, master, leader.—*infl.*
of సేయి & *a.* Of, pertaining to or made with ghee. [*lata.*]

సేఁతికొండ, *n.* (bot.) *Bryonia umbel-*

సేఁతివీర, *n.* (bot.) *Luffa pentandra.*

సేఁతచ్చుదము, *n.* The eyelid.

సేఁతము, *n.* The eye.

సేఁత్రుఁడు, *n.* Lord, master.

సేఁదిష్ఠము, *a.* Very near, close.

సేఁను, *pron.* I.

సేఁపభ్యము, *n.* Dress, ornament, embellishment; a stage; the part of a stage behind the curtain.

సేఁపాకము, *n.* (bot.) *Croton tiglium*, croton-oil plant.

సేఁలు, *n.* A coin of the value of ten cash.

సేఁకుకము, } *n.* Principle, rule.
సేఁకుము, }

సేఁమి, *n.* The tire of a wheel; a pulley; a water-pump.

సేఁమించు, *v. t.* To determine, fix, appoint.

సేఁము, *v. t.* To winnow, to sift.

సేఁయము, *n.* Friendship; justice.

సేఁయి, *n.* Ghee, clarified butter.

సేఁయించు, *v. t. cau.* of సేఁయు. To cause to be woven, to get woven.

సేఁయు, *v. t.* To weave.

సేఁరకఁడు, *n.* A fool, simpleton.

సేఁరమి, *n.* Ignorance; a mistake, fault, shortcoming, failing.

సేఁరము, *n.* A fault, offence, crime, delinquency, misdemeanor, misdeed.

సేఁరస్థుఁడు, (collo.) *n.* An offender, a criminal, misdemeanant.

సేఁరాఁజు, *n.* A laced cloth.

సేఁరిమి, *n.* Knowledge, skill, dexterity, cleverness.

సేఁరుచు, *v. t.* To learn, acquire.

సేఁరుచుకొను, *v. t.* To learn, acquire, practice. [*terous* person.]

సేఁరుచరి, *n.* A clever, skilful or dexterous person.

సేఁరుపు, *n.* Cleverness, skill, dexterity, art, tact, knack.

సేఁరుపుకాఁడు, } *n.* A clever, dexterous or ingenious person.
సేఁరుపులాఁడు, }

సేరదు, } n. (bot.) *Syzgium jambo-*
సేరదు, } *laum.*

సేర, same as సేర or సేర.

సేల, n. Land, earth, soil, ground.

సేలకలుపు, v. t. To kill, to destroy,
to ruin, to spoil, to waste.

సేలకలిగిట్టు, n. (bot.) A species of
Bignonia.

సేలకొల్పిరి, n. (bot.) *Ionidium suff-*
ruticosum. [side down.

సేలకుగోలకులెప్పు, v. t. To turn up-

సేలగుడ్డి, n. (bot.) *Gmelina Asia-*
tica. [eulata.

సేలగుడ్డు, n. (bot.) *Batatas pani-*

సేలగురుగుడు, n. (bot.) *Slevogtia verti-*
cillata. [Srirama.

సేలమేలి, n. Epi. of Seetha, wife of

సేలబిచ్చు, n. (bot.) *Acacia cineraria.*

సేలబీడి, n. (bot.) *Baliospermum po-*
lyandrum.

సేలకంజేడు, n. (bot.) *Cassia Obovat,*
cassia lanceolata, Indian senna.

సేలకాడి, — కాడు, n. (bot.) *Curculi-*
go orchiaides.

సేలకాలుపు, n. A mountain; a king.

సేలనమిలి, n. A florikin (a bird).

సేలసేరేడు, n. (bot.) *Premna her-*
bacea. [pigeon.

సేలవల్లిటి, n. A species of dove or

సేలపాల, n. (bot.) *Oxystelma escul-*
entum. [multiflorus.

సేలపురుగుడు, n. (bot.) *Phyllanthus*

సేలపొక, n. (bot.) 'Ground areca,'
Calamus erectus.

సేలమడు, n. (bot.) *Terminalia tor-*
mentosa.

సేలమలియ, — మలి, — మలిక, n. A
room under ground, a subter-
raneous abode. [దు.

సేలముక, n. (bot.) same as వాచు

సేలయముచము, n. (bot.) *Jatropha*
glandulifera. [Niruri.

సేలయసేరిక, n. (bot.) *Phyllanthus*

సేలకేడు, n. A king. [asandra.

సేలవాయింట, n. (bot.) *Polanisia Ic-*

సేలవాదిలి, n. (bot.) *Justicia Genda-*
rusa. [tum.

సేలవెలక, n. (bot.) *Feronia Elephan-*

సేలవేము, n. (bot.) *Crest, Androgra-*
phis Paniculata.

సేలవేలుపు, n. A Brahman.

సేలసంకెక, n. (bot.) *Polyanthes tu-*
berosa.

సేలకపు, same as సేలనమిలి.

సేవదము, same as సేవరము.

సేవము, same as సేవము.

సేవరము, n. A kind of necklace.

సేప్రకతె, n. A female friend or ac-
quaintance.

సేప్రకాడు, n. A friend.

సేప్రము, n. Friendship; love; a
male or female friend.

సేప్రుడు, n. A friend.

సేప్రురాలు, n. A female friend or
acquaintance.

సేవరము, n. A sort of necklace.

సేకటికము, n. Nearness. [glaze.

సేకగము, n. Brilliancy, sparkling,

- తైఘంటికము, *a.* Pertaining to a dictionary or lexicography, lexicographical.
- తైచికి, *n.* A cow of a superior kind.
- తైచ్యము, *n.* Meanness, lowness, obsequiousness.
- తైజము, *a.* Own, one's own; natural, inherent, innate, intrinsic. —*n.* Natural disposition, nature, property, characteristic, peculiarity, bent.
- తైవభక్తము, same as తైవభక్తము.
- తైవుము, } *n.* Dexterity, cleverness, skill, art.
- తైవుణి, }
- తైవుణ్యము, }
- తైవితికము, *a.* Produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము.
- తైవితికడు, *n.* An astrologer.
- తైయాయవడు, *n.* One versed in the Nyāya Philosophy, a dialectician, logician. [lesce.
- తైరకాసు, *v. i.* To recover, convalesce.
- తైరాశ్యము, *n.* Hopelessness.
- తైర్వతి, } *n.* N. of the ruler of the
- తైర్వతుడు, } south-west quarter.
- తైర్హ్యము, *n.* Unkindness.
- తైర్హ్యము, *n.* Cleanness, purity, spotlessness, stainlessness.
- తైర్హ్యము, *n.* Darkness of color, blackness; blueness.
- తైవేద్యము, *n.* An oblation or offering to a deity. [ness, fixity.
- తైశ్చల్యము, *n.* Fixedness, steady-
- తైప్రికడు, *n.* A mint-master, superintendent or master of a mint.
- తైస్థికము, *a.* Firm, constant, adhering to rule or principle.
- తైస్థికడు, *n.* One who is firm or constant in his adherence to rule, principle or practice, one who strictly adheres to religious observances.
- తైస్థ్యము, *n.* Constancy, steady adherence to a rule, firm belief.
- తైష్ఠ్యము, *n.* Harshness, severity, sternness.
- తైస్థికము, *a.* Natural, inherent, constitutional, innate, inborn, original.
- తైస్థికము, *n.* A swordsman.
- తైస్థ్యము, same as నిస్థ్యము.
- తైస్థ్యము, *v. t.* To pain, to wound or hurt. [dill or fennel.
- తైస్థ్యము, *n.* (bot.) A species of
- తైస్థ్యము, *v. t.* To press, pinch, compress, squeeze, to indent; to lay stress on, to urge. —*n.* A dent, depression, hollow, dimple, impression; pressing, pressure, squeeze. [compression.
- తైస్థ్యము, *n.* Pressing, pressure.
- తైస్థ్యము, *n.* The pole or poles that connect the carriage with the yoke.
- తైస్థ్యము, same as తైస్థ్యము.
- తైస్థ్యము, *v. i.* To grieve, sorrow, feel pain; to be spoiled, ruined or destroyed. —*n.* Pain; ruin, destruction.

సెనులుచు, *v. t.* To pain; to wound or hurt, grieve, distress.

సెచ్చిళ్ళు, *n.* Saliva, spittle.

సెచ్చు, *v. i.* To ache, pain, smart, to be grieved or sorry.

సెచ్చుకొను, *v. i.* To regret (*t.*), repent, grieve.

సెచ్చుకోలు, *n.* Repentance, regret

సెడి, *n.* A word or expression.

సెడికాచు, *n.* A talkative man.

సెడికారము, *n.* Style, mode of speech.

సెడికారి, *n.* A wit, a witty talker.

సెడును, *ano. fo. of* సుడును.

సెడుచు, *v. t.* To find fault with.

సెడువు, *n.* Finding fault.

సెడువు, *n.* A word, expression.

సెప్పి, *n.* Pain or ache. సెప్పలు = travail, labor, pains of childbirth. సెప్పలు పడుట = to be in labor, travail.

సెప్పించు, *v. t.* To pain, wound or hurt, grieve, distress, afflict.

సెప్పినుంటి, *n.* An invalid, one who is in chronic ill-health and disabled for active work.

సెల్లి, *n.* A harrow.

సెల్లి, *v. t.* To level; to collect, gather, scrape.

సెర్వి, } *n.* Pain; disease.
సెర్వు, }

సెసలు, *n.* The forehead.

సెయ్య, *v. t.* To perform (an act of religious merit).

సెయ్య, *n. fr.* సెయ్య. Performing a meritorious act.

సెయ్య, *n.* A vow, a meritorious act, or act of religious merit.—*v. t.* To perform (an act of religious merit).

సెయ్య, *v. i.* To ache.

సెయ్య, *n.* The mouth. సెయ్యెత్తుట = to try to speak.

సెయ్య పెంక, *a.* Dumb.

సెయ్యారు, *v. imp.* The mouth to water, as at the sight of something nice to eat.

సెయ్యరి, *n.* An invalid.

సెయ్యి, } *n.* Pain.
సెయ్యి, }

సెయ్య, *n.* A ship.

సెయ్యరి, *n.* Service.

సెయ్యరు, *n.* A servant.

సెయ్యరంజము, *n.* An oar.

సెయ్యరు, — ను, *a. n.* A large kind of kettle drum.

సెయ్య, *a.* Soft, delicate.

సెయ్యరువు, *n.* An ascetic.

సెయ్యకొరము, } *n.* Disrespect, con-
సెయ్యకొరతి, } tempt.

సెయ్యము, *a.* Low.

సెయ్యకోదము, *n.* A banyan tree.

సెయ్యర్దుదము, *n.* A hundred thousand millions.

సెయ్యము, *a.* Deposited, placed, laid aside, consigned, delivered.

సెయ్యయము, *n.* Method, way, rule; justice, equity, propriety; logic.
—*a.* Just.

నాగయ్యము, *a.* Just, right, proper.
 నాగనము, *n.* Putting down, placing,
 depositing, entrusting, mental
 appropriation or assignment of
 various parts of the body to
 tutelary divinities.
 నుగ్గము, *a.* Bent, crooked.
 నుగ్గముడు, *n.* A hump-backed per-
 son. [completeness.
 న్యూనత, *n.* Defect, deficiency, in-
 న్యూనము, *a.* Deficient, defective,
 wanting, incomplete, imperfect.

ప

పంకజము, *n.* The lotus.
 పంకము, *n.* Mud, mire, clay; sin.
 పంకరుహము, *n.* The lotus.
 పంకా, *అ.* *n.* A punka, a fan.
 పంకి, *n.* Mud, mire, clay.
 పంకించు, *v. i.* To move, nod, shake.
 పంకిలము, *a.* Muddy, miry.
 పంకైన, *n.* Moisture.
 పంకేజిము, } *n.* The lotus.
 పంకేరుహము, }
 పంక్తి, *n.* A row, line, range, a series.
 పంక, *n.* The forked branch of a
 tree, a fork; parting the legs
 wide. పంకలంజె = a forked post.
 పంకటి, *a.* Forked, bifurcated, bi-
 furcate, pronged, placed wide
 apart. ప. కాళ్ళు = widely sepa-
 rated legs, bandy legs.

పంకటించు, *v. t.* To part wide, place
 wide apart, to straddle, to open
 the legs.
 పంకనామము, *n.* A large Vaishna-
 vite mark on the forehead with
 widely separated branches.
 పంకిడి, — డీ, *n.* A pitfall for catch-
 ing elephants.
 పంకు, *n.* Fear.
 పంకుచు, *n.* A lame person.
 పంకైన, same as పంకిడి.
 పంచకము, *n.* Five, a set, collection
 or aggregate of five things;
 battlefield.—*a.* Relating to or
 consisting or made of five.
 పంచకల్పాశ్రి, *n.* A horse with white
 legs and a white mark in the
 face. [Pentagonal.
 పంచకోణము, *n.* A pentagon. — *a.*
 పంచకవ్యము, see under కవ్యము.
 పంచశుక్రము, } *n.* A tortoise.
 పంచసూక్ష్మము, }
 పంచచామరము, *n.* N. of a certain
 metre or verse.
 పంచజనుడు, *n.* Man, mankind.
 పంచత, } *n.* Fivefold state, five-
 పంచత్వము, } foldness; death.
 పంచదశకము, *n.* Fifteen.
 పంచదశము, *a.* Fifteenth. [moon.
 పంచదశి, *n.* The day of full or new
 పంచనము, *n.* A tiger; an elephant;
 a tortoise.
 పంచనభి, *n.* An iguana.

పంచపాత్రము, *n.* Five vessels or cups collectively; a tumbler.

పంచపాణి, *n.* Epi. of Cupid.

పంచభద్రము, *n.* A horse having five auspicious marks, or spotted on the chest, back, face, and flanks.

పంచభుజము, *n.* A pentagon.

పంచమము, *a.* Fifth. — *n.* The fifth note of the Hindu musical scale.

పంచమహాపాతకము, *n.* One guilty of the five great sins.

పంచమి, *n.* The fifth lunar day after the new or full moon.

పంచముండము, *n.* An outcaste or pariah; the fifth man.

పంచముఖము, }
పంచవక్త్రము, } *n.* Epi. of Siva.

పంచలోహము, *n.* A metallic alloy containing five metals.

పంచశరుడు, *n.* Epi. of Cupid.

పంచశృంగము, *n.* The hand.

పంచసారము, *n.* Sugar.

పంచాంగము, *n.* A calendar, an almanac.

పంచాక్షరి, *n.* A certain Saiva manthra or formula of five syllables.

పంచాణము, *n.* Handicraft, handicraft, manual occupation; a workshop.

పంచాణి, *n.* An artisan, a mechanic, a handicraftsman.

పంచాశ్వము, *n.* A lion.

పంచాశ్వము, *n.* Epi. of Siva.

పంచామృతము, *n.* A mixture of milk, curds, ghee, honey, and sugar.

పంచాయితీ, *n.* Arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. ప. వారు = arbitrators.

పంచారి, *n.* A style of singing.

పంచాశ్వము, *n.* A lion.

పంచాశ్వము, *n.* Epi. of Siva.

పంచితము, *n.* The urine of the cow.

పంచిత్రయము, *v. t.* To distribute, to divide. [tribution.

పంచినేత, *n.* Apportionment, dis-

పంచె, *n.* A man's lower garment.

పంచెపెట్టు, *n.* (bot.) *Celosia argentea*.

పంచే, *n.* A veranda.

పంచేచార, *n.* Sugar.

పంచేపాక, *n.* A shed erected on the side of a house.

పంచేపాళి, *n.* A veranda.

పంచేపంగళము, *n.* Disappearance, vanishing. ప. అవుట = to disappear. ప. గాదింపుట = to put to flight or rout, to rout, chase.

పంచేణము, } same as పంచాణ
పంచేణమువాడు, } ము and పంచాణి
డు.

పంచేది, same as పంచే, and పంచేపాక.

పంచేరము, *n.* Spreading; increase.

పంచేరింపు, *v. i.* To spread; to increase. [same as పంచుచు.

పంచే, *v. t.* To distribute, divide;

పంచరము, *n.* A cage for birds; the body; skeleton.

పంజీ, *n.* Tax.

పంజే, *n.* (bot.) same as చారంజి.

పంజే, *n.* A bodice.

పంజేన, *a.* Excellent.

పంజేరము, same as పంజరము.

పంజోయి, }
పంజో, } *n.* A sort of torch.

పంజోలకమ్మ, *n.* A kind of large earring.

పంట, *n.* Produce, crop, fruit; ripening; success, triumph, victory, winning; a year. ప. కాలము = harvest. [farmer.

పంటకాకత్తు, *n.* A husbandman,

పంటవలెత్తి, *n.* Earth, land.

పంటసాల, *n.* A store-room.

పంటి, *ano. fo. of* పసకటి.

పంటించే, *v. i.* To delay.

పంటిగ, *n.* (bot.) *Briedelia montana*.

పంటె, *n.* A weaver's whirl; a distaff.

పంట్ర, *n.* A fish-spear, a harpoon.

పండ, *n.* Wisdom, intelligence.

పండకార, *v. i.* To become ripe, ripen.

పండకపట్టు, } *v. t.* To lay down, put
పండవేయు, } to bed, put to sleep;
to ripen artificially.

పండా, *n.* N. of a class of people found in Orissa.

పండాకము, *n.* N. of a certain caste.

పండించే, *v. t.* To ripen.

పండితుడు, *n.* A learned man, scholar, proficient, doctor, professor, pandit.

పండు, *n.* A fruit, a berry.—*a.* Ripe, mature.—*v. i.* To ripen, grow ripe, mature; to win, in a game; to yield or produce (*t.*); to lie down.

పండుకడు, *n.* A eunuch.

పండుకొను, *v. i.* To lie down, recline; to sleep, to go to bed, to rest, repose; to be laid up, to be confined to one's bed, as with illness.

పండుగ, *n.* A festival, feast, festivity.

పండుగప్ప, *n.* The perch or cock-up fish.

పండుగు, same as పండుగ.

పండుచేప, *n.* A species of cod fish.

పండువ, } Other forms of పండుగ, పం
పండువు, } దుగు.

పండువెన్నెల, *n.* Full moonshine.

పండేరము, *n.* A kind of cake.

పంజెండు, *n. & a.* Twelve.

పంక, same as పంకగడ్డ.

పంకకాడు, *n.* An obstinate man.

పంకగడ్డ, *n.* A vulture; an eagle.

పంకసింహ, *v. i.* To be obstinate; to vow; to bet, wager.

పంకము, *n.* Obstinacy, stubbornness; rivalry; a bet, wager.

పంతు, *n.* Excellence, fineness.—*a.* Excellent, fine.

పంతులు, *n.* A title generally applied to secular Brahmins; a school-master.

పంపు, *n.* Way. [coward.

పంచ, *a.* Cowardly, base.—*n.* A

పంది, *n.* A hog.

పందికొక్క, *n.* A species of very large rat, bandicoot.

పందిగడ్డ, *n.* Fruit of *Trapa bispinosa*.

పందిరి, *n.* A shed made of leaves or wickerwork, *pandal*, a trellis for vines or creepers to run or spread over, a frame. [*simus*.

పందిరికొక్క, *n.* (bot.) *Cucumis utilis*.

పందిలి, same as పందిరి.

పందుము, *n.* Ten times the measure called తూము.

పందెకాచడు, *n.* A better, wagerer.

పందెము, *n.* A wager, stake, bet, (పరుగునంద—) a race. గుట్టెపు పం. = a horse-race. పం. వేయుట = to wager, bet, stake, to lay a bet or wager. [(persons).

పందొమ్మిండు, *n.* & *a.* Nineteen

పందొమ్మిందుము, *n.* Nineteen times the measure called తూము.

పందొమ్మిది, *n.* & *a.* Nineteen.

పంపకము, *n.* Distribution, division, sharing, allotment, apportionment; sending, dismissal.

పంపర, } *n.* (bot.) *Citrus decu-*
పంపరపనన, } *mana*. [dismiss.

పంపించు, *r. t.* To send, despatch,

పంపు, *r. t.* To send, despatch, dismiss.—*n.* Sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{4}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

పంపుచడు, *r. i.* To be sent or ordered.

పంపుచెట్టు, *r. t.* To order.

పంపెనచెట్టు, same as పంపిలము.

పంపి, *n.* A kind of drum.

పంబు, *r. i.* To increase, grow.

పకపక, } *n.* (ono.) The noise of
పకాపక, } laughter, a loud burst of laughter.

పక్క, *n.* Side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; party; a bed or bedding.—*a.* Neighbouring, near, next, adjacent, adjoining.

పక్కలాము, *n.* The abode of a savage; a gipsy hamlet.

పక్కజి, *n.* A small box or casket.

పక్కము, *n.* A side; a lunar fortnight; a wing.

పక్కయెముక, *n.* A rib.

పక్కా, *a.* Made of durable materials, substantial, lasting, permanent, thorough, superior, excellent, first-rate, pukka.

పక్షి, *n.* A bird.

పక్షిదాత్యేలుపు, *n.* Epi. of Vishnu.

పక్షియ, *n.* A side.

పల్కి-రాంబుడు, *n.* Epi. of Garuda.
 పల్కు, *n.* A scab.
 పల్కున, *adv.* (ono.) Suddenly, openly, outright: applied to laughing.
 పల్కు, *n.* A kind of tree; a species of carp or sprat (a fish.)
 పల్కు-పల్కు-పెట్టు, *n.* (bot.) Tamarisk, *Tamarix gallica*.
 పల్కుర, *n.* Armour.
 పక్కిమును, *a.* Ripe; cooked.
 పక్వము, *a.* Ripe, mature; cooked, dressed; ready or fit for use.
 పక్షకము, *n.* A side door, a private or back door.
 పక్షపకము, *n.* (used in comp.) A partisan, confederate, a sidesman, a party man, an adherent, follower.
 పక్షపరుచు, *n.* The moon.
 పక్షపార్శ్వము, *n.* A side door, a back door.
 పక్షి, *n.* The first lunar day of either fortnight; the root or insertion of a bird's wing, the pit of a bird's wing.
 పక్షపాతము, *n.* Inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.
 పక్షపాతి, *n.* A partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.
 పక్షము, *n.* A side; a wing; a feather; the wing or flank of

an army; a party, faction; partiality; a position advanced, or assumed and to be maintained, a thesis; an opinion, idea, notion; one side of an argument; an alternative; a case or supposition; the subject of a syllogism or inference; one side of an equation; one half of a lunar month, a fortnight. పక్షపాతము = an alternative.

పక్షపాతము, *n.* The fifteenth and last day of either fortnight.

పక్షి, *n.* A bird.

పక్షిణి, *n.* A day with the two nights enclosing it; a female bird.

పక్షిణి, *v. i.* To be partial.

పక్షము, *n.* An eyelash; a wing.

పక్షిణము, *a.* Having thick and long eyelashes.

పక్షిణి, *v. i.* To wink.

పక్ష, *n.* Enmity, hatred, hostility, dislike, aversion; an enemy or foe.

పక్షపాతము, } *v. i.* To entertain or conceive hatred or enmity, to take a dislike or spite (to), to be inimical.

పక్షిణి, *n.* The sun.

పక్షము, *v. t.* To announce.

పక్ష, *n.* One (at dice), an ace; same as పక్ష.

పక్షిణి, *n.* (bot.) *Melanthesa rhamnoides*

పక్షిణి, *n.* A kind of bird.

కడము, *n.* Coral.

కడసాళ, *n.* A gaming table or board; a game played with dice.

కడకడు, *m.*
కడుకాలు, *f.* } *n.* An enemy, a foe.
కడకరి, *m. & f.* }

కడులు, *n. pl.* Enemies.

కడులించుకొర, *n.* The sun.

కడు, *n.* Day, day-time.

కడుకది, same as కడుకలు.

కడుకడు, *n.* An enemy, a foe.

కడి, *n.* Manner, way, mode.

కడులకొట్టు, *v. t.* To break, crush.

కడులకాలు, *v. i.* To break, burst.

కడులు, *v. i.* To break, crack, go to pieces, burst.—*n.* A break, breach, crack, crevice, chink.

కడుకడు, *v. t.* To break.

కడుకడులు, *v. i.* To crack.

కడుకది, *n.* (bot.) *Cyrtilla aquatica*.

కడుము, *n.* A rope, cord; a rein, tether, halter.

కడుంచు, *v. i.* To boast, brag.

కడులు, } *n.* Skill, cleverness, ability;
కడు, } ty; boasting, bragging.

కడు, *n.* A row, line, range, a series.

కడు, } *n.* Cooking.

కడుచు, *a. n.* A saunter, walking up and down, an airing. కడుచుట—to saunter, walk about.

కడేరుము, *a.* Ripening quickly.

కడు, *a.* Raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross, coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

కడుక, *n.* Grass.

కడుదేలు, *v. i.* To become raw, tender or sensitive.

కడులియ్యడు, *n.* Raw rice, as dist. fr. malted rice.

కడుకాడు, } *n.* A sharper, swindler, cheat, rogue.

కడుపు, *n.* Swindling, cheating, roguery.

కడేరణ, *n.* Feigning, pretending.

కడుంచు, *v. i.* To live, to behave.—*v. t.* To send, emit; to arrange, adjust, put up, exhibit; to extend; to observe, practice; to announce, publish.

కడుపు, *n.* Spreading, extending.

కడుకము, *n.* A shop, a bazaar.

కడుంచు, *v. t.* To conduct, do; to send, emit. [tattoo.

కడు, *n.* Green, yellow; an emerald;

కడుకాలు, same as the first meaning of కడు.

కడుకన్నులమెకము, *n.* A lion. [phor.

కడుకర్పూరము, *n.* A variety of cam-

కడుకాచార, *n.* Jaundice.

కడుకన్నెరు, *n.* (bot.) The exile or Yellow leander, *Thevetia nerii folia*.

పచ్చెచేదురి, n. (bot.) *Chrysanthemum Roxburghii*. [Tiphia.

పచ్చెటిట్ట, n. The bird called Iora

పచ్చెబొన్న, n. (bot.) A species of *Sorghum Vulgare*.

పచ్చెదము, n. A bed sheet, a warm covering, cloak.

పచ్చెడి, n. Chutney.

పచ్చెతలపిచ్చిక, n. A kind of bird.

పచ్చెన, n. Green; yellow. [sum.

పచ్చెనీరుల్లి, n. (bot.) *Allium tubero-*

పచ్చెపిట్ట, }
పచ్చెపులుసు, } n. A kind of bird.

పచ్చెపెద్దగోరంట, n. (bot.) *Lawsonia alba*. [Phaseolus Mungo.

పచ్చెపెసలు, n. (bot.) green gram,

పచ్చెబొటుకు, n. (bot.) *Cordia polygama*. [late.

పచ్చెముపాడు, a. Quite empty, deso-

పచ్చెములుగోరంట, n. (bot.) *Barleria prionitis*. [carota.

పచ్చెముల్లంగి, n. (bot.) Carrot, *Daucus*

పచ్చెయిదవిమెల్లి, n. (bot.) *Jasminum chrysanthemum*. [of Dalbergia.

పచ్చెయిరుగుడు, n. (bot.) A species

పచ్చెవలపదారి, n. Epi. of Vishnu.

పచ్చెవాడంబరము, n. (bot.) *Justicia dentata*.

పచ్చెవిలుపుడు, n. Epi. of Cupid.

పచ్చెపువెట్టు, n. (bot.) *Cinnamomum iners*. [spicata.

పచ్చెరెట్టు, n. (bot.) *Bauhenia*

కజ, n. People; subjects.

పచ్చె, n. Nearness.

పటకా, అ. n. A belt, a sash.

పటకారు, n. A pair of tongs, large pincers.

పటకారుడు, n. A weaver.

పటచ్చరము, n. Old cloth.

పటపట, n. & adv. (ono.) The noise made in breaking or bursting, gnashing the teeth etc., crackling.

పటము, n. Cloth; a piece of cloth, a garment; the curtain of a stage; a painter's canvas; a painting, a picture, a portrait, a likeness.

పటలము, n. A roof, thatch; a cover, covering, veil, coating, an enclosing or surrounding skin or membrane, a film over the eye; cataract of the eye; a multitude, train, retinue; a mark on the forehead or other parts of the body with sandal wood or the like.

పటలి, n. A multitude.

పటపడి, n. Spreading.

పటపణింప, v. i. To spread.

పటవాసకము, n. Perfumed powder.

పటపము, n. A drum, kettle-drum, war-drum; a tabor.

పటాకము, n. A flag, banner; a bird.

పటాకి, n. A cracker, a squib.

పటాటోచము, n. Pomp, show, grandeur, magnificence, gorgeousness.

పటాణి, *n.* A Pathan or Afghan horse.

పటాపంచే, } *a.* Dispersed, scatter-
పటాపంచేయి, } ed, defeated, destroy-
ed, annihilated.

పటాలము, *n.* An army, a battalion, a regiment.

పటాను, *n.* A cracker, a squib.

పటిక, *n.* Alum.

పటికపంచే దార, } *n.* Sugar-candy.
పటికచెల్లము, }

పటికము, *n.* A variety of marble.

పటికారము, } *n.* Alum.
పటికె,

పటికిరింత, *n.* Hatred; obstinacy.

పటికపించే, *v. t.* To slap.

పటిమ, *n.* Cleverness, skillfulness, strength, vigor, power.

పటిరము, *n.* Sandalwood.

పటిలును, *v. i.* To break with a crack. [pincers.

పటుకాము, *n.* A pair of tongs, great

పటుక్కు, *n.* (ono.) The sound produced by the snapping of a thread &c.

పటుత్వము, *n.* Strength, vigor.

పటువర్తి, *n.* A kind of tree.

పటువు, *a.* Clever, skillful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent. [weavers.

పటుసాలె, *n.* The caste of silk

పటోలము, *n.* (bot.) *Trichosanthes; cucumerina.*

పటోలి, } same as పాట్ల.
పటోలిక, }

పట్ట, *n.* Bark; sack-cloth; a fillet.

పట్టంచే, *n.* A silk border.—*a.* Fringed or trimmed with silk, silk-edged.

పట్టకము, *n.* A spitting-pot.

పట్టద, *n.* A workshop. [*clita.*

పట్టతీక, *n.* (bot.) *Capparis hetero-*

పట్టణము, *n.* A town, a city.

పట్టపక్షము, *n.* Broad day or daylight; midday.

పట్టపు పేనుచు, *n.* A royal elephant.

పట్టపు దేవి, *n.* The principal wife of a king, the principal queen.

పట్టుము, *n.* A title; coronation; a frontlet, fillet or cloth worn round the head, tiara, turban; a diadem; silk thread; the bark of a tree.

పట్టసము, *n.* A kind of axe.

పట్టసారాయి, *n.* A kind of spirituous liquor, distilled arrack.

పట్టా, *n.* A written document given to a ryot, a lease, a grant; same as పట్టాకత్తి; a sack cloth or gunny; a sort of girdle cloth.

పట్టాకత్తి, *n.* A double-edged sword.

పట్టాదారుడు, *n.* A lease-holder, lessee. [ed.

పట్టాధిపతి, *n.* He who is crown-

పట్టాధిపతి, *n.* Coronation, installation of a king.

పట్టి, *post.* a fifth case ending. For the sake of, on account of, through,

from, since, for.—*n.* A child; a list; a plank; a frontlet or frontal.

పట్టించు, *v. t. cau.* of పట్టు. To apply, to smear, to cause to adhere or stick to.

పట్టించు, *n.* Attention, care, observing or observance, minding, not overlooking or neglecting, scruple.

పట్టక, *n.* A plank, board; the piece of wood across a door, a bar of wood or the like; an anvil.

పట్టికానుంచు, same as పట్టెనుంచు.

పట్టిపట్టి, *n.* A grandchild.

పట్టియ, *ano. fo.* of పట్టె.

పట్టియము, *n.* A sword.

పట్టిరి, *n.* A handful, held in a particular manner.

పట్టిశము, *n.* A sort of weapon.

పట్టి, *n.* A list, an inventory, a roll, register, catalogue; a roll of betel leaves.

పట్టు, *n.* Silk; hold, grasp, gripe, seizing, seizure, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold, handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulosity, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy; diligence, application; an external

application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints.—*v. t.* To hold, catch, seize, apprehend, take or catch hold of; to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in చావ్యెమును పట్టి నారు కారు; to blow, as a conch.—*v. i.* To be required, as ఈ పనికి నాలుగు రోజులు పట్టును=four days are required for this work, this work will take four days, దానికి పదిరూపాయలు పట్టును=it will cost ten rupees; to go into, be contained, as అందులో చేయి పట్టదు=the hand does not go into it. అందులో ఈ సరకులన్ని పట్టును=it can hold all these articles.

పట్టుకొచ్చు, *n.* Support, prop.

పట్టుకాలు, *n.* Tongs, great pincers.

పట్టుకొను, *v. t.* To catch, hold, seize, to take or catch hold of, apprehend.—*v. i.* To stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

పట్టుకొలు, *n. fr.* పట్టుకొను. Holding firmly, firm footing.

పట్టుజిట్ట, *n.* A kind of bird.

పట్టుజీనువు, *n.* A kind of bird.

పట్టుడు, *n.* Holding.

పట్టునీచ, *n. (bot.)* Niebuhria oblongifolia.

పట్టుదల, *n.* Perseverance, persistence, strictness.

పట్టుపురుగు, *n.* The cochineal insect; the silk-worm.

పట్టుబడి, *n.* Cost, outlay, expenses.

పట్టునడు, *v. i.* To be caught or grasped, to fall into the grasp, to be understood or comprehended.

పట్టుసాలె, *n.* The caste of silk-weavers.

పట్టె, *n.* A spar or bar of wood; one of the pieces of wood that form the frame of a bedstead; tape, ribbon, band; a stripe or streak of paint; a facet or side of a diamond.

పట్టెడ, *n.* Broad and strong tape, ribbon, band; a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టెనామము, *n.* A thick and broad Vaishnavite mark on the forehead.

పట్టెమంచము, *n.* A bed or couch, the bottom of which is woven with broad tape.

పట్టెము, *n.* A sword.

పట్టెవర్ధనము, same as పట్టెనామము.

పట్నము, *n.* A town, a city.

పట్నాయకుడు, } *n.* N. of a class of
పట్నాయకుడు, } people and also
the title used after their names.

పఠనము, *n.* Reading, reciting.

పఠించు, *v. t.* To read, recite.

పఠిత, *n.* A reader, reciter.

పఠితము, *a.* Read, recited.

పఠితస్యము, *a.* Readable.

పడచు, *n.* A cave; a hole, crevice, a lane.

పడచె, *n.* The cheek.

పడచె, }
పడచెకుక, } *n.* A woman.

పడచెదోయు, *v. t.* To throw or knock down; to overthrow, defeat, overreach, outwit.

పడక, see పడుక.

పడగ, *n.* A snake's crest or hood; a flag, banner.

పడగచారి, *n.* A serpent.

పడచే, *ano. fo. of పడయు.*

పడత, *ori. fo. of పఠిత.*

పడపు, *n.* Earning, gaining.

పడపుచెక్కు, *n.* A prostitute.

పడమటి, *a.* West, western.

పడమర, *n.* The west.—*a.* West, western.

పడయు, *v. t.* To obtain, gain, acquire, earn; to feel, enjoy, (కష్టములను) to suffer; to bear, bring forth, beget, have, get.

పడవ, *n.* A boat; a fight, battle.

పడవలము, *n.* The van of an army.

పడవాయి, *n.* A commander of an army.

పడవేయు, *v. t.* To throw, cast, fling.

పడసాల, *n.* A hall.

పడాయి, *ano. fo. of పడవాయి.*

పడి, *n.* A measure of capacity equal to a seer and a half.

పడికట్టు, *n.* A stair or step; a weight; weighing, counterpoising, balancing, counterpoise.

పడికాపు, same as పడికాపు.

పడిక, *n.* A spitting pot.

పడిగల్లు, *n.* A bullet.

పడికాపు, *n.* A waiting at the gate of one; one who waits at the gate.

పడిదియ, } *n.* A laundryman's lend-
పడిదె, } ing out clothes for hire;
clothes taken from a washer-
man for hire.

పడిదెము, *n.* A sort of condiment.

పడిపోవు, *v. i.* To fall down.

పడియ, *n.* A small pit containing water.

పడియచ్చు, *n.* A mould.

పడినెము, *n.* A cold, catarrh, influenza.

పడివారి, *ano. fo. of* పడివారి.

పడు, *v. i.* To fall; to lie, recline; to sleep.—*v. t.* To feel, enjoy, (కష్టమును) suffer.

పడుక, *n.* A bed or bedding.

పడుకటిల్లు, *n.* A bedroom.

పడుకు, *n.* A stone.

పడుకొను, same as పండుకొను.

పడుగు, *n.* Warp.

పడుకేడు, *n.* A boy.

పడుచు, *n.* A girl.—*a.* Young, youthful.—*v. i.* To prostitute one's self.

పడుచుకొను, *v. i.* To prostitute one's self.

పడుచుతనము, *n.* Youth, youthfulness; puberty.

పడుచుది, *n.* A young woman.

పడుచురాసి, *n.* The sign Virgo of the zodiac.

పడుచువాడు, *n.* A young man.

పడుపు, *n.* Prostitution.

పడుపురి, *n.* A prostitute.

పడువ, *n.* A low ground.

పడువరి, *n.* A crop produced by seeds of paddy that fall by chance as the crops are cut.

పడుపు, same as పడుగు.

పడె, *ano. fo. of* పడియ.

పడ్డ, *n.* A female buffalo or a cow, fit for breeding.

పడెకు, same as పడెకు.

పడెతి, } same as పడె—
పడెతుక,

పడెత, *n.* The upper part of a plough.

పడెము, *n.* Price; wages; wealth, property; a commodity for sale; business, trade; gambling; a stake at play, bet, wager; a certain copper coin, or its weight.

పడెవము, *n.* A small drum or tabor.

పడెన, *n.* The jack tree.

పడితము, *a.* Praised.

పదీతవ్యము, *a.* Praiseworthy.

పడిదియ, same as పడిదియ.

పడిపారి, *n.* A porter or door-keeper.

పణ్యము, *a.* Saleable.

పణ్యపీఠి, *n.* A market place.

పణ్యస్త్రీ, } *n.* A prostitute, a har-
పణ్యంగన, } lot.

పణ్యబీచుడు, *n.* A merchant.

పణ్యరము, *n.* A cake.

పతంగము, } *n.* A bird; a grass-
పతంగము, } hopper; an arrow;
a cat; quicksilver.

పతంగ, *n.* (bot.) *Caesalpinia Sap-*
pan. ప. చెక్క-లేక కట్టె = sappan
wood.

పతంగిక, *n.* A honey-bee.

పతంగుడు, *n.* The sun.

పతకము, *n.* A medal-like ornament
or jewel worn on the breast, sus-
pended from the neck.

పతకము, } *n.* A bird.
పతక్తు, }

పత్రము, *n.* A wing.

పత్ర, *n.* A bird.

పత్రహము, } *n.* A spitting pot.
పత్రహము, }

పతనము, *n.* Falling, fall.

పతయాశువు, *n.* One who is liable to

పతాక, *n.* A flag. [fall.

పతాకము, *n.* A flag; a particular
position of the fingers of the
hand.

పతాక, *n.* One who has a flag.

పతాకిని, *n.* An army.

పతి, *n.* Master, lord; husband.

పతింపర, *n.* A woman who chooses
her husband for herself.

పతితత్వము, *n.* Fallenness, fallen
condition, sinfulness.

పతితము, *a.* Fallen, alighted; drop-
ped; fallen, wicked, abandoned,
sinful.

పతితుడు, *n.* One who is fallen,
wicked, abandoned, sinner.

పతిమ, *n.* A picture.

పతిపత్ని, } *n.* A married woman, a
పతిపత్ని, } wife. [wife.

పతివ్రత, *n.* A chaste and virtuous

పత్తనము, *n.* A town.

పత్తి, *n.* Cotton. ప. విత్తులు = cotton
seeds.

పత్తికట్టు, *n.* Soldering.

పత్తిచెట్టు, *n.* Cotton-plant.

పత్తిరి, *n.* Leaves used in worship.

పత్తిరిచాట్టు, *n.* A form of mark on
the forehead.

పత్తిరేకు, *n.* A thin plate of metal
used in soldering.

పత్ని, *n.* A wife.

పత్రపరశువు, *n.* A file.

పత్రపాశ్య, same as పాపపాశ్య.

పత్రము, *n.* A leaf of a tree or of a
book; paper; a written bond or
document; a letter or note; a
wing; a feather.

పత్రరథము, *n.* A bird.

పత్రి, *n.* A bird; a falcon; a mountain; an arrow; same as పత్రి.

పత్రిక, *n.* Paper; a leaf; a letter or note.

పథము, } *n.* A path, way, road,
పథి, } course.

పథకుడు, *n.* A traveller, a wayfarer.

పథ్యము, *a.* According to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. — *n.* Diet, regimen. [then.

పదంపది, *adv.* Afterwards, and

పదికము, *n.* Order; same as పదికము.

పదకుడు, *n.* A foot-soldier.

పదకుము, } *n.* Precipitation, hurry.
పదకు, }

పదకు, *n.* Ashes.

పదను, *n.* Moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (పిమ్మట మొ. లోహముల—) temper; a quantity of rain sufficient to render the earth fit for ploughing. ప. చేయుట = to moisten; to sharpen, whet, set. ప. పెట్టుట = to sharpen, whet, set. ప. పెట్టుట = a whetstone, hone. [damp.

పదనుకొను, *v. i.* To become moist or

పదపది, *adv.* Afterwards, then.

పదము, *n.* The foot; a footstep, the mark of a foot; a line of a

stanza; a word; a song; place, rank, station, position.

పదమునైము, } see పదము—
పదముడు, }

పదరము, *n.* A case or pouch for betel leaves and nuts.

పదరు, *v. i.* To be overhasty or precipitate; to be angry; to move, be shaken.—*v. t.* To censure, reprove.—*n.* A hasty word.

పదవి, *n.* High position, station, or rank; a way, road.

పదాడి, } *n.* A foot-soldier.
పదాడి, }

పదార్థము, *n.* A thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated.

పదాఱు, *n. & a.* Sixteen.

పది, *n. & a.* Ten.

పదింపది, *adv.* Completely, fully, thoroughly, utterly.

పదికుడు, *n.* A foot-soldier.

పదియార్దుము, *n.* Sixteen times the measure called హుము.

పదియారు, *n. & a.* Sixteen.

పదిలపడు, *v. i.* To become firm or strong; to be careful or cautious, to be on one's guard.

పదిలము, *n.* Care, caution, vigilance, carefulness; security, safety.—*a.* Careful, cautious; safe, secure. పదిలముచేయుట = to secure, take care of, put by.

పదిలింజే, *v. t.* To keep safely.
 పదిలము, *n.* A careful man.
 పదంబు, *n. & a.* Ten (persons &c.).
 పదున, *ano. fo. of* పదుపు.
 పదునంబు, } *n. & a.* Ten (persons
 పదునరు, } &c.).
 పదునాడు, *n. & a.* Sixteen.
 పదునాయన, *n. & a.* Fourteen.
 పదును, same as పదను.
 పదునెనిమిది, *n. & a.* Eighteen.
 పదునేడు, *n. & a.* Seventeen.
 పదునేను, }
 పదునైదు, } *n. & a.* Fifteen.
 పదునొకండు, }
 పదునొకటి, } *n. & a.* Eleven.
 పదుపు, *n.* A herd, a flock, a flight,
 a crowd, assembly, number,
 collection.
 పదుముత్తము, *n.* Thirteen times the
 measure called తూము.
 పదుమూడు, *n. & a.* Thirteen.
 పదురు, same as పదరు.
 పదుపు, same as పదుపు.
 పదూత, *n.* A petticoat.
 పదుపురు, *n. & a.* Ten (persons &c.).
 పదేపదే, *adv.* Frequently, often, re-
 peatedly, again and again, with
 reiteration.
 పద్మండు, *n.* A foot-soldier.
 పద్మియము, *n.* A verse.
 పద్మ, *n.* An item, an entry in an
 account; a vow or promise.
 పద్మము, *n.* A verse.

పద్మతి, *n.* A way, road; a line, row;
 manner, mode; order, system,
 method; custom, habit.
 పద్మాలున, — ఐ, *n. & a.* Fourteen.
 పద్మ, *n.* Epi. of Lakshmi.
 పద్మనాభుండు, *n.* Epi. of Vishnu.
 పద్మరాంధ్రుండు, *n.* Epi. of the sun.
 పద్మరాగము, *n.* A ruby.
 పద్మము, *n.* The lotus; ten billions;
 name of one of the treasures of
 Kubēra.
 పద్మతెలము, *n.* A class of Sudras..
 పద్మత్యూహము, *n.* An army arrayed
 in the form of a lotus.
 పద్మసాలె, *n.* A class of weavers.
 పద్మాకరము, *n.* A tank or pond
 abounding in lotuses.
 పద్మాలయ, }
 పద్మావతి, } *n.* Epi. of Lakshmi.
 పద్మాసనము, *n.* A particular sitting
 posture assumed in religious
 meditation.
 పద్మి, *n.* An elephant.
 పద్మిని, *n.* An assemblage of lotuses
 or a place abounding with them;
 a woman of certain characteris-
 tics coming under the first and
 most excellent class according
 to the classification of the
 writers on erotics.
 పద్మ, *n.* A way.
 పద్మము, *n.* A stanza, a verse, poem.
 పన, *n.* A sheaf of corn.

పద్యము, *n.* A pot, a large pot or boiler.

పద్యము, *v. t.* To lament.

పద్యము, *n.* The jack tree; a certain caste; in the Sanhita portion of the Vedas, a quantity of fifty words, in general, except the last *panasa* in each *Anuvaka*, which may consist of more or less than fifty words, and, in the *Parayata* portion of the Vedas, a quantity of ten sentences in general, except, as before, the last *panasa* of each *Anuvaka* which may consist of more or less than ten sentences.

పని, *n.* Work, labor, action, activity, employment, task; an act, deed; business, affair, matter; use, utility, good, benefit; need, necessity; connection, concern; service; profession, occupation, calling, trade, vocation; workmanship, art; function, duty; commission, mission, errand.

పనికిరానిది, *a.* Useless, of no use, vain, good for nothing, worthless. [to.]

పనిగొను, *v. t.* To employ, give work

పనితనము, *n.* Workmanship.

పనిపడు, same as పనిపడు.

పనిముట్టు, *n.* An instrument, a tool.

పనిపండు, *v. t.* To employ.

పనిపడు, *v. i.* To attempt, try, endeavor, busy one's self, engage

(in), volunteer; to be necessary or required.

పనివాడు, *n.* A servant; a workman, an artisan, mechanic, handicraftsman.

పనిచేసు, *v. i.* To obey (*t.*).

పనిపడు, *v. i.* To be angry or displeased. [firm.]

పనిగొను, *v. i.* To become strong or

పనిచే, *v. t.* To send; to command, to send on a business, commission, or errand, to commission, depute.

పనిపడు, *ano. fo. of* పనిపడు.

పనిపడుచే, *v. t.* To accustom, inure.

పనిపడు, *n.* A dependent, a subordinate. [mission, errand.]

పనిచే, *n.* Order, command, com-

పని, *n.* An insignificant person.

పనికము, same as పనికము.

పనికము, *n.* A snake, a serpent.

పనికాశము, *n.* Epi. of Garuda.

పనికము, *n.* A portion of the Vedas consisting of a varying number of *Anuvakas*.

పనిక, *n.* Breadth, as of a cloth.

పనికము, *n.* The canopy over an open palanquin.

పనిక, *n.* A small pot.

పనిక, same as పనికము.

పనికము, *n.* A bet, wager, stake.

పనికము, *n. & a.* Twelve (persons &c.)

పన్నిదము, *n.* Twelve times the measure called తూము.

పన్నిరుగురు, } *n. & a.* Twelve (per-
పన్నిరుపురు, } sons &c.)

పన్నిల్లము, *n.* Twelve pollams.

పన్నిరము, } *n.* Rose-water, perfum-
పన్నిరు, } ed water.

పన్నిరువుళ్ళ, *n.* The flower of *Guettarda speciosa*.

పన్ను, *n.* A tax, cess, assessment, rate, rent, toll, duty, custom; tribute. — *v. t.* To contrive, plan, scheme, design, frame, invent, concoct.

పన్నుండు, *v. i.* To sleep.

పన్నుకడ, *n.* Planning, plan, scheme, device.

పన్నుపడు, *v. i.* To become a custom; to become accustomed.

పన్నె, *n.* A comb.

పన్ను, *ano. fo.* of పనుపు.

పప్ప, *n.* A cake.

పప్ప, *n.* Split pulse, dal, kernels of any kind freed from the shell, as జీడి —.

పబలు, *v. i.* To increase, rise.

పబుపు, *n.* A lord.

పబ్బము, *n.* A feast, a festival.

పబ్బపచెట్టు, *n. (bot.)* *Trichaurus ericoides*.

పబ్బిలి, same as ప్రబ్బిలి.

పమిడికంజేడు, *n. (bot.)* *Poinciana pulcherrima*. [minatum.

పమిడిపత్తి, *n. (bot.)* *Gossypium acu-*

పమిడి, same as ప్రమిడి.

పముటో, *ori. fo.* of పంఠో.

పము, *v. i.* To increase.

పయఁట, *n.* That part of a female's garment which is thrown over and covers the breast.

పయనము, *n.* A journey.

పయనించు, *v. i.* To start on a journey.

పయర, same as పయ్యర.

పయస్యము, *a.* Made of milk, milky; watery.

పయస్విని, *n.* A milch cow; a river.

పయస్సు, *n.* Milk; water.

పయ, *ori. for.* of పై.

పయఁట, same as పయఁట.

పయఁడి, } other forms of పైఁడి, పై
పయకము, } కము.

పయఁట, same as పయఁట.

పయోజము, *n.* A lotus.

పయోధరము, *n.* A cloud; a coconut; a woman's breast.

పయోధి, } *n.* The ocean.
పయోరాధి, }

పయ్య, same as పల్ల.

పయ్యఁట, } same as పయఁట.
పయ్యడ, }

పయ్యర, *n.* A southern wind; a cool breeze; wind in general.

పయ్యఁట, } same as పయఁట.
పయ్యడ, }

పర, *a.* contr. of పరము: used only in Sans. comp. as in పరధనము.

వరంగి, *n.* A Eurasian or European, a white man, a white.

వరంగిసాంధ్రాణి, *n.* (bot.) Resin of *Boswellia Glabra*, Indian frankincense; resin of *Boswellia Thurifera*, olibanum.

వరంపర, *n.* An uninterrupted series, succession, order; race, lineage. వ—న— successively, in order, in continuous succession, from father to son, teacher to pupil, etc. వరంపరాగతమైన—proceeding from one to another, father to son, and so on, hereditary.

వరంపరుడు, *n.* A great-grandson.

వరఁగు, *v. i.* To be, exist, remain, to fare, to shine, to be agreeable.

వరక, *n.* One eighth part; a blade of grass.

వరకీయము, *a.* Belonging to another.

వరగడుపు, *n.* Fasting, an empty stomach.

వరగజా, *n.* A purgana, a province, a division of a country.

వరజే, *n.* A kind of bird.

వరతంత్రత, *n.* Dependence on another. [another.

వరతంత్రము, *a.* Dependent on

వరతంత్రుడు, *n.* One who is dependent on another.

వరతెంచు, see వజతెంచు. [screen.

వరదా, *a. n.* A curtain, blind,

వరదేశము, *n.* A foreign country.

వరదేశి, *n.* A foreigner.

వరధ్యానము, *n.* Inattention, absent-mindedness, absence of mind, reverie.

వరపతి, } *n.* Credit, trust.

వరపత్రము, }
వరపు, *n.* Extent; a bed. — *a.* Extensive, expanded, broad, wide. — *v. t.* To send, throw, project.

వరమవరము, *n.* Salvation, final beatitude.

వరము, *a.* Highest, first, best, most excellent, greatest; chief, principal. [highest order.

వరమహాంశ, *n.* An ascetic of the

వరమణువు, *n.* An atom.

వరమాత్మ, } *n.* The Supreme

వరమాత్మ, } Spirit, the soul of

the Universe. [with sugar.

వరమాన్నము, *n.* Rice boiled in milk

వరమార్గము, *n.* The highest truth,

spiritual knowledge, the real

secret.

వరము, *a.* Foreign, other, different;

distant, remote; subsequent,

succeeding, following, future,

after, next; highest, greatest,

best, supreme, preeminent.

వరమేశ్వరుడు, *n.* The Supreme

Being or Lord, epi. of Siva and

Vishnu.

వరమేష్టి, *n.* Epi. of Brahma.

వరలోకము, *n.* The next or future

world, the other world.

వరపంప, *v. t.* To cover, to overcast.

పరవశత, } *n.* The state of being
పరవశత్వము, } beside one's self with
excessive joy or other emotion,
ecstasy, rapture, transport,
trance.

పరవశము, *a.* Depending on the will
of another; enraptured, trans-
ported, entranced.

పరవశుఁడు, *n.* One who is dependent
on another; one who is enrap-
tured, transported or beside
one's self with joy or other
emotion, one who is in an ecs-
tasy or entranced. [ing.

పరచు, *v. i.* To spread.—*n.* Spread-

పరచు, } *n.* A sort of battle-axe.
పరశ్వము, }

పరశ్వతము, *a.* More than a hundred;
many.

పరస్పరము, *a.* Mutual, reciprocal.
—క—క—mutually, to each other,
to one another, etc.

పరామ, *n.* Forgetfulness, neglect,
want of attention, oversight.

పరామవడు, *v. i. & t.* To forget, to
overlook, to lose sight of.

పరాక్రమము, *n.* Valor, heroism, pro-
wess, bravery, courage, intrepidi-
ty; power, strength.

పరాగము, *n.* Dust; the pollen of a
flower; sandal.

పరాహ్నుభత, *n.* Turning away the
face, turning the back upon,
aversion, dislike, disgust.

పరాహ్నుభుఁడు, } *n.* One whose face
పరాహ్నుఁడు, } is turned away or
averted, one who is averse or
disinclined to.

పరాజయము, *n.* Defeat, overthrow.

పరాజితము, *a.* Defeated.

పరాజితుఁడు, *n.* One who is defeat-
ed, overthrown, conquered.

పరాత్పరుఁడు, *n.* The Supreme
Being, the Almighty.

పరాధీనత, *n.* Subjection to or de-
pendence on another.

పరాధీనము, *n.* Possession by
another.—*a.* Depending on
another, subject to another.

పరాధీనుఁడు, *n.* One who is depen-
dent on, or is under the control
of, another.

పరాన్నము, *n.* The food given by or
belonging to another.

పరాన్నుఁడు, *n.* One who lives at
another's expense.

పరాధవ, *n.* The fortieth year of the
Hindu cycle of sixty.

పరాధవము, *n.* Defeat, discomfiture,
overthrow, loss, ruin, destruc-
tion, fall, humiliation, insult.

పరాధవించు, *v. t.* To insult, mortify,
humiliate, humble, disgrace.

పరాధూతి, same as పరాధవము.

పరాధూతుఁడు, *n.* One who is defeat-
ed or humiliated.

పరామరిక, } same as పరామర్శము.
పరామరిష, }

పరామరిసించు, same as పరామర్శించు.

పరామర్శ, — ర్శము, *n.* Examination, investigation, inquiry, attentions, care; (ఆపద సుందిన వారిని పలుకరించుట) condolence, consoling.

పరామర్శించు, *v. t.* To examine, investigate; to inquire after; to condole with, to console.

పరాయణము, *n.* The chief aim or object. — *a.* (in comp.) Devoted to, zealously engaged in.

పరాయణుఁడు, *n.* (in comp.) One who is wholly devoted to or occupied with anything.

పరాయత్రము, *a.* Dependent on or subject to another.

పరాయి, *a.* Foreign, other, strange or pertaining to others or strangers, not belonging to or concerning one's self. — *n.* A foreigner, a stranger, an outsider.

పరారి, *n.* Abscondence; an absconding person, one who has absconded. ప. ఆయిపోవుట = to abscond.

పరార్థవాది, *n.* A pleader, vakeel, an attorney, agent.

పరి, *n.* An army, a multitude; a time or repetition, as in ౨౪పరి.

పరికరము, *n.* Attendants, followers, retinue; furniture, equipage.

పరికరించు, *v. t.* To examine.

పరికర్తము, *n.* Cleansing, purifying; personal decoration, dressing.

పరికించు, *v. t.* To examine, investigate, scrutinize, search, inquire into, consider, think on.

పరికిణీ, *n.* A petticoat, a frock.

పరికెఱుట్టరొయ్య, *n.* A sort of fish.

పరిభ, *n.* A moat, ditch.

పరిగణనము, *n.* Complete or accurate enumeration or calculation.

పరిగణించు, *v. t.* To count, reckon.

పరిగృహీతము, *a.* Accepted.

పరిగె, *n.* A kind of fish, a sprat; a kind of bird, a quail, an ortolan, a wheatear.

పరిగొను, *v. t.* To surround, encircle.

పరిగ్రహణము, *n.* Acceptance, taking.

పరిగ్రహము, *n.* Acceptance, taking; marrying; a wife.

పరిగ్రహించు, *v. t.* To accept, take, receive.

పరిఘ, } *n.* A bludgeon, a stick

పరిఘము, } studded with iron, an iron club; the bar or bolt of a door. [ledge; friendship.

పరిచయము, *n.* Acquaintance, know-

పరిచయించు, *v. i.* To cultivate or court friendship (with,) to form or make acquaintance.

పరిచరించు, *v. i.* (preceded by కి or కు) To serve (*t.*), attend or wait upon.

పరిచరుఁడు, *n.* An attendant, a servant, a waiter, a guard or body-guard.

పరిచర్య, *n.* Service, attendance, waiting upon.

పరిచారపఁడు, *n.* A servant.

పరిచారము, same as పరిచర్య.

పరిచారిక, *n.* A female attendant or servant, a waiting-maid.

పరిచార్యుడు, *n.* One who is fit to be served or waited upon.

పరిచితము, *a.* Known.

పరిచితి, same as పరిచయము.

పరిచితుడు, *n.* An acquaintance.

పరిచ్ఛదము, *n.* A cover, covering; retinue, train, attendants.

పరిచ్ఛిన్నము, *a.* Cut off, divided, detached. [a section, chapter.

పరిశ్చేదము, *n.* A division of a book,

పరిశ్చేదించు, *v. t.* To divide.

పరిజనము, *n.* Attendants, servants, followers, retinue, suite, train.

పరిభవించు, } *v. i.* To shine, to give
పరిభవిల్లు, } light.

పరిణతము, *a.* Ripe, mature.

పరిణతి, *n.* Ripeness, maturity.

పరిణధము, *a.* Bound, tied.

పరిణమించు, *v. i.* To be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.

పరిణయము, *n.* Marriage.

పరిణామము, *n.* Change of form, transformation, evolution, digestion.

పరిణామశూల, *n.* Pain resulting from indigestion, flatulence with pain, colic.

పరిణామాము, *n.* Extent, width, breadth.

పరిజేత, *n.* Husband.

పరితపించు, *v. i.* To grieve, sorrow; to feel or suffer pain, to undergo penance or practise austerities.

పరితాపము, *n.* Grief, sorrow, anguish, affliction. [contentment.

పరితుష్టి, *n.* Complete satisfaction,

పరితోషము, *n.* Satisfaction, gratification, pleasure, delight.

పరితోషించు, *v. i.* To feel satisfied, gratified, pleased or glad.

పరిత్యక్తము, *a.* Abandoned, given up.

పరిత్యజించు, *v. t.* To abandon, give up, quit, renounce, resign.

పరిత్యాగము, *n.* Abandoning, abandonment, leaving, quitting, resigning, renunciation.

పరిత్యాజ్యము, *a.* Fit to be given up, resigned, or renounced. [tion.

పరిత్రాణము, *n.* Preserving, protec-

పరిత్రాసము, *n.* Terror, fear, fright.

పరిదానము, *n.* Barter, exchange.

పరిది, same as పరివేషము. [ing.

పరిదేవనము, *n.* Lamentation, bewail-

పరిధానము, *n.* Wrapping round; a garment, especially an undergarment.

పరిధి, *n.* A halo round the sun or moon; circumference.

పరిపంధి, *n.* An enemy, foe; a robber, a highwayman.

పరిపక్వము, *a.* Fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.

పరిపలాము, *n.* Capital, principal,

పరిపరి, *a.* Various, diverse, different, all sorts of, all manner of.

పరిపాకము, *n.* The state of being completely cooked or dressed; ripeness, maturity, perfection; the fruit or consequence of an action.

పరిపాటి, *n.* Succession, order, method, arrangement; custom, practice, habit. [preserver.

పరిపాలకుడు, *n.* A ruler, protector,

పరిపాలనము, *n.* Rule, reign, government, administration; protecting, protection, preservation; maintaining, keeping, observance, not violating or breaking.

పరిపాలించు, *v. t.* To govern, rule, reign over; to protect, preserve; to maintain, keep, observe, not to violate or break.

పరిపాలితము, *a.* Governed or ruled; protected or maintained.

పరిపూర్ణము, *a.* Complete, quite full, perfect. [completion, finishing.

పరిపూర్తి, *n.* Completeness, fulness;

పరిపర్కము, *n.* Retinue, train, attendants; insignia of royalty.

పరిభవము, *n.* Disgrace, humiliation; defeat, discomfiture.

పరిభవించు, *v. t.* To disgrace, insult, humiliate.

పరిభావము, same as పరిభవము.

పరిభాష, *n.* Abbreviations or signs used in any work.

పరిభూతము, *a.* Disgraced, insulted.

పరిభ్రమణము, *n.* Turning round, revolving.

పరిభ్రమము, *n.* Wandering, roaming.

పరిభ్రమించు, *v. i.* To wander, roam.

పరిమళము, *n.* Fragrance, perfume, a sweet smell, a pleasing odour.

పరిమళించు, *v. i.* To be fragrant.

పరిమాణము, *n.* Size, magnitude, dimension or dimensions; quantity; measure, capacity, volume; weight; length of time, duration.

పరిమార్చు, *v. t.* To kill, slay.

పరిమార్చనము, *n.* Cleaning, cleansing, washing.

పరిమారుచు, *v. t.* To kill, slay.

పరిమితము, *a.* Measured, limited, moderate, sparing.

పరిమిత, *n.* Measure, quantity, limitation, limit.

పరియ, *n.* A piece, bit, fragment.

పరియంకము, same as పర్యంకము.

పరియోచేకము, } same as పరిపా
పరియోచేకము సేయు, } సము, పరిపాసము
చేయు. [brace.

పరిరంభము, *n.* Embracing, an em-

పరివట్టము, *n.* A silk head-band used on particular ceremonial occasions at a temple. [ly.

పరివర్తనము, *n.* Giving up complete-

పరివర్జితము, *a.* Completely given up.

పరివర్తనము, } *n.* Barter, exchange;
పరివర్తము, } going or turning
round, revolution; turning back.

పరివర్తించు, *v. i.* To go or turn round, revolve.

పరివసభము, *n.* A village.

పరివాదము, *n.* Reproach, censure ;
an instrument with which the
lute is played. [strings.

పరివాదిని, *n.* A lute with seven

పరివాచనము, *n.* Shaving.

పరివాచము, *n.* Sowing.

పరివారము, *n.* Retinue, train, suite,
attendants, followers.

పరివాహము, *n.* A drain, a channel.

పరివృఢుఁడు, *n.* Master, owner, lord.

పరివృతము, *a.* Surrounded, encircled,
encompassed.

పరివేశము, } *n.* A halo round the
పరివేషము, } sun or moon.

పరివేష్టనము, *n.* Surrounding, en-
compassing.

పరివేష్టించు, *v. t.* To surround, en-
circle, encompass.

పరివ్రాజివఁడు, }
పరివ్రాట్టు, } *n.* An ascetic.

పరిశిష్టము, *n.* Remainder, remnant.

పరిశీలక, } *n.* Enquiry, investiga-
పరిశీలనము, } tion, examination,
search, scrutiny.

పరిశీలించు, *v. t.* To examine, investi-
gate, inquire into, consider,
think on, search, scrutinize.

పరిశుద్ధము, *a.* Purified, pure, clean.

పరిశుద్ధి, *n.* Purity, cleanness ; puri-
fication.

పరిశోధనము, *n.* Close examination,
investigation, enquiry, search,
scrutiny.

పరిశోధించు, *v. t.* To examine or in-
vestigate closely, search, scruti-
nize.

పరిశ్రమ, } *n.* Labor, exertion, in-
పరిశ్రమము, } dustry, toil, exercise,
cultivation, culture.

పరిశ్రాంతము, *a.* Fatigued, wearied ;
at rest, restful, in repose.

పరిశ్రాంతి, *n.* Fatigue, exhaustion ;
rest, repose. [congregation.

పరిషత్తు, *n.* An assembly, meeting,

పరిశీచనము, *n.* The rite of sanctify-
ing food by sprinkling water
round it.

పరిష్కరించు, *v. t.* To settle, arrange,
adjust, decide ; to polish, perfect.

పరిష్కరింపు, } *n.* Settlement, ad-
పరిష్కారము, } justment, decision.

పరిష్కారముగా, *adv.* Clearly, dis-
tinctly, definitely, decidedly,
flatly, openly, completely, en-
tirely. [set right.

పరిష్కృతము, *a.* Settled, adjusted,
పరిష్కృతి, same as పరిష్కారము.

పరిష్కృతము, *n.* An embrace.

పరిసంఖ్య, *n.* N. of a certain figure
of speech. [ty; death.

పరిసరము, *n.* Neighbourhood, vicini-

పరిసర్పము, *n.* Going round.

పరిసర్య, } *n.* Wandering about.
పరిసారము, }

పరిసేనము, *n.* A leap.

పరిస్కంబుఁడు, *n.* A slave.

పరిస్తరణము, *n.* Strewing round.

పర్వము, *n.* Toddy.

పర్వము, *v. t.* To give up, cast off, discard, quit, reject.

పర్వము, *n.* Laughter.

పర్వము, *v. t.* To laugh at, deride, joke.

పర్వము, *n.* (Giving up, quitting, rejecting; a remedy, a counter-acting means, antidote, corrective, cure. [andons.

పర్వము, *n.* One who gives up or ab-

పర్వము, *a.* Fit to be given up.

పర్వము, *n.* Jest, joking, fun, sport; irony, sarcasm, satire. *v.*

చేయుట = to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.

పర్వము, *a.* Given up, abandoned. [ment.

పర్వము, *n.* Giving up, abandon-

పర్వము, *n.* Examination, test, investigation, trial, experiment.

పర్వము, *n.* An examiner, one who tests.

పర్వము, *v. t.* To examine, test, try, investigate, to experiment (i.), make an experiment. [ed.

పర్వము, *a.* Examined, tried, test-

పర్వము, *a.* To be tried or examined. [ed.

పర్వము, *n.* One who is examin-

పర్వము, *a.* To be tried or examined.

పర్వము, same as పర్వము.

పర్వము, *n.* N. of the 46th year of the Hindu cycle of sixty.

పర్వము, same as పర్వము.

పర్వము,

పర్వము,

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పర్వము,

పర్వము,

పర్వము,

other forms of పర్వ—

పర్వము, *v. i.* To lie down, recline; to repose, to sleep.

పర్వము, *n.* The haft, hilt, or handle of a sword &c.

పర్వము, *n.* A stranger, foreigner, an alien; another, another person; an enemy; God.

పర్వము, *n.* Running, a run; a coss.

పర్వము, *v. i.* To run. పర్వము = to run away, to flee.

పర్వము, *n.* Order.

పర్వము, *n.* Age; youth; ripeness, maturity.

పర్వము, *v. i.* To run.

పర్వము, *n.* Running, a run; prestige, name, reputation, dignity, respectability.

పర్వము,

పర్వము,

పర్వము,

పర్వము,

పర్వము,

పర్వము,

పర్వము,

పర్వము,

పర్వము,

v. i. To run.

పర్వము, *n.* Harshness, severity in word or deed.

పరుషము, *a.* Hard, harsh, rough, severe, stern, cruel, unkind, abusive.—*n.* (gram.) N. of the six consonants క చ ట త ప.

పరుష, *n.* A cruel man.

పరుషచదనము, same as పరుషత్వము.

పరుషన, *n.* Harshness, cruelty.

పరుషశ్చ, *a.* Hard, harsh.

పరుషము, *a.* same as పరుషము. —*n.* same as స్పర్శవేది.

పరుషవేది, same as స్పర్శవేది.

పరుషు, *n.* Way, manner.

పరేతరాట్టు, *n.* Epi. of Yama.

పరేతుడు, *n.* A ghost or spirit; a deceased person.

పరైధితుడు, *n.* A slave.

పరోక్షత, *n.* The state of being out of sight.

పరోక్షము, *a.* Beyond the range of sight, out of sight, invisible, unperceived, absent, not present.—*n.* Absence. ప-నందు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోధ, *n.* The wife of another.

పరోష్ఠి, *n.* A bat.

పర్బి, *n.* Turmeric.

పర్బన్యము, *n.* Thunder; a thundercloud.

పర్బన్యడు, *n.* Epi. of Indra.

పర్బము, *n.* A leaf; same as మొదగు

పర్బశాల, *n.* A hut of leaves, a hermitage.

పర్బటము, } *n.* (bot.) *Mollugo cer-*
పర్బటకము, } *viana.*

పర్బంకము, *n.* A bed, couch, cot, sofa.

పర్బంతము, *adv.* Till, until, as far as, up to.

పర్బటనము, *n.* Wandering about.

పర్బటించే, *v. i.* To wander about.

పర్బయము, *n.* Inversion, inverted order; deviation.

పర్బవసానము, *n.* End, termination, completion; conclusion, result, outcome, upshot.

పర్బవసించే, *v. i.* To end, terminate.

పర్బవసితము, *a.* Ended, terminated, completed, finished.

పర్బాప్తము, *a.* Obtained, gained; finished, ended; adequate, able.

పర్బాప్తి, *n.* Attaining, obtaining, acquisition; end, conclusion; fullness, sufficiency, repletion, satisfaction.

పర్బాయపదము, *n.* A synonym.

పర్బాయము, *n.* Revolving, revolution; succession, turn; regular order, arrangement; a time, repetition, as అయిదు ప-లు = five times.

పర్బాయోక్తి, *n.* A certain figure of speech.

పర్బలోచనము, *n.* A full or deep thinking, consideration or reflection.

పర్యాయంబు, *v. t. & i.* To think or consider well or deeply.

పర్యవంచనము, *n.* A debt.

పర్యవస్తము, *a.* Rejected.

పర్యదాసము, *n.* Rejection.

పర్యదాసించు, *v. t.* To reject.

పర్యపితము, *a.* Old, long-standing, stale.—*n.* same as చేరిది.

పర్యేక్షణ, *n.* Searching.

పర్వతము, *n.* A mountain.

పర్వము, *n.* A joint or knot ; a division, section, book, chapter; a feast or festival; a name given to certain days in the lunar month, as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc. ; opportunity, occasion.

పర్వరీతిము, same as పునః.

పర్వసంధి, *n.* A joint; the junction of the fifteenth day of each lunar fortnight, and the first of the following, or the precise moment of the full moon or change of the moon.

పర్యా, *n.* Danger, harm, damage; regard, respect, care for. ప. చేయు

ట = to care for, mind. ప. లేదు = never mind, no matter, it matters not.

పర్వ, *v. i.* To extend, spread.—*n.* Running.

పర్వక, *n.* A rib.

పట, *n.* same as పట్ట.—*a.* Other, different, foreign; extreme, exceeding; big, large.

పటంజ, *v. i.* To spread.

పటంజ, *n.* A different place; a side.

పటంచు, *v. i.* To run away, flee.—*v. t.* To spread, spread out, extend; to scatter (can. of పడు) to cause to fall, throw down; to cause to feel or suffer, used in comp. as పడుచు.

పటత, }
పటతి, } *n.* A flood, a torrent.

పటతెంచు, *v. i.* To come away, to come running.

పటద, *ano. fo.* of పటత.

పటపట, *n.* (ono.) The noise made in tearing anything.

పటపు, *v. t.* To send or drive away, to cause to flee; to shoot, discharge, send; to smear, apply.—*n.* A bed or bedding, a mattress; spreading, extent; quickness, speed.—*a.* Broad, extended, extensive, expanded.

పటప, *n.* Inundation, overflow, flood.

పటి, *n.* Manner, way.

పటిక, *n.* A kind of bird; a sort of stone.

పటిక, *n.* Gleanings of corn.

పటికపిట్ట, *n.* A quail, an ortolan (a bird).

పటికబ్రతుకు, *n.* Living by gleaning grains of corn.

పటికరి, } *n.* One who lives by
పటికనాడు, } gleaning grains of
corn, a gleaner.

పటికొను, *v. t.* To surround, encompass; to obtain, attain, take.

పటిపటి, *a.* Troubled, harassed.

పటియ, *n.* A piece, bit, fragment, slice.

పటియవాయు, *v. i.* To split, break.

పటికొపు, *v. i.* To be plundered; to perish.

పఱుచే, *v. t. cau. of పడు.* To cause to fall; to cause to feel or suffer; to spread.

పఱుపు, *n.* A bed, bedding, mattress.—*v. t.* To cause to fall, throw down.

పట్ట, *n.* A marsh, swamp, bog, fen, (ఉప్పు-) a salt pan; a certain measure of capacity.

పట్టరు, *n.* A kind of fish called scomber.

పట్టియ, *ano. fo. of పటియ.*

పట్టు, *n. (ono.)* The noise produced in tearing a cloth or the like.

పట్టే, same as పట్టియ.

పలకప, same as పల్లెరు.

పలకు, *v. i.* To yield fruit; to ripen.

పలక, *n.* A plank; a board for writing on; a bench; a table; a slab

or flat stone; a flat surface, a face, facet, side.

పలకచాటు, see పలుకచాటు.

పలకము, *n.* A small bed or cot.

పలకరించే, see పలుకరించే.

పలకనరులు, *n. pl.* A kind of necklace worn chiefly by men.

పలకొందుడు, *n.* A plasterer.

పలగాకి, see పలుగాకి.

పలచేస, } see పలు—
పలచేసి, }

పలచేము, *n.* Tax; tribute.

పలపల, *adv. (ono.)* In a scattered manner; in rapid succession.

పలపలన, *n.* Thinness, dispersion.

పలము, *n.* A weight equal to that of ten pagodas, a pollam; flesh.

పలలము, *n.* Flesh; mud.

పలలుడు, *n.* A Rakshasa or giant.

పలవ, *n.* A forked branch.

పలవరము, *n.* Talking in sleep.

పలవరించే, *v. i.* To talk in sleep.

పలవరిత, } *n.* Talking in sleep,
పలవరింపు, } sleep-talking.

పలవించే, } *v. i.* To talk in sleep.
పలపు, }

పలాండుపు, *n.* An onion.

పలాయనము, *n.* Running away, fleeing, flight, retreat, escape.

పలాయితుడు, *n.* One who runs away, a fugitive, one who is routed or put to flight.

పలాలము, *n.* Straw.

పరాశము, *n.* A leaf; (bot.) *Butea frondosa*; green color.—*a.* Green.
 పరాశి, *n.* A tree; a Rākshasa or giant.
 పరాశండు, *n.* A Rākshasa or giant.
 పలికించు, *v. t.* To cause to speak, utter, sound, or ring.
 పలిక్కి, *n.* An old or grey-headed woman; a cow for the first time with calf.
 పలికము, *a.* Grey, grey-haired; hoary, old, aged.—*n.* Greyness of the hair.
 పలు, *n.* A tooth.—*a.* Many, several, various, different.
 పలక, *n.* Paleness, whiteness.
 పలకఁబాటు, *v. i.* To become or grow white, to begin to ripen, be on the point of becoming ripe.
 పలకన, *n.* Paleness, whiteness.
 పలకపై, *n.* The lip.
 పలకరించు, *v. t.* To accost, greet, to speak to, open a talk with.
 పలకరింత, } *n.* Accosting, greeting,
 పలకరింపు, } speaking to, opening a talk with.
 పలుకు, *n.* A word; speaking, utterance; (పక్షి—) warbling; sound, note, voice; the kernel of a seed; the state of being half boiled, as of rice.—*v. t.* To utter, pronounce, speak, say.—*v. i.* To sound, ring; to answer (*t.*), as a call or a person.
 పలుకుఁజెలి, *n.* Epi. of Saraswati.
 పలుకుఁద్రది, *n.* A parrot.

పలుకుఁజోడు, *n.* A companion.
 పలుకుటింతి, *n.* Epi. of Saraswati.
 పలుకుబడి, *n.* Pronunciation, utterance, sound; influence, authority, power.
 పలుకుఁబాయి, *n.* An echoing rock.
 పలుకఱ, *n.* Tooth-powder.
 పలుకఱి, } *n.* A wicked man, villain.
 పలుకు, }
 పలుకుండు, *n. pl.* Many persons.
 పలుకుడుఁబాటు, *n.* A kind of snake.
 పలుకుపిట్ట, *n.* An owl. [many.
 పలుకురు, *n. pl.* Many persons,
 పలుకుఁబాయి, *n.* A kind of white stone.
 పలుకొట్టు, *n.* A sort of harrow.
 పలుకే, *a.* Thin, not thick (applied to a solid or a liquid), rare, not dense, not close, sparse; light, slight, contemptible.
 పలుకేన, *n.* Thinness, rarity, sparseness; lightness, levity, contemptibility.
 పలుకేని, same as పలుకే.
 పలుకేపడు, *v. i.* To become thin or rare, to melt.
 పలుకట్టద, *n.* Populace, mob.
 పలుపు, *n.* A halter for cattle.
 పలుకురు, — పురు, *adv.* Frequently, often, repeatedly, many times.
 పలుము, *n.* Prattle.—*v. i.* To prattle.
 పలువ, *n.* A bad or wicked man.
 పలువరించు, *v. i.* To talk in sleep.

పలువలువ, *n.* The lip.

పలువిత్తు, *n.* A bastard.

పలువుండు, }
పలువురు, } *n. pl.* Many persons.

పలుసము, *ano. fo.* of పరుసము.

పల్కన, *ano. fo.* of పలుకన.

పల్కరించు, } other forms of పలుకరిం
పల్కరింత, } చు, పలుకరింత.

పల్గాకి, } other forms of పలుగాకి, ప
పల్పల, } లపల, పలపలన.
పల్పలన, }

పల్పరు, —లు, } other forms of పలు
పల్పరు, —లు, } మరు, పలుమరు.

పల్యంకము, *n.* A bed, couch, cot.

పల్యంకిక, *n.* A palanquin.

పల్యయనము, }
పల్యణము, } *n.* A saddle.

పల్ల, *a.* Red, reddish.

పల్లకి, }
పల్లకి, } *n.* A palanquin, dooly, litter.

పల్లగించు, same as పల్లించు.

పల్లట, } *n.* Motion, agitation; dif-
పల్లటము, } ference, disagreement,
disorder, influence or effect, as of
change of water on health.

పల్లటిల్లు, *v. i.* To move, shake; to be
upset, disordered or deranged;
to become pale; to become red.

పల్లటి, *n.* Tumbling, jumping; a dove.

పల్లటిల్లను, }
పల్లటిల్లఁట, } *v. i.* To tumble.
పల్లటిల్లెను, }

పల్లన, *n.* A saddle.

పల్లపుంబు, *n.* The wet crop.

పల్లము, *n.* A pit, a low ground or
land, dale; a saddle, a pack-sad-
dle.

పల్లపపులు, *n. pl.* Prattle.

పల్లవము, *n.* A sprout, shoot, a tender
leaf; the extremity or loose end
of a garment; a red dye.

పల్లవి, *n.* A burden, a chorus.

పల్లవించు, *v. i.* To sprout, to put
forth new or tender leaves.

పల్లవికంచు, *n.* An adulterer.

పల్లవికము, *a.* Sprouting, having
young new sprouts or shoots;
dyed red; spread, extended.

పల్లవుచు, *n.* An adulterer.

పల్లాయనంబువాచు, same as ఆపుచు.

పల్లి, *n.* A village; a hut; a lizard.

పల్లించు, *v. t.* To saddle.

పల్లిక, *n.* A platter of wicker work.

పల్లియ, *n.* A small village.

పల్లు, *n.* A tooth.

పల్లుడు, *a.* Low.

పల్లె, *n.* A small village; a certain
caste. [(a bird).

పల్లెంక, *n.* A species of king-fisher

పల్లెహుటము, *n.* A school. [పల్లె.

పల్లెత, *n.* A woman of the caste of

పల్లెరు, } *n.* (bot.) *Tribulus lanugino-*
పల్లెరు, } *sus.*

పల్లెరుకాయ, *n.* A sort of ornament.

పల్లెరుకాయపు, *n.* A sort of ornament
worn by women.

పల్ల, ano. fo. of పలువ.
 పల్లరించే, ano. fo. of పలువరించే.
 పల్లలము, *n.* A pit containing water,
 a small pond.
 పల్లల్య, *n.* The lip.
 పల్లరు, *n. pl.* Many persons.
 పశపశ, *adv.* (ono.) Glitteringly ;
 cracklingly.
 పశపశును, *v. i.* (ono.) To glitter ;
 to crackle.
 పశ్యము, }
 పశ్యము, } *n.* A plate.
 పశ్యరము, }
 పవడిము, *n.* Coral.
 పవడించే, *v. i.* To sleep.
 పవతుడు, *n.* An enemy.
 పవనతనయుడు, *n.* Epi. of Bheema
 and Hanumān.
 పవనము, *n.* Wind, air.
 పవనాశము, *n.* A serpent.
 పవనుడు, *n.* The God of wind.
 పవనానము, *n.* Wind, air.
 పవనానుడు, *n.* The god of wind.
 పవలు, *n.* Day, day-time.
 పవలించే, *v. i.* To sleep.
 పవలించు, }
 పవలించు, } *n.* Sleeping, sleep.
 పవి, *n.* The thunderbolt of Indra.
 పవిత్రము, *n.* A small strainer or
 colander.
 పవిత్రము, *a.* Pure, clean, holy, sin-
 less ; purifying.—*n.* The sacred
 thread or Brahmanical cord ;

the Kusa grass, a ring of Kusa
 grass worn on the fourth finger
 on particular ritual or ceremo-
 nial occasions.
 పవిది, *n.* Manner, way.
 పవ్వడించే, } *v. i.* To sleep ; to lie
 పవ్వరించే, } down, recline.
 పశుపతి, *n.* Epi. of Siva.
 పశుమృగ, same as పశుమృగం.
 పశువు, *n.* An animal, a beast, brute,
 quadruped ; a goat.
 పశ్చాత్తాపము, *n.* Regret, repentance,
 remorse.
 పశ్చాద్దామి, *n.* A follower.
 పశ్చిమము, *n.* The west.—*a.* West,
 western ; hind, hinder.
 పశ్యత్ హనుడు, *n.* A goldsmith ; a
 thief, pilferer, one who steals
 before a person's eyes or in the
 very sight of the possessor.
 పశ్యత్పాలుడు, *n.* Epi. of Siva.
 పస, *n.* Sap, essence, vigor,
 strength, ability.
 పసందు, *అ. a.* Excellent, very good,
 beautiful, nice, fine, agreeable,
 pleasing, superior, capital, ap-
 proved, choice, select, picked.
 పసంతు, *v. i.* To become clear.
 పసరగొను, *v. t.* To trouble, annoy,
 harass. [tion, honorarium.
 పసదనము, *n.* Reward, remunera-
 tion.
 పసపస, *n.* A drizzling rain.
 పసరము, *n.* An animal, a beast,
 brute, quadruped.

వసరింజే, *v. i.* To spread, extend.

వసరు, *n.* Expressed juice of leaves; green color; bilious vomiting; spreading.—*a.* Green.

వసరుగాయ, *n.* A young or unripe fruit.

వసలము, *n.* An animal, a beast.

వసావము, *n.* Boiled rice.

వసావదు, *v. t.* To eat.

వసారము, }
వసారు, } *n.* A shop, bazaar.

వసీ, *a.* Young, tender, little, small, infant.—*n.* Smell, scent. వసీ పట్టుట = to scent.

వసీడి, *n.* Gold; wealth.

వసీడికంటి, same as వైడికంటి.

వసీడితేడు, same as వైడితేడు.

వసీక, *n.* Sap, essence.

వసీగావు, *n.* A cowherd, a shepherd.

వసీగాను, *v. t.* To scent.

వసీతనము, *n.* Youth.

వసీతిండి, *n.* A tiger.

వసీపాప, *n.* A young child, an infant.

వసీమ, *n.* Yellow color.

వసీమిడి, *a.* Yellow.

వసీరిక, *n.* Grass; greenness.—*a.* Green. [snake

వసీరిక పాము, *n.* A kind of green

వసీరికపిట్ట, *n.* A goldfinch.

వసీరికవయలు, *n.* A meadow, a lawn.

వసువు, *n.* Turmeric; yellow color.

—*a.* Yellow.

వసువుచిట్ట, *n.* A goldfinch.

వసువుడిమి, *n.* (bot.) *Nauclea cordifolia*.

వసువుముద్ద, *n.* A goldfinch. [ము.

వసులపాలిగాడు, same as భరద్వాజ

వసులవాడు, *n.* A cowherd, a shepherd. [regret, repent.

వస్తాయిజే, *అ. r. i.* To hesitate; to

వస్తు, *n.* Fasting, a fast, starving, starvation.

వస్తుండు, *v. i.* To starve, to fast.

వస్తి, *n.* A dun whitish color in cattle.

పాంక్షేయండు, *n.* One who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.

పాంచజన్యము, *n.* The conch of Vishnu.

పాంచజన్యండు, *n.* Fire.

పాంచాలి, *n.* Epi. of Draupadi.

పాంచాలిక, *n.* A doll, a puppet, an image carved on pillars.

పాంజేలి, *అ. n.* A sort of ornament worn round the foot.

పాండరము, *n.* Whiteness.—*a.* White.

పాండవదీడు, *n.* Waste land.

పాండితి, } *n.* Scholarship, erudition, learning,
పాండిత్యము, } knowledge; skill, dexterity, cleverness.

పాండిమ, } *n.* Whiteness, pale-

పాండిమము, } ness.

- పాండిత్యము, *n.* The king of the country of Pandya. [white color.
- పాండురము, *n.* Pale or yellowish
- పాండువు, *n.* Jaundice; pale or yellowish white color.
- పాండ్యము, *n.* N. of a country in Southern India.
- పాంథుడు, *n.* A traveller.
- పాంథువు, *n.* Dust; manure.
- పాంసనుడు, *n.* A reviler.
- పాంసుకము, *n.* Saltish or saline earth. [woman.
- పాంసుల, *n.* The earth; an unchaste
- పాంసువు, *n.* Dust.
- పాచు, see పాచు.
- పాచుడు, *n.* Moss, mossiness, the scum or greenness on putrid water.
- పాచము, *n.* Connection.
- పాచి, *n.* Foulness, staleness, nastiness; moss, mossiness; (పండ్ల—) tartar of the teeth.
- పాచితీక, *n.* A kind of creeper.
- పాచి, *n.* Milk.
- పాచ, *n.* A cloth, an old cloth, a piece of cloth.—*a.* Old, decayed, worn out.
- పాచగిలు, —లు, *v. i.* To become or grow old.
- పాచల, *n.* A grain-pit or cellar.
- పాచలము, *n.* Oldness, age; acquaintance, familiarity, experience.
- పాచిత్యము, } *v. t.* To bury in the
- పాచిత్యము, } ground, inter, in-hume.
- పాచు, *v. t.* To bury, inter, in-hume; to fix in the ground, to plant.—*n.* Burial; that which is buried or concealed under ground.
- పాచున్నీకము, *n.* Epi. of Vināyaka.
- పాచును, *n.* A sort of fish.
- పాచుమేవరి, } *n.* A peacock; epi.
- పాచుమేవుడు, } of Garuda.
- పాచురము, *n.* A serpentine arrow.
- పాచుకేడు, *n.* The king of serpents.
- పాక, *n.* A hut, cottage, hovel, booth, shed.
- పాకము, *n.* Cooking, baking, roasting, boiling, dressing food; ripening, becoming ripe, ripeness, maturity, perfect development; greyness of the hair, old age; style of writing or composition; melted sugar, syrup, candy.
- పాకముపట్టు, *v. t.* To candy, to conserve or boil in sugar.
- పాకలము, *n.* A horse.
- పాకాశాసనుడు, } *n.* Epi. of Indra.
- పాకారి, }
- పాకి, }
- పాకి, } *n.* A scavenger, tottee,
- పాకివాడు, } nightman.
- పాపలాడు, *v. i.* To creep or crawl, scramble, to hanker (for or after).

పాతన, } *n.* A ceremony perform-
 పాతనము, } ed on the third day of
 a wedding.

పాక్షము, *a.* Pertaining to a side
 or a fortnight. — *n.* Partiality,
 unfairness.

పాక, *n.* A turband or turban.

పాకడము, *n.* A silver ornament
 worn by women round the ankle.

పాకలు, *n. pl.* Sandals.

పాక, *n.* A turband or turban,
 head-dress; a horse-stable.

పాకలు, *n. pl.* Sandals.

పాన, *n.* Melted sugar, syrup,
 candy.

పాపకడు, *n.* A cook; fire.

పాచి, see పాచి.

పాచిక, *n.* A die used in games.

పాచితము, same as ప్రాచ్యతము.

పాచిమాను, *n. (bot.)* *Anogeissus acu-*
minatus.

పాచేనము, same as పానము.

పాచు, *v. t.* To remove.

పాట, *n.* Singing; a song.

పాటాడు, *n.* A singer, songster,
 musician.

పాటచ్చురుడు, *n.* A thief, a robber.

పాటన, *n.* Kind treatment.

పాటనము, *n.* Breaking, rending.

పాటము, *a.* Proper.

పాటలి, same as కలికట్టు.

పాటలింధి, *n. (bot.)* *Ophioxylon ser-*
pentinum.

పాటలము, *a. & n.* Pale red, rose
 color.

పాటలి, same as కలికట్టు.

పాటలము, *n.* Health, strength, vigor;
 ability, cleverness.

పాటలేరు, *n. (bot.)* *Tiliacora acumi-*
nata.

పాటి, *n.* Equality; degree, extent,
 limit, quantity, size, magnitude;
 value, worth; justice, fitness, pro-
 priety. — *a.* Just, fit, proper, equal;
 suitable; common. అపాటి or ఈపా
 టి = so much. ఎపాటి = how much,
 how big or large, how long, how
 many, &c. ఈపాటికి = by this
 time.

పాటిండు, *v. t.* To regard, observe,
 pay attention to, care for, mind,
 heed, respect, honor.

పాటింపు, *n.* Regard, care, observ-
 ance, minding. [latum.

పాటికండ, *n. (bot.)* *Arum campanu-*

పాటిరేపు, *n.* A ford, in a river.

పాటిల్లు, *v. i.* To occur, happen.

పాటిరము, *n.* Sandal.

పాటిలు, *n.* A sort of gold bracelets
 worn by women.

పాటు, *n.* A fall; labor, toil, exer-
 tion, work, pains; hardship,
 suffering, distress, misfortune;
 the ebb of the tide; manner,
 mode, way.

పాటుచడు, *v. i.* To work, toil, labor.

పాటుచునినీ, *n.* A laborer.

పాతకుడు, *n.* A reader; a student.

పాతభేదము, same as పాతాంతరము.

పాఠము, *n.* Reading ; a lesson.

పాఠశాల, *n.* A school, a college.

పాఠాంతరము, *n.* A various reading, another or different reading or version.

పాఠి, *n.* A reader.

పాఠీనము, *n.* A kind of sheatfish which has numerous teeth, *Silurus Pelorinus* or *Boalis*.

పాఠ్యము, *a.* Readable.

పాదము, *n.* A silver anklet.

పాదజు, *v. i.* To be ruined.

పాడి, *n.* Justice, equity, propriety, fitness, decency ; nature, characteristic, attribute, quality, property.

పాడించు, *v. t.* To cause to sing.

పాడు, *n.* Ruin, destruction, dilapidated condition, desolation ; (at the end of the names of places) a village.—*a.* Ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted ; bad, wicked, wrong, objectionable, evil. పాడుచేయుట—to destroy, ruin, spoil.—*v. t. & i.* To sing, to chant, (పమ్మి—) to warble.

పాడువడు, } *v. i.* To be ruined, to
పాడునాటు, } be in ruins, to go to ruin.

పాడె, *n.* A bier ; the funeral pile.

పాడ్యము, *n.* The first lunar day of each fortnight.

పాడి, *n.* The hand.

పాటింధుము, *n.* A bellows.

పాటిక, *n.* A sort of spoon or ladle ; a paddle.

పాటికృతి, *n.* A wife, one wedded according to the ritual.

పాటిగ్రహణము, *n.* Marrying, wedding, espousal.

పాటితలము, *n.* The palm of the hand.

పాటివడము, *n.* A quiver.

పాటివాదము, *n.* Clapping of the hands.

పాటెక్కుతి, *n.* Marriage.

పాత, see పాత.

పాతంపి, *n.* A pitfall.

పాతకము, *n.* Sin, crime, (lit.) that which causes a fall.

పాతక, }
పాతకుడు, } *n.* A sinner, criminal.

పాతము, *n.* Falling, a fall.

పాతర, see పాతర.

పాతరలాడు, *v. i.* To dance about.

పాతాళగంగ, *n.* The river that flows through the infernal regions.

పాతాళగరుడ, same as పాటలగంధి.

పాతాళభేది, same as గాలము.

పాతాళము, *n.* The infernal region, the last of the seven regions or worlds under the earth, said to be peopled by Nāgas or serpents.

పాతిక, *n.* A quarter, a fourth part.

పాతివ్రత్యము, *n.* Chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.

పాత్ర, *n.* A vessel in general.

పాత్రత, } *n.* Worthiness, fitness,
పాత్రత్వము, } deserving, desert,
merit, capacity.

పాత్రము, *n.* A vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decanter; a character or part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* Worthy, fit, deserving.

పాత్రుఁడు, *n.* One who is worthy, fit or deserving; a king's counselor or minister.

పానస్సు, *n.* Water. [ney.

పానీయము, *n.* Provisions for a jour-

పానీధి, } *n.* The sea.
పానీనిధి, }

పాదకటకము, same as అంఢ.

పాదచారి, *n.* A foot-passenger, pedestrian, a foot-soldier, footman.

పాదజుఁడు, *n.* A Soodra.

పాదట్టు, *n.* A cobweb.

పాదత్రాణము, *n.* A shoe.

పాదపము, *n.* A tree; a foot-stool.

పాదపూరకము, } *n.* An expletive
పాదపూర్ణము, } word in poetry.

పాదము, *n.* The foot; a line in a stanza or verse; a quarter or fourth part; a root.

పాదరక్ష, *n.* A shoe.

పాదరసము, *n.* Quicksilver, mercury.

పాదలి, *n.* A shed.

పాదశాఖ, *n.* A toe.

పాదసరము, *n.* A kind of ornament worn round the foot.

పాదాంశము, same as అంఢ.

పాదాతము, *n.* Infantry.

పాదాతి, } *n.* A foot-soldier.
పాదాతికుఁడు, }

పాది, *n.* same as పాదు; a contrivance or machine for crossing a river.

పాదిక, *n.* A small pillar. — *a.* Fourth.

పాదిరి, same as కలిగొట్టు.

పాడు, *n.* A garden bed or plot, a basin for water round the foot of a tree; firmness, fixity.

పాదుక, *n.* A sandal.

పాదుకము, *n.* A shoe, a slipper.

పాదుకొను, *v. i.* To become firm or fixed, to take root, to stand.

పాదుకొలుపు, *v. t.* To fix.

పాదునిలుచు, *v. i.* To become firm or fixed.

పాదుపు, *n.* A sandal; a shoe.

పాదుపా, } *n.* A king, a nabob,
పాదుసా, } *badshaw.*
పాదుసాహి, }

పాదుకృత్తు, *n.* A shoe-maker.

పాదువాహుఁడు, *n.* A slipper-bearer, a menial.

పాదాట్టు, *n.* A cobweb.

పాదాట్టుపురుగు, *n.* A spider.

పాద్యము, *a. & n.* That which is intended for the feet.

పానకము, *n.* A beverage, drink; syrup.

పానగోష్ఠి, *n.* A drinking party, a drinking bout.

పానగోష్ఠిక, *n.* A place where people drink together, a tavern.

పానము, *n.* Drinking.

పానము, *n.* Doubts, objections.

పానపట్టము, *n.* The lower part of the Lingam in a Siva temple.

పానశము, *n.* A kitchen.

పాననీచడు, *n.* A cook.

పానారము, *n.* A kind of betel nut.

పానీయము, *a.* Drinkable.—*n.* Water; a drink.

పానపు, } *n.* A bed, a couch.

పానపు, } *n.* A bed, a couch.

పాప, *n.* An infant, a babe or baby, a child; the pupil of the eye.

పాపడు, *n.* A boy.

పాపట, *n.* The parting of the hair on the head; (bot.) *Pavetta Indica*.

పాపటచేలు, } *n.* A kind of ornament suspended on the forehead from the parting of the hair.

పాపటచేలు, } *n.* A harrow.

పాపనము, } *n.* A harrow.

పాపము, *n.* Sin, crime.—*a.* Sinful, wrong.—*interj.* Alas! what a pity! poor creature!

పాపరముడు, *n.* (bot.) *Citrullus colocynthis*.

పాపాత్ముడు, } *n.* A sinful, iniquitous or wicked man, a sinner.

పాపి, } *n.* A sinful, iniquitous or wicked man, a sinner.

పాపిష్ఠుడు, } *n.* A sinful, iniquitous or wicked man, a sinner.

పాపు, *v. t.* To separate, divide, part, to remove, dissipate, free or deliver from, efface, expiate.

పాపుడు, *n.* A sinner.

పాపాను, *n.* A slipper.

పాపము, *n.* Sin.

పాచు, *n.* Itch, scabies.

పాచునుడు, *n.* One who is scabby or diseased with the scab.

పాచురము, *a.* Ignorant, illiterate, foolish, low, vulgar, base, vile, wicked.—*n.* (collo.) Fondness, love, affection.

పాచురుడు, *n.* An ignorant or illiterate man.

పాచు, *n.* A snake, a serpent.—*v. t.* To rub, to smear.

పాచులగడ్డ, *n.* A kind of heron.

పాచులనారిగడు, *n.* The purpled heron, *Ardea purpurata*.

పాచులవాడు, *n.* A snake-charmer.

పాయ, *n.* A branch, division, a clove or division of garlic, onion, or the like.

పాయకలు, *v. i.* To separate, part.

పాయకట్టు, *n.* A sub-division in a district.

పాయకారి, *n.* A temporary tenant or ryot, a subtenant, a metayer.

పాయభానా, *a. n.* A latrine, privy, closet.

పాయగిల్లు, *v. i.* To be removed.

పాయగొట్టు, *n.* A forked or bifurcated branch of a tree.

పాయపాళి, *n.* A slipper.

పాయము, same as పాము.

పాయవట్టుము, same as అంబె.

పాయవడు, *v. i.* To break or part in two. [pear.

పాయవాలు, *v. i.* To vanish, disappear.

పాయసము, *n.* Rice boiled in milk with sugar, milk-porridge or potage, rice-milk.

పాయసము, *n.* Manner, mode, style, form.

పాయ, *n.* Breast-milk.

పాయ, *v. i.* To separate, to leave or quit (*t.*), to be disentangled; to be rotten. — *v. t.* To leave, part with.

పాయపు, *n.* The anus.

పాయము, *n.* Water; a balance; any measure of capacity.

పార, see పాఠ.

పారంభకుడు, *n.* One who has reached the opposite shore, or is perfect or expert in anything, an adept.

పారంపర్యము, *n.* Succession, order, hereditary succession, heredity, traditional instruction, tradition.

పారకుడు, *n.* One who has reached or gained the other shore.

పారద, same as పాద.

పారణ, *n.* Eating after a fast; reading through, recitation; a cloud. [another, subservience.

పారశక్తి, *n.* Dependence on

పారశక్తి, *a.* Pertaining to the future or next world or life.

పారదము, *n.* Quicksilver, mercury.

పార దారిద్ర్యము, *n.* An adulterer.

పార దేశము, *n.* A foreigner.

పారమార్థికము, *n.* Piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation.

పారమార్థికుడు, *n.* A pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పారము, *n.* The further or opposite bank of a river or the like, the end or limit of anything, the utmost reach or extent.

పారపరీక్ష, *a.* Relating to the next world. — *n.* Rice boiled in milk with sugar.

పారవశ్యము, same as పరవశత.

పారసీ, *n.* The Persian language.

పార, *a. n.* Guard, sentry, sentinel.

పారణి, *n.* Decoration of the feet with turmeric and some red dye.

పారణింప, *v. t.* To decorate the feet with turmeric and a red dye.

పారయణము, *n.* Reading through, reading a holy-book.

పారవశము, *n.* A dove, a pigeon.

పారవాడు, *n.* A sentinel, guard, sentry.

పారవారము, *n.* The sea or ocean.

పా రా శరి, *n.* A mendicant of the school of Parāśara; a patronymic of Vyāsa.

పా రా శర్మకడు, *n.* A patronymic from Parāśara and name of Vyāsa.

పారి, *n.* A time, repetition.

పారిం ద్రము, *n.* A lion.

పారిక, *n.* A female servant or slave.

పారికాచు, *n.* A servant, an attendant.

పారిజాతము, *n.* (bot.) *Nyctanthes arbortristis*.

పారితధ్య, *n.* An ornament worn on the back of the head.

పారితోపికము, *n.* A reward, remuneration, honorarium.

పారిష్టము, *a.* Moving, shaking.

పారిశ్రవకము, *n.* (bot.) A species of *Erythrina*.

పారిభావ్యము, same as పారిభావ్యము.

పారిహిందల్యము, *n.* An atom.

పారివాడు, *n.* A servant.

పారిషదకుడు, *n.* A person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

పారిషద్యుడు, *n.* A person present in an assembly or congregation.

పారిహరించుడు, *n.* One who takes away or removes; a maker of garlands.

పారిహర్యము, *a.* Removable.—*n.*

A bracelet worn by women.

పారిం ద్రము, *n.* A lion.

పారిభక్తు, *a.* *n.* A deed of partition, a receipt or acquittance, release.

పారికత, *n.* Complete knowledge, expertness, adeptness, thorough proficiency.

పారిణిండు, *n.* One who has reached the opposite shore.

పారు, *v. i.* To run, run away; to have a motion or evacuation of the bowels, to purge.

పారుకాడు, *v. i.* To run.

పారుడు, *n.* Purging, a motion or evacuation of the bowels.

పారుపతైకాడు, *n.* A village revenue officer.

పారుపతైము, *n.* The position or duty of a village revenue officer.

పారుప, *n.* Sight, glance.

పారుపము, *n.* A dove, a pigeon.

పారుష్యము, *n.* Harshness, roughness, severity in word or deed.

పారుచు, *v. i.* To come running.

పారుక్యము, *n.* Separateness, distinctness.

పారుసారఫి, *n.* Epi. of Krishna.

పారుఫి, *n.* Name of the 19th year of the Hindu cycle of sixty.

పారుపము, *a.* Belonging to the earth. —*n.* A horse.

పారుపుడు, *n.* A king, sovereign.

పారుకుడు, *n.* Epi. of Arjuna; a king.

పారుపతైము, *ano. fo.* of పారుపతైము.

పారుడు, *v. i.* To run about.

పారుణము, *n.* A sort of deer; a particular funeral rite.—*a.*

Pertaining to the *Parva* or the conjunction of the sun and moon.

పార్వతి, *n.* The wife of Siva.

పార్వతికము, *n.* A group of mountains, a mountain range, a mountainous country.

పార్వతేయము, *a.* Mountain-born.

పార్వము, *ano. fo. of* పారువము.

పార్శ్వము, *n.* A side, flank.

పార్శ్వి, *n.* The heel; the rear of an army.

పాట, *n.* A spade.

పాటచూడ, *v. t.* To look through or all over, to examine thoroughly. [away

పాటచోటు, *v. t.* To drive away, chase

పాటచోత, *n.* Pouring off, throwing away, spilling.

పాటచోయు, *v. t.* To pour off, throw away, spill.

పాటచిప్ప, same as పాట.

పాటము, } *n.* A kind of
పాటవారియము, } arrow.

పాటవేయు, } *v. t.* To throw away,
పాటవైచు, } cast or fling away, to reject; to lose, to mislay.

పాటాడు, *v. i.* To run about.

పాటు, *v. i.* To run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాటు &c.

పాటుచడు, *n.* A Brahman.

పాటుచోతు, *n.* A fugitive, a coward.

పాటుటక్క, *n.* A Brahman woman,

పాటుటసుర, } *n.* A fiend of the
పాటుటసురుచడు, } Brahmanical class.

పాటుడు, *n.* Flowing.

పాటుత, *n.* A Brahman woman.

పాటుతెంచు, *v. i.* To come running; to flow.

పాటువాడు, *n.* A Brahman.

పాటువేడు, *n.* A certain festival in a temple.

పాల, *n.* A kind of small bird; (bot.) *Mimusops hexandra*. [milk.

పాలకడలి, *n.* (myth.) The sea of

పాలకడలివెన్న, *n.* Epi. of the moon.

పాలకన్ను, *n.* A sort of grain.

పాలకాయ, *n.* A kind of long biscuit or cake.

పాలకీ, } *n.* A palanquin.
పాలకీ, }

పాలకుడు, *n.* Protector, guardian, ruler, governor.

పాలకుడు, *n.* (myth.) The sea of milk.

పాలహర, *n.* (bot.) A kind of pot herb, *Oxystelma esculentum*.

పాలహయ్య, same as యూవము.

పాలకప్పు, *n.* Fine and smooth chunam plaster. [laris.

పాలకరుద, *n.* (bot.) *Alstonia sch*

పాలకరుదు, *n.* A soil consisting of sand above and clay underneath, whitish marl.

పాలగార, same as పాలకప్పు.

పాలగుంజ, same as యూవము.

పాలగుండ, *n.* (bot.) Arrow-root,
Maranta ramosissima.

పాలగుడ్డు, *n.* A kind of bird.

పాలగురుగు, *n.* (bot.) *Holostemma*
Rheedianum. [dry.

పాలగొట్టు, *n.* A rake used in husban-

పాలగోళము, *n.* The scrapings of
the bottom of a milk pot.

పాలచెట్టు, see పాల.

పాలచేర, *n.* A sort of salmon.

పాలచౌళ, *n.* A kind of fish.

పాలపేచు, *n.* A species of teak tree.

పాలచ, *n.* A small beaker or beaked
cup, or a shell, used as a spoon
in giving milk to a child. [*lata.*

పాలశీత, *n.* (bot.) *Leptadenia reticu-*

పాలకుత్తము, *n.* Sulphate of zinc,
white vitriol.

పాలశీత, *n.* A species of teak tree.

పాలసము, *n.* Protecting, protection,
guarding; nourishing, cherish-
ing, fostering, preserving; rule,
reign, government; maintain-
ing, keeping, observing.

పాలనేలముడు, *n.* (bot.) *Batatas*
pentaphylla.

పాలవల్లు, *n.* A milk-tooth.

పాలపాపడు, *n.* An infant, a baby,
a suckling, nursling.

పాలపిట్ట, *n.* A species of jay (a bird).

పాలపూస, *n.* A white glass bead.

పాలమందు, *n.* A variety of opium.

పాలమన్ను, *n.* White earth, pipe clay.

పాలమల్లెలివ్వ, *n.* (bot.) *Vallaris*
dichotoma. [kshmi.

పాలమున్నీటికూతురు, *n.* Epi. of La-

పాలమున్నీటియల్లుడు, *n.* Epi. of
Vishnu.

పాలమున్నీరు, } *n.* (myth.) The sea of
పాలవాగు, } milk.

పాలచెల్లి, *n.* The 'sea of milk'; a
small decorated canopy placed
above an idol.

పాలసముద్ర, same as సముద్రపాల.

పాలగుడు, *n.* A wicked man.

పాలగుంధి, *n.* (bot.) Indian sarsa-
parilla, *Hemidesmus Indicus.*

పాలగున్నము, same as పాలగచ్చు.

పాలపొర, *n.* The white shark.

పాలాకు, *n.* A certain herb.

పాలాడు, *v. t.* To cut to pieces.

పాలానుగు, *n.* (bot.) A cucurbi-
taceous plant.

పాలారుచు, } *v. t.* To neglect,
పాలారుచు, } slight.

పాలావు, *n.* A milch cow.

పాలాశము, *n.* Green color.

పాలాసరాపు, *n. pl.* The ropes with
which a horse's feet are tied.

పాలి, *a.* infl. of పాల, as in (౨౪౩)
పాలిదైవము = (one's) guardian
angel or tutelary deity.

పాలించు, *v. t.* To protect, guard,
preserve, cherish, nourish, foster;
to rule, govern, reign over; to
maintain, keep, observe, as in
ప్రతము పా.

పాండితు, *n. pl.* A woman's breasts.

పాచిక, *n.* A small earthen dish in which nine sorts of seeds are sown for certain ceremonial purposes. [holder.

పాచికాశ్రు, *n.* A partner, share-

పాచిచేట్టము, same as జ్ఞాతి.

పాచిటి, same as పాచి.

పాచికము, *a.* Protected, preserved, cherished, nourished. [tress.

పాచిని, *n.* She who protects, protec-

పాచివాడ, *n.* same as జ్ఞాతి; a partner.

పాలు, *n.* Milk; milky juice or sap; a share, portion, lot; a part, fraction.—*v. i.* To become pale, to fade. [among themselves.

పాలుగొను, *v. t.* To divide or share

పాలుపడు, *v. i.* To take upon one's self; to become one's own.

పాలుపుచ్చు, *v. t.* To divide into shares, to share, distribute.

పాలుపోవు, *v. i.* To be divided into shares; (the mind) to be decided or settled. [crop.

పాలురాన, *n.* The ryot's share in a

పాలుపాచిక, *n.* Laziness, indolence.

పాలుపాలు, *v. i.* To be lazy, to slacken in exertion.

పాలుపెట్టు, *v. t.* To divide, share.

పాచె, *n.* A button or small disk of

పాచెము, *n.* A hamlet. [metal.

పాచెలు, same as పాచికదలి.

పాల్కదలి, *n.* (myth.) The sea of milk.

పాల్కాను, *ano. fo. of* పాలుగొను.

పాల్కడు, *ano. fo. of* పాలుపడు.

పాల్కరిక, *n.* Laziness, indolence.

పాల్కలు, *v. i.* To be lazy.

పాక, *n.* The husk or outer coat of a cocoanut.

పాకము, *n.* Manner, method, way; condition, state; season, time; a lump or mass of metal, an ingot; degree; limit.

పాక, *n.* A lump or mass of metal, an ingot.

పాక, *n.* The sharp edge of any cutting instrument; a pen, a nib; a line or row; the lobe of the ear; part, place, region.

పాక, *n.* The lobe of the ear.

పాకయి, } ori. forms of పాకె, పా
పాకయిము, } కము.

పాక, *n.* A pen, a nib.

పాకె, *n.* A gaming board or table.

పాకెపట్టు, see పాకెముపట్టు.

పాకెంబడిన, *v. i.* To encamp. [gar.

పాకెగొడు, *n.* A chieftain, a Poli-

పాకెము, *n.* Guard; encamping, encampment, camp; the country under a chieftain; an army.

పాకెముపట్టు, *n.* An encampment, camp; the country under a chieftain or Poligar.

పాచ, *n.* A sandal.

పాపంజే, *n.* A stair or step.

పాపకుడు, *n.* (lit. he who purifies)
Epi. of the god of fire; the sun;
a pure or holy man, a saint, a
person purified by religious ab-
straction.

పాపకోడు, *n.* A sandal.

పాపటిలు, *n. pl.* Steps or stairs, a
ladder.

పాపడ, *n.* A petticoat, gown, frock;
a sort of ornament, made of cor-
rugated and concave silver
plate, worn by women above the
ankle.

పాపడము, *n.* A present, a gift.

పాపనము, *a.* Pure, purified, holy,
sacred, sanctified. —*n.* Purifica-
tion; penance; water.

పాపని, *n.* A cow; the Ganges; Epi.
of Hanumān.

పాపని, *n.* A kind of potherb.

పాపలు, *n. pl.* Sandals.

పాపి, *n.* A sinner.

పాపితము, *a.* Purified, cleansed.

పాపిలహార, } *n.* (bot.) *Portulaca*
పాపిలిహార, } *meridiana.*

పాపకుడు, *n.* A pure or holy man.

పాపు, *n.* A fourth part, quarter.

పాపుజోరు, } *a. n.* A poisonous
పాపుచార, } drug called 'camel's
gall'.

పాపురము, }
పాపురాయి, } *n.* A dove, a pigeon.

పాపులా, *n.* A quarter of a rupee.

పాశకము, *n.* A die used in games.

పాశము, *n.* A cord, rope, string,
chain; fetter, tie, bond; a noose,
a snare.

పాశి, *n.* Epi. of Yama; one who has
a cord or rope.

పాశపతము, *a.* Coming from or be-
longing to Siva. —*n.* A weapon
of Siva, presented to Arjuna.

పాశుపాల్యము, *n.* The occupation of
a grazier or keeper of cattle, the
breeding or rearing of cattle.

పాశ్చాత్యము, *a.* Western; hinder;
subsequent.

పాశ్చాత్యుడు, } *n.* A western or
పాశ్చిమాత్యుడు, } westerner, a na-
tive of the west.

పాషండము, *n.* Heresy, false doctrine.

పాషండుడు, *n.* One who, not con-
forming to the tenets of Hindu
faith, assumes the external cha-
racteristics of tribe or sect, such
as a Jaina or Buddhist.

పాపాణము, *n.* A stone; a poisonous
mineral substance.

పాపనము, *n.* Purgine, a motion or
evacuation of the bowels.

పానీక, *n.* A die used in games.

పానెము, *n.* Rice boiled in milk with
sugar, milk porridge or pottage,
rice-milk.

పింక, *n.* Bezoar; asafetida.

పింకము, *a.* Having the color of be-
zoar.

పింకె, *a.* Hind, hinder.

పింక, *n.* The 51st year of the Hindu cycle of sixty.

పింకము, *n.* Reddish brown or yellowish color.

పింకపాద, *n.* Fire; Siva.

పింకాటి, *n.* Porcelain, china. పి. పా. చా. ను = china-ware, crockery.

పించియము, } *n.* The tail, or a feather
పించెము, } of the tail, of a peacock; a crest, a plume.

పించేము, *n.* Pride.

పింఛము, same as పించెము.

పింజ, *n.* Cotton; turmeric.

పింజనము, *n.* The bow or bow-shaped instrument used in cleaning cotton.

పింజము, *n.* Cotton; strength, power.

పింజరము, *n.* Gold; reddish yellow color.—*a.* Confused.

పింజలము, *a.* Extremely perplexed or confounded, overcome with terror or grief.

పింజింప, *v. t.* To fold, to plait.

పింజిక, *n.* A roll of cotton from which threads are spun.

పింజాపము, *n.* Ear-wax, cerumen.

పింజె, *n.* The end of a cloth plaited up or drawn together in folds.

పింజె, *n.* The feathered part of an arrow; the bow or bowlike instrument used in cleaning cotton.

పింజెనక్రీడి, *n.* A syringe.

పింజోరి, *n.* A cotton-cleaner.

పింజో, *v. t.* To card cotton with the fingers.

పిండము, *n.* A round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty-fourth part of the quadrant of a circle.

పిండలి, *n.* A lump or mass.

పిండి, *n.* Flour, powder.

పిండిక, *n.* The nave of a wheel.

పిండిపాడు, same as పంకటి.

పిండిపూర, *n.* A kind of potherb.

పిండికొండ, *n.* (bot.) *Adhatoda Tranquebariensis*.

పిండిచెట్టు, *n.* (bot.) *Ficus ampelos*.

పిండితము, *a.* Rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

పిండిపొండ, same as పిండికొండ.

పిండిపాక, *n.* A kind of cake.

పిండిమిరియము, *n.* A kind of curry made without tamarinds.

పిండిపండు, *n.* Pastry, cakes.

పిండికృతము, *a.* Formed into a lump.

పిండు, *n.* An army, multitude, crowd, a round ball.—*v. t.* To press, squeeze, express, wring, press out, to milk, as a cow, to draw, as milk.

సింధుXట్టు, *v. i.* To collect, gather or assemble together, to crowd.

సింధియ, } *n.* A young berry, the
సింధె, } fruit just formed after
the flower.

సింపిజీ, *n.* Hair braided in a particular manner.

సింపిసరాదు, *v. i.* To dance, dangle.

సింపిసలు, *n.* A kind of dance.

సింపిశ్శాదు, } same as సింపిసరాదు, సిం
సింపిశ్శు, } పిసలు.

పికపికలు, *a.* Scattered.

పికము, *n.* The Indian cuckoo.

పికవర్ధనము, *n.* A crow.

పికిరి, } *n.* A *bulbul*, the Persian
పికిరిపిట్ట, } nightingale.

పిక్క, *n.* The calf of the leg; a nut, a stone.

పిక్కటిల్లు, *v. i.* To rise, swell, spread, burst forth, increase.

పిక్కిరి, *ano. fo. of* పికిరి.

పిక్కు, *v. i.* To draw back.—*v. t.* To cheat.—*n.* Deceit; a secret, an artifice, a trick.

పిసిరి, }
పిసిరిపిట్ట, } same as పికిరి.

పిగులు, *v. i.* To burst.

పిచందము, *n.* The abdomen.

పిచండిలుడు, *n.* A pot-bellied man.

పిచిందము, *n.* The abdomen.

పిచుచుందము, } *n.* (bot.) same as
పిచుచుర్దము, } వేము.

పిచులము, *n.* Cotton; a species of cormorant or sea crow.

పిచుపు, *n.* Cotton.

పిచ్చటము, *n.* Tin.

పిచ్చి, *n.* Madness, lunacy, insanity; idiocy, silliness, folly.—*a.* Mad, lunatic, insane; idiotic, silly, foolish.

పిచ్చిక, *n.* A sparrow.

పిచ్చికపంటు, }
పిచ్చిపంటు, } *n.* A lame person.

పిచ్చిపట్టు, *v. imp.* A person to grow, run or go mad, to become insane.

పిచ్చిలు, }
పిచ్చిల్లు, } other forms of పిచ్చిలు.

పిచ్చివాడు, *n.* A mad man, lunatic.

పిచ్చే, *n.* same as పిచ్చి; a testicle.—
a. same as పిచ్చి; low, base, mean; short, deficient, false, as in పి. పం
తేము.

పిచ్చేకాయ, *n.* A testicle.

పిచ్చేపట్టిస, *a.* same as పిచ్చి.

పిచ్చేపట్టు, *n.* Stinginess, miserliness.

పిచ్చేపెసలు, *n.* A variety of green-gram.

పిచ్చేరించే, *v. i.* To increase; to be afraid; to be in great pain, distress or anguish.

పిచ్చుక, *n.* A sparrow. [*corviana.*

పిచ్చుకకాయ, *n.* (bot.) *Pharnaceum*

పిచ్చుకపంటు, }
పిచ్చుపంటు, } *n.* A lame person.

పిచ్చు, *n.* A multitude, a heap; the venomous saliva of a snake.

పిచ్చము, *n.* The tail, or a feather of the tail, especially of a peacock; a crest.

పిచ్చిలము, *a.* Greasy, moist.—*n.* The silk-cotton tree.

పింకము, *n.* A boil, an abscess; a small box or basket.

పిట్ట, *n.* A bird.

పిట్టకథ, *n.* An idle story, a fable.

పిట్టకబురులు, *n.* Useless talk, chat, chit-chat, chatting, gossip. పి—చెప్పకొనుట లేక అడుకొనుట = to chat, gossip.

పిట్ట, *n.* Flour boiled in steam.

పితరము, *n.* A pot.

పిడక, }
పిడకే, } see పిడు—
పిడత, }

పిడి, *n.* A handle, hilt, haft; a handful; a skein or ball of thread; the female of an animal.

పిడి వరితిమూర = పిడిమూర.

పిడికట్టు, *n.* The middle of a bow.

పిడికిరి, *n.* A fist, hold, grasp; a handful. [*v. t.* To hold in the fist.

పిడికిరించు, *v. i.* To close the fist.—

పిడికిరించ, *n.* Closing the fist.

పిడికెడు, *n.* A handful, as much as can be held in a clenched hand or closed fist.

పిడికొల, *n.* The handle of the plough staff. [*dle.*

పిడిగంట, *n.* A bell with a long han-

పిడిగుడ్డు, *n.* A fisticuff, a blow with the fist.

పిడిగొట్టు, *v. i.* To geld, castrate.

పిడిమూర, *n.* A measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, *ori. fo.* of పిడెము.

పిడివాదము, *n.* Obstinacy, pertinacity, stubbornness.

పిడిసాస, *n.* An auger, a drill.

పిడుకపై, } *n.* A tick or louse that
పిడుకడు, } infests cattle.

పిడుక, *n.* A cake of cow-dung dried for fuel, casings (Prov.)

పిడుగు, *n.* A thunderbolt, lightning.

పిడుగుకైదుపు, *n.* Indra's thunderbolt.

పిడుకే, *n.* A handful or small lump of any semi-solid thing.

పిడుకేచేట్ట, }
పిడుకేపాక, } same as అలుపకపోట్ట.

పిడుచే, *v. t.* To squeeze, wring, press out, express.

పిడుత, *n.* A very small earthen pot.

పిడెము, *n.* A dagger.

పిడ్లు, *ano. fo.* of పిడుగు.

పిలుకపై, } *ano. fo.* of పిడుకపై.
పిలుకడు, }

పిఠ్యకము, *n.* Oil-cake; asafetida.

పిత, *n.* Father.

పితపిత, *n.* Semi-liquid state, yielding to pressure, softness. పితపితలాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* Father.

పితరబార, *n.* Epi. of Yama.

- పితరుఁడు, *n.* Father. పితరులు = deceased ancestors, the manes.
- పితలాటకము, *n.* Trickery, cheating, deceit, roguery, fraud.
- పితామహి, *n.* Father's mother, paternal grandmother.
- పితామహుఁడు, *n.* Father's father, paternal grandfather; Brahma, the great father of all.
- పితృభ్య, *n. pl.* The manes or spirits of departed ancestors.
- పితుకు, *v. t.* To draw, as milk, to milk, as a cow, to express, squeeze, press out.
- పితృతర్పణము, *n.* 'Refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ab-lution, as an offering to the manes or deceased ancestors in general.
- పితృతిథి, *n.* The day of new moon, a day sacred to the manes, or appointed for obsequial rites.
- పితృపతి, *n.* Epi. of Yama.
- పితృయజ్ఞము, *n.* A sacrifice offered to the manes, obsequial offerings.
- పితృలోకము, *n.* The world or sphere of the manes.
- పితృవనము, } *n.* A cemetery, a place
పితృవనతి, } where dead bodies are
burnt or buried.
- పితృవృద్ధుఁడు, *n.* A father's brother, a paternal uncle.
- పిత్రకోశము, *n.* The gall-bladder.
- పిత్రము, *n.* Bile, gall, the bilious humour.
- పిత్రవాయువు, *n.* Flatulence arising from excess and vitiation of the bilious humour.
- పిత్రలము, } *n.* Brass.—*a.* Bilious;
పిత్రశము, } mad.
- పిత్రు, (low) *n.* A fart (low), breaking wind.—*v. i.* To fart, to break wind.
- పిత్రాస్థితము, *n.* Patrimony, ancestral property.
- పిత్రశ్యము, *a.* Relating to or derived from a father or progenitors, paternal, patrimonial, ancestral.
- పితృంతము, *n.* A bird.
- పిదప, *n.* Subsequent time. పి—న— afterwards, subsequently, next, and then.—*a.* same as పిదపటి.
- పిదపటి, *a.* Following, subsequent, later.
- పిదపిద, } same as పితపిత.
పిదపిదన, }
- పిదుకు, *ano. fo. of* పితుకు.
- పిధానము, *n.* A covering, veil, concealment.
- పిస, *ano. fo. of* పిన్న.
- పినతండ్రి, *n.* A paternal uncle, father's younger brother, mother's younger sister's husband.
- పినతల్లి, *n.* A maternal aunt, mother's younger sister, father's younger brother's wife.
- పినధ్ధము, *a.* Worn.
- పినాకము, *n.* The bow of Siva; the trident of Siva.
- పినాకి, *n.* Epi. of Siva.

- పినాకిని, *n.* N. of the river Pennar.
- పినుగు, *n.* A miser.
- పిన్న, *a.* Young; small, little, tiny, diminutive; younger.
- పిన్న క క్రై ర, *n.* The small Numidian crane.
- పిన్న గోరకట, *n.* (bot.) A variety of *Barleria*.
- పిన్నటనాడు, } *n.* Childhood, youth,
పిన్ననాడు, } boyhood or girlhood.
- పిన్నపాచర, *n.* (bot.) *Cucumis ascerlea*.
- పిన్నపాప, *n.* A young girl.
- పిన్నపాల, *n.* (bot.) *Oxystelma esculentum*.
- పిన్నబూరుగ, *n.* (bot.) *Salmalia Malabarica*.
- పిన్నములక, *n.* (bot.) *Solanum Jacquinii*.
- పిన్నముల్లంకి, *n.* (bot.) *Raphanus*.
- పిన్నమ్మ, *n.* A maternal aunt, mother's younger sister; father's younger brother's wife.
- పిన్నయిప్ప, *n.* (bot.) *Bassia longifolia*.
- పిన్నయేలకి, *n.* (bot.) *Hydrocotyle Asiatica*.
- పిన్నయ్య, *n.* A paternal uncle, father's younger brother; mother's younger sister's husband.
- పిన్నటికము, *n.* Childhood, infancy.
- పిన్నవరగోగు, *n.* (bot.) A species of *Salvadora Persica*.
- పిన్ని, *n.* Contr. of పిన్నమ్మ. A term of endearment and familiarity.
- పిపాస, *n.* Thirst.
- పిపాసీకుడు, } *n.* One who is thirsty.
పిపాసువు, }
- పిపీలి, } *n.* An ant.
పిపీలిక, }
- పిప్పల, same as పిప్పలి.
- పిప్పలము, same as రావి.
- పిప్పలాశనము, *n.* An elephant.
- పిప్పలి, *n.* (bot.) *Ficus religiosa*; same as పిప్పళ్ళు.
- పిప్పలికట్టె, *n.* The dried root of long pepper.
- పిప్పళ్ళు, *n. pl.* (bot.) Long pepper, *Chavica Roxburghii*.
- పిప్పి, *n.* Refuse, residue, the stuff or matter remaining after the juice has been expressed, squeezed or strained out.
- పిప్పిక, *n.* The tartar of the teeth.
- పిప్పిరి, same as పిప్పి.
- పిప్లువు, *n.* A freckle, mole, mark.
- పిమ్మట(న), *adv.* Afterwards, subsequently, next.
- పియ్యకుమ్మ, *n.* (bot.) *Acacia farnesiana*.
- పియ్య, (low) *n.* Excrement, feces, stool, dung, ordure.
- పియ్యము, *n.* Ambrosia, nectar; biestings.
- పిర, *n.* The fraction $\frac{1}{12}$.
- పిరంగి, *n.* A cannon, a gun.
- పిరంగి చెక్క, *n.* (bot.) *Smilax China*.
- పిరంగీ, *n.* A cannon, a gun.

పిరి, *n.* A twist; one strand in a cord; twisting.

పిరిచి, }
పిరిచి, } *a.* Following.

పిరికి, see పిలికి.

పిరిగొను, *v. i.* To be twisted.—*v. t.* To twist.

పిరుపీకు, —చలు, } *n.* Hagglng,
పిరుపీకు, —చలు, } wrangling, trou-
bling, bothering.

పిరుపీకులాడు, *v. i.* To haggle, wrangle.

పిరుపీకునేయు, *v. t.* To trouble, bother.

పిర్యాది, *అ.* *n.* A complainant, a plaintiff.

పిర్యాకు, *అ.* *n.* A complaint.

పిర్వీకు, *అన.* *fo.* of పిరుపీకు.

పిలికి, *a.* Timid, cowardly.—*n.* A coward, a timid person.

పిలికికండ, *n.* Timidity.

పిలికితనము, *n.* Timidity, cowardice, cowardliness.

పిలికిమెకము, *n.* An antelope.

పిలు, *adv.* *contr.* of పిలుచు. Behind, back.

పిలుచు, *n.* Buttock; the hinder part.

పి — లు = buttocks, posteriors, backside.

పిలుచుకొను, *v. t.* To follow.

పిలుచివియు, }
పిలుచివుచ్చే, } *v. i.* To flinch, draw
పిలుచియు, } back, retreat.

పిలువడు, *v. i.* To fear, draw back.

పిలువెట్టు, *v. t.* To disregard.

పిలువోవు, }
పిలువను, } *v. i.* To draw back.

పిల్ల, same as పిలుచు.

పిలక, *n.* A young one; a young shoot, a small root; a tuft or knot of hair.

పిలిపించు, *v. t.* To send for, invite, call.

పిలుచు, *అన.* *fo.* of పినుచు.

పిలుక, *n.* A young one; a young shoot, a small root.

పిలుకు, *n.* Conceit.

పిలుకుచు, *v. i.* To die; to be destroyed.

పిలుకుచుచ్చు, *v. t.* To kill; to destroy.

పిలుకుచులు, *v. i.* To die; to be destroyed.

పిలుకుచుచ్చు, *v. t.* To kill; to destroy.

పిలుచు, *v. t.* To call; to invite. పిలుచు
కొనిపోవుట లేకవచ్చుట = to take or
bring (a person).

పిలుపు, } *n.* Calling, a call; invit-
పిలుపుడు, } ing, invitation.

పిల్ల, *అన.* *fo.* of పిలుక.

పిల్ల, *n.* A child, an infant, a babe or baby, offspring, the young of any animal, (కుక్క—) a pup or puppy, a whelp, (పులి—) a cub, a whelp, (పులి—) a colt (*m.*), a filly (*f.*), (పిల్లి—) a kitten, (మేక—) a kid, kidling, (కోడి—) a lamb, (కోడి—) a chicken, (రాకు—) a duckling; a girl. పిల్ల లేక పిల్లలు పెట్టుట లేక వేయుట = to bring

forth or bear young, to ean or
yeau, to pup, to cub, to whelp,
etc.—a. Small, little, young.

పిల్లంగోది, }
పిల్లఁగ్రోయ, } same as పిల్లనగ్రోది.
పిల్లఁగ్రోది, }

పిల్లఁడు, n. A boy, a lad; a son.

పిల్లఁకాయ, }
పిల్లఁగాడు, } n. A little boy or lad.

పిల్లఁపొట్టు, n. The smaller lock of
hair in front of the principal
one.

పిల్లది, n. A girl, a lass; a young
woman.

పిల్లనగ్రోయ, }
పిల్లనగ్రోది, } n. A flute, a flageolet.

పిల్లనూయి, n. A small well sunk
within a larger.

పిల్ల పీచచేర, same as పీచచేర.

పిల్లపాపర, n. A variety of green
gram.

పిల్లరావి, n. A well within a well.

పిల్లవ్రేయ, n. The little finger or toe.

పిల్లాడి, }
పిల్లాణి, } n. A sort of ring worn by
women on the fourth toe.

పిల్లి, n. A cat.

పిల్లికండ్లనుగ్గిలము, n. Mastich.

పిల్లికవ్రతనము, same as వైదూర్యము.

పిల్లియదునుచెట్టు, same as దూలగోండి.

పిల్లివేండ్రము, n. (bot.) *Physalis som-*
nifera.

పిల్లు, n. Grass.

పిల్లేరుగంతు, n. A somersault.

పిశంగము, n. & a. Reddish brown.

పిశాచము, n. An evil spirit, a devil,
demon, fiend, ghost, goblin, imp.

పిశాచి, n. A female demon.

పిశతము, n. Flesh.

పిశతాశనుఁడు, }
పిశతాశ, } n. A flesh-eater, a
cannibal, a Rak-
shasa, a demon.

పిశునుఁడు, n. A treacherous man,
a backbiter; epi. of Nārada.

పిష్టకము, n. A cake made of the
flour or meal of any grain; a
disease of the eyes, opacity of
the cornea.

పిష్టము, n. Flour, meal; lead.—a.
Ground, pounded, crushed, knead-
ed. పిష్టపశువు = an effigy of a beast
or sacrificial victim made with
flour or dough. పిష్టపేషణము =
'grinding flour', useless labor,
vain repetition.

పిష్టుతకము, n. Perfumed powder.

పిశ, n. Shillyshallying, ignorance,
foolishness.

పిశక, n. Greasiness or dirt in the
hair.

పిశపిశలాదు, v. i. To be clammy or
viscous.

పిశరు, n. A bit, particle, a small
quantity, a pinch, as of snuff.

పిసాడి, n. A rogue, a cheat.

పిసాసి, n. same as పిశాచము.

పిసాళము, n. Jest, joke; light, bright-
ness; a trick.

పిసాళి, a. Brilliant.

పిసాళం, *v. i.* To shine, to be brilliant, to flash, to be displayed.

పిసికిళ్ళు, *n. pl.* Handling, grappling, squeezing.

పిసిడి, } *n.* A miser, niggard, a
పిసినారి, } parsimonious person,
పిసిని, } skinflint, lickpenny.—*a.*

Miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.

పిసినికాయ, *n.* The cocoon.

పిసినిగొట్టు, same as పిసినారి.

పిసినితనము, *n.* Stinginess, miserliness, niggardliness, parsimony.

పిసినిపురుగు, *n.* The silkworm.

పిగుడు, *v. t.* To squeeze, knead, handle, press, shampoo.

పిగుసు, *n.* Gum or resin.

పిఱతము, *a.* Covered, concealed, hidden.

పిఱ్ఱారి, *n.* A name of Vināyaka.

పీచక, see పీచకె.

పీచక, *v. t.* To pull out, wrest, root up, pluck out.

పీచకలాట, *n.* A squabble, a wrangle.

పీచకలాడు, *v. i.* To squabble, wrangle.

పీచకె, *n.* A small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.

పీచకేము, *n.* ano. fo. of పింజేము; pride.

పీచకెర, *n.* (bot.) *Asparagus racemosus*.

పీచకె, *n.* The fibrous part of plants &c.

పీచు, *n.* A plank used as a seat; a low stool; the bridge of a violin, guitar &c.

పీచుముడి, *n.* A sort of knot, a double knot without bows or loops, a square or reef-knot.

పీచుచెట్టు, *v. i.* To place or post one's self permanently, to set up one's seat, to settle.

పీచ, see పీచకె.

పీచము, *n.* The chin; the lower jaw.

పీఠము, *n.* A seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal *Guru*.

పీఠ, *n.* A seat; a throne.

పీఠక, *n.* A preface, introduction, preamble.

పీడ, *n.* Trouble, annoyance, bother, pest.

పీడనము, *n.* Troubling, bothering, annoying, molestation, harassing.

పీడికె, *v. t.* To trouble, bother, pester, annoy, harass, molest, tease, importune.

పీడితము, *a.* Troubled, annoyed, harassed, pained, distressed, afflicted.

పీడ్యమానము, *a.* Being harassed.

పీఠ, *n.* A crab. [carrot.

పీఠకంజ, *n.* (bot.) *Daucus carota*,

పీత దారువు, same as దేవ దారువు.

పీతముండము, *n.* A kind of bird.

పీతాంబరుడను, *n.* Epi. of Vishnu.

పీనము, *a.* Fat, bulky, plump, big, large.

పీనసము, *n.* Catarrh.

పీనుఁగు, *n.* A corpse, a dead body, carcass.

పీనుఁగుడిండి, *n.* A devil, a fiend.

పీన్లు, *ano. fo. of* పీనుఁగు.

పీయి, same as పీయ్య.

పీయూషము, same as పీయ్యూషము.

పీరుచే, } same as పీలుచే.
పీర్పు, }

పీఠ, *a.* Thin, lean, slender, poor, spare, scanty, stunted, withered, dried, shrunken, blasted, blighted.

పీఠి, *n.* A rudder. [slip.

పీఠిక, *n.* A rag, a piece, a bit, a

పీఠికాడు, *n.* A steersman.

పీలు, *ano. fo. of* పీలు.

పీలుచే, *v. t.* (పీలుచే—) To suck, to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కుతో—) to inhale, take in with the breath.

పీలుపు, *n.* A flower; an arrow; an elephant; an atom.

పీల్పు, *ano. fo. of* పీలుచే.

పీనము, *a.* Fat, stout.

పీనరము, *n.* A tortoise.—*a.* Fat, plump, big.

పీసం, } *n.* (bot.) *Clerodendron in-*
పీసినక, } *erme.*

పుంఖము, *n.* The feathered part of an arrow.

పుంఖానుపుంఖము, *a.* One after another, in rapid succession.

పుంఖితము, *a.* Set on the bow, as an arrow.

పుంగవము, *n.* A bullock.

పుంగవుడను, *n.* (in comp.) The best, the most excellent, pre-eminent.

పుంజము, *n.* A heap, collection, quantity, multitude, number, assemblage.

పుంజి, *n.* A heap, quantity, collection; abundance, plenty.

పుంజికొను, *v. i.* To collect, gather or crowd together.

పుంజీ, (collo.) *n.* Four.

పుంజీఘడించు, *v. i.* To fall in a heap.

పుంజేడు, *n.* Four.

పుంజే, *n.* Dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.

పుంజము, *n.* A skein of sixty threads.

పుంజోలదండ, *n.* A sort of necklace.

పుంజో, *n.* A cock. [swami

పుంజుదారుపు, *n.* Epi. of Kumāra.

పుండరీకము, *n.* The white lotus; a white umbrella; a tiger; (myth.)

- the elephant of the south-east quarter.
- పుండరీకాక్షుండు, *n.* Epi. of Vishnu.
- పుండలింఁ, *v. i.* To invent.
- పుండాభాదు, *a. n.* A blackguard, a scamp, rascal.
- పుండు, *n.* A boil, abscess, ulcer, sore. పుండుచేయుట = to blister.
- పుండ్లరోగము లేక నంకటము = a venereal disease.
- పుండ్రము, *n.* A red variety of the common sugar-cane; the white lotus; the religious or sectarian mark worn on the forehead.
- పుంఠ, *n.* A path or road for cattle.
- పుంభావము, *n.* Skill, ability.
- పుంశ్చరి, *n.* A harlot, an unchaste woman.
- పుంసవనము, *n.* Causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child. [of procreation.
- పుంస్త్రము, *n.* Virility, the power
- పుకార, *a. n.* A rumour, report, hearsay, common talk, *on dit.*
- పుకిలింఁ, } other forms of పుక్కిలిం
పుకిలింఠ, } యే, పుక్కిలింఠ.
- పుక్కు, *ano. fo. of* పుక్కు.
- పుక్కురి, *n.* *Bolus armenia rubra*, red armenian bole.
- పుక్కిలి, *n.* The inside of the cheek.
- పుక్కిలింఁ, *v. t. & i.* To gargle, to rinse one's mouth.
- పుక్కిలింఠ, *n.* Gargling, rinsing the mouth.
- పుక్కిలము, *n.* A mouthful.
- పుచ్చిపోవు, *v. i.* To rot, be rotten.
- పుచ్చె, *n.* The skull; the shell of a cocoanut &c.
- పుచ్చే, *n.* (bot.) *Cucumis colocynthis*, colocynth, bitter apple.
- పుచ్చేటిక, *n.* Modesty, prudishness.
- పుచ్చేడిక, *n.* A girl, a virgin.
- పుచ్చు, *v. t.* To send; to take, receive.—*v. i.* To rot, become rotten, to be putrefied, to decay.—*n.* The sediment of castor oil.
- పుచ్చుకొను, *v. t.* To take, receive; to eat; to drink; to buy.
- పుచ్చుకొలు, *n.* Taking, receiving.
- పుచ్చుము, *n.* The tail; the hinder part. [of a book.
- పుట, *n.* A page, one side of a leaf
- పుటపుటన, *n.* Much, a great deal.
- పుటభేదనము, }
పుటభేదము, } *n.* A city or town.
- పుటము, *n.* A cup or hollow formed by folding a leaf or the like, a concavity; refining a metal; calcining, calcination.
- పుటి, *n.* A flower-basket; a cup or concavity made of a leaf folded or doubled.
- పుటిక, —కె, *n.* A small basket.
- పుటికము, *a.* Folded.

పుట్టుక, *n.* (ono.) The sound produced by the snapping or breaking of a thread.

పుట్ట, *n.* An ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్ట పిఠి పుట్ట, } *n.* A bear.

పుట్టకొక్క, *n.* A kind of fungus, a mushroom, a puff-ball.

పుట్టకోట, *n.* The glacis of a fort.

పుట్టగొడుగు, *n.* A kind of fungus, a toad-stool.

పుట్టగోచరి, *n.* A large piece of cloth worn over the privities.

పుట్టచిలుక, *n.* The red-billed cuckoo.

పుట్టచెండు, *n.* A ball to play with.

పుట్టచెండ్లు, *n.* A kind of play.

పుట్టచేర్పు, same as పుట్టకొక్క.

పుట్టశేలు, *n.* The large black scorpion.

పుట్టపుట్టుపు, *n.* Epi. of Vālmēeki.

పుట్టము, *n.* Cloth.

పుట్టి, *n.* A measure of capacity containing twenty times the measure called హుడు; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather.

పుట్టించు, *v. t.* To create, generate, produce, form, fabricate, concoct.

పుట్టిక, } *n.* A small basket.
పుట్టికె, }

పుట్టినిల్లు, } *n.* One's father's house
పుట్టిల్లు, } (used generally with reference to a woman), birthplace, home.

పుట్టు, *v. i.* To be born, produced, or created, to arise, issue, rise, spring, come into existence, originate.—*n.* Birth.—*a.* Existing from birth, born with one, congenital.

పుట్టుక, *n.* Birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* A born liar, one who is given to telling lies from his birth.

పుట్టున, *n.* Birth, origin.

పుట్టుగొడ్డు, —గొడ్డాయి, *n.* A barren woman.

పుట్టుగ్రుడ్డి, *n.* One who is born blind, a born blind man.

పుట్టుచెయ్యపు, *n.* The ceremony performed at a birth.

పుట్టుపాప, *n.* An albino.

పుట్టుపడి, *n.* Birth, creation, production.

పుట్టుచుచ్చే, *n.* A natural or congenital mole or mark.

పుట్టుమాచు, *n.* One who is born dumb, a born dumb person.

పుట్టుపు, same as పుట్టుక.

పుట్టుచెట్టి, *n.* A born lunatic or mad man.

పుట్టెడు, *n.* A candy.

పుట్టిల్లు, *ano. fo. of* పుట్టినట్లు.

పుడక, *see* పుడుక.

పుడకచాచిరి, *n.* A sort of ear-ornament.

పుడమి, *n.* The earth.

పుడమికాలపు, *n.* Epi. of Sesha (శంఖము); a king; a mountain.

పుడమిపట్టి, *n.* Epi. of Angāraka and of Seetha.

పుడమిపుట్టు, *n.* A tree; epi. of Seetha.

పుడమి కేరడు, *n.* A king.

పుడమి వేలపు, *n.* A Brahman.

పుడమికుడు, *n.* A king.

పుడికిరించు }
పుడికిరింత, } *same as* పుడి—
పుడికిప్పు, }

పుడిసిరి, *n.* The palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a handful.

పుడిసిరించు, *v. t.* To hold in the hollowed palm.

పుడిసిరింత, *n. fr.* పుడిసిరించు.

పుడి నెరడు, *n.* As much as can be held or contained in the hollowed palm of the hand, a handful.

పుడుచు, *n.* A sort of cake.

పుడుక, *n.* A small stick, a twig.

పుడుకు, *v. t.* To give in small quantities or insufficiently, to give;

to handle, to finger, to feel.—*n.* Giving.

పుడుకుకొడుకు, *n.* The celestial cow.

పుడుకుచూను, *same as* కల్పవృక్షము.

పుడికిరించు, *v. t.* To give in small quantities or insufficiently; to handle, to finger, to feel.

పుడికిరింత, *n. fr.* పుడికిరించు.

పుడికిప్పు, *n.* A kind of children's play.

పులుచు, *n.* A kind of biscuit.

పులుకు, *ano. fo. of* పుడుకు.

పుణ్యజనుడు, *n.* A Rakshasa; a pious or virtuous man.

పుణ్యజనేశ్వరుడు, *n.* Epi. of Kubēra.

పుణ్యభూమి, *n.* The country between the Himalaya and the Vindhya mountains.

పుణ్యము, *n.* Moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness.—*a.* Holy, virtuous, righteous, good, pure, sacred; beautiful, pleasing.

పుణ్యలోకము, *n.* Heaven.

పుణ్యవంతుడు, *n.* A virtuous, pious or righteous man.

పుణ్యస్త్రీ, } *n.* A wife, as opp. to
పుణ్యంధ్ర, } widow.

పుణ్యవృక్షము, *same as* పుణ్యవంతుడు.

పుణ్యహము, *n.* A holy or sacred day.

పుష్పకాచనము, *n.* A purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యుడు, *n.* A holy or virtuous man.

పుటె, *n.* (bot.) *Grewia Asiatica*.

పుత్తడి, } *n.* Fine gold; a puppet,
పుత్తె, } doll.

పుత్తక, *n.* A puppet, doll.

పుత్తెంచే, *v. t.* To send, despatch, forward.

పుత్రకామస్తి, *n.* A sacrifice performed by one desirous of male offspring.

పుత్రకుడు, *n.* A son, a little boy.

పుత్రబీజిక, *n.* (bot.) A species of *Nageia*.

పుత్రజ్యోతి, *n.* (bot.) *Ficus Comosa*.

పుత్రి, } *n.* A daughter; a puppet.
పుత్రిక, }

పుత్రుడు, *n.* A son.

పుత్రిక, *n.* (bot.) *Mentha sativa*, Indian peppermint.

పునరుక్తము, *a.* Repeated.

పునరుక్తి, *n.* Repetition.

పునరుత్థానము, *n.* Rising again, resurrection.

పునర్జన్మము, *n.* Transmigration of the soul, metempsychosis.

పునర్మూల, *n.* (bot.) Hogweed.

పునర్మూలము, *n.* The nail of a finger.

పునర్మూలము, *a.* Born again.—*n.* New birth, regeneration; a finger-nail. [married.

పునర్మూల, *n.* A virgin widow, re-

పునర్మూలము, *n.* The seventh of the lunar mansions.

పునర్మూలము, *n.* Repetition of a manthra, mystical formula or charm.

పునర్మూలము, *n.* The ceremony performed at the consummation of marriage.

పునాది, *n.* The foundation of a wall, ground-work, basis.

పునాసలు, *n.* The dry-grain crop or light crop, consisting of *Panicum Italicum*, *Holcus spicatus* etc.

పునీకుడు, *n.* A holy man.

పునుచు, *n.* Civet.

పునుచుపిల్లి, *n.* Civet, civet cat.

పునుచురాజనాలు, *n. pl.* A fragrant sort of rice.

పునుక, *n.* The skull.

పునుకతాలపు, *n.* Epi. of Siva.

పునము, *n.* same as పుణ్యము.

పున్న, *a.* Small.

పున్నతేలు, *n.* A small scorpion.

పున్నమ, *n.* The day of full moon.

పున్నాము, *n.* Same as పాన్న; a male serpent; the elephant of Indra; a chief, a pre-eminent man.

పున్నియము, *n.* Virtue, religious merit.

పున్నెము, same as పుణ్యము.

పువ్వుంటి, n. (bot.) *Acalypha Indica*.

పువ్వు n. A flower.

పుప్పి, n. Rottenness, rot, putrefaction, decay. పుప్పివల్లు—a decayed tooth.

పుప్పించు, v. t. To send.

పుప్పిపురుగు, same as నుసిపురుగు.

పుప్పడి, n. The pollen or farina of a flower.

పుబ్బ, n. The eleventh lunar mansion or asterism.

పుకాంసుడు, n. Man.

పుయ్యలూట, n. Hesitation, shrinking, reluctance.

పుయ్యలూడు, v. i. To hesitate, draw back, be reluctant, be diffident, to yield.

పుయ్య, n. (bot.) A thorny shrub, *Capparis sepiaria*.

పురంట, ano. fo. of పురంతు.

పురంపరుడు, n. A name of Indra.

పురంధి, n. An elderly married woman or matron, a woman having husband and children.

పురంతు, n. Twilight.

పురండ్రి, n. (bot.) *Cyperus bulbosus*, *Cyperus jemenicus*.

పురండు, } v. i. To prosper, thrive,
పురండు, } to rise, swell, increase.

పురపుర, adv. (ono.) Bitterly, deeply.

పురపురలాడు, v. i. To be eager or desirous,

పురము, n. A town, a city.

పురవచేఱు, n. A sort of fish.

పురస్కరణము, n. Placing before or in front, causing to go before, accompanying, following.

పురస్కరించు, v. t. To set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; to revere, adore, worship, honor.

పురస్కారము, same as పురస్కరణము.

పురస్కార్యము, a. Worthy to be placed in front.

పురస్కృతము, a. Placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water, anointed, initiated.

పురస్కృతి, } same as పురస్కరణ
పురస్కృతి, } ము.

పురస్సరముగా, adv. Through, by, through the means of.

పురస్సరుడు, n. One who goes in front, a leader, chief.

పురహరుడు, n. Epi. of Siva.

పురాకృతము, a. Done in a former birth.—n. The good or evil acts performed or committed in a former birth.

పురాణము, n. Ancient history, legendary and traditionary, a legend, mythology, name of a class of sacred works or writings of which there are eighteen. — a. Old, ancient, belonging to olden times; worn out, decayed.

- పురాణింశ్చ, *v. i.* To become old, chronic, inveterate.
- పురాతనము, *a.* Old, ancient, former, belonging to the past; worn out.
- పురాతనలు, *n. pl.* The ancients.
- పురాయంశ్చ, *v. i.* 'To prosper.
- పురారి, *n.* Epi. of Siva.
- పురావృత్తము, *n.* An old or legendary event, an account of former events.
- పురి, *n.* A town, a city; a peacock's tail; pack-thread, twine, twist; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.
- పురికొను, *v. i.* To gain strength or spirits, to gather strength.
- పురికొలుపు, *v. t.* To incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad, encourage, (మహిమకృతమునందు ముత్రము) tempt, instigate.
- పురికొన, *n.* see పురికొడే; a piece of twine.
- పురిటాలు, same as పురుటాలు.
- పురిటి, *a.* infl. of పురుడు.
- పురిటిశీఠ, *n.* (bot.) *Ipomoea Hispidula*. [snipe.
- పురిటిపిట్ట, *n.* A quail, (ముక్కు—) a
- పురిపిట్ట, } *n.* A peacock.
- పురిపులక, }
- పురిపట్టు, *v. t.* To twine, twist.
- పురివిచ్చు, *v. i.* To part, separate.
- పురితక్తు, *n.* An entrail or gut.
- పురిషము, *n.* Feces, excrement, ordure.
- పురుగు, *n.* A worm, any insect or reptile; (collo.) a snake.
- పురుగుడు, *n.* (bot.) *Phyllanthus multiflorus*.
- పురుటాలు, } *n.* A woman in
- పురుటియాల, } child-bed.
- పురుటిల్లు, *n.* The lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place. [vie with, emulate.
- పురుడింశ్చ, *v. t. & i.* To resemble, to
- పురుడు, *n.* The ceremonial uncleanness or pollution supposed to arise from the birth of a child; childbirth, delivery.
- పురుణింశ్చ, same as పురుడింశ్చ.
- పురువు, *ano. fo. of* పురుగు.
- పురుష, *a.* (only in comp.) Male, masculine.
- పురుష శ్రమము, *n.* Human effort, endeavor or exertion, any act of man, opp. to దైవము.
- పురుషము, *n.* The person in verbs.
- ప్రథమ మధ్యమ ఉత్తమ పు—లు = the third, second and first persons.
- పురుషాయితము, *n.* Acting like a man, playing the husband, a mode of coition.
- పురుషరత్నము, *n.* (bot.) *Ionidium suffruticosum*, *Viola suffruticosa*.

పురుషార్థము, *n.* The principal object of human life and pursuit, of which four are enumerated.

పురుషుడు, *n.* A man; a husband.

పురుషోత్తముడు, *n.* Epi. of Vishnu and Siva.

పురుషానుడు, *n.* Epi. of Indra.

పురి } *interj.* Well done !
పురి

పురోగముడు, } *n.* One who goes in
పురోగామి, } front, a leader.
పురోగుడు, }

పురోజే, *n.* A short letter, a note, a chit.

పురోధ } *n.* The family priest,
పురోధసుడు, } a chaplain.

పురోధాము, *n.* The front.

పురోధాని, *n.* A malevolent or censorious person. [pen.

పురోధాని, *a.* Probable, likely to hap-

పురోధానము, *a.* Prognosticating, foreboding, foreshowing, foretokening, betokening, premonitory, (దీక్షనమును, శ్రము) portentous, ominous. [a chaplain.

పురోహితుడు, *n.* The family priest,

పురుష, *ano. fo. of* పురుష or పురుష.

పుటియ, *n.* The skull.

పుట్టి, *a.* Left.

పుట్టియ, *n.* The skull.

పుట్టు, *n.* A loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (ono.) the sound produced in tearing a cloth &c.

పుట్టె, *n.* The skull.

పుల, *a.* Yellowish.

పులకంచము, *n.* Sugar-candy.

పులకము, *n.* Same as గురు పాటు; rice boiled with green dal.

పులకరము, same as గురు పాటు.

పులకరించు, same as గురు పాడుచు.

పులకలు, same as గురు పాటు.

పులకాంకితుడు, *n.* One who has the hairs of the body erect or standing on end from a thrill of emotion.

పులకాంకురము, *n.* Horripilation, bristling of the hair of the body.

పులకించు, same as గురు పాడుచు.

పులకార్థము, same as పులకాంకురము.

పులగడుగు, see పులిగడుగు. [dal.

పులగము, *n.* Rice boiled with green

పులవ, see పులువ.

పులపాడుచు, *v. i.* To stare, to gaze.

పులము, *n.* Horripilation.

పులస, *n.* A sort of trout (a fish).

పులసరము, *n.* Indigestion; acidity.

పులసరి, *n.* An arrogant man.

పులకము, *n.* Shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

పులి, *n.* A tiger; (పెద్ద-) the Bengal or royal tiger, (చిఱుక-) a leopard, cheetah, panther.—*a.* Sour, acid.

పులికడుగు, *n.* Water in which rice has been washed, in a state of fermentation.

పులికాపు, *n.* Scouring and cleansing copper or brass idols or images with tamarinds and water.

పులికాడు, *n.* Stale rice.

పులికాచే, *n.* A large venomous spider, tarantula.

పులికడుగు, *n.* same as పులికడుగు.
—*v. t.* To wash, as pearls &c. in acid, to scour, to burnish.

పులిగోరు, *n.* A tiger's claw used as the central ornament of a necklace. [nal plant.

పులిచించేలము, *n.* A certain medicinal
పులిచించ, } *n.* (bot.) *Oxalis corniculata*, yellow wood
పులిచెంచేరి, } sorrel. [plant.

పులిచెపురాకు, *n.* A certain medicinal

పులిచోవము, *n.* A kind of game.

పులిచేనుపు, same as పులిచేతపు.

పులితోడుగు, *n.* (bot.) *Pterolobium lacerans*.

పులిచేతపు, *n.* Belching or eructation caused by indigestion. [na.

పులిమంబ, *n.* (bot.) *Dioscorea doemo-*

పులిసము, *n.* A little sand hillock, a sandbank.

పులిసీరు, *n.* Watery exudation from a sore or wound.

పులిసిరి, }
పులిసిరికాయ, } *n.* A wart, a callosity.
పులిపులి, }
పులిపులికాయ, }

పులిచెంచేరి, same as పులికాచేరి
పాము.

పులిచోను, *n.* A kind of game.

పులిమాచ, *n.* (bot.) *Vitis pedata*.

పులిచుపుచ్చు, *v. t.* To evade, to shirk.

పులిచెకము, *n.* A sort of fish.

పులిచెట్టు, *n.* The sediment of water in which rice has been washed.

పులియ, same as పులియరాకు.

పులియెడు, *n.* A dog.

పులియెరకాకు, same as పులియ.

పులియెరెట్టు, *v. t.* To ferment.

పులియ, *v. i.* To become or turn sour, to ferment.

పులిరుగు, *ano. fo. of* పులిరుగు.

పులిచెలక, *n.* A species of wood-apple tree. [nal plant.

పులిసరి, —రు, *n.* A certain medicinal

పులు, *n.* A blemish or foulness in precious stones; grass. —a. Little, small.

పులుగు, *n.* A bird.

పులుగుపిట్ట, *n.* An owl.

పులుగుచొల్లెడు, *n.* Epi. of Garuda.

పులుగుకొయ, *n.* An emerald.

పులుగుకేడు, *n.* Epi. of Garuda.

పులుకానీపురుపు, *n.* A kind of insect.

పులుకానీపులుగు, *n.* A parrot.

పులుకుపులుకు, *n.* Blinking.

పులుగుడుగు, see పులికడుగు.

పులుగురి, *n.* One who knows a clue.

పులుగుగు, *n.* Harm, mischief.

పులుగు, *n.* A mark or sign, trace, track, clue.

పులుగుడు, same as పులిసరి.

పులుదిండికాయ, *n.* A sapphire.

పులుక, *n.* An acid dish made of various edible roots.

పులుము, *v. t.* To rub and wash with the two hands, to scour; to beat, thrash.

పులుముడు, *n.* Rubbing.

పులుచూను, *n.* A palm tree.

పులుసు, *n.* Acidity, sourness; the juice of tamarinds etc.; a soup made of tamarinds and any other vegetables; water mixed with soapnuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds.—*a.* Sour, acid.

పులుసుకూర, *n.* A sour curry.

పులమతి, *n.* The wife of Indra.

పులమతిత్తు, *n.* Epi. of Indra.

పుల్క, —నీ, *n.* A woman of the Chandala or Pariah caste.

పుల్కకుడు, —కుడు, *n.* A man of the Chandala or Pariah caste.

పుల్లము, } other forms of పులక
పుల్లరి, } ము, పులకరి, పులికిరి,
పుల్పిరి, } పులపాడుచే.
పుల్పాడుచే, }

పుల్ల, *n.* A small stick or twig; acidity, sourness; an acid or a soapy mixture.—*a.* Brown, tawny.

పుల్లంబికాయ, *n.* A sapphire.

పుల్లచనము, *n.* Sourness, acidity.

పుల్లచడు, see పుల్లవడు.

పుల్లకంక, *n.* A variety of the root called కంక. [to turn sour.

పుల్లకలు, —లు, *v. i.* To be afraid;

పుల్లకూర, *n.* A sour curry. [fowl.

పుల్లగొరక, *n.* A species of water-

పుల్లకెంకేరి, same as పులికెంకేరి.

పుల్లకెంక, *n.* (bot.) *Sarcostemma acidum*.

పుల్లకబ్బ, same as కబ్బ. [uate.

పుల్లరానిమ్మ, *n.* The sour pomegra-

పుల్లన, *n.* Sourness, acidity.

పుల్లని, *a.* Sour, acid.

పుల్లనీళ్లు, *n.* Sour rice-water.

పుల్లపాచి, *n.* (bot.) A species of *Portulacca*.

పుల్లపత్తి, *n.* A sort of cotton.

పుల్లపబ్బ, same as ఆట్లువేరసము.

పుల్లపచ్చేరి, *n.* (bot.) *Vitis setosa*.

పుల్లకాదుడి, *n.* The hill mango.

పుల్లయనీరిక, *n.* The hill emblic myrobalan.

పుల్లరి, *n.* A tax on pasture lands, a grazing tax.

పుల్లరుపో, *n.* A kind of fish.

పుల్లవడు, *v. i.* To be astounded or stupefied, to feel stunned; to become or turn sour.

పుల్లవెంక, *n.* The sour wood-apple.

పుల్లనీలు, —లు, *v. i.* To grow pale.

పుల్లాపు, *n.* A cow of a brown or tawny color.

పుల్లెయ, ori. fo. of పుల్లె.
 పుల్లెరుగు, *n.* The pulley or roller over which the rope runs in a water lift.
 పుల్లె, *n.* Grass. — *a.* Little, small.
 పుల్లెడి, *n.* A poor or infertile land, productive only once in several years.
 పుల్లెరివి, *n.* (bot.) *Viscum monoicum*.
 పుల్లెలుకు పాము, *n.* A sort of snake which springs out of grass.
 పుల్లె, *n.* A platter made of leaves.
 పుల్లెన, *n.* A certain medicinal plant.
 పుల్లెరు, *n.* (bot.) *Croton claviferum*.
 పులిండుడు, *n.* A barbarian, savage, mountaineer.
 పులికాపు, same as పులికాపు.
 పులిసము, same as పులిసము.
 పులిపూర, *n.* Rice dressed with tamarind or lime juice, turmeric &c., and highly seasoned.
 పుపు, ano. fo. of పుచ్చ.
 పుపుచోడి, } same as పుచ్చుచోడి.
 పుపుచోడి, }
 పువ్వాడు, *n.* Waving or rocking backwards and forwards.
 పువ్వరుచోడి, *n.* A beautiful woman; a woman.
 పువ్వలుకాడు, }
 పువ్వలుకుడు, } *n.* Epi. of Cupid.
 పువ్వు, *n.* A flower, a blossom; an asterisk used in writing or printing; (కంటిలోని—) albugo, leucoma.

పువ్వుచోడి, } *n.* A beautiful wo-
 పువ్వుచోడి, } man; a woman.
 పువ్వుదానిమ్మ, *n.* (bot.) The male variety of pomegranate.
 పుషితము, *a.* Nourished, nurtured.
 పుష్కర, *n.* same as పెట్టకారుర.
 పుష్కరము, *n.* The sky; water; a lotus; the tip of an elephant's trunk; the head of a drum or the place where a musical instrument is struck; the edge of a sword; an arrow; a sacred bathing place, a festival held once in every twelve years by turns at certain sacred rivers.
 పుష్కరిణి, *n.* A lotus-pond, a pond in general; a female elephant.
 పుష్కలము, *a.* Much, many, abundant, ample, plentiful; full, filled, complete; excellent, eminent, best.
 పుష్టము, *a.* Nourished, fed, well-fed; fat, plump.
 పుష్టి, *n.* A well-fed or nourished condition, fatness, plumpness; plenty, abundance.
 పుష్పంధము, same as పుష్పంధ.
 పుష్పకము, *n.* N. of the automatic or self-moving aerial car of Kubera, an aerial car or chariot in general; a bracelet of precious stones.
 పుష్పకేతువు, *n.* Epi. of Cupid.
 పుష్పదంతము, *n.* (myth.) N. of the elephant of the north-west quarter.

పుష్పధన్వంతుడు, *n.* Epi. of Cupid.
 పుష్పఫలము, *n.* The wood-apple tree.
 పుష్పకుంభరి, *n.* A bunch of flowers, bouquet, nosegay.
 పుష్పము, *n.* A flower, blossom; the menstrual flux, menses. పుష్పవనము = పుష్పవాటిక = a flower garden. పుష్పవర్షము = పుష్పవృష్టి = a shower of flowers. పుష్పవృక్షము = a plant bearing flowers, a flower plant.
 పుష్పరథము, *n.* A pleasure chariot.
 పుష్పరసము, *n.* The nectar or honey of flowers.
 పుష్పలావణికుడు, *m.* } A flower-gatherer,
 పుష్పలాభిక, *f.* } flower-seller, garland-maker.
 పుష్పరిహము, same as రుక్మరస.
 పుష్పవంతులు, *n.* The luminaries, the sun and moon.
 పుష్పవతి, *n.* A menstruous woman.
 పుష్పశరుడు, *n.* Epi. of Cupid.
 పుష్పసమయము, *n.* The season of flowers, the spring or vernal season. [bloom.
 పుష్పించు, *v. i.* To flower, blossom.
 పుష్పిణి, *n.* A menstruous woman.
 పుష్పితము, *a.* Flowered, in flower or blossom, bearing flowers.
 పుష్యము, *n.* The eighth lunar mansion. [month.
 పుష్యము, *n.* N. of the tenth lunar
 పుష్కరాగము, *n.* A kind of white precious stone.

పునె, *n.* The rheum of the eyes.
 పునుకన, } *adv.* (ono.) Abruptly,
 పునుకున, } suddenly, haphazardly.
 పుస్తకము, } *n.* A book, a volume,
 పుస్తము, } a work, writing.
 పుష్టు, *n.* An offensive smell.
 పునె, same as పునె.
 పూ, *n.* A flower, blossom.
 పూంచు, *ano. fo.* of పూనుచు.
 పూచు, *v. i.* To endeavor.
 పూచేడు, *n.* A kind of fish.
 పూచు, *n.* A yoke.
 పూచు, *n.* Half of the day-time, six hours; time, as in పూచు.
 పూర్ణతి పూ, security, surety, bail. [security.
 పూచుకాపు, *n.* One who stands
 పూచుకాపుడు, *n.* A female inn-keeper or hotel-keeper, the landlady of an inn, hostess.
 పూచుకాపుయిల్లు, *n.* A hotel, hostel, an inn, a public house or boarding house.
 పూచుకాపు, *n.* Rice or food given for compensation. [or bail.
 పూచువడు, *v. i.* To stand security
 పూచువాడు, *n.* Standing security.
 పూచువెట్టు, *v. t.* To give as security.
 పూచులు, *a.* Many (years).
 పూచ, *n.* Smearing, besmearing, applying, application, a coating or coat, a layer; (నాలుక లేక పూ

ఊ—) aphthæ in the mouth, thrush. [spring.
 పూచటి, *n.* The flower-season,
 పూచేనియ, } *n.* The nectar or
 పూచేనె, } honey of flowers.
 పూచు, *n.* Attempt, endeavor.
 పూచిందె, *n.* A very young berry.
 పూచోడి, } *n.* A beautiful wo-
 పూచోడి, } man.
 పూగము, *n.* The betel-nut; the be-
 tel-nut tree.
 పూచి, } *n.*(bot.) *Aristida setacea*.
 పూచిక, }
 పూచిపట్టు, *v. i.* To be bent upon, to
 be firmly resolved, persist.
 పూచేఁడు, *n.* A large fish with parti-
 colored sides.
 పూచే, *v. i.* To blossom, flower,
 bloom; the tongue to blister or
 become sore, discolored, rough
 and furry, to be affected with
 aphthæ or the disorder called
 thrush.
 పూజ, *n.* Worship, adoration; re-
 verence, veneration, honor,
 respect.
 పూజకుడు, *n.* A worshipper.
 పూజనము, *n.* Worship.
 పూజనీయము, *a.* Worthy of worship,
 honor or respect.
 పూజనీయుడు, same as పూజ్యుడు,
 పూజించు, *v. t.* To worship, adore;
 to revere, venerate, reverence,
 honor, respect.

పూజితము, *a.* Worshipped, adored,
 revered.
 పూజితవ్యుడు, same as పూజ్యుడు.
 పూజితుడు, *n.* One who is honored,
 respected, revered or worship-
 ped. [tal painting on pots etc.
 పూజె, *n.* Decoration or ornamen-
 పూజెకుండలు, } *n.* Painted and de-
 పూజెనులు, } corated pots.
 పూజ్యత, *n.* Venerableness, title,
 claim or right to veneration, re-
 verence or respect.
 పూజ్యము, *a.* Entitled to or deserv-
 ing worship, reverence or res-
 pect; blank, empty, wanting.—
n. Nothing, zero, cipher, naught.
 పూజ్యుడు, *n.* One who is worthy
 to be honored, revered or wor-
 shipped, venerable, worshipful.
 పూజె, *n.* Worship.
 పూజరి, } *n.* The worshiper or con-
 పూజోరి, } ductor of divine service
 in a temple, the officiating priest
 of a temple.
 పూటము, *n.* Weight, burden.
 పూడ, *n.* The anus.
 పూడు, *v. i.* To be filled or closed
 up, as a pit. [buried.
 పూడిపించు, *v. t.* To cause to be
 పూడుచు, *v. t.* To bury; to fill up,
 as a pit. [treasure-trove.
 పూడుపు, *n.* Burying, burial; a
 పూడ్చు, } other forms of పూడు
 పూడ్చించు, } చు, పూడిపించు, పూ
 పూడ్చు, } డుపు.

పూత, n. fr. పూచే. Flowering, blossoming, blooming.

పూతము, a. Pure, purified, cleaned, cleansed.

పూతిగంధము, n. A stench or stink, offensive smell, fetid odor.

పూతిచారువు, same as దేవచారువు.

పూదియ, } n. A small ball, bead,
పూదె, } or globule of gold or silver.

పూనిక, } n. Endeavor, attempt, ex-
పూనికె, } ertion; bearing a burden, undertaking, engaging one's self, assuming, assumption.

పూనికొల్లలు, n. pl. A class of shepherds.

పూనీరు, n. Rose-water.

పూను, v. i. & t. To undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour. పూనుచే, v. t. cau. of పూను. To cause to undertake, to set; to yoke.

పూనుక, n. Fine particles of rice.

పూనునె, n. An oil extracted from flowers.

పూనె, n. A casket.

పూనిక, n. Attempt, endeavor.

పూను, ano. fo. of పూనుచే.

పూచ, n. A tender fruit just formed from the blossom; an infant; the pupil of the eye.—a. Young, tender.

పూచము, }
పూచలిక, } n. A cake.

పూయము, n. Pus or matter discharged from an ulcer or wound.

పూయ, v. t. To apply, lay on, to smear or besmear, daub or bedaub something with.

పూరకము, n. Filling, completing; blowing. [ler.

పూరకండు, n. One who fills, a fil-

పూరసింప, v. t. To fulfil, accomplish.

పూరణము, n. Filling, completing, the stuffing of a cake.

పూరణి, n. Woof.

పూరము, n. A flood, a flow, the flowing of the tide.

పూరా, a. a. Full, entire, complete.

పూరి, n. Straw, thatch. పూరిల్లు = a thatched house.

పూరించ, v. t. To fill. శంఖమును పూ. = to blow a conch.

పూరిక, n. same as పూర and పూరి.

పూరితము, a. Filled, full, complete.

పూరి, n. A thin and flat cake or biscuit made of wheat flour.

పూరుకొన్నె, n. The plant called *Eke bergia Indica*. [యికము.

పూరుపయికము, ano. fo. of పూరుప

పూరుపుండు, n. Man, human being.

పూరెడు, same as పూరెడు.

పూరేక, n. A petal of a flower.

పూరేకలు, n. pl. A variety of paddy.

పూరేడు, *n.* A three-toed gregarious bird resembling the quail.

పూర్ణ, *n.* The day of full moon.

పూర్ణకము, *a.* Filled, full.

పూర్ణపాత్రము, *n.* A measure of capacity, 256 handfuls.

పూర్ణకు, *n.* The day or night of full moon.

పూర్ణహుతము, *n.* A monthly sacrifice or ceremony performed on the day of full moon.

పూర్ణహుతి, *n.* The day or night of full moon.

పూర్ణము, *a.* Filled, full, complete, entire, whole, perfect, integral.
—*n.* The stuffing of a cake.

పూర్ణానకము, *n.* A full cup or vessel.

పూర్ణికు, *n.* The day of full moon.

పూర్ణిభవించు, *v. i.* To become full.

పూర్ణుడు, *n.* He who is full of, or fully versed or skilled in, anything, as in విద్యా పూ.

పూర్ణము, *a.* Filled, full, complete; covered, concealed. —*n.* An act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.

పూర్తి, *n.* Filling, completing; fullness; completion, termination, end, conclusion.

పూర్వము, *n.* The stuffing of a cake.

పూర్వ, *n.* The east.

పూర్వకము, *a.* (used only in comp.) Preceded by, accompanied by, attended with, as in బద్ధి పూ.

పూర్వశీర్షాక్షుడు, *n.* A Rakshasa.

పూర్వజ, *n.* Elder sister.

పూర్వభాక్షుడు, *n.* An elder brother.

పూర్వదేశుడు, *n.* A Rakshasa.

పూర్వపక్షము, *n.* The first half of a lunar month; the first side or part of an argument, an objection, a question put or an issue raised in a controversy.

పూర్వభాగము, *n.* The 11th lunar mansion.

పూర్వభాగము, *n.* The 25th lunar mansion.

పూర్వము, *a.* First, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly. —*n.* The east; former or ancient times; previousness, priority, antecedence. —*adv.* Formerly, of old, in ancient times; at first, previously, earlier, beforehand, in advance; before, in front.

పూర్వరంగము, *n.* The commencement or prelude of a drama, a prologue, an overture. [ము.

పూర్వభాగము, same as పూర్వభాగము.

పూర్వపాదము, *n.* The 20th lunar mansion.

పూర్వార్థము, *n.* The first part of the day, the forenoon.

పూర్వీకలు } *n. pl.* The ancients;
 పూర్వీకులు, } (one's)ancestors, fore-
 fathers, predecessors, ancestry.
 పూర్వోత్తర, *n.* The north-east.
 పూర్వోత్తరము, *n.* The antecedent
 and subsequent, the preceding
 and following, the past and the
 future; (collo.) the past, one's
 past history or antecedents; the
 north-east.
 పూలకుమ్మి, *n.* (bot.) *Leucas linifo-*
lia. [*crophylla.*
 పూలపాల, *n.* (bot.) *Pentstemon mi-*
 పూలకుట్ట, *n.* A kind of fish.
 పూరి, *n.* (bot.) *Crinum pratense.*
 పూలు, *n., pl.* of పూవు. Flowers.
 పూవత్తి, *n.* A kind of fire-work.
 పూవంటి,
 పూవంటివాడు, } *n.* Epi. of Cupid.
 పూవంటికాడు,
 పూవంటికుడు,
 పూవు, *ano. fo.* of పువ్వు.
 పూవులవోడి, *n.* A beautiful woman.
 పూవుగడ్డి, *v. i.* To flower.
 పూవుడు, *n.* The sun.
 పూస, *n.* A bead; a globule; (ప
 స్తు—) a joint of the backbone,
 vertebra.
 పూసయెముక, *n.* The back-bone.
 పూసలవాడు, *n.* A worker in pre-
 cious stones, lapidary.
 పృక్తి, *n.* Touch. [inquiry, query.
 పృచ్ఛ, *n.* Questioning, a question,

పృచ్ఛించు, *v. t.* To ask, question,
 interrogate. [encounter, fight.
 పృథ్వీ, *n.* An army, a host; a battle,
 పృథ్వీమండలము, *n.* Epi. of Indra.
 పృథ్వీమండలము, *n.* An ignorant man,
 fool, blockhead.
 పృథ్వీ, } *n.* The earth; land, ground,
 పృథ్వీ, } soil.
 పృథ్వీపతి, *n.* A king; epi. of Yama.
 పృథ్వీకము, same as పృథ్వీ.
 పృథ్వీమండలము, *n.* A fish.—*a.* Long-
 haired.
 పృథ్వీమండలము, *a.* Broad; large, great.
 పృథ్వీమండలము, *a.* Broad, wide, extensive,
 spacious, large, great; ample,
 abundant, luxuriant. [tended.
 పృథ్వీ, *n.* The earth.—*a.* Broad, ex-
 పృథ్వీక, *n.* Large cardamom.
 పృథ్వీమండలము, *n.* A snake; a scorpion;
 a tiger; a leopard.
 పృథ్వీ, *n.* A ray of light; a dwarf.
 పృథ్వీమండలము, *n.* A drop of water; the
 porcine deer.
 పృథ్వీమండలము, *n.* An arrow.
 పృథ్వీమండలము, same as పృథ్వీమండలము.
 పృథ్వీమండలము, *n.* A cat.
 పృథ్వీమండలము, *n.* Air, wind.
 పృథ్వీమండలము, *a.* Asked, questioned, in-
 terrogated.
 పృథ్వీ, *n.* Touch; a ray, a beam.
 పృథ్వీమండలము, *n.* The back of any animal;
 the hinder part of anything, the
 rear.

పుష్టి, *n.* A ray of light. [plant.

పెంకి, *n.* A large climbing woody

పెంకు, *n.* A tile, pantile; a broken piece of pot, glass, coconut shell or the like, a potsherd, cullet; (తల—) the skull. పెంకుటిల్లు—a tiled house.

పెంకుపురుగు, see పెంకెపురుగు.

పెంకె, *n.* An impudent, impertinent, ill-behaved, mischievous, prankish, saucy person.—*a.* Impudent, impertinent, saucy, insolent, disrespectful.

పెంకెతనము, *n.* Impudence, impertinence, sauciness, mischief-making, prankishness. [grain.

పెంకెపురుగు, *n.* A weevil found in

పెంచిక, *n.* A potsherd.

పెంచే, *v. t.* To nourish, nurture, foster, support, maintain, bring up, rear; to fatten; to increase, extend, lengthen, enlarge; (విస్తరించెచ్చు) to dilate, dwell, enlarge or expatiate upon, amplify; (పెర్చించి చెచ్చు) to exaggerate.—*n.* A potsherd.

పెంచేకొడు, *v. t.* To adopt, as a child.

పెండెర, *n.* A species of rock-snake.

పెంజోరి, *n.* The cotton-cleaner caste.

పెంజోర, *n.* A kind of large fish.

పెంట, *n.* Sweepings, a heap of sweepings; manure.

పెంటి, *n.* The female of any animal or plant.

పెంటిక, *n.* Hard excrement or dung of sheep, goats, deer, etc.

పెంటికరదు, *n.* A small wave.

పెంటిపదు, *v. t.* To match, to form a match, to mate. [undinacea.

పెంటి పెదురు, *n.* (bot.) *Bambusa ar-*

పెంటిక, ori. fo. of పెంటిక.

పెండ, ano. fo. of పెండ.

పెండరము, same as గండ పెండరము.

పెండలము, *n.* (bot.) Yam, *Dioscorea alata*.

పెండారము, same as గండ పెండారము.

పెందారి, *n.* A plunderer, freebooter, marauder.

పెండియము, ori. fo. of పెండెము.

పెండిలి, *n.* Marriage.

పెండిలియను
పెండిలియాడు, } *v. t.* To marry.
పెండిలిసేయు, }

పెండె, *n.* A lath, a narrow strip of wood nailed on the rafters, to support the tiles.

పెండకట్లు, *n.* Stripes, streaks.

పెండము, *n.* A door made of strips of bamboo, a wooden gate of a cowhouse; same as గండ పెండారము.

పెండెరము, }
పెండెరము, } same as గండ పెండారము.

పెండ్లము, *n.* Wife, spouse, consort.

పెండ్లాడు, *v. t.* To marry, wed, espouse.

పెండ్లాము, ano. fo. of పెండ్లము.

పెండ్లి, *n.* Marriage, wedding; marrying, espousal.

పెండ్లివంశం, same as విరేని.

పెండ్లికూతురు, *n.* A bride; a daughter-in-law.

పెండ్లికొడుకు, *n.* A bridegroom; a son-in-law.

పెండ్లిశుక్రుడి, same as యాదీన శుక్రుడి

పెండ్లివచ్చుక, *n.* A slow leisurely walk, as if in a marriage procession.

పెంచుకః (స), } *adv.* Early, betimes,
పెంచుకః (స), } in time.

పెందిరుచుడి, same as గురుడుచుడు.

పెందెరువు, *n.* A highroad, main road. [thigh.

పెండ్లి, *n.* The upper part of the

పెండ్రుక, *n.* Salvation.

పెంచకపు, *a.* Adoptive; adopted.

పెంచకము, *n.* Adoption of a child; rearing, bringing up.

పెంచు, *v. i.* To prosper, thrive, increase, improve.

పెంచు, *v. i.* To prosper, thrive, increase, improve; to be successful or effectual; to last or endure.

పెంపు, *n.* Nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon.

పెంపుడు, *a.* Tame, domesticated, domestic; (పెంచుకొనబడిన) adopted; (పెంచుకొనిన) adoptive.

పెంపుములు, *v. i.* To increase, advance, rise, improve, thrive, prosper.

పెకలింపే, same as పెల్లసింపే.

పెకలు, same as పెల్లసిలు.

పెకలుచే, } same as పెల్లసింపే.
పెకలుచే, }

పెక్కుండు, *n. pl.* Many, several (persons).

పెక్కులి, *n.* A kind of tree.

పెక్కు, *a.* Many, several.

పెక్కురు, *n. pl.* Many (persons).

పెక్కువ, *n.* Increase, growth, development; excess.

పెక్ష, *ano. fo. of* పెక్ష.

పెక్షలు, } other forms of పెక్షలు,
పెక్షలుచే, } పెక్షలుచే.

పెక్షడ, same as పెక్షడ.

పెక్షడి, } same as పెక్షరు.
పెక్షరు, }

పెచ్చోరి, *n.* An illiterate person.

పెచ్చు, *n.* Excess, addition; surplus, superfluity, redundance; profit in the exchange of coins &c., premium; (పండు మె. వానిపై) rind, peel.

పెటపెట, *n.* (ono.) Crackling.

పెటపెటమును, } *v. i.* To crackle.
పెటపెటరాదు, }

పెటుకు, *a.* Unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconcilia-

tory.—*n.* Unpleasantness, disagreeableness.

తమిళం దృఢము, *n.* fr. తమిళం. Unpleasantness, stiffness.

తమిళం, same as తమిళం.

తమిళం, *n.* A hen; the female of any bird in general.

తమిళం, ori. fo. of తమిళం.

తమిళం, *v. t.* To place, put, lay, keep, deposit, to rest on something; to give, as in అప్పుడు పె.; to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with, to lay at one's door, as an act, a fault &c., to place a duty or responsibility on one, as వారు అపని నా మీద పెట్టిరి; to use, employ, have, exercise, as in ఓపిక పె., ఓర్పు పె., ఒక పెట్టు పె. = to give a blow or a slap. (కోడి) (గుడ్డు పె. = (a hen) to lay eggs. పిల్లలు పె. = to bear young. ఆశ పె. = to give hopes to. అంగడి పె. = to open a shop. చది పె. = to open or establish a school. నగలు లేక సొమ్ములు పె. పె. = to deck with ornaments, decorate, adorn, ornament, embellish.—*n.* A blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాడొక్కడను వేయి మంది పె. ఒక పెట్టున = all at once, at one time, with one effort.

తమిళం తమిళం, same as కల్పవృక్షము.

తమిళం, *v. t.* To put on, wear, have on; to keep or reserve to one's self.

తమిళం, *n.* fr. తమిళం.

తమిళం, *n.* Giving, charity.

తమిళం, *n.* Outlay, capital, money laid out.

తమిళం, *n.* A medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.

తమిళం, *n.* A box, chest, safe.

తమిళం, *n.* A palanquin coach or carriage. [a snake.

తమిళం, *v. i.* To be coiled up, as

తమిళం, same as అమరు వేయి.

తమిళం, *v. i.* To break, crack, burst, split, open in chinks.

తమిళం, *n.* Saltpetre, niter or nitre, potassium nitrate. పె. (ద్రావకము) = nitrous acid.

తమిళం, *adv.* (ono.) With a bang.

తమిళం, *n.* A side, a page, one side of a sheet or leaf of a book; a small cluster or comb of plantains.—*a.* Hinder, back; wrong, erroneous, perverse, preposterous; large, big. [card.

తమిళం, *v. t.* To part with, dis-

తమిళం, *n.* N. of a certain Sudra caste.

తమిళం, *n.* A by-path.

తమిళం, ano. fo. of తమిళం.

పెదకట్టు, *n. pl.* Pinioning a person, placing the hands behind.

పెదచేరి, *n.* The back of the ear.

పెదచెవి (లేక చెవులను) పెట్టుట = to turn or give a deaf ear to.

పెదచేయి, *n.* The back of the hand.

పెదతల, *n.* The back of the head.

పెదరారి, *n.* A wrong way.

పెదమరలు, } *v. i.* To turn back.—*n.*
పెదయిర్పు, }
పెదమలు, } Turning back.

పెదమలై, *n.* A species of large jasmine.

పెదము, } *n.* The face, turned
పెదమూము, } back.

పెదమూమువడు, *v. i.* To set one's face against (*t.*), to turn the face away, to be averse (*to*).

పెదరేఁచు, *v. t.* To instigate.

పెదలు, *n.* The back yard of a house.

పెదసరకట్టె, *n.* One who is stubborn, obstinate, stiff-necked, willful, refractory or perverse.

పెదసరము, *n.* Stubbornness, obstinacy, stiffneckedness, willfulness, perversity, perverseness.

పెడిసె, *n.* A kind of bird.

పెడుచే, *a.* Brittle.

పెడులు, *v. i.* To break, to crack.

పెడుసు, *a.* Brittle.

పెద్ద, *n.* A clod, a lump of earth.

పెంక, *n.* One side of a slanting roof, a pentroof.

పెత్తండ్రీ, *n.* Father's elder brother a paternal uncle; mother's elder sister's husband.

పెత్తనాఁడు, *n.* A chief, superintendent, superior, head or headman, leader, master.

పెత్తనము, *n.* Power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

పెత్తల్లి, *n.* Mother's elder sister, a maternal aunt; father's elder brother's wife.

పెద, *ano. fo. of* పెద్ద.

పెదరి, *n.* The lip.

పెద్ద, *౧.* (అధిక పరిమాణముగల) Great, big, large; (విశాలమైన) spacious, extensive, large; (దీర్ఘమైన) long; (ఎత్తైన) high, tall; (వృద్ధులైన) old; (పయస్కునందు పెచ్చిన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గౌరవ) respectable, honorable, eminent, great, noble.—*n.* An elder, senior, superior; a chief, leader, head, headman, superintendent. విడిపె. = the monitor of a school or class.—*adv.* same as పెద్దయు.

పెద్దతాఁపు, *n.* The headman of a village.

పెద్దగోరంట, same as పురంజకము.

పెద్దతనము, same as పెత్తనము.

పెద్దతల, *n.* A leader, a guide.

పెద్దమంపరాస్త్రకము, *n.* (bot. Greater galangal, root of *Alpinia galanga*).

తెదనికుర, *n.* Death.

తెదనికురవోళు, *v. i.* To die.

తెదనియ్య, *n.* Death.

తెదనెల, same as తేద్యము.

తెదపులి, *n.* A royal or Bengal tiger.

తెదపులుక, *n.* An owl.

తెదపాల, *n.* Beef.

తెదకునుష్కడు, *n.* A respectable man, an honest man, a gentleman. [*sa*

తెదలుసు, *n.* (bot.) *Ailanthus excel-*

తెదము, *n.* Same as తెత్తి; the goddess of misfortune and poverty.

తెదయు, *adv.* Much, very, exceedingly.

తెదయ్య, same as తెత్తి.

తెదరోగము, *n.* Leprosy.

తెదజీకము, same as తెత్తనము

తెదలు, *n. pl.* Ancestors, forefathers; the learned, the wise; elderly people.

తెదవాడు, *n.* An elder, senior; an adult; an old man.

తెదరాతము, *n.* Wednesday.

తెదరిన్నము, *n.* Deafness.

తెదరిన్నమువాడు, *n.* A deaf man.

తెదవిధి, *n.* A main road, high road.

తెదవేళు, *n.* Epi. of Brahma.

తెదవేలు, *n.* The thumb; the great toe.

తెదొకుతెట్టు, *n.* A kind of tree.

తెదొముదము, see తేరాముదము.

తెదీ, *n.* contr. of తెదయ్య: a term of endearment and familiarity.

తెద్దింటమ్మ, *n.* A certain village goddess.

తెన, *n.* A twist of ropes; a rope tying two animals together; a tie, a bond.

తెనకువ, *n.* A struggle, fight, contest, combat, strife; a wrangle, dispute, quarrel.

తెనకువలుగొను, *v. i.* To be twisted.

తెనకు, *v. i.* To be twisted; to struggle, fight; to wrangle, dispute.—*n.* Same as తెనకువ.

తెనకులాడు, same as తెనకువ.

తెనకులాడు, *v. i.* To struggle, fight, combat, contest, strive.

తెనకొను, *v. i.* To be twisted; to be mingled; to join, unite.

తెనకయ్య, *v. t.* To twist, twist together.

తెనకరి, *n.* A disputatious person.

తెనపు, *v. t.* To join, unite; to twist.—*n.* A dispute, difference, dissension.

తెనము, *n.* An iron plate or pan for baking cakes on, a griddle.

తెనయు, *v. i.* Same as తెనకు; to join, unite.

తెనవేలు, } *v. t.* To twist together;
తెనవేయు, } to tie or fasten together.

తెనిమిటి, *n.* Husband.

తెను, *a.* contr. of తెనుపు, used only in comp. Large, big, great.

తెనుకొమ్మ, *n.* The first great branch of a tree.

పెనుచుము, same as పెంచుచును.
 పెనుచు, *v. t.* To nourish, foster.
 పెనుచును, *v. i.* To increase.
 పెనుచురి, *n.* One who increases or improves anything.
 పెనుచురు, same as పెంచురు.
 పెనుచు, *n.* Nourishing; maintaining; increase.
 పెనుచును, same as పెంచుచును
 పెనుచెంచు, *n.* (bot.) *Indigofera hirsuta*. [toe.
 పెనుచేలు, *n.* The thumb; the great
 పెన్నుచుచుచు, *n.* A large species of crane.
 పెన్నిధి, *n.* A great treasure.
 పెన్నెరు, } *n.* (bot.) *Withania* (Phy-
 పెన్నెరు, } *salis*) *Somnifera*.
 పెన్నిటి, *n.* Husband.
 పెన్నె, *ano. fo. of* పెరిమ
 పెయ్య, *n.* A calf; a female calf; a young cow, heifer.
 పెర, *n.* A honeycomb, bee-hive.—
a. Different, other, foreign.
 పెరక, *n.* A tile.
 పెరహ, *n.* A kind of snake.
 పెరటి, *a. infl. of* పెరడు.
 పెరడు, *n.* The back-yard of a house.
 పెరము, *n.* (bot.) *Hibiscus Zey-lanicus*.
 పెరయ్యుచు, *n.* A kind of honey-bee.
 పెరచే, } *v. t.* To induce, prevail
 పెరచే, } upon.
 పెరచే, *n.* Dancing.

పెరను, *n.* Flesh.
 పెరిక, } see పెరి—
 పెరికము, }
 పెరిచు, *n.* Love, affection.
 పెరిచు, *n.* Greatness; power, authority. [హ.ర.
 పెరుచుచు, same as పెరుచుతోచు
 పెరుచు, *n.* Curdled milk, curds.—
v. i. To grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand.
 పెరుచుచు, *n.* Growth; increase.
 పెరుచుతోచుచు, *n.* (bot.) *Amaranthus oleraceus*. [of curds.
 పెరుచుచు, *n.* (myth.) The sea
 పెరుచు, *v. i.* To break or snap, as a thread.
 పెరుచుచు, *n.* A name of Vishnu.
 పెరుచు, }
 పెరు, } *n. & v. i.* same as, పెరుచు.
 పెరు, }
 పెరి, *a.* Different, other, foreign.
 పెరిగయ, *n.* A wicked man.
 పెరిక, *n.* A large sack or bag.
 పెరికము, *n.* Carrying grain on bullocks.
 పెరుకు, *v. t.* To pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.
 పెరుకు, *v. i.* To try; to rise, swell.
 పెరుకు, *v. i.* To fear, be alarmed.
 పెరుచే, *n.* same as పెరుచేన.—*a.* Much, exceeding.—*adv.* Much; loudly.

తెలుచేస, *n.* Greatness, excessiveness ; hardness ; loudness.

తెలుచు, } other forms of తెలుచు,
తెల్చు, }
తెల్చన, } తెలుచే, తెలుచేస.

తెల్ల, *n.* A fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

తెల్లగొచ్చు, *v. t.* To turn up, unearth, bring out by force, to pluck up or pull out, dig up.

తెల్లగొలు, —లు, *v. i.* To turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out. [ness.

తెల్లవము, *n.* Excessiveness, great-

తెల్లు, *n.* Excessiveness, greatness. —*a.* Excessive, much, great. —*adv.* Much, greatly, excessively, very.

తెల్లుకొను, *v. i.* To increase, rise.

తెల్లుక, *adv.* same as తెల్లు.

తెళ్తెళ్, *n.* (ono.) The noise produced when anything breaks, crackling, crash. —*adv.* With a crash, cracklingly.

తెళ్తెళ్చును, —యును, *v. i.* (ono.) To break with a noise, to crash, to crackle.

తెఱచు, }
తెఱచు, } *a.* Brittle.

తెఱగొచ్చు, same as తెల్లగొచ్చు.

తెఱగొలు, —లు, same as తెల్లగొలు.

తెఱ్ఱ, *n.* same as తెళ్తెళ్.

తెఱ్ఱ, *adv.* (ono.) With a loud noise, crack, or crash.

తెఱ్ఱచును, *v. i.* (ono.) To break with a noise, to crash.

తెనక, *n.* The green gram plant. —
a. Belonging to or made of green gram. [lus mungo.

తెనలు, *n. pl.* Green gram, Phaseo-

తేట, *n.* A suburb or a division of a town or city ; a town, a city.

తేద, *n.* The dung of cattle.

తేదగువ్వ, *n.* A species of pigeon.

తేద పురుగు, *n.* A beetle. [twine.

తేడు, *v. t.* To twist, twine, en-

తేక, *n.* Woof.

తేగు, *n.* An entrail, gut, bowel.

తేచకము, *n.* An owl.

తేచక, *n.* An elephant.

తేచి, *అ.* *n.* A trouble, difficulty, perplexity, complicacy, embarrassment.

తేచిక, *n.* A kind of plant.

తేట, *n.* A string of pearls, flowers or the like.

తేటంచు, *n.* An ornamental woven edge of a cloth. [pimple.

తేటకము, *n.* A chest or box ; a

తేటకకెట్టు, *v. t.* To begin.

తేటము, *n.* A basket. [wander.

తేటాడు, *v. i.* To prowl about,

తేటి, *n.* A chest or box ; same as తేటి.

తేటిక, *n.* A chest or box ; a collection, an assemblage.

తేటి, *n.* A military belt or girdle.

తేటు, *n.* The top of a mountain.

తేడి, *n.* A eunuch, a hermaphrodite. [piece.—*v. t.* see తేడు.

తేడు, *n.* A chip, flake, splinter,

తేడె, *n.* A smock-faced man, a man having no mustache, a beardless man.

తేనిక, *n.* The back of a sword.

తేనీ, *n.* A kind of sweet cake made of wheat.

తేవ, *a.* Poor, destitute, needy, indigent; timid.—*n.* A poor man; a peon, a servant. తేవలు = poor people, the poor.

తేవరాలు, *n.* A poor woman.

తేవర్తి, *ano. fo. of* తేవటిమి.

తేవటికము, *n.* Poverty, destitution, indigence, penury.

తేవటిమి, *n.* Poverty; timidity.

తేవవడు, *v. i.* To become poor; to become dejected or low-spirited.

తేదా, *అ. n.* A peon, a servant.

తేదుంబ, *n.* (bot.) *Dioscorea damo-na*; *Dioscorea triphylla*.

తేనా, *అ. n.* A quill-pen, a pen.

తేను, *n.* A louse. తేనునొద్దు లేకపిల్ల = a nit. [dung is dissolved.

తేనీళ్ళు, *n.* Water in which cow-

దేబ, *a. fr.* తేరు.

తేపాళము, *n.* (bot.) *Jatropha curcas*, English physic-nut.

తేము, *n.* (bot.) *Calamus rotang*, cane, rattan.

తేయ, *ano. fo. of* తెయ్య. [milk.

తేయము, *a.* Drinkable.—*n.* Water;

తేరంటము, same as తేరంటము.

తేరంటాలు, *n.* A married woman who has come to attend a domestic festival on invitation.

తేరంటము, } *n.* Invitation to marri-
తేరంటము, } ed women to attend a
domestic festival.

తేరంటానికూర, *n.* A potherb called *Corchorus clitoria*.

తేరంటాలు, *ano. fo. of* తేరంటాలు.

తేరంటెట్టు, *v. t.* To curdle, harden, congeal, freeze. [ness.

తేరదవి, *n.* A great forest or wilder-

తేరణము, } *n.* A sort of dance.
తేరణి, }

తేరము, *n.* Running; gallop.

తేరముదపుర జెట్టు, *n.* The large-seeded castor-oil plant.

తేరముదము, *n.* The oil obtained from the seeds of the large-seeded castor-oil plant.

తేరముదాలు, *n. pl.* The seeds of the large-seeded castor-oil plant.

తేరి, same as తేరిటి. [olitorius.

తేరింటకూర, *n.* (bot.) *Corchorus*

తేరిటి, *infl. of* తేరు, & *a.* Named, by name of, of the name of, called.

తేరిచు, *n.* Grandeur, magnificence.

తేరిమి, *n.* Greatness, excessiveness; eminence, respectability; love, affection.

పేరిమరాఁడు, *n.* A great or respectable man.

పేరిఁత, } same as పుర్రారము.
పేరిఁడు, }

పేరు, *n.* A name, appellation, designation, title; reputation, fame, name, celebrity, renown, (పెద్ద—) notoriety. పేరు పెట్టుట = to give a name or appellation, to name, call, or designate (*t.*) — *a.* Great, large, big; much, exceeding. — *v. i.* To congeal, curdle.

పేరుకొను, *v. i.* To congeal, freeze, be frozen, harden, thicken, curdle. — *v. t.* To call one by his name, to call; to utter; to praise, commend.

పేరుకొలు, *n. fr.* పేరుకొను.

పేరుచే, *ori. fo. of* పేర్పు.

పేరుడు, *n.* Congealment, frozen condition, freezing, curdling.

పేరుపు, *n. fr.* పేరుచే. Placing in a column or row, arrangement, piling or heaping up.

పేరము, *n.* Running; gallop.

పేరోజము, } *n.* A variety of emer-
పేరోజము, } ald.
పేరోదనము, }

పేర్కొను, } other forms of పేరుకొ
పేర్కొలు, } ను, పేరుకొలు.

పేర్పు, *v. t.* To place or arrange in a column or row, to pile or heap up. — *v. i.* To increase, rise, swell.

పేర్పు, *ano. fo. of* పేరుపు.

పేర్పు, *ano. fo. of* పేరిమ.

పేర్వేర(న), *adv.* By distinct names, one after another.

పేలపిండి, *n.* Flour of fried grain.

పేలలు, same as పేరాలు.

పేలవము, *a.* Thin, slim, slender; delicate, fine, soft, tender.

పేలా, *n.* A sort of drinking cup.

పేరాలు, *n. pl.* Fried or parched grain.

పేలింఁచే, same as పేలుచే.

పేలిక, *n.* A bit or piece of cloth, a rag, tatter.

పేలు, *n., pl.* of పేను. Lice. — *v. i.* (కు పాకిమె.) — To explode, burst, detonate; (చిటపటలాడు) to crackle; (వగులు) to break, crack, burst; (వేఁగియులుకు) to be fried or parched; (ఓప్పు—) to be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (వదరు) to prattle, prate, chatter, babble, blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use impertinent and abusive language.

పేలుచే, } *v. t.* To cause to break,
పేల్పు, } burst or explode, to explode, (కు పాకిమె. వానిని) to fire & discharge.

పేప్పు, *n., pl.* of పేరు & పేడు.

పేపు, *ano. fo. of* పేను.

పేజీలము, a. Artificially formed, adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.
పేజీ, n. An egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception.
పేజీశము, n. An egg.
పేషణము, n. Grinding, pounding, crushing.
పేషణి, same as పేషణి.
పేషణు, అ. n. Tribute, subsidy.
పేసెము, n. Juice or sap, as of a mango or palm fruit.
పై, n. The upper or external surface, the exterior; the upper or higher part, top.—*a.* Upper, higher, lying above, superincumbent.—(పై) *post. & adv.* On, upon, above, over; against; in future, hereafter.
పైలు, ano. fo. of పయలు.
పైడి, n. Gold; money.
పైడికంబి, n. The little spotted owl.
పైడియోలు, n. The earth. [*hora.*]
పైడితంజీడు, n. (bot.) *Cassia sop-*
పైడినెలత, n. Epi. of Lakshmi.
పైడిప్రతి, n. (bot.) *Gossypium acuminatum.* [*fiance (t.)*]
పైడిముడుచే, v. i. To betroth or af-
పైడిముడుపు, n. Betrothal, affiancement.
పైడిపేడు, n. Epi. of Kubera.
పైకము, n. Money, cash; a small copper coin; a flock or assemblage of cuckoos.

పైకి, adv. Up, upwards; out, outwards; to the surface, to the top.
పైకా, adv. Besides, moreover, into the bargain. [*upon.*]
పైచుడు, v. i. To attack (*t.*), fall
పైకొను, v. t. To attack, fall upon, rush against.
పైజోలు, n. A shoe, a slipper.
పైజోలుచుట్ట, n. The remora or sucking-fish.
పైత, same as పయలు.
పైడి, same as అది.
పైత కము, a. Belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral.
పైత్యునియందు, } n. The son of a
పైత్యునియందు, } paternal aunt,
a cousin. [ness.
పైత్యము, n. Bile, biliousness; mad-
పైత్రము, a. Paternal.
పైద, n. A boy.
పైదలి, n. A woman.
పైస, adv. same as పైస.
పైసము, n. A journey.
పైసి, adv. same as పైస. [*(t.)*].
పైచుడు, v. i. To fall upon or attack
పైచుట, n. Attack.
పైపై, } adv. Easily, lightly, not
పైపై, } deeply, superficially, on
పైపై, } the surface, without depth
పైపై, } or pressure.

మేరము, *n.* Measurement of lands, survey.

మేర, *ano. fo. of* పయర.

మేరము, *n.* A cow. [corn.

మేరు, *n.* Corn, grain; growing

మేరుమెక్కిమేడు, *n.* The moon.

మేలుకాను, *అ. n.* A wrestler, a boxer, a pugilist.

మేలికాను, *n.* Superscription, address, direction.

మేళావము, *a.* Relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish.—*n.* The eighth and lowest form of marriage, which may be regarded rather as a kind of rape.

మేళాచికము, *a.* same as మేళావము.

మేళానము, *n.* Tale-bearing, backbiting, espionage, reporting evil of others, malignity, wickedness.

మేష్టికము, *a.* Made of meal or flour.

మే, *interj.* Remember! to be sure! indeed!

మేక, *n.* Pride, haughtiness, hot-headedness, headstrongness.

మేకపడు, *v. i.* To be suitable or suited, to be arranged or adjusted.

మేకము, *n.* Good or proper proportion, suitability, fitness, beauty, grace, elegance, trimness.

మేకముగా, *adv.* Beautifully, gracefully, elegantly, trimly.

మేకించు, *v. t.* To make suitable, to fit, arrange, adjust.

మేగటిసెల, same as మార్గశీరము.

మేగటిపండుగ, *n.* A festival held about the 11th of January when the sun enters the sign of Capricorn.

మేగలి, *n.* Rice boiled in milk.

మేగలింపు, *v. i.* To become erect.

మేగరు, *v. i.* To rise, swell, increase; to be full; to rejoice.

మేగించు, *v. t.* To boil; to please, elate, flatter, puff up, coax.

మేగు, *n.* Boiling, bubbling, overflowing, effervescence; joy, elation; pride.—*v. i.* To bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.

మేగుప్రాలు, *n. pl.* A sort of grain.

మేచిక, *n.* same as మేచు.

మేచు, *n.* Lurking, lying in wait.

మేచుండి విను = to eavesdrop.

మేచుండి చూచు = to peep.—*v. i.* To lurk, lie in wait.

మేచు, *ano. fo. of* మేచు.

మేచు(న), *adv.* For, for the sake of, on account of, by reason of; with, together with.

మేత, *n.* Nearness, neighbourhood; a way, path; a bank; shirking or avoiding work, indifference to duty, perfunctoriness.—*a.* Neighbouring, near.—(న) *adv.* Near, in the neighbourhood.

పాఠశ్రవము, *n.* A happy conjunction of the stars.

పాఠశ్రవము, *n.* Friendship.

పాఠశ్రవము, *v. t.* To cause to obtain, gain or feel.

పాఠశ్రవ, *n.* Fitness, suitability, aptness, appropriateness; contact, company; agreement, harmony, unanimity, union.

పాఠశ్రవము, *v. i.* To be arranged, adjusted, or settled.

పాఠశ్రవము, *v. t.* To arrange, adjust, settle, negotiate, mediate, effect by mediation or interposition.

పాఠశ్రవ, *v. t.* To feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—*n.* Fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పాఠశ్రవము, *n.* A friend.

పాఠశ్రవము, *v. i.* To place or post one's self.

పాఠశ్రవము, *v. i.* To be suited or agreeable, to suit.

పాఠశ్రవము, *n.* Suitability.

పాఠశ్రవ, *a.* Abundant; full.

పాఠశ్రవము, *v. i.* To overflow, to be abundant; to rejoice. [neck.

పాఠశ్రవ, *n.* The nape or back of the
పాఠశ్రవ, } other forms of పాఠశ్రవ
పాఠశ్రవ, } దు, పాఠశ్రవము.

పాఠశ్రవ, *v. i.* To go off.

పాఠశ్రవ, *n.* One of the three or more projections of an oven or stove on which the vessel is supported; a temporary fire-place formed with loose stones.

పాఠశ్రవ, *n.* A mark, sign.

పాఠశ్రవ, *n.* The navel; a depression; the dent or cusp formed in certain Telugu characters, such as క.

పాఠశ్రవము, *n.* Epi. of Brahma.

పాఠశ్రవ, *n.* A blister, pustule, pock, pimple; grief.—*v. i.* To blister, to be blistered; to grieve, to be sorrowful or afflicted.

పాఠశ్రవ, *n.* Smoke, fume.

పాఠశ్రవము, *n.* A chimney.

పాఠశ్రవ, *v. t.* To smoke, to fumigate; to fry, to season with spices.

పాఠశ్రవము, *n.* A cigar, cheroot.

పాఠశ్రవము, *v. i.* To become black from exposure, to smoke, to become sooty.

పాఠశ్రవము, *n.* The tobacco plant.

పాఠశ్రవ (మను), *n.* (bot.) *Mimusops elengi*.

పాఠశ్రవ, *n.* Praise, applause, commendation, eulogy, encomium; flattery, adulation.

పాఠశ్రవము, *n.* fr. పాఠశ్రవము. Praising one's self, self-praise.

పాఠశ్రవ, *n.* Praise; flattery; fame.

పాఠశ్రవ, *v. t.* To praise, applaud, commend, eulogize, compliment; to flatter.

పాఠ్య, *n.* Praising; same as పాఠ్య
దీక; fame.

పాఠ్యము, *v. i.* To smoke a cigar
or pipe. [spices.

పాఠ్యము, *n.* Frying, seasoning with

పాఠ్యము, *v. i.* To smoke, or emit
smoke, to be smoky; to smoulder.

పాఠ్యము, *n.* Pride, arrogance, pre-
sumption, haughtiness, head-
strongness, hot-headedness,
a strong stifling smell.

పాఠ్యము, *n.* A proud or haugh-
ty person.

పాఠ్యము, same as పాఠ్యము.

పాఠ్యము, *n.* Tobacco.

పాఠ్యము, } see పాఠ్య—
పాఠ్యము, }

పాఠ్యము, *v. i.* To be sorrowful or
afflicted; to smoulder. [trick.

పాఠ్యము, *n.* A defect, fault; deceit,

పాఠ్యము, same as పాఠ్యము.

పాఠ్యము, *v. i.* To rise, swell up.

పాఠ్యము, } same as పాఠ్యము.
పాఠ్యము, }

పాఠ్యము, *v. i.* To rise or swell
up, as a boil.

పాఠ్యము, *v. i.* To arise.

పాఠ్యము, *ano. fo. of* పాఠ్యము.

పాఠ్యము, *a.* Small, little, slight.

పాఠ్యము, *n.* A ram. [జ్ఞ.

పాఠ్యము, *n.* The belly; same as పాఠ్యము

పాఠ్యము, } *n.* An unopened ear of

పాఠ్యము, } corn, the tender ear of
corn just formed.

పాఠ్యము, *n.* One who works
for food in lieu of wages.

పాఠ్యము, *n.* Food given instead
of wages or pay.

పాఠ్యము, *n.* Pride, haughtiness.

పాఠ్యము, *n.* A sort of snake.

పాఠ్యము, *v. i.* To mind noth-
ing else than eating.

పాఠ్యము, same as పాఠ్యము. [son.

పాఠ్యము, *n.* A pot-bellied per-

పాఠ్యము, *a.* Short, dwarfish.—*n.* A
dwarf; a scorpion. [chisel.

పాఠ్యము, *n.* A sort of small

పాఠ్యము, *n.* (bot.) A variety of
Momordica charantia.

పాఠ్యము, *n.* A sort of fly-catcher
(a bird). [relia.

పాఠ్యము, *n.* (bot.) *Bryonia scab-*

పాఠ్యము, *n.* A scorpion.

పాఠ్యము, *n.* The husk of grain, chaff.

పాఠ్యము, } *n.* A ram.
పాఠ్యము, }

పాఠ్యము, *n.* (bot.) *Trichosanthes colu-*
brina, the serpent cucumber or
viper gourd plant.

పాఠ్యము, *n.* (bot.) A serpent cu-
cumber or viper gourd.

పాఠ్యము, same as పాఠ్యము.

పాఠ్యము, *n.* A packet, pack, bundle.

పాఠ్యము, *n.* Form, shape, figure, ap-
pearance; a spot on the body,
speck, mark, mole; sight.

పాఠ్యము, *ori. fo. of* పాఠ్యము.

పాఠ్యము, *v. i.* To appear, seem, to
occur to the mind, to strike (*t.*),
to present itself.

పాదగమనము, } v. t. To see, view, be-
 హాసగమనము, } hold, descry.
 పాదగమనము, n. Seeing, sight.
 పాదమోచము, v. t. To see.
 పాదమోచము, same as పాదకట్టు.
 పాదతెంచు, v. i. To rise, come up.
 పాదరామర, n. A sort of leprosy.
 పాదవృత్తి, n. (bot.) *Gymnema sylvestre*.
 పాదమించు, v. t. To create.
 పాదము, v. i. To arise, to be produced, created, caused, or engendered.
 పాదలహను, n. (bot.) *Acacia catechu*.
 పాదలహనుకము, same as దుప్పి.
 పాదపు, n. Form, appearance; see పాదుగు.
 పాదపుసూపు, v. i. To appear.
 పాదగుత్తె, n. A small hammer.
 పాడి, n. Powder, dust; flour, meal; (నస్యము) snuff; (కుంకపు) soldier.—a. Dry, not wet or moist; powdered, powdery, loose. పాడి పాడిగా—in pieces, piecemeal, into powder.
 పాడిగించు, v. t. To lengthen, to heighten, to raise, elevate; to promote, increase.
 పాడిగొట్టు, v. t. To cut down bushes in preparation for breaking up fallow land.
 పాడిచీకటి, n. Imperfect obscurity or darkness, dusk, twilight.

పాడిచేయు, } v. t. To powder, pul-
 పాడిసేయు, } verize, reduce to powder, grind, triturate.
 పాదుగు, n. (ఎత్తు) Height, tallness, (నిడివి) length.—a. (ఎత్తుగల) High, tall, elevated, lofty; (నిడుతైన) long; superior, of good quality.
 పాదుచు, v. t. To pierce, prick, stab; to thrust; (ఎత్తుము.—) to gore; to bore, punch or perforate, as a hole; to seal, to stamp.—v. i. To rise, as the sun; to fight.
 పాదుపు, n. fr. పాదుచు. Piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun.
 పాదుము, n. same as పాడి.
 పాదుపు, same as పాదుగు.
 పాదు, ano. fo. of పాదుము.
 పాణక, n. A large basket.
 పాణకుకట్టి, n. A light kind of wood.
 పాతక, n. A bundle of leaves or the like. [group, collection.
 పాతము, n. same as పాట్లము; a crowd,
 పాతము, same as పుస్తకము.
 పాతర, n. A bundle of leaves, &c.
 పాతరము, n. A stone roller for grinding substances with, muller.
 పాతరములు, n. A kind of grass.
 పాతి, n. A soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; a torch.

పాత్రిక, *n.* A small fine cloth.
 పాత్రికదుపు, *n.* The lower belly, hypogastrium.
 పాత్రినడ్డ, } *n.* A sort of linen cloth.
 పాత్రివీర, }
 పాత్రిమంచ, *n.* (bot.) The root of *Gloriosa superba*.
 పాత్రివంచె, *n.* A sort of linen cloth.
 పాత్రి, *n.* Friendship, amity, agreement; partnership, holding in common.
 పాత్రికతై, *f.* } *n.* A friend or companion.
 పాత్రికాడు, *m.* }
 పాత్రిగుడుచు, *v. i.* To eat together or from the same plate or leaf.
 పాత్రిగుడుపు, *n.* Eating together or from the same plate or leaf.
 పాత్రిలవిడ్డ, *n.* An infant.
 పాత్రిపు, same as సరస్వతి.
 పాత్రినేయు, *v. i.* To cultivate friendship (with), to court one's friendship.
 పాత్రిము, *n.* A kind of red earth with which wrestlers smear their bodies.
 పాత్రిము, *ano. fo. of* పాత్రిరము.
 పాచ, *n.* A bush, thicket, shrub.
 పాచక, *n.* Loud voice.
 పాచడు, *n.* A dwarf.
 పాచరిల్లు, *n.* A bower, an arbour, a place overgrown with creeping plants.
 పాచరు, same as పాచ.
 పాచరుటిల్లు, same as పాచరిల్లు.
 పాచలాడు, *v. i.* To prosper, thrive.

పాచరిక, *n.* Prospering, thriving.
 పాచలు, *v. i.* To prosper, thrive, flourish, increase.
 పాచలుకొను, *v. i.* To grow, increase.
 పాచకెట్టు, *v. t.* To hint; to attribute.
 పాచి, *n.* (అమ్మల) A quiver; a barber's leather case or pouch for keeping razors &c.
 పాచికట్టు, } *n.* The space in front
 పాచిగట్టు, } and under the edge of the roof of a house, the side of the entrance or principal door of a house.
 పాచిలి, *n.* The space between the side and the arm or upper arm.
 పాచిగొను, *v. i.* To crowd, to collect.
 పాచిటి, *n.* A dwarf.
 పాచుగు, *n.* The udder.
 పాచుక, *n.* A load, weight; a parcel or packet.
 పాచుగు, *v. t.* To cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed; (పడి నుడ్లను) to hatch, to sit on or over, brood on, incubate.—
n. A baby's linen; see పాచుగు.
 పాచుగుడు, *n.* Covering; setting, as a precious stone; hatching, brooding, incubation. పా. కోడి = a brood hen.
 పాచుపు, *n.* Thrift, frugality, economical management; increase, progress.—*v. t.* To lay in a sur-

rounding matter, to embed or imbed.

పాదపు, ano. fo. of పాదకు.—v. i. To spread.—n. Covering; the udder.

పాద్య, ano. fo. of ప్రాద్య.

పాద్యురుగుడు పువ్వు, n. (bot.) *Helianthus annuus*.

పానరారు, v. i. To shine, to flourish.

పానరు, v. i. To happen, occur, take place.—n. Suitability, fitness, agreeableness. [bring about.

పానరుచే, v. t. To do, accomplish,

పానరువడు, v. i. To be arranged, adjusted, or suited.

పానలు, v. i. To burn, to flame.

పానిక, n. (bot.) A fine grass called *Saccharum Munja*. [dwarf.

పానుక, n. A sort of grass; a

పానుకచేచ, n. A kind of fish.

పానుకవడు, v. i. To perish, to come to ruin, to vanish, disappear.

పానువడు, v. i. To become useless.

పానుపు, n. Valor.

పాన్న, n. (bot.) *Calophyllum inophyllum*, Alexandrian laurel.

పాన్నంగి, n. A kind of bird.

పాన్నగంటి, n. (bot.) *Alternanthera sessilis*, *Achyranthes triandra*.

పాన్నట్టు, n. A wooden ladle.

పాన్నరి, ano. fo. of పాన్నారి.

పాన్నడ, n. A species of leopard.

పాన్నారి, same as చిన్నారి.

పాన్ను, n. Gold; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పాన్నడు, ano. fo. of పానువడు.

పామ్మ, interj. Surely! certainly! truly! indeed! go to!

పాయి, } n. An oven, a stove, a fire-place, hearth.

పార, n. A layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait; (కంటిలోని—) cataract; (పాము—) the cast skin of a snake; duplicity, hypocrisy; pretence; deceit, fraud; an error, mistake; difference, misunderstanding.

పారంబోవ, n. Waste land, utterly unfit for cultivation.

పారఁటు, v. t. To fry. [broom.

పారక, n. A straw; a broom-twig, a

పారకచేచ, n. A kind of large fish.

పారచి, n. A thing borrowed for use, a loan. [of a book.

పారట, n. A page, one side of a leaf

పారటు, see పారఁటు.

పారవడు, v. i. To err, mistake, blunder; same as పారపోవు.

పారపాటు, n. An error, mistake, blunder, oversight. [ferent.

పారపు, n. Difference.—a. Dif-

పారపోవు, v. imp. Anything to go the wrong way in swallowing.

- good or friendly terms to exist or prevail, as వారిద్దరికిపాపము = they do not agree with each other, they are on bad terms.
- పాపము, *n.* Agreeing, agreement; occurrence; obtaining.
- పాపపాప, *adv.* Rapidly, one after another.
- పాపరాజు, *n.* (bot.) A pungent strong-smelling leaf, the smell of which is supposed to act as a remedy for cough.
- పా, *interj.* Certainly! surely! truly! indeed! go to!
- పాచక, *n.* (bot.) *Areca catechu*, the areca or betelnut tree; an areca nut, betel-nut.
- పాచకగంజి, *n.* same as కాచి.
- పాచకవంతి, *n.* (bot.) *Ageratum conyzoides*.
- పాచకముడి, *n.* The knot or tie of cloth formed at the navel, which keeps up a woman's garment.
- పాచకొత్తు, same as అడకొత్తు.
- పాచు, *n.* A thread, string; one strand in a cord; an ear-ring; basting, sewing loosely.
- పాచుపాచు, *n.* fr. పాచుపాచు.
- పాచుపాచు, *v. t.* To baste, to sew loosely, previous to firm and final stitching; to put, place or pour in a heap.
- పాచుకొట్టు, *v. t.* To remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.
- పాచి, } *n.* The part of the hand
పాచి, } above the wrist; a kind of bracelet.
- పాచి, *n.* A blade of grass.
- పాచి, *v. t.* To split into filaments, to draw out in threads.
- పాచి, *n.* Beauty, elegance, nicety.
—*a.* Beautiful, elegant, nice.
- పాచిమి, *n.* Beauty, elegance; riches; comfort, happiness; economy, frugality; manner, mode.
- పాచిమిగా, *adv.* Economically.
- పాచి, *n.* fr. పాచు. Pouring; casting in metal; eruption of the small-pox.
- పాచి, *n.* Grass.
- పాచి, *n.* see పాచి; (fr. పాచి) Going, motion, movement; departure; conduct, behavior.
- పాచి, *n.* Going, motion, movement; departure; disappearance, destruction, end, ridicule; conduct, behavior.
- పాచిపాచి, *v. t.* To get rid of, dispose of, free one's self or another from.
- పాచిలాచి, *n.* A coquette.
- పాచిలాచి, *n.* A hypocrite.
- పాచి, } *v. i.* To be lost, destroy-
పాచి, } ed, suppressed or put down.
- పాచి, *v. t.* To destroy, kill, suppress, put down, render powerless, ruin.

పాత్ర, *n.* A wicked, mischievous person, black-guard, scoundrel; a lewd, licentious, immoral, or dissolute person.—*a.* Wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.

పాత్రము, *n. pl.* Whims, freaks, whimsies; bad conduct, behavior, or ways. [loss; expense.

పాత్ర, *n.* Going; conduct, behavior;

పాత్రండుడు, *n.* A boy between five and sixteen years of age; one who is deformed.

పాత్ర, same as పాత్రండు.

పాత్ర, *n.* A goldsmith's graver.

పాత్ర, same as పాత్రండు.

పాత్ర, *ano. fo. of* పాత్రండు.

పాత్రండు, } same as పాత్రండు—
పాత్రండు, }

పాత్ర, *a.* Large, big.—*n.* A woman having a beard or mustache, a hermaphrodite.

పాత్రండులు, *n. pl.* A white species of the red gram.

పాత్రకత్తి, *n.* A woodcutter's knife.

పాత్రకము, *n.* Small-pox.

పాత్రండు, same as పాత్రండు.

పాత్ర, *n.* A brave or valiant man, hero. [valor, heroism.

పాత్రండు, *n.* Bravery, courage,

పాత్ర, *n.* Competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.

పాత్రండులు, see పాత్రండులు.

పాత్రండు, *n.* A rival, competitor.

పాత్రండు, *v. i.* To compete or vie (with), to rival (*t.*).

పాత్ర, *n.* A thrust, stab; pain, ache, a twinge or darting pain; battle; the rising tide, flood or flood tide, flow, opp. to పాత్ర.

పాత్రండు, *n.* A second weeding.

పాత్రండు, }
పాత్రండు, } *n.* A brave or valiant man, hero.
పాత్రండు, }

పాత్రండు, *n.* An implement of war.

పాత్రండు, *v. i.* To fight.

పాత్రండు, } *v. i.* To prepare, or make
పాత్రండు, } one's self ready, for battle.

పాత్రండు, *n.* Fighting, a fight, combat, battle, struggle; a quarrel, dispute. [quarrel, dispute.

పాత్రండు, *v. i.* To fight, combat; to

పాత్ర, *n.* A bushy land.

పాత్ర, } other forms of పాత్రండు, పాత్ర
పాత్రండు, } డిమ.

పాత్రండు, *n.* The young of any animal; an elephant ten years old; a ship; the site of a house.

పాత్రండు, *n.* Fatness; pride.

పాత్రండు, *n.* (bot.) *Kydia fraterna*.

పాత్రండు, *v. i.* To become or grow fat, fatten.

పాత్రండు, *n.* A voyaging merchant, sea-faring trader.

పాత్రండు, *n.* A rower, boatman, steersman.

పాతు, *n.* A male buffalo; the male of an animal or bird.—*aff.* Denotes 'one who is addicted or given to' as in తానుచాతు.

పాతుకరడు, *n.* A large wave.

పాతురాజు, *n.* N. of a rustic god.

పాతురాతు, *n.* Epi. of Yama.

పాతువడ్డ, *n.* (bot.) *Hiptage madagascariensis*. [ploughshare.

పాత్రము, *n.* The snout of a hog; a

పాత్ర, *n.* A hog.

పానాడు, *v. t.* To drive off, turn away; to blame, condemn.

పాని, *a.* Resembling, similar, like.

పాపడు, *v. i.* To be destroyed.

పాపిట్ట, *n.* A kind of bird.

పాపడి, *n.* Trace, track, clue, hint.

పాపెట్టు, *n.* A loud noise expressive of approbation or delight, huzza.

పాంస, *a.* see under పాపు.

పారు, *v. t.* To pour; to cast in metal, found.

పారాట, } *n.* Fighting, fight,
పారాటము, } combat, battle, war, struggle; quarrel, dispute.

పారాడు, *v. i.* To fight, contend, struggle, combat, grapple; to quarrel, dispute. [confidential.

పారాని, *a.* Trustworthy, reliable.

పారామి, *n.* Friendship, affection, love; a misfortune, calamity.

పారికమాడు, same as పారాడు.

పారికము, *n.* same as పారు.

పారు, *n.* A fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, teasing, troubling, insistence, pertinacious crying, as of a child.—*v. i.* To fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

పారుడి, *n.* Epi. of Nārada.

పారు పెట్టు, *v. i.* To cry and trouble pertinaciously, as a child.

పారుప, *n.* A cloth; a layer.

పాఱడు, *n.* A boy, a child; a young man.

పాఱి, *n.* A girl.

పాఱిగారు, *n.* A boy, a child.

పాఱడు, *n.* A kind of bird.

పాలక, *n.* Same as పాలకమ్మ; see పాలక.

పాలకమ్మ, *n.* A certain village god.

పాలిక, *n.* Same as పాలికి; a kind of cake.

పాలికి, *n.* Resemblance, likeness, similitude, similarity, semblance.

పాలిగారు, same as పాలడు.

పాలు, *v. t.* To resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* To be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* Beauty, elegance, grace, agreeableness; fitness, propriety. [bird.)

పాటక, *n.* The Indian grouse (a

పోలుచు, *v. t.* To compare, liken; to recognise, identify.

పోలుబాండు, *n.* Matter, business, connection, concern.

పోలువ, *ano. fo. of* పోలువ.

పోలుబడు, *n.* A male servant.

పోలె, same as పలె(న).

పోలెరమ్మ, } *n.* A certain village
పోలెరు, } goddess.

పోలి, } other forms of పోలి, పో
పోలు, } లుచు.

పోలి, }
పోలి, } *n.* A sort of wheat cake.

పోవు, *v. i.* To go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in వ్రాయుచోవు, కొట్టుచోవు; used as an intensive, being joined to the క్త్యైక form of a verb, as in వెళ్ళిపోవుట = to go away, పడిపోవుట = to fall down; to be, as in చదువకపోవుట = to be without reading, not to read. పోయిన = past, gone, by-gone; lost, dead, deceased. పోయిన సంవత్సరము = the last year. రాచోవు(నట్టి) = రాచోయెడు = future, coming. వంకపోవు = to become crooked or warped. ఉండిపోవుట = to stop back, stay behind, to settle, to remain for good.

పోవుదెంచు, *v. i.* To go, to pass away.

పోషకుడు, *n.* One who protects, nourishes, or maintains, protector, patron. [roness.

పోషకురాలు, *n.* A protectress, pat-

పోషణము, *n.* Protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.

పోషించు, *v. t.* To protect, nourish, feed, maintain, cherish, patronize, support.

పోష్యము, *a.* To be nourished, or cherished. పోష్యవర్గము = dependants.

పోషనము, *n.* Milk; brilliancy.

పోషరము, } other forms of పోతరము,
పోషరించు, } పోతరించు.

పోషరక్క, *n.* A sort of fish.

పోసుడు, *n.* A shoe.

పోస్తు, same as గసగసాలపెట్టు: see under గసగసాల.

పోహణ, *n.* Stringing together.

పోహణించు, *v. t.* To string together.

పొండ్ల, *n.* An army, force, troops, forces; a row or line, rank.

పొండుడు, *n.* A boy.

పొత్తి, *n.* A granddaughter, son's or daughter's daughter. [son.

పొత్తుడు, *n.* A grandson, son's

పొనపునము, *n.* Frequent reiteration, constant repetition.

పొనర్పులను, *n.* The son of a remarried widow. [city.

పొరము, *a.* Belonging to a town or

పాఠానికము, *a.* Relating to the Purāṇas, mythological.

పాఠానికుడు, *n.* One versed in the Purāṇas, a mythologist.

పాఠుడు, *n.* A citizen, townsman, burgher.

పాఠుషము, *a.* Belonging to or characteristic of a man, masculine, manly, virile; human.—*n.* Manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation; (opp. to పైవము) human action, man's work, action, effort, exertion; the measure of a man, same as నిలవు.

పాఠుషేయము, *a. & n.* What is done or made by man, human.

పాఠోక్షకుడు, *n.* A superintendent of the kitchen.

పాఠోక్షకము, *n.* The character or office of a family priest, chaplaincy.

పాఠ్యమాసి, } *n.* The day of full moon. [Rāvana.

పాఠ్యమి, } moon.

పాఠ్యమి, *n.* Epi. of Kubēra and ano. fo. of పతులు.

పాఠ్యమి, *n.* N. of the wife of Indra.

పాఠ్యము, same as పుష్పము.

పాఠ్యము, *a.* Belonging to a flower.

ప్ర, a Sans. prefix signifying 'very', 'much', 'exceeding', 'forward', in front', &c.

ప్రం, ori. fo. of పం.

ప్రకటన, } *n.* Publishing, publica-
ప్రకటనము, } tion, notification, pro-
clamation, promulgation; divul-
ging, revealing, disclosing, dis-
closure. ప్ర. చేయు = ప్రకటించు.

ప్రకటము, *a.* Public, well-known, divulged.

ప్రకటించు, *v. t.* To proclaim, publish, promulgate, notify; to divulge, reveal, disclose.

ప్రకటితము, *a.* Proclaimed, published; public, divulged.

ప్రకరణము, *n.* A subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama.

ప్రకరము, *n.* A heap, a quantity, multitude.

ప్రకర్షము, *n.* Pre-eminence, excellence, eminence, distinction, superiority, intensity of good qualities or merit, high degree.

ప్రకాండము, *n.* The stem or trunk of a tree, from the root to the branches; a branch, a shoot; the upper part of the arm; that which is excellent.—*a.* Excellent.

ప్రకాశము, *a.* Amorous.—*n.* Desire, delight, pleasure, luxury.—*adv.* According to wish or desire, with great pleasure, to the heart's content; voluntarily, willingly; sufficiently; very much.

ప్రకారము, *n.* Manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశమానము, *a.* Shining, brilliant, splendid, resplendent.

ప్రకాశము, *n.* Light, splendor, lustre, brilliancy, brightness; display, manifestation.—*a.* Bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశించు, *v. i.* To shine, to glitter, be splendid. [horse.

ప్రక్షిప్తము, *n.* A chowry; extent; a

ప్రక్షిప్తము, *a.* Spread out, scattered, expanded; published; general, miscellaneous.—*n.* A chowry.

ప్రకృతము, *a.* Accomplished, completed; under consideration or discussion, present, current.—*n.* The subject under consideration or discussion, present subject, present case; the present time.

ప్రకృతి, *n.* The original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; Nature, as opp. to Parusha or Spirit, the creation, universe; (gram.) the crude elementary or radical form of a word, a primitive word, root,

radix, radical, etymon; (mathe.) a coefficient, multiplier.

ప్రకోపము, *n.* Excitement, emotion, violent anger, rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకోపించు, *v. i.* To become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకోష్ఠము, *n.* The fore-arm; an open space surrounded by buildings.

ప్రక్క, *n.* A side; part, quarter, direction; cause, behalf, interest, side.

ప్రక్క, *n.* (bot.) *Tamarix gallica*,

ప్రక్రమము, *n.* Proceeding, going; a step, stride; commencement; the case in question.

ప్రక్రియ, *n.* Power; subject, portion, chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words.

ప్రకృతము, } *n.* The sound of a
ప్రకృతము, } lute.

ప్రక్షేపకుడు, *n.* One who washes.

ప్రక్షేపము, *n.* Washing, cleaning, cleansing, purifying.

ప్రక్షేపించు, *v. t.* To wash, cleanse.

ప్రక్షేపితము, *a.* Washed, cleansed.

ప్రక్షిప్తము, *a.* Thrown or cast, hurled, flung; thrown forth, projected.

ప్రక్షిప్తము, *a.* Decayed.

ప్రక్షిప్తము, }
ప్రక్షిప్తము, } *n.* Throwing, casting.

ప్రక్షిప్తము, *v. i.* To be much agitated

ప్రక్షిప్తము, *n.* An iron arrow.

ప్రఖ్యాతము, *a.* Celebrated, famous, renowned, noted, well-known, (పెద్ద కార్యమును) notorious.

ప్రఖ్యాతి, *n.* Celebrity, fame, renowned, note, (పెద్ద కార్యమును) notoriety. [famous man.

ప్రఖ్యాతుడు, *n.* A celebrated or

ప్రఖ్యాతుడు, *n.* The upper arm.

ప్రఖ్యాతి, *n.* A bold woman.

ప్రఖ్యాత, *n.* Boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రఖ్యాతి, *a.* Bold, confident; energetic, resolute, spirited, courageous, brave, intrepid.—*n.* (collo.) Boasting, bragging, a boast.

ప్రఖ్యాతుడు, *n.* One who is courageous, brave, intrepid; one who is audacious, proud, arrogant.

ప్రఖ్యాతి, *a.* Much, excessive.—*adv.* Very, very much.

ప్రఖ్యాతి, *n.* A fork.

ప్రఖ్యాతి, *ori. fo. of* ప్రఖ్యాతి.

ప్రఖ్యాతి, *n.* A rope; the cord or string suspending a balance; a ray of light; a prison.

ప్రఖ్యాతి, *n.* Seizing, taking; a rope; the string of a balance.

ప్రఖ్యాతి, *n.* A window, lattice, balcony; a summer-house, pleasure-house.

ప్రఖ్యాతి, } *n.* A porch before the
ప్రఖ్యాతి, } door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రచండము, *a.* Violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండము, *n.* One who is furious, wrathful, or terrible.

ప్రచయము, *n.* Collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచారము, *n.* Wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency, custom, usage.

ప్రచురము, *a.* Much, abundant, plentiful, many; frequent; filled or replete with; public, published, made known. [known.

ప్రచురించు, *v. t.* To publish, to make

ప్రచేతము, } *n.* Epi. of Varuna;
ప్రచేతుడు, } one who is attentive, observant, clever or intelligent.

ప్రచోదము, *n.* Instigating, inciting, exciting, tempting.

- ప్రచోదితము, *a.* Instigated, incited, tempted, driven on, impelled, urged.
- ప్రఛర్దిక, *n.* Vomiting.
- ప్రచ్ఛవము, *n.* A cover, wrapper.
- ప్రచ్ఛన్నము, *a.* Covered, enveloped, concealed, hidden, disguised, secret.—*n.* A private door inside a house.
- ప్రచ్ఛాదనము, *n.* Covering, concealing, hiding; an upper or outer garment.
- ప్రచ్ఛాదించు, *v. t.* To cover, conceal.
- ప్రచ్ఛాదితము, *a.* Covered, concealed.
- ప్రజ, *n.* Progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.
- ప్రజనము, *n.* The act of generation, procreation; birth, production.
- ప్రజాపతి, *n.* Epi. of Brahma.
- ప్రజావతి, *n.* A brother's wife; a mother, matron.
- ప్రజ్ఞ, *n.* Intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the pl.) boasting, bragging, a boast.
- ప్రజ్ఞానము, *n.* Knowledge, wisdom, intelligence, discrimination; a mark, sign, token. [clever man.
- ప్రజ్ఞావంతుడు, *n.* An intelligent or
- ప్రజ్వలనము, *n.* Burning, flaming, blazing up; taking fire, kindling; shining.
- ప్రజ్వలించు, *v. i.* To burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.
- ప్రజ్వలితము, *a.* Burning, blazing, flaming, in flames; shining, bright, radiant.
- ప్రదీపము, *n.* Flying rapidly.
- ప్రణతి, *n.* Bending, bowing, salutation, reverence, obeisance.
- ప్రణతుడు, *n.* One who is bent forwards or is bowing, one who makes salutation, reverence, or obeisance.
- ప్రణమిల్లు, *v. i.* To bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself. [rel.
- ప్రణయకలహము, *n.* A lovers' quarrel.
- ప్రణయకోపము, *n.* The feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified.
- ప్రణయము, *n.* Love, affection, fondness; favour, kindness; friendship, intimacy, familiarity, confidence.
- ప్రణయించు, *v. t.* To kindle.
- ప్రణయిని, *n.* A beloved woman.
- ప్రణవము, *n.* N. of the mystical or sacred syllable Om.
- ప్రతాపము, *n.* A loud sound; a loud noise expressing approbation or delight, huzza; deafness.
- ప్రతాపము, *n.* Bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.

ప్రకాశ, } n. A channel from a
ప్రకాశక, } pond, water-course,
drain, gutter.

ప్రజీవి, n. A spy, secret agent, emissary; an attendant, follower; asking, solicitation, request.

ప్రజీవత్రి, } n. Prostrating one's
ప్రజీవతము, } self, salutation, reverence.

ప్రజీతము, a. Done, made; written, composed, compiled; dressed, cooked.

ప్రబుతము, a. Praised, lauded.

ప్రబుతి, n. Praise.

ప్రబుతిండు, v. t. To praise.

ప్రబుతుడు, n. One who is praised.

ప్రజేయము, a. Submissive, obedient, docile.

ప్రతతి, n. A creeping plant; expansion, extension; a group, number, collection.

ప్రతనము, a. Old, ancient.

ప్రతలము, n. The open hand with the fingers extended; one of the divisions of the lower regions.

ప్రతాపము, n. Glory, majesty, power, energy, vigor, spirit, prowess, valor, courage; splendor, brilliancy; heat, warmth.

ప్రకాశిండు, v. i. To show or exhibit one's power or valor.

ప్రకారకుడు, n. A deceiver.

ప్రకారణము, n. Deceiving, deception, cheating.

ప్రకారిండు, v. t. To deceive, cheat.

ప్రకారితుడు, n. One who is deceived.

ప్రతి, n. An equal, match; an equivalent, substitute; a copy, transcript.—a. Each, every; opposite, contrary, antagonistic, rival.

ప్రతికారము, n. Doing anything in return, requital; reward; retaliation, revenge; counteraction, application of an antidote or remedy; opposition.

ప్రతిహూలము, a. Contrary, adverse, unfavourable.—n. An adverse or unfavorable occurrence or result, a reverse.

ప్రతికృతి, n. Return, retaliation, revenge; reflected image, reflection, shadow; an effigy; figure.

ప్రతిక్రియ, n. Requital, retaliation, revenge; opposition; counteracting, remedying, remedy.

ప్రతిగ్రహీత, } n. One who re-
ప్రతిగ్రహీతుడు, } ceives a gift, a donee.

ప్రతిగ్రహము, n. Receiving, accepting, acceptance, receiving a donation; the right of accepting gifts, as the peculiar privilege of Brahmans; a gift, present, a proper donation or fit present to a Brahman; taking a wife, marrying.

ప్రతిగ్రహిండు, v. t. To accept, receive, as a gift. [able.

ప్రతిగ్రహ్యము, a. Acceptable, receiving.

ప్రతిఘటింఁచు, *v. t.* To oppose.

ప్రతిఘము, *n.* Anger, wrath; revenge; resistance, opposition; fainting.

ప్రతిఘాతనము, *n.* Warding off, repulsing; killing.

ప్రతిఘాతము, *n.* A blow in return; resistance, opposition; revenge.

ప్రతిఘాతి, *n.* One who takes revenge.

ప్రతిచ్ఛాయ, *n.* A reflected image, shadow; a picture.

ప్రతిజ్ఞ, *n.* A determination, resolution, vow, undertaking; (log.) a proposition, the assertion to be proved, the first member of the five-membered Nyāya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞాతము, *a.* Admitted, acknowledged, promised.

ప్రతిజ్ఞానము, *n.* Consent.

ప్రతిదానము, *n.* Barter, exchange, returning, redelivery.

ప్రతిదారణము, *n.* A battle.

ప్రతిదినము, *adv.* Every day, daily.

ప్రతిద్వంద్వము, *n.* Opposition, hostility, antagonism, rivalry.

ప్రతిద్వంద్వ, } *n.* An opponent,
ప్రతిద్వంద్వఁడు, } antagonist, adversary, rival.

ప్రతిధ్వని, } *n.* Echo, reverberat-
ప్రతిధ్వనినము, } ed sound, reverberation.

ప్రతిప, same as ప్రతిజ్ఞ. [alias.

ప్రతిపాదుము, *n.* A second name,

ప్రతినిధి, *n.* A substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినిధిష్ఠము, *a.* Hardened, obstinate, obdurate.

ప్రతినివేతము, *n.* Obstinacy.

ప్రతిపక్షము, *n.* The opposite side, party or faction, opposition.

ప్రతిపక్షి, } *n.* An opponent, ad-
ప్రతిపక్షుఁడు, } versary, opposite party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, *n.* Gaining, obtaining, acquiring; gain; knowledge; intelligence; honor.

ప్రతిపక్షు, } *n.* The first lunar day
ప్రతిపక్షము, } of either fort-night.

ప్రతిపన్నము, *a.* Reached, obtained, gained; assented to, agreed to, accepted; known, understood; ascertained, determined.

ప్రతిపాదకము, *a.* Giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిపాదనము, *n.* Imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిపాదించు, *v. t.* To produce, cause; to explain, communicate; to demonstrate, prove, establish, substantiate.

ప్రతిపాదితము, *a.* Which is produced, communicated or demonstrated.

ప్రతిపాద్యము, *a.* Which can be produced, communicated or demonstrated, demonstrable.

ప్రతిపాలకుడు, *n.* One who protects.

ప్రతిపాలనము, *n.* Protection.

ప్రతిపాలించు, *v. t.* To protect.

ప్రతిఫలనము, } *n.* Reflection; a reflection,
ప్రతిఫలము, } ted image, a reflection, shadow; return, reward, requital, remuneration; retaliation, retribution. [rebound.

ప్రతిఫలించు, *v. i.* To be reflected; to

ప్రతిఫలితము, *a.* Reflected; requited, returned.

ప్రతిబంధకము, *a.* Hindering, impeding, obstructing, obstructive.—
n. An obstruction, obstacle, hindrance, impediment. [ing.

ప్రతిబంధనము, *n.* Obstructing, impeding.

ప్రతిబంధము, *n.* An obstacle, obstruction, hindrance, impediment.

ప్రతిబంధించు, *v. t.* To obstruct, hinder, prevent. [or prevented.

ప్రతిబంధకుడు, *n.* One who is hindered

ప్రతిబింబము, *n.* A reflection, reflected image, shadow; a resemblance, counterpart, picture.

ప్రతిబింబించు, *v. i.* To be reflected.

ప్రతిబింబితము, *a.* Reflected.

ప్రతిభ, *n.* Genius.

ప్రతిభకుఁడు, *n.* An enemy.

ప్రతిభావారి, *n.* A genius.

ప్రతిభువు, *n.* A surety, security, bail.

ప్రతిమ, *n.* An image, a figure, idol, picture; a reflection; resemblance, likeness.

ప్రతిమానము, *n.* An image, idol.

ప్రతిమాల, *n.* An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.

ప్రతిమ కము, *a.* Worn, put on.

ప్రతియత్నము, *n.* Care, exertion, effort, endeavour; desire, wish; retaliation, revenge.

ప్రతియోగము, *n.* Enmity.

ప్రతియోగి, *n.* An enemy.

ప్రతిరూపము, *n.* A likeness, representation, picture.

ప్రతిరోధకము, *a.* Obstructing, opposing, hindering, stopping.

ప్రతిరోధము, *n.* Opposing, opposition, resistance; an obstruction, obstacle; siege, blockade; theft, robbery. [thief.

ప్రతిరోధి, *n.* One who opposes; a

ప్రతిరోధుము, *a.* (lit. against the hair or grain) Contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile. oppo. to అనులోమము.

ప్రతిపఞ్చము, *n.* A village, a settlement.
 ప్రతిపనించు, *v. i.* To live, to dwell.
 ప్రతివాక్యము, *n.* An answer.
 ప్రతివాది, *n.* A defendant, respondent. [defend one's self.
 ప్రతివాదిండు, *v. i.* To answer, reply,
 ప్రతివాసి, *n.* A neighbour.
 ప్రతివిధానము, *n.* Prevention, counteraction, counterworking, taking measures against.
 ప్రతిశబ్దము, *n.* Echo.
 ప్రతిశ్రయము, *n.* An assembly.
 ప్రతిషేధము, *n.* Prohibition, forbidding. [bid.
 ప్రతిషేధించు, *v. t.* To prohibit, forbid.
 ప్రతిష్ఠంధము, *n.* Obstruction.
 ప్రతిష్ఠభిము, *a.* Obstructed.
 ప్రతిష్ఠ, *n.* The state of being fixed, standing; ground, base, foundation; a prop, stay; installation, inauguration, consecration, endowment, establishment, setting up; fame, celebrity, reputation.
 ప్రతిష్ఠించు, *v. t.* To place firmly, set up, erect; to found, establish, endow, consecrate; to perpetuate, immortalize.
 ప్రతిష్ఠితము, *a.* Firmly placed, set up, erected, fixed; established, endowed, consecrated.
 ప్రతిఫలము, *n.* A garland; a bracelet; a thread worn round the wrist during certain ceremonies.

ప్రతినీర, *n.* A screen.
 ప్రతిస్పర్ధ, *n.* Emulation, rivalry, competition, the wish or effort to excel. [antagonist, opponent.
 ప్రతిస్పర్థి, *n.* A rival, competitor.
 ప్రతిస్పర్థించు, *v. i.* To compete or vie (with), to emulate or rival (*t.*)
 ప్రతిహతము, *a.* Struck back, beaten back; repulsed, repelled; opposed, obstructed, averted.
 ప్రతిహతి, *n.* Beating back; repulse, recoil, rebound; obstruction; disappointment.
 ప్రతిహతుఁడు, *n.* One who is beaten back, repulsed, opposed, or disappointed.
 ప్రతిహరకుఁడు, *n.* A juggler.
 ప్రతిహరము, *n.* Juggling, trick.
 ప్రతిహరి, } *n.* A door-keeper,
 ప్రతిహరుఁడు, } porter; a juggler.
 ప్రతిహాసము, *n.* Returning a laugh.
 ప్రతికము, *n.* A limb; a member, a part. [vengeance; remedy.
 ప్రతికారము, *n.* Revenge, retaliation,
 ప్రతికాశము, *a.* Resembling, like, similar.
 ప్రతిక్షణము, *n.* Looking to or for, expecting, expectation, waiting for.
 ప్రతిక్షించు, *v. t.* To look to or towards, look forward to, look or look out for, expect, to wait for.
 ప్రతిమ్యుఁడు, *n.* One who is to be expected; a venerable or respectable person.

ప్రతిచ, *n.* The west.

ప్రతిచీనము, *a.* Western, westerly; future, subsequent; turning back, turned away from.

ప్రతిచ్యము, *a.* Living in the west, western, westerly.

ప్రతితము, *a.* Famous, celebrated, renowned; known, understood; pleased.

ప్రతితి, *n.* A general impression or belief, traditional fact; fame, celebrity; knowledge, understanding; delight.

ప్రతివచిని, *n.* A woman.

ప్రతివము, *a.* Against the grain or stream, going in an opposite direction, retrograde, turned away, averted, reverse, inverted, inverse, perverse, refractory, disobedient, cross, obstinate.

ప్రతిఘాతము, *n.* An enemy, adversary.

ప్రతిరము, *n.* A shore, bank.

ప్రతివాదము, *n.* A public danger or calamity, as a plague.

ప్రతిహరి, } *n.* A door-keeper.

ప్రతిహరుడు, }

ప్రతిహము, *n.* A goad.

ప్రతిహ, *n.* A broad way, high street or principal road.

ప్రతి, *n.* Cotton.

ప్రత్యక్షి, } same as ప్రత్యక్షము.

ప్రత్యక్షము, *a.* Cognizable by any of the organs of sense, perceivable, perceptible, sensible, present before the eyes, visible; clear,

distinct, evident, undoubted, express, explicit, actual, real.—*n.* Perceptibility, ocular evidence, clearness, distinctness, apprehension by the senses, sensation, perception, intuition. [pure.

ప్రత్యక్షము, *a.* Fresh, new, recent; ప్రత్యక్షకారము, *n.* Returning evil for evil, tit for tat.

ప్రత్యయము, *n.* (gram.) An affix, suffix, postposition; belief, firm conviction, trust, faith, confidence; knowledge, experience; apprehension, understanding, intellect; fame; an oath, an ordeal; usage, custom, practice; religious contemplation; cause, motive. [rival; a defendant.

ప్రత్యర్థి, *n.* An enemy, opponent,

ప్రత్యవాయము, *n.* Sin; detriment, harm; disappointment, reverse.

ప్రత్యహము, *adv.* Every day, daily.

ప్రత్యాభ్యాతము, *a.* Prohibited, forbidden; informed, apprised.

ప్రత్యాభ్యాసము, *n.* Refusal, denial, disallowance, rejection; refutation; disregard; reproach.

ప్రత్యాధిష్టు, same as ప్రత్యాభ్యాసము.

ప్రత్యాదేశము, *n.* An order, command, warning, caution; refusal, rejection, denial; reproach.

ప్రత్యామ్నయము, *n.* Contrary or altered determination; (collo.) a substitute, an equivalent. ప్ర. న.—instead of, in lieu of, in place of.

- ప్రకాశరీఢము, *n.* An attitude in shooting, the left foot being advanced and the right drawn back. [desire.
- ప్రకాశ, *n.* Hope, expectation,
- ప్రకాశన ద్రి, *n.* Relation, connection, familiar intercourse or association with.
- ప్రకాశనస్మృత, *n.* Proximity, nearness; the state of being close at hand, imminence.
- ప్రకాశనస్మము, *a.* Near, near at hand, close by, proximate, contiguous; imminent.
- ప్రకాశవరము, *n.* Drawing back, withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; reabsorption or dissolution of the world.
- ప్రత్యుత్తరము, *n.* A reply to a reply, rejoinder, an answer in general.
- ప్రత్యుత్థానము, } *n.* Rising from a
- ప్రత్యుద్గమము, } seat to welcome and receive a visitor, respectful reception.
- ప్రత్యుద్గమించు, *v. t.* To advance towards, go out to meet. [ed.
- ప్రత్యుద్వాతము, *a.* Welcomed, received.
- ప్రత్యుపకారము, *n.* Returning a service or favor, return of a kindness, gratitude.
- ప్రత్యుషము, } *n.* Dawn, day-break,
- ప్రత్యూషము, } morning.
- ప్రత్యాహము, *n.* Obstacle, impediment, hindrance.
- ప్రత్యేకము, *a.* Separate, distinct; special, particular.—*adv.* same as ప్రత్యేకమున.
- ప్రత్యేకమున, *adv.* Separately, distinctly; specially, particularly; in private, alone.
- ప్రత్యేకించు, *v. t.* To separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.
- ప్రఖ, *n.* Fame, celebrity.
- ప్రఖము, *a.* First, foremost; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.
- ప్రఖితము, *a.* Famous, celebrated.
- ప్రఖి, *n.* Extent, magnitude.
- ప్రదక్షిణము, *n.* Circumambulation, with the right side towards a person or object.
- ప్రదక్షిణించు, *v. t.* To circumambulate, walk round.
- ప్రదర్శము, *n.* An arrow; breaking, a fracture; a disease of the womb.
- ప్రదర్శకుడు, *n.* One who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.
- ప్రదర్శనము, *n.* Showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching.
- ప్రదర్శితము, *a.* Shewn, exhibited, displayed, manifested.
- ప్రదానము, *n.* Giving, presenting, bestowing; a gift, donation, present; betrothal, betrothment.
- ప్ర. చేయుట—to betroth (*t.*)

ప్రదేశము, *n.* A place, locality, region, country, district.

ప్రదేశి, *n.* The forefinger.

ప్రదోషము, *n.* Evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression.

ప్రద్యుమ్నండు, *n.* Epi. of Cupid.

ప్రద్యోతనుండు, *n.* Epi. of the sun.

ప్రధనము, *n.* Battle, fight.

ప్రధానము, *a.* Chief, principal, main, important, essential.

ప్రధాని, *n.* (collo.) Prime minister; (in chess) queen.

ప్రధానుండు, *n.* The chief or principal person; the principal minister, prime minister.

ప్రధానించే, *v. i.* To run.

ప్రధ్వంసము, *n.* Destruction, ruin.

ప్రన్న, *a.* Beautiful, pleasing.

ప్రన్నచనము, } *n.* Beauty.

ప్రన్నన,

ప్రన్నని, *a.* Beautiful.

ప్రవ, same as చేరిపందిరి.

ప్రపంచము, *n.* The world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick, deceit; composition.

ప్రపంచింపే, *v. t.* To extend, enlarge.

ప్రపంచితము, *a.* Expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, } *n.* Seeking or taking

ప్రపదనము, } refuge.

ప్రపదము, *n.* The fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్నము, *a.* Taking refuge.

ప్రపన్నుండు, *n.* One who takes refuge, a suppliant.

ప్రపాతము, *n.* A cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహి, *n.* A paternal great-grandmother.

ప్రపితామహుండు, *n.* A paternal great-grandfather; epi. of Brahma.

ప్రపాత్రి, *n.* The daughter of a son's son, great-grand daughter.

ప్రపాత్రుండు, *n.* The son of a son's son, great-grandson.

ప్రప్రపితామహుండు, *n.* Great-grandfather's father, great-great-grandfather. [flower.

ప్రఫుల్లము, *a.* Expanded, blown, as a

ప్రబంధము, *n.* A continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production.

ప్రబలిము, *a.* Strong, powerful, mighty, great; important, chief, principal; prevailing, predominant. [grow, predominate.

ప్రబలింపే, *v. i.* (collo.) To increase, grow, increase, to become great or powerful, to predominate.

ప్రబలుండు, *n.* A strong, powerful, mighty or great man.

ప్రబుద్ధము, *a.* Expanded, blown, as a flower; awakened.

- ప్రబుద్ధుఁడు, *n.* One who is awakened; a learned, enlightened, or wise man, a sage.
- ప్రబోధకము, *a.* Awakening. [ing.]
- ప్రబోధనము, *n.* Awakening, arousing.
- ప్రబోధము, *n.* Awakening; wakefulness, watchfulness, activity, intellect, intelligence. [rouse.]
- ప్రబోధించు, *v. t.* To wake, awake,
- ప్రబోధక, *n.* That which awakens, rouses, warns, teaches, or instructs.
- ప్రబోధితము, *a.* Awakened, aroused.
- ప్రబోధితుఁడు, *n.* One who is awakened, aroused, taught or instructed.
- ప్రబ్బ, } *n.* (bot.) *Calamus rotang*,
ప్రబ్బలి, } cane, rattan.
- ప్రబ్బు, *v. i.* To increase, extend; to flourish, thrive.
- ప్రభ, *n.* Light, brightness, brilliance, radiance, splendor, effulgence.
- ప్రభంజనము, } *n.* Wind.
ప్రభంజనుఁడు, }
- ప్రభవ, *n.* N. of the first year of the Hindu cycle of sixty.
- ప్రభవము, *n.* Birth. [duced.]
- ప్రభవించు, *v. i.* To be born or produced.
- ప్రభాకరుఁడు, *n.* The sun; fire.
- ప్రభాతము, *n.* The dawn, day-break, morning.
- ప్రభావము, *n.* Might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.
- ప్రభానీరము, *a.* Shining, brilliant, glorious, luminous.
- ప్రభిన్నము, *n.* A furious elephant, an elephant in rut.—*a.* Split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed.
- ప్రభుత్వము, *n.* Lordship, sovereignty; rule, government, dominion, power, authority, supremacy.
- ప్రభులి, *n.* A lord, master, ruler, governor, owner, proprietor.
- ప్రభుతము, *a.* Much, abundant; numerous, many; high, lofty; produced, sprung from.
- ప్రభృతి, *n.* Beginning, commencement, used in comp. in the sense of "commencing with", "et cetera."
- ప్రభేదము, *n.* Kind, sort, variety, species; difference, distinction.
- ప్రభోగించు, *v. t.* To enjoy to the full or fully.
- ప్రమ, *n.* True and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.
- ప్రమత్తము, *a.* Intoxicated; careless, negligent.
- ప్రమత్తుఁడు, *n.* One who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.
- ప్రమథనము, *n.* Hurting, injuring; killing.
- ప్రమథాధిపతి, } *n.* Epi. of Siva.
ప్రమథాధిపుఁడు, }

ప్రమథితము, *a.* Well-churned.—*n.* Butter-milk made without water. [tendants of Siva.

ప్రమథుఁడు, *n.* N. of a class of at-

ప్రమథ, *n.* A young and wanton woman, a handsome or beautiful woman, a woman in general.

ప్రమథము, *n.* Joy, pleasure, delight, elation, rapture.—*a.* Wanton, lascivious.

ప్రమథవనము, } *n.* A royal garden,

ప్రమథావనము, } a pleasure ground or park, attached to the private apartments of a palace.

ప్రమాణము, *n.* Measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing. ప్ర. చేయుట = to swear, to take an oath.

ప్ర. చేయించుట = to administer an oath. [grandmother.

ప్రమాతృమహి, *n.* A maternal great-

ప్రమాతృమహుఁడు, *n.* A maternal great-grandfather.

ప్రమాదము, *n.* Mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రమాది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రమాదీవ, *n.* N. of the 47th year of the Hindu cycle of sixty.

ప్రమితి, same as ప్రమ.

ప్రమితి, } *n.* The oil-cup in a lamp.

ప్రమిద, } *n.* The oil-cup in a lamp.

ప్రమీల, *n.* Shutting the eyes, sleepiness, lassitude, enervation.

ప్రముఖత, } *n.* Importance, con-

ప్రముఖత్వము, } sequence, note, influence, lead, leading, rank, position, status.

ప్రముఖము, *a.* First, foremost, chief, principal, best.

ప్రముఖుఁడు, *n.* A chief or principal man, a man of importance, consequence or influence, a leading man, a leader. [or delighted.

ప్రముదితుఁడు, *n.* One who is pleased

ప్రమేయము, *n.* An object admitting of certain knowledge, the thing to be proved; subject, topic.

ప్రమాదము, *n.* Great joy, delight, pleasure, gladness, happiness.

ప్రమాదింఁడు, *v. i.* To rejoice, be delighted or joyful, exult.

ప్రమాదత, *n.* N. of the 4th year of the Hindu cycle of sixty.

ప్రమాదకుఁడు, *n.* A thief; a rogue.

ప్రమాదము, *n.* Deceit.

ప్రమృత, same as ప్రమిద.

ప్రము, *v. t.* To surround.

ప్రయత్నం, *n.* A holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* Endeavour, attempt, effort, exertion, trial; activity, action.

ప్రయత్నించు, *v. i. & t.* To endeavour, attempt, try, strive, make effort; exert one's self.

ప్రయాణము, *n.* Starting on a journey, setting out, departing, departure; a journey, march, travel, tour, (సముద్రముపైని) a voyage.

ప్ర. చేయుట = to travel. ప్రయాణము నుట = to start on a journey, set out.

[ney, set out.

ప్రయాణించు, *v. i.* To start on a journey.

ప్రయాణము, *a.* Gone out, departed.

ప్రయాసపడు, *v. i.* To toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* Toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* Joined; applied; used, employed.

ప్రయుతము, *n.* A million.

ప్రయోక్త, *n.* One who employs or applies.

ప్రయోగము, *n.* Joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic, magical rites; casting, sending, discharge, hurling, throwing, as a missile.

ప్రయోగించు, *v. t.* (శబ్దము మొ. వానిని) To use, employ, make use of;

(మందును) to apply, administer, prescribe; (వాణము మొ. వానిని) to send, cast, throw, discharge.

ప్రయోజకుడు, *n.* One who uses or employs; a clever or able man.

ప్రయోజనము, *n.* Use, profit, advantage, benefit; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రకోపము, *n.* A shoot, sprout.

ప్రలంబము, *n.* Epi. of Balarama.

ప్రలంబము, *a.* Hanging, pendulous; slow, dilatory.—*n.* A branch; a kind of necklace of pearls; the female breast.

ప్రలంబితము, *a.* Suspended, pendulous, hanging down.

ప్రలాపము, *n.* Unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

ప్రలాపించు, *v. i.* To prattle, prate, talk idly or incoherently; to cry, lament, bewail.

ప్రలోభము, *n.* Tempting, seduction, attraction, allurements, inducement; a lure, bait.

ప్రలోభము, *n.* Desire, covetousness, greediness, cupidity.

ప్రలోభించు, *v. i.* To be lustful, to lust (after).—*v. t.* To allure, entice, seduce.

ప్రల్లటనము, *n.* Harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్లటించు, see ప్రల్లటించు.

ప్రల్లదశు, *a.* Harsh, foul, scurrilous; vain, proud.

ప్రల్లదము, same as ప్రల్లదనము.

ప్రల్లదీడు, *n.* An insolent or wicked man. [words, a wicked man.

ప్రల్లదకుడు, *n.* One who uses vain

ప్రల్లదరాని, *n.* A wicked woman.

ప్రళయము, *n.* The destruction of the whole world at the end of a Kalpa, annihilation, dissolution, reabsorption. [man, an orator.

ప్రవక్త, *n.* A speaker, an eloquent

ప్రవచనము, *n.* Speaking, talking; excellent speech or language, eloquence; teaching, expounding; the Veda, gospel.

ప్రవచనీయము, *a.* To be spoken, taught or expounded.

ప్రవణము, *n.* The side of a hill, a declivity.—*a.* Bent, bowed; precipitous, steep.

ప్రవణుడు, *n.* One who is modest, humble, willing, or devoted to.

ప్రవరము, *n.* Family, race, lineage.

ప్రవరుడు, *n.* The best or an excellent man.

ప్రవర్గము, *n.* A particular ceremony or sacrifice introductory to the Soma sacrifice.

ప్రవర్తకము, *a.* Inciting, stimulating, inducing, setting in motion, setting on foot.

ప్రవర్తకుడు, *n.* One who induces, incites, prompts, or instigates, instigator, originator, author, founder; an arbiter, judge.

ప్రవర్తన, } *n.* Conducting, action,
ప్రవర్తనము, } conduct, behaviour.

ప్రవర్తమానము, *a.* Current, present.

ప్రవర్తించు, } *v. i.* To behave, act,
ప్రవర్తించు, } conduct one's self.

ప్రవర్ధమానము, *a.* Flourishing, thriving, increasing.

ప్రవర్ధిల్లు, *v. i.* To increase, grow, augment, flourish, improve, prosper, thrive.

ప్రవర్తిక, *n.* A riddle, enigma.

ప్రవహణము, *n.* A covered carriage or litter for women. [water.

ప్రవహించు, *v. i.* To flow, run, as

ప్రవాదము, *n.* A rumor, report.

ప్రవాళము, *n.* Coral, a sprout or shoot; the neck of a lute.

ప్రవాసము, *n.* Sojourning abroad, foreign residence, remaining away from home.

ప్రవాహము, *n.* Flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.

ప్రవాహిక, *n.* Dysentery; diarrhoea.

ప్రవీరతి, *n.* A multitude.

ప్రవీరణము, same as వివీరణము.

ప్రవీరిము, *a.* Pure, spotless.

ప్రవిష్టము, *a.* Entered.

ప్రవిష్టుడు, *n.* He who has entered.

ప్రవీణత, *n.* Proficiency, cleverness, skill, ability.

ప్రవీణము, *a.* Skillful.

- ప్రవీణుఁడు, *n.* One who is skilled or versed in, clever, expert, proficient, an adept, a proficient.
- ప్రవృత్తి, *n.* Activity, effort; employment, occupation; conduct, behaviour; (కాల—) (collo.) a motion or evacuation of the bowels, purging.
- ప్రవృత్తుఁడు, *n.* One who has behaved or acted in any way.
- ప్రవృద్ధుఁడు, *n.* Full-grown, developed, expanded.
- ప్రవేశము, *a.* Chief, principal.
- ప్రవేశకము, *a.* Entering, 'penetrating, going into.
- ప్రవేశనము, *n.* Entering, insertion.
- ప్రవేశపెట్టు, *v. t.* To introduce, insert, place or send in, enter, admit, take in.
- ప్రవేశము, *n.* Entering, entrance, admittance; arrival, advent; acquaintance, knowledge.
- ప్రవేశించు, *v. i.* To enter; to arrive; to interfere, meddle.
- ప్రవ్రజితుఁడు, *n.* A religious mendicant, an ascetic.
- ప్రశంస, *n.* Praise, commendation, panegyric, eulogy, applause; fame, reputation; subject, matter, topic.
- ప్రశంసించు, *v. t.* To praise, applaud, eulogize, extol, glorify; to speak of, allude to.
- ప్రశంసితము, *a.* Praised, commended.
- ప్రశంస్యము, *a.* Praiseworthy, commendable, laudable, to be congratulated.
- ప్రశస్తము, *a.* Praised, extolled; laudable, commendable; admirable, excellent, good, best, superior, fine, beautiful; celebrated, renowned.
- ప్రశస్తి, *n.* Celebrity, fame, renown; praise, eulogy; excellence, eminence.
- ప్రశస్యము, same as ప్రశంస్యము.
- ప్రశాంతి, *n.* Tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.
- ప్రశాంతుఁడు, *n.* One who is tranquillized, composed, quieted, or calm.
- ప్రశ్న, } *n.* A question, enquiry,
ప్రశ్నము, } query, interrogatory.
- ప్రశ్రయము, *n.* Affection, regard, respect; solicitation.
- ప్రశ్న, *n.* One who asks or questions.
- ప్రసంగము, *n.* A discourse, lecture, speech; reference, allusion; association, connection.
- ప్రసంగించు, *v. t. & i.* To discourse, lecture or speak on; to refer or allude to.
- ప్రసక్తి, *n.* Topic, subject; relation, connection, concern; adherence, attachment.
- ప్రసక్తించు, *v. i.* To be connected with or related to the subject in hand, to have something to do (with).
- ప్రశస్తిత, *n.* Clearness, purity; delight, satisfaction, complacency, grace, benignity, kindness.

ప్రసన్నము, *a.* Clear, clean, bright, transparent, pellucid; pleased, delighted, satisfied, propitious, complacent, gracious, favorable, kind, benign.

ప్రసన్నుఁడు, *n.* One who is pleased, propitiated, delighted, or gracious.

ప్రసభము, *n.* Violence.

ప్రసరణము, *n.* Going forth, spreading; surrounding an enemy.

ప్రసరము, *n.* Moving forwards, going forth, proceeding; spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent; speed, velocity.

ప్రసరించు, } *v. i.* To move forwards,
ప్రసరిల్లు, } go forth, proceed, advance; to flow; to spread, extend, be diffused. [gressing.

ప్రసర్పణము, *n.* Going forwards, proceeding.
ప్రసవము, *n.* same as ప్రసూతి; a flower; a fruit.

ప్రసరించు, *v. t.* To bring forth, bear, deliver, to be brought to bed of.

ప్రసవ్యము, *a.* Right; left; contrary, reverse, inverted, reverted.

ప్రసాదము, *n.* Clearness, brightness; favor, kindness, grace, graciousness, propitiousness; food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Gurn.

ప్రసాదించు, *v. i. & t.* To be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

ప్రసాదనము, *n.* Dress, embellishment, decoration.

ప్రసాదని, *n.* A comb.

ప్రసాదితుఁడు, *n.* One who is dressed or decorated.

ప్రసారణము, *n.* Extending, stretching out, diffusing, diffusion, expansion, unfolding, increase.

ప్రసారము, *n.* Going forth, going about, spreading, spread, extending, expansion.

ప్రసారితము, *a.* Extended, stretched out, spread, diffused.

ప్రసిద్ధము, *a.* Celebrated, famous, renowned, noted, remarkable, well-known, (వెడుకునందు) notorious.

ప్రసిద్ధి, *n.* Celebrity, fame, renown, name, reputation, note, (దుర్ఘాత్మునందు) notoriety.

ప్రసూత, *n.* A woman in childbed.

ప్రసూతము, *n.* A flower.—*a.* Born; produced.

ప్రసూతి, *n.* Bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progeny.

ప్రసూతిక, same as ప్రసూత.

ప్రసూనము, *n.* A flower, blossom, bud; fruit.—*a.* Born, produced.

ప్రస్ఫుత, *n.* The calf of the leg.

ప్రస్ఫుతము, *a.* Extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in.—*n.* The palm of

the hand stretched out and hollowed, as if to hold liquids.

ప్రశ్న, *n.* same as ప్రశ్నము.

ప్రసేకము, *n.* Flowing, dropping, oozing; sprinkling, wetting; running or watering of the mouth or nose.

ప్రసేకము, *n.* A wooden vessel covered with leather placed under the neck of a lute to render the sound deeper.

ప్రస్తరము, *n.* A stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section; (pro.) a tabular representation of the long and short syllables of a metre, musical notation.

ప్రస్తరించు, *v. t.* To extend, expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develop or evolve various metres. [count.]

ప్రస్తవము, *n.* Subject, matter, ac-

ప్రస్తారము, *n.* same as ప్రస్తరము; a representation or enumeration of all the possible combinations of given numbers.

ప్రస్తావము, *n.* Mentioning, mention, introducing a topic; occasion, opportunity.

ప్రస్తాపించు, *v. t.* To mention, to seize an opportunity to speak of or introduce, as a topic.

ప్రస్తుతము, *a.* Praised, eulogized; under discussion, present, current.

ప్రస్తుతి, *n.* Praise, eulogy.

ప్రస్తుతించు, *v. t.* To praise, eulogize, applaud.

ప్రస్థము, *n.* A measure of quantity equal to 48 double handfuls.

ప్రస్థానము, *n.* Setting out on a journey. [firmly.]

ప్రస్థాపించు, *v. t.* To place or keep

ప్రస్థాపితము, *a.* Well-established.

ప్రస్ఫుటము, *a.* Blown, expanded.

ప్రస్ఫోటనము, *n.* A blow.

ప్రస్థంబము, *a.* Going quick.

ప్రప్రవహము, } *n.* Oozing out, flow-
ప్రప్రవాహము, } ing, gushing out.

ప్రస్వేదము, *n.* Great sweat, excessive perspiration.

ప్రహతము, *a.* Beaten, struck; repelled, repulsed, overcome, defeated; wounded, smitten, killed.

ప్రహము, *n.* The palm of the hand.

ప్రహరము, *n.* Striking, beating, assaulting; a blow; a weapon.

ప్రహరము, *n.* A beating, striking, a blow; a watch or a space of three hours.

ప్రహరి, same as ప్రహరము.

ప్రహరించు, *v. t.* To strike, beat, smite. [patrol.]

ప్రహరించును, *v. i.* To go round, to

ప్రహసనము, *n.* Laughing loudly, violent or hearty laughter, a horse-

laugh, guffaw, mirth, merriment; laughing at, mocking, deriding, ridicule, irony; sarcasm, satire; a kind of comedy, a farce, a burlesque.

ప్రహసించు, *v. i.* To laugh loudly.

ప్రహారము, *n.* A blow.

ప్రహా, *n.* A well.

ప్రహితము, *a.* Sent, despatched.

ప్రహృద్దుము, *a.* Glad, pleased.

ప్రహేళిక, *n.* A puzzle, riddle, an enigma.

ప్రహ్లాదము, *n.* Joyful excitement, joy, pleasure, happiness; sound, noise. [as ప్రాచీనపులు.

ప్రా, *a* contr. of ప్రాచీత in comp.,

ప్రాంగణము, *n.* A courtyard.

ప్రాంతము, *n.* Edge, margin, border, boundary; neighbourhood, vicinity; (collo.) a locality, region, part, district.—*a.* Near, adjacent.

ప్రాంతరము, *n.* A long desolate road, a lonesome way or lane, a solitary path; an intervening tract of country between two villages, a forest; the hollow of a tree.

ప్రాంత్యము, *n.* Neighbourhood, vicinity.

ప్రాంశువు, *a.* High, tall, lofty.

ప్రాచ, *v. i.* To creep, to crawl.

ప్రాచదు, *n.* Creeping, crawling; moss, mossiness.

ప్రాచుడెంచు, *v. i.* To come or go crawling or creeping.

ప్రాచులాడు, *v. i. & t.* To creep or crawl on or upon, to scramble, to hanker for or after.

ప్రాచోను, *v. i.* To become mossy.

ప్రాచి, *ori. fo. of* ప్రాచి.

ప్రాచీనపులు, *n. pl.* The Vedas.

ప్రాచ, same as ప్రాచ.

ప్రాచగలు, —లు, } *v. i.* To grow or
ప్రాచశవ, } become old; to
ప్రాచదు, } decay; to become
customary, grow into a custom or habit.

ప్రాచిలుపలు, *n. pl.* The Vedas.

ప్రాక, *ori. fo. of* ప్రాక.

ప్రాకటము, *a.* Displayed, manifest, apparent, public, well-known.

ప్రాకటముగ, *adv.* Publicly, notoriously.

ప్రాకాశ్యము, *n.* Freedom of will, irresistible will or fiat, one of the eight attributes of Siva.

ప్రాకారము, *n.* A surrounding wall, a rampart, an enclosure.

ప్రాకృతము, *a.* Original, natural, native, uncultivated, unrefined, plebeian, vulgar, low.—*n.* A vernacular or provincial dialect derived from and akin to Sanskrit, a corrupt form of Sanskrit.

ప్రాకృతదు, *n.* A rustic.

ప్రాకృత, } other forms of ప్రాకృత
ప్రాకృత, }

ప్రాకృతము, *a.* Old, ancient.

ప్రాశస్త్యము, same as ప్రశస్త్య.

ప్రాచీ, *n.* The east.

ప్రాచీతము, same as ప్రాయశ్చిత్తము.

ప్రాచీనతలకుడు, *n.* The moon.

ప్రాచీనము, *a.* East, eastern; old, ancient.

ప్రాచీనపత్తి, *n.* Epi. of Indra.

ప్రాచీనావీతము, *n.* The sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm: dist. fr. ఉపవీతము.

ప్రాచీనావీతి, *n.* One with the sacred thread passing over the right shoulder instead of the left.

ప్రాచీరము, *n.* An enclosure, hedge, fence. [*ty*, publication.

ప్రాచుర్యము, *n.* Abundance; publici-

ప్రాచేతసుడు, *n.* Epi. of Vālmiki.

ప్రాచ్యము, *a.* Eastern; preceeding, prior; ancient, old.

ప్రాజనము, *n.* A goad.

ప్రాజాపత్యము, *a.* Belonging to or derived from Prajāpati.—*n.* Authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; intelligence, understanding.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; the wife of a Pandit or an intellectual man. [*man*.

ప్రాజ్ఞాడు, *n.* A learned or wise

ప్రాశ్యము, *a.* Much, abundant, many. [*trate*.

ప్రాధ్వీవాకుడు, *n.* A judge or magis-

ప్రాణగడ్డము, *n.* Danger to life, harassment, annoyance.

ప్రాణదుడు, *n.* A giver of life.

ప్రాణనాథుడు, *n.* Husband; epi. of Yama.

ప్రాణము, *n.* Life, vitality; air, wind, breath; a vowel; strength, power, force, energy. [*శము*.

ప్రాణవారము, same as ప్రాయోపవే

ప్రాణయామము, *n.* Restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.

ప్రాణి, *n.* An animal, a sentient or living being.

ప్రాతఃకాలము, *n.* Early morning, the first break of day.

ప్రాతిహ్యము, *n.* Unfavorableness, adverseness, contrariness, opposition, resistance, hostility, unfriendliness.

ప్రాతిపదికము, *n.* The crude form or base of a noun, a noun in its uninflected state.

ప్రాతిహరకుడు, *n.* A juggler.

ప్రాశమకుడు, *n.* A beginner; a principal man.

ప్రాథమ్యము, *n.* The state of being the first or principal.

ప్రాదుర్భవించు, *v. i.* To come into existence, to appear.

ప్రాదుర్భావము, *n.* Coming into existence, arising, appearance, manifestation.

ప్రాదుర్భూతము, *a.* Become manifest, come into existence, manifest, revealed.

ప్రాదేశనము, *n.* Giving, gift.

ప్రాదేశము, *n.* The span, measured from the tip of the thumb to that of the forefinger.

ప్రాధాన్యము, *n.* Importance, essentialness, predominance, preponderance, ascendancy, pre-eminence.

ప్రాధేయపడు, (*collo.*) *v. i.* To beg, entreat, solicit abjectly and earnestly.

ప్రాధేయము, (*collo.*) *n.* Begging, entreaty, abject and earnest solicitation.

ప్రాపకము, *n.* Protection, support, patronage, refuge.

ప్రాపకఁడు, *n.* One who conveys or places something within reach, a protector, supporter, patron.

ప్రాపణము, *n.* Attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ప్రాపణీయము, *a.* To be attained to or reached, attainable, obtainable.

ప్రాపించు, *v. t.* To attain to, reach, arrive at, obtain, meet with, find, get, gain.

ప్రాశ్రు, *n.* Support, protection, patronage, refuge.

ప్రాప్తము, *a.* Obtained, gained, acquired, received, procured, caught, as a disease.—*n.* (*collo.*) Luck, fortune, lot, destiny.

ప్రాప్తి, *n.* Attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining every thing desired; the being valid, holding good, as of a rule; lot, share, portion, fortune, good luck.

ప్రాప్తించు, *v. i.* To be got, obtained, gained, found, or met with, to happen, occur, befall.

ప్రాప్యము, *a.* Attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ప్రాబల్యము, *n.* Power, force, might; predominance, superiority of force, superior force, ascendancy.

ప్రాధవము, same as ప్రభుత్వము.

ప్రామాణికము, *a.* Resting or founded on an authority, proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

- ప్రామాణ్యుడు, *n.* A veracious or truthful man, one who rests his arguments on authority, one who may be taken as an authority, an authority.
- ప్రామాణ్యము, *n.* The being established by proof, the resting upon authority; the being an authority; the being a proof, proof, evidence, authority; authenticity, credibility, genuineness.
- ప్రామిడి, *n.* Cruelty; a cruel person.
—*a.* Cruel.
- ప్రామిషవలు, *n. pl.* The Vedās.
- ప్రాము, *v. t.* To rub, to smear; to scrub, scour.
- ప్రాముడు, *n.* Rubbing, smearing; scrubbing, scouring.
- ప్రాయము, *n.* Age, time of life, years; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penitentiary act; death; probability; (in comp.) an equal, that which is similar to, as in వరుప్రాయము.
- ప్రాయశ్చిత్తము, *n.* Expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.
- ప్రాయడి, *n.* An unlucky person; one who is unmanly or has no courage or spirit.
- ప్రాయశ్చము, *a.* Common, usual, general; frequent; probable, likely.
- ప్రాయశ్చముగ, — గా, *adv.* Commonly, generally; frequently; probably, likely.
- ప్రాహేలు, *n.* The sea.
- ప్రాయోపవిష్టుడు, *n.* One who sits down calmly awaiting the approach of death, by abstaining from food.
- ప్రాయోపవేశము, *n.* Abstaining from food and awaiting, in a sitting posture, the approach of death. [ష్టుడు.
- ప్రాయోపవేశి, same as ప్రాయోపవి
- ప్రారంభము, *n.* Beginning, commencement; attempt, endeavour.
- ప్రారంభించు, *v. t. & i.* To begin, commence, undertake, to attempt, endeavor.
- ప్రారబ్ధము, *n.* Destiny, luck, fortune, predestination.—*a.* Begun, commenced.
- ప్రార్థకుడు, *n.* One who prays, begs or asks, a prayer, supplicant.
- ప్రార్థన, *n.* Begging, entreaty, asking, solicitation, request, prayer, supplication, petition.
- ప్రార్థనీయము, *a.* Which may be asked or begged for, worthy of desire, desirable.
- ప్రార్థించు, *v. t.* To beg, entreat, ask, solicit, pray, supplicate.
- ప్రార్థితము, *a.* Asked or begged for, solicited; obstructed or opposed by an enemy.
- ప్రార్థితుడు, *n.* One who is begged or entreated.
- ప్రాలంబము, *n.* A garland hanging round the neck and reaching to the breast.

ప్రాచీన, n. A necklace.

ప్రాచ, n. Rice; same as ప్రాచ.

ప్రాచమిత, } ori. forms of ప్రాచ—
ప్రాచమిత, }

ప్రాచీనము, n. Snow, frost, dew.

ప్రాచీన, } same as ప్రాచమిత, ప్రా
ప్రాచీన, } చమిత. [garment.

ప్రాచీనము, n. An upper or outer

ప్రాచీనము, n. Proficiency, skill, dexterity, cleverness, ability.

ప్రాచీనము, n. The rainy season.

ప్రాచీనము, n. A veil, mantle, cloak, a wrapper.—a. Covered, enclosed, encompassed, screened, sheltered.

ప్రాచీనము, n. The rainy season.

ప్రాచీనము, same as దూరగండి.

ప్రాచీనము, n. A frog.

ప్రాచీనము, a. Of, or produced in, the rainy season.

ప్రాచీనము, n. A Rakshasa or Asura.

ప్రాచీనము, n. Eating, tasting; causing to eat or taste; food.

ప్రాచీనము, n. Excellence, fineness, superior quality, superiority, nicety.

ప్రాచీనము, n. The similarity, in sound, of the second letters of the different lines in a verse; a lance. [tion.

ప్రాచీనము, a. Relating to parturi-

ప్రాచీనము, n. A temple; a palace.

ప్రాచీనము, n. A guest, a visitor.

ప్రాచీనము, n. The forenoon.

ప్రాచీనము, v. i. To become loose, grow slack; to fall off, to separate, leave each other; to be dislocated. [as పిర.

ప్రాచీనము, n. A mistress, a wife; same
ప్రాచీనము, v. i. To like (t.), be pleased or desirous.

ప్రాచీనము, n. One who speaks agreeably, pleasingly, or kindly; a flatterer. [ba.

ప్రాచీనము, n. (bot.) *Nauclea cadam-*

ప్రాచీనము, n. Love, friendship.

ప్రాచీనము, same as ప్రాచీనము.

ప్రాచీనము, same as ప్రాచీనము.

ప్రాచీనము, n. Love, affection, friendship; desire; pleasure, happiness.—a. Dear, beloved, liked, desired; dear, of high price, valued, costly, valuable.

ప్రాచీనము, same as ప్రాచీనము.

ప్రాచీనము, n. A lover, husband; a friend.

ప్రాచీనము, n. Satisfying.

ప్రాచీనము, n. Love, affection, kindness, liking; joy, delight, pleasure, happiness, satisfaction.

ప్రాచీనము, n. One who is pleased, or satisfied.

ప్రాచీనము, v. i. To rot, be rotten.

ప్రాచీనము, same as ప్రాచీనము.

ప్రాచీనము, same as ప్రాచీనము.

ప్రాచీనము, } n. A minister.

ప్రాచీనము, }

ప్రాచీనము, adv. Assuredly, positively, certainly.

తెవడ, ano. fo. of తెవడ.

తేంభ, *n.* A swing, a hammock; wandering, roving, travelling about; dancing; a particular pace of a horse.

తేంభణము, same as తేయకము.

తేంభితము, *a.* Shaken, swung, moving. [sense.

తేజ, *n.* Intellect, understanding,

తేజము, *n.* The eye; sight.

తేజసిపడు, *n.* One who looks at or views. [seen.

తేజసియము, *a.* Worthy of being

తేజితము, *a.* Seen, looked at.

తేను, same as తేను.

తేయ, ano. fo. of తేరేయ. [rites.

తేరకర్మము, *n.* Funeral or obsequial

తేరపురము, } *n.* The city of the

తేరపురి, } dead, the abode of Yama, hell.

తేరము, *n.* A dead body, corpse, carcass; a ghost, spirit, goblin, the spirit, before the obsequial rites are performed.

తేరవనము, *n.* A cemetery, a place where dead bodies are buried or burnt.

తేరవస్త్రము, *n.* A shroud.

తేరు, *n.* Love, affection, kindness, tender regard.

తేరు, same as తేరు.

[tion.

తేరుడి, *n.* Friendship; love, affec-

తేరుడించు, *v. i.* To like (*t.*), to be pleased; to grieve.

తేయసి, *n.* A mistress, a wife.

తేయసుడు, *n.* A lover.

తేరకుడు, *n.* A tempter, an instigator, a prompter.

తేరణము, *n.* Same as తేరేణము; (gram.) the sense of the causal verb. [incited.

తేరసియము, *a.* To be urged on or

తేరించు, same as తేరసించు.

తేరితము, *a.* Incited, tempted.

తేరికుడు, *n.* One who is incited or tempted.

తేరేయ, same as తేరసించు.

తేరేపకుడు, *n.* One who incites or instigates, an instigator.

తేరేపణ, } *n.* Driving on, direct-
తేరేపణము, } ing, sending; urging,
inciting, incitement, instigating,
instigation, prompting, tempt-
ing, temptation.

తేరసించు, } *v. t.* To incite, insti-
తేరపు, } gate, excite, prompt,
tempt, induce, urge, goad.

తేరిడము, *n.* Prattle.

తేరిరి, *n.* A prattler.

తేరిలు, }
తేరిక, } other forms of తేరిలు,
తేరి, *v. i.* } తేరిక, తేరి, తేరించు, తేరిపు.
తేరియ, }

తేరిడు, *n.* Prattling.

తేరు, same as తేరు.

తేరుకుడు, *n.* One who sends,

తేరుణము, *n.* Sending.

శ్రీమణియుడు, *n.* One who is worthy to be sent.

శ్రీమితుడు, *n.* One who is sent.

శ్రీమయ, *a.* Most beloved, very dear.

శ్రీమఱుడు, *n.* One who is beloved.

శ్రీమయ్య, *a.* To be sent or despatched.

శ్రీమయ్యడు, *n.* A servant.

శ్రీమయ్య, *n.* Sending.

శ్రాద్ధ, *n.* The sun; time; a day; morning; half of the day-time; —*లు*, *pl.* the time or days when the delivery or confinement of a pregnant woman is expected to take place. [*annuus.*]

శ్రాద్ధదిరుగుడు, *n.* (bot.) *Helianthus*

శ్రాద్ధలనెల, *n.* The last month of pregnancy.

శ్రాయ, } other forms of శ్రాయ్య.

శ్రాయ్య, }

శ్రాయ్య, *ano. fo. of* శ్రాయ్య.

శ్రాయ్య, *ano. fo. of* శ్రాయ్య.

శ్రాక, *n.* A heap, collection.

శ్రాకము, *a.* Said, told, uttered, declared, announced, laid down, as a rule.

శ్రాకము, *n.* Sprinkling; consecration by sprinkling water upon; killing in sacrifice.

శ్రాకము, *v. t.* To sprinkle; to sprinkle water or a similar thing upon, besprinkle.

శ్రాకము, *a.* Sprinkled; besprinkled; killed, slaughtered, offered in sacrifice.

శ్రాకము, } *v. i.* To gather, collect, assemble.

శ్రాకము, *n.* A heap, collection, assemblage, accumulation.

శ్రాకము, *v. t.* To gather, collect, bring together, accumulate, amass.

శ్రాకము, same as శ్రాకము.

శ్రాకము, same as శ్రాకము.

శ్రాకము, *v. t.* To nourish, protect, preserve, support, maintain, to save.

శ్రాకము, *a.* Abandoned.

శ్రాకము, } *n.* A clever man.

శ్రాకము, *n.* A cloth.—*a.* Sewn, stitched; strung, tied.

శ్రాకము, *a.* High, elevated.

శ్రాకము, *a.* Risen; produced.

శ్రాకము, *a.* Relinquished; ejected, expelled.

శ్రాకము, *n.* One who encourages, an inciter, instigator.

శ్రాకము, *n.* Incitement, encouragement, stimulus, exhortation, urging.

శ్రాకము, *n.* The nose of a horse; the snout of a hog; the loins or hip; the womb; an embryo.

శ్రాకము, *n.* Nourishment.

శ్రాకము, } *v. t.* To nourish.

శ్రాకము, *a.* Unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రాశస్త్యము, *n.* Support, aid, assistance; contributing, conducting; incitement, exhortation, encouragement, instigation.

ప్రాశ్న, *v. i.* To be nourished.

ప్రాశ్న, *n.* Protection, support.

ప్రాశ్నాలు, *n.* same as ప్రాశ్నాలు.

ప్రాశ్న, *n.* A city; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as a seat for the bride and bridegroom.

ప్రాశ్నదు, *v. t.* To rouse, excite, provoke.

ప్రాశ్న, *ano. fo. of* ప్రాశ్న.

ప్రాశ్నకాసు, *v. i.* To fall into or become a heap.

ప్రాశ్నము, *n.* Burning.

ప్రాశ్నకుడు, *n.* One who has gone to a foreign country.

ప్రాశ్నవచము, *n.* Another name of ప్రాశ్నవచ (నామకము), and ప్రాశ్నవచ (నామకము).

ప్రాశ్న, *n.* A married woman from 30 to 55 years of age; a clever woman.

ప్రాశ్నత్వము, *n.* Skill, cleverness.

ప్రాశ్నము, *a.* Full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రాశ్న, } *n.* Skilfulness, skill,
ప్రాశ్నము, } cleverness, ability.
ప్రాశ్నము, }

ప్రాశ్నకుడు, *n.* One who possesses a full grown, fully developed or

matured mind, a clever, skilful, or able man, an expert, adept.

ప్రాశ్నరాసు, *n.* A clever woman.

ప్రాశ్నవచ, same as ప్రాశ్నవచము.

ప్రాశ్న, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్రాశ్న, *n.* N. of the 41st year of the Hindu cycle of sixty.

ప్రాశ్నము, } *n.* An ape, a monkey;
ప్రాశ్నము, } a frog.

ప్రాశ్నకుడు, *n.* Epi. of అపారకుడు.

ప్రాశ్నకుడు, *n.* A pariah.

ప్రాశ్న, } *n.* The spleen; a disease
ప్రాశ్నము, } of the spleen; enlargement of the mesenteric glands.

ప్రాశ్నము, *n.* Leaping, jumping, tumbling; bounding, vaulting, capering, one of the paces of a horse; protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్రాశ్నము, *a.* Burnt.

ప్రాశ్నము, *n.* Burning.

ప్రాశ్న.

ప్రాశ్న, *a.* *n.* A fakir, an ascetic.

ప్రాశ్న, *n.* Manner, mode, method, way, style, fashion.

ప్రాశ్న, *n.* A preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫణితి, } same as ఫణితు.

ఫణి, } n. The crest or hood of a
ఫణము, } snake.

ఫణి, n. A serpent, snake.

ఫణిబిక్షము, n. (bot.) A delicate sweet-smelling plant, apparently a sort of basil with small leaves.

ఫణితము, a. Told, said, cited, ad-
duced.

ఫణితల్పనందము, n. Epi. of Vishnu.

ఫణితార, n. The asterism named
అశ్లేష.

ఫణితి, n. Manner, mode, way,
course, style, fashion.

ఫణిరాజవర్తి, n. A betel vine.

ఫణిహరుడు, n. A messenger, a he-
rald; a door-keeper, a porter; a
bailiff. [mandate.

ఫర్మానా, అ. n. A command, royal

ఫర్మాయిషి, అ. n. Order, com-
mission, an order to make or
manufacture a required article.

ఫలకము, n. A shield; a disc or round
piece of metal.

ఫలపురము, n. The citron tree.

ఫలదము, a. Fruitful, yielding fruit,
beneficial. [turn out well.

ఫలపదు, v. i. To avail, turn to good,

ఫలపజయ, v. t. To realize, make
fruitful.

ఫలము, n. (పండు) A fruit; (పంట) pro-
duce, fruit, crop, yield; (ఫలకఫలసా-
నము) result, fruit, consequence;

(లాభము) profit, use, advantage,
benefit, good, reward, recom-
pense, meed; retribution;
(mathe.) product; quotient.

ఫలవంతము, a. Fruitful, productive.

ఫలకాస్త్రము, n. Astrology.

ఫలసంతానము, n. (bot.) *Artabotrys*
odoratissima.

ఫలసాయము, (collo.) n. Produce,
crop, fruit, yield.

ఫలాన, } అ. a. Such and such (a
ఫలాని, } person etc.), so and so.

ఫలాహారము, n. A slight meal or re-
past, refection, refreshment, tif-
fin, dessert.

ఫలింప, v. i. To be fruitful, produc-
tive, to bear or yield fruit, to
fructify; to be successful, be
profitable, to be of advantage,
to be fulfilled or realized.—v. t.
To bear, yield, produce.

ఫలితము, a. That has produced fruit,
bearing fruit, fruitful; yielding
a result, followed by a conse-
quence, successful, fulfilled;
produced as a consequence.—n.
A tree, properly a fruit-tree.

ఫలితార్థము, n. The ultimate import,
purport, result, the point of a
passage, the moral.

ఫలితము, a. Fruitful.—n. A tree,
especially when bearing fruit;
the bread-fruit tree.

ఫలియింప, same as ఫలింప.

ఫలహారము, n. The coming forth
or appearance of fruit; profit,

advantage, gain; result, consequence; recompense, reward; retribution, punishment; happiness, joy; heaven, paradise.

భూమి, *a.* Ready, or about, to bear fruit, on the point of yielding a result.

భూమి, *n.* Epi. of Arjuna.

భూమి, } *a.* *n.* (lit.) A crop or harvest, hence a season, one year, the harvest year, the official revenue year.

భూమి, } vest, hence a season, one year, the harvest year, the official revenue year.

భూమి, *a.* *n.* Profit, gain, interest or gain on money.

భూమి, *a.* *n.* A deed of partition; a receipt, acquittance, release.

భూమి, *n.* Epi. of Siva.

భూమి, *n.* The forehead.

భూమి, } *n.* Epi. of Siva.

భూమి, } *n.* N. of the last or twelfth lunar month.

భూమి, *n.* Epi. of Arjuna.

భూమి, *a.* *n.* An insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

భూమి, *a.* *n.* A rebel, a conspirator, a rioter.

భూమి, *a.* *n.* A complainant, petitioner, plaintiff. [tion.

భూమి, *a.* *n.* A complaint, peti-

భూమి, same as భూమి.

భూమి, *a.* Expanded, blown, opened, as a flower.

భూమి, *n.* A serpent.

భూమి, *n.* Hissing, blowing, whizzing; the hiss of a serpent; screaming, shrieking.

భూమి, *n.* Foam, froth, spume; scum; white cuttle-fish bone.

భూమి, *n.* A kind of cake.

భూమి, *a.* Foamy, frothy.—*n.* same as భూమి (పెట్టు).

భూమి, } *n.* A jackal.

భూమి, } *a.* *n.* Settlement, decision, decree.

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భూమి, *n.* Gum, glue; the matter or mucus discharged from the bowels; stinginess.—*a.* Viscous, glutinous, sticky; stingy.

భూమి, *n.* (bot.) A species of *sizyphus*.

భూమి, *n.* (bot.) *Cordia myxa*.

భూమి, *n.* (bot.) A species of *Portulaca*.

భూమి, *n.* A snail.

భూమి, *n.* (bot.) *Vitis linnæi*.

భూమి, *n.* Clay.

భూమి, *n.* A miser, a stingy person, lick-penny, skinflint.

భూమి, *n.* A lane; a guard, sentinel.

భూమి, *n.* A stingy woman.

బంకీలు, *n.* A word used for the island Bencoolen.
 బంకనబయలు, *n.* An open plain.
 బంకరము, } *n.* Gold.
 బంకరు, }
 బంకరుకొండ, *n.* Epi. of the mountain Mēru.
 బంకరుపిచ్చిక, *n.* A kind of bird.
 బంకరుపు, *n.* Gold.
 బంకల, same as కుంపటి.
 బంకళా, *అ.* *n.* A bungalow.
 బంకారము, } *n.* Gold.
 బంకారు, }
 బంకారుకొండ, *n.* Epi. of the mountain Mēru.
 బంకారుతీగలు, *n.* A variety of rice.
 బంకాళము, *n.* The country of Bengal.
 బంకారి, *n.* same as కొమ్మరతటి; a native or the language of Bengal, Bengali.
 బంగి, same as గంజాయి.
 బంగిముచ్చే, *n.* A ganja-smoker.
 బంజరు, *n.* Waste-land. [బంటిసీరు.
 బంటి, *aff.* As high as, up to, as మొల
 బంటు, *n.* A servant, a peon; a soldier, a sepoy, an armed attendant; a hero, a warrior; a pawn, at chess.
 బంటుతనము, *n.* Bravery, daring.
 బంట్లకు, *n.* A servant, a peon, a page.
 బండ, *n.* A rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block

of stone; a rude, unfeeling or hard-hearted man.—*a.* Obscene, foul, shameless, indecent.
 బండచు, } *n.* A rude and unfeeling man.
 బండశుచు, }
 బండనెవలి, *n.* (bot.) *Adiantum lunulatum.* [eatables.
 బండము, *n.* A thing, as తినుబంటు—
 బండరుపు, same as బండారము.
 బండవలము, same as బండాలము.
 బండాట, *n.* Wickedness, rascality.
 బండారము, *n.* Treasury; same as బండాలము.
 బండారి, *n.* A treasurer.
 బండారు, *n.* Turmeric; treasury.
 బండారుపిచ్చిక, *n.* A gallinule (a bird).
 బండాలము, *n.* Stock, capital, funds, money; means, capacity; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.
 బండి, *n.* A carriage, cart, any wheeled conveyance or vehicle, coach, car, bandy.
 బండిగురింపి, *n.* The seed of *Adenanthra pavonina.* [pavonina.
 బండిగురివెండ, *n.* (bot) *Adenanthra*
 బండిమొగ్గరము, same as శకటపూచము.
 బండిరిక్క, same as రోహిణి (నక్షత్రము).
 బండు, *a.* Indecent, obscene, gross.
 బండెలుక, *n.* A kind of rat.

బంధి, *n.* A ball to play with, a ball in general, (పూల—) a bouquet; a row, line, rank; (bot.) *Tagetes patula*, marigold.

బంధిచెట్టు, } *n.* (bot.) see బంధి.
బంధిపువ్వు, }

బంధదము, *n.* A pot with a wide mouth.

బంధన, *n.* Gum, glue, bird-lime.

బంధము, *n.* A cord or rope used to tie together the two legs of an animal, a fetter, hopples or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.

బంధలము, same as బంధదము.

బంధారు, *n.* (bot). *Hymenodictyon excelsum*, *Cinchona excelsa*.

బంధి, *n.* Imprisonment, confinement, a captive; compulsion, obligation, necessity.

బంధికాడు, *n.* A bandit; a prisoner, captive.

బంధికానా, } *n.* A prison, a dun-
బంధిగము, } geon.

బంధిపోటు, *n.* An incursion of robbers, gang-robbery.

బంధిపోటుదొంగ, *n.* A bandit.

బంధు, *n.* Restraint, confinement; same as బంధన; a hinge; (అ.) stopping, cessation.

బంధుకట్టు, *n.* A league, a plot, conspiracy; a scheme, plan; union.

బంధునాడు, } *n.* A relation.
బంధువునాడు, }

బంధె, *n.* Restraint, confinement, imprisonment; a pound, penfold; poundage, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [on, jail.

బంధెకానా, *n.* A prison, dunge-
బంధెకానా, *v. t.* To imprison.

బంధెవేయ, *v. t.* To inflict a fine for cattle that have trespassed.

బంధోబస్తు, *n.* Arrangement, settlement, regulation, management.

బంధకము, *n.* Binding, confinement; engagement; servitude.

బంధకి, *n.* An unchaste woman, a harlot.

బంధనము, *n.* Binding, tying; imprisoning, confining; a prison; a rope; mortgage.

బంధనాబయము, *n.* A prison.

బంధము, *n.* A tie, bond, fetter, binding; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.

బంధించు, *v. t.* To tie, bind, fasten.

బంధునాడు, same as బంధువు. [తెన.

బంధుజీవకము, *n.* (bot.) same as మం

బంధుత, *n.* Relations collectively, kindred.

బంధుత్వము, *n.* Relation, relationship.

బంధురము, *a.* Handsome, beautiful, pleasing, delightful.

బంధుబాడు, *n.* A bastard. [man.

బంధువు, *n.* A relation, relative, kins-

పంథాకము, (bot.) same as మంకెన.
 పంథాసు, అ. n. A sort of gun, a mortar. [bombshell.
 పంథాసుగుండు, అ. n. A bomb or
 పంజోతు, n. A fat bull; a corpulent person.
 పంథరము, same as తుమ్మెద.
 పకదారి, n. A kind of dove.
 పకపుష్పము, n. (bot.) *Agate grandiflorum*.
 పకము, n. A crane. [Bheema.
 పకవైరి, n. Epi. of Krishna and
 పకాను, n. (bot.) *Caesalpinia Sappan*. [lance.
 పకాయి, అ. n. Outstanding ba-
 పకేడా, అ. n. Dispute, contention; intricacy, entanglement.
 పకోటము, n. A crane.
 పక్క, a. Lean, thin.
 పక్కటిల్లు, v. i. To become thin or lean, to be emaciated.
 పక్షి, n. N. of a certain goddess; a species of *cucurbita*.
 పసి, n. A side.
 పసి, n. A kind of tree.
 పసిసి, ano. fo. of పసిసి. [ruined.
 పక్షముపాడు, a. Utterly desolate or
 పక్షి, n. Ashes; dust.
 పక్షి, అ. n. A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.
 పక్షన, adv. Suddenly: applied to
 పక్షండు, n. A red powder which persons throw at each other on certain festive occasions.

పగ్గమును, v. i. To burn, to flame, to catch fire suddenly.
 పగ్గి, n. A stripe, patch, spot, mark.
 పచ్చేరి, n. (bot.) see పిఠా—, మంబ—, మట్టు— [rosa.
 పచ్చేరిమండ, n. (bot.) *Ceropegia tube-*
 పచ్చే, n. A Vysya; a banker, a money-changer, a shroff.
 పబ్బి, n. Music, musicians.
 పబ్బి, } అ. n. Disgrace, shame, ig-
 పబ్బి, } nominy, humiliation, mortification.
 పబ్బి, n. A sort of chutney.
 పబ్బి, n. A bazaar, a market or market place, an assemblage of shops, an exchange.
 పటాకపయలు, } same as పట్టపయలు.
 పటాపయలు, }
 పటారము, a. Big.
 పటుపు, a. Round, circular.—n. A kind of finger-ring.
 పటుపుచక్రము, n. Epi. of Chakra the weapon of Vishnu.
 పటుపుచిల్ల, n. A small round pillow.
 పట్టు, n. Cloth, a fabric of any kind, any cotton, silk, or woollen stuff; a cloth or garment.—a. (పెండుకలది) Bald; dappled.
 పట్టనక్షు, a. Shameless.
 పట్టతల, n. A bald head.
 పట్టతలవాడు, n. A bald-headed person, bald-head.
 పట్టపయలు, n. An open plain.—a. Quite public or open, clear, evident, manifest.

బట్టబయలుగా, *adv.* Openly, quite publicly. [tard.

బట్టమేరక, *n.* A large species of bus-

బట్టాపు, *n.* A dappled cow.

బట్టి, *n.* A still.

బట్టికాడు, *n.* A parrot.

బట్టి, *n.* A still.

బట్టు, *n.* A bard, a herald, a chanter of praise and titles.

బట్టె, *n.* A canal, a channel, a streamlet, a brook. [plate.

బట్టె, *n.* A sort of earthen dish or

బట్టాదా, *అ.* *n.* Distribution, allotment, disbursement, delivery.

బట్టాస్పంది, *n.* A wallet or small bag made of striped ticking.

బడ, *a.* Large, big, great.

బడవ, *n.* A calamity.

బడబ, *n.* A mare; a Brahman woman; a procuress.

బడబడ, *adv.* Quickly.

బడబాస్త్రి, } *n.* Submarine fire.

బడబిండ్లు, *v. i.* To fatigue, tire, exhaust. [someness, exhaustion.

బడబిక, *n.* Fatigue, weariness, tire-

బడబిస, *a.* Fatigued, wearied, tired, exhausted.

బడలు, } *v. i.* To be tired, fati-

బడలుపడు, } gued, wearied, or exhausted.

బడవ, } *అ.* *n.* A pimp, a procurer, a

బడవా, } procuress; a villain, a wicked fellow.

బడాలు, *n.* Boasting, bragging, egotism; pride, vanity. [ward.

బడాలుండు, *v. i.* To advance for-

బడాలువారు, *అ.* *n.* A vaunting or boastful person, a boaster, braggart.

బడి, *n.* A school, a college.—an aff. which forms verbal nouns, as బిలు—.

బడికొలు, *n.* Resemblance.

బడిక, *n.* A thick stick, a cudgel.

బడికపాఠము, *n.* An old lesson, a lesson that has been studied or learnt. [in a school.

బడికదర్శ, *n.* The monitor of a class

బడివి, *n.* A kind of sacrifice.

బడియ, *n.* A thick stick, cudgel.

బడిలి, *n.* A hole, aperture.

బడివారడి, *n.* A poll-tax.

బడిశము, *n.* A fish-hook, an angle.

బడుగు, *n.* A corpse; a weak creature. —a. Lean, thin, slender, skinny.

బడువ, *అ.* *fo.* of బాడువ.

బడుపు, *అ.* *fo.* of బాడుపు.

బడె, *అ.* *fo.* of బడియ.

బడ్డ, *n.* A thick or stout creeper or rope, a cable. [vessels.

బడ్డము, *n.* A collection of new brass

బతము, same as బ్రతము,

బతికిండు, see బతికిండు.

బతినీ, *n.* A sort of silk cloth.

బతిమాలిక, *n.* Begging, requesting, entreaty. [seech, request.

బతిమాల, *v. t.* To beg, entreat, be-

అనున, see అనున.

అనున, }
అనున, } n. A quiver.
అనున, } [camphor.

అనున, n. A variety of

అనున, same as అనున.

అనున, n. same as అనున; the caste title of all the five classes of artificers or smiths.

అనున, n. A daily allowance given in money or provisions, batta.

అనున, n. Any parasitic plant.

అనున, n. The jujube fruit.

అనున, } n. The jujube tree; the
అనున, } cotton plant. [famation.

అనున, అ. n. Disgrace, infamy, de-

అనున, అ. v. t. To change, shift, transfer. [titute.

అనున, అ. n. Substitution; a sub-

అనున, n. A debt, a loan; exchange, equivalent, substitute; substitution.

అనున, adv. Instead of, in place of, in lieu of, in the room of.

అనున, n. A flat thin portion or part of any thing, a slice, chip, piece, strip.

అనున, n. Laziness, indolence, sluggishness, heaviness, sloth. అనున = lazy, indolent, sluggish, slothful.

అనున, v. i. To feel or be lazy, indolent or sluggish. [man.

అనున, n. A lazy or sluggish

అనున, v. i. To break, be broken, to burst, to go to pieces.

అనున, v. t. To re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

అనున, }
అనున, } n. A lie, falsehood.

అనున, n. The fag-end, sel vage or sel vedge of a cloth; a slip of cloth.

అనున, }
అనున, } see అనున, అనున.

అనున, a. Tied, bound, fastened, en- chained, fettered. [obliged.

అనున, n. One who is bound or

అనున, n. Twelve.

అనున, same as అనున.

అనున, a. Deaf.

అనున, a. Deafened.

అనున, n. A deaf man.

అనున, n. A dam, bund.

అనున, n. Any woollen cloth or stuff, broadcloth, tweed.

అనున, v. i. To be defeated.

అనున, same as అనున.

అనున, } n. A necklace of coral
అనున, } and gold beads,
and pearls or various precious stones placed alternately.

అనున, see అనున.

అనున, n. (bot.) *Hydrocotyle rotundifolia*.

అనున, n. A bald-headed man;

Epi. of Vishnu and Siva ; fire ; a cow of a brown or tawny color.

విన్న, same as విన్న.

విన్నురించు, *v. i.* To wander ; to be perplexed or confused.

విన్నుర, *n.* Confusion, perplexity.

విన్నురపాక, *n.* The state of being perplexed or confused.

విన్నురపాపు, *v. i.* To be perplexed or confused.

విన్నకాడు, *n.* A musician.

విన్నలగు, *v. i.* To become known or public.

విన్నలు, *n.* An open place or field, a plain, an esplanade, meadow ; outside, exterior ; the sky, the expanse of heaven ; air, atmosphere ; publicity. — *a.* Clear, evident, public, known.

విన్నలుదామర, same as విన్నుతామర.

విన్నలుదేలు, *v. i.* To start, set out ; to come forth, break out, begin, appear ; to come to light, to be discovered or found out.

విన్నలువడు, } *v. i.* To be known
విన్నలుమెరియు, } or discovered, to
become public.

విన్నలువెడలు, same as విన్నలుదేలు.

విన్నలుకోపు, } same as విన్నలువడు.
విన్నలువడు, }

విన్నునా, *n.* Disbursements not yet charged in the ledger.

విన్నునా, *n.* An advance of money, earnest money, handsel.

విన్నుంకలు, same as వేవిళ్ళు.

విరిక, *a.* Rough.

విరికము, *n.* A load or bale of cotton ; a thick and rough sackcloth.

విరికడ, *n.* A seal or mark set on heaps of grain. [*dulosa.*]

విరికడము, *n.* (bot.) *Indigofera glan-*

విరిడు, *n.* The bark of a tree.

విరిణి, *n.* A small round casket.

విరిణిచేక్క, same as విరిణి(నడుత్రము).

విరితరపు, *n.* Dismissal, discharge.

వి.చేయుట = to dismiss, discharge.

విరివడిట్ట, *n.* A kind of bird.

విరివటాలు, *n.* same as విరికడము.

విరిచూ, *n.* A carpenter's boring instrument, an auger, a drill, gimlet.

విరివసము, *n.* Courage, confidence, conscious strength, or strength which one is conscious of and counts upon.

విరాతము, *n.* A peremptory demand for payment, a cheque, a draft, *hunder.*

విరావిరి, } *n.* Equality ; exactness,
విరావిరిక, } accuracy ; good order,
arrangement. — *a.* Right, just, proper.

విరావిరిగా, *adv.* Exactly ; in a straight line ; justly. [an enemy.

విరి, *n.* A side ; a school ; a thief ;

విరికట్టె, *n.* A spear without point ; a crook or stick used by herdsmen,

పరిశ్ర, *n.* A small stick, a switch; a cocoanut shell.—*a.* Bushy, dishevelled.

పరిశ్ర, *a.* Empty.

పరిశ్ర, } *n.* A spear.

పరిశ్రా, *n.* A snake-charmer.

పరిశ్రావ్య, *n.* A kind of cake.

పరిశ్రాపురుగు, *n.* A cockroach.

పరిశ్రాక, *n.* (bot.) *Trophis aspera*, *Epicarpurus orientalis*.

పరిశ్రా, *n.* A small box, case or casket.

పరిశ్రాపురుగు, *n.* A cockroach.

పరిశ్రాంక, *n.* A kind of tree.

పరిశ్ర, *n.* A bludgeon.

పరిశ్ర, *v. t. & i.* To scratch, to claw, to lacerate, to tear; (అశ్రద్ధా వ్రాయు) to scribble.

పరిశ్రా, *n.* A small tinkling bell.

పరిశ్రాది, *adv.* Again.

పరిశ్రా, *n.* Weight, heaviness; a load, burden; responsibility, charge, onus, duty, obligation, obligatory act.—*a.* Heavy.

పరిశ్రా, *a.* Rough, coarse; rude, brutal.—*n.* Roughness, rudeness.

పరిశ్రా, see పరిశ్రాసము.

పరిశ్రాపు, same as పరిశ్రాపు.

పరిశ్రా, same as వాయుండు. [రవి.

పరిశ్రాము, same as వారంశ and బాపి

పరిశ్రాము, same as బాపిలి (చెట్టు).

పరిశ్రాము, same as తుమ్మ.

పరిశ్రా, same as పరిశ్రా.

పరిశ్రము, *n.* A peacock's tail.

పరిశ్ర, *n.* A peacock; same as పరిశ్ర.

పరిశ్రము, *n.* A peacock.

పరిశ్రాపురుగు, *n.* A god, a deity.

పరిశ్రాపు, *n.* Fire.

పరిశ్రాము, same as పరిశ్రా. [rica.

పరిశ్రాము, *n.* (bot.) *Imperata cylind-*

పరిశ్రా, *v. t.* To scratch.

పరిశ్రా, *n.* (ono.) The noise made when something is dragged rudely along any surface.

పరిశ్రా, *n.* A female buffalo.

పరిశ్రాపు, *n.* (bot.) *Vitis setosa*.

పరిశ్ర, *n.* A certain spell or manthra, a species of necromancy or black art.

పరిశ్రము, *n.* Retinue, party, the circle of friends and relations or kinsmen, kith and kin.

పరిశ్రము, *n.* A guard, watch.—*a.* Giving strength or tone, strengthening, invigorating, tonic.

పరిశ్రించు, *v. i.* To spread.

పరిశ్రించు, *v. i.* To rise, flourish, prosper. [stronger.

పరిశ్రా, *v. i.* To increase, rise, grow

పరిశ్రము, see పరిశ్రము.

పరిశ్రాపురుగు, *n.* Epi. of Balarāma; the god of wind.

పరిశ్రా, *v. i.* To grow or become stronger or more powerful, to grow in strength, gain ground, increase, advance, rise.

- పరివము, *n.* Slate. పరివపువుల్ల = a slate-pencil.
- పరివహించు, *v. t.* To strengthen, fortify, support, corroborate, confirm.
- పరివహి, *adv.* (ono-) Brightly, as in
ప. తెల్లనాచెను.
- పరివహించు, *n.* Epi. of Balarāma.
- పరివహి, } *n.* Epi. of Indra.
పరివహి, }
- పరివహి, *n.* Strength, power, might, force, vigor, potency, energy; influence; army, force, host, troops; party, company; severity, rigor; efficaciousness, efficacy. ప.వహి=strong, powerful, mighty, potent.
- పరివహి, *v. i.* To grow.
- పరివహి, *v. t.* To surround.
- పరివహించు, *a.* Strong, powerful.—
n. Force, violence, compulsion, urging, pressing, pressure.
- పరివహించు, } *n.* A strong, powerful or mighty man.
పరివహి, }
- పరివహించు, *n.* Epi. of Indra.
- పరివహి, *n.* Weakness, debility, feebleness. [powerless.
- పరివహి, *a.* Weak, feeble, imbecile.
- పరివహించు, *n.* A weak or feeble man, a powerless man.
- పరివ, *interj.* Bravo! well done!
- పరివ, } *n.* A sort of crane.
పరివము, }
- పరివహించు, *v. t.* To force, compell, press.
- పరివహించు, *n.* Force, compulsion, violence.
- పరివహి, *interj.* Well done! Bravo!
- పరివహి, *n.* Epi. of Indra.
- పరివహించు, *n.* A cloud; a mountain.
- పరివ, *n.* Tax, tribute, royal revenue; the sacrifice of an animal, an oblation, offering; a victim.
- పరివహించు, *n.* (bot.) *Opilia amen-tacea.*
- పరివహి, *n.* N. of a class of Sudras.
- పరివహి, } *a.* Strong, powerful.
పరివహి, }
- పరివహించు, *n.* A strong man.
- పరివహి, *ano. fo.* of పరివహి.
- పరివహించు, *n.* Epi. of Vishnu.
- పరివహించు, *v. t.* cau. of పరివహి. To cause to grow, to fatten.
- పరివహి, *n.* An altar.
- పరివహించు, *n.* A crow.
- పరివహించు, *v. t.* To kill, slay, sacrifice.
- పరివహించు, *n.* A crow; a sparrow.
- పరివహి, *n.* Strength, power; force, violence.
- పరివహించు, *n.* A strong man.
- పరివహించు, *n.* A monkey.
- పరివహి, *v. i.* To grow fat, stout or plump, to become corpulent, to fatten; to increase, grow, be augmented, multiply, have additions. [ful man.
- పరివహించు, *n.* A strong or powerful.
- పరివహించు, *v. t.* To kill.

పరిష్కము, *a.* Very strong or powerful. [man.]

పరిష్కండు, *n.* A strong or powerful

పరిష్కము, *n.* The abode of Bali, the infernal regions.

పరిసిన, *a.* Fat, stout, plump.

పరిహరణము, *n.* The presentation of an oblation, a sacrifice.

పరిముఖము, *n.* A monkey.

పరియము, *a.* Very strong, exceedingly powerful.

పరివర్ణము, *n.* A bull or ox.

పలు, *a. & adv.* contr. of పలువు in comp. Great, much, large, big, very, as పలువడి.

పలుకండు, *n.* A name of Balarāma; a strong or powerful man.

పలుకు, *n.* A branch; a twig.

పలుకుతలు, *n. pl.* A variety of paddy.

పలుపాపకాయ, *n.* A large file, a rasp. [stoutness, corpulence.

పలుపు, *n.* Fatness, plumpness,

పలుపుకొను, *v. i.* To increase.

పలురక్కసి, } *n.* (bot.) *Fourcroya*

పలురక్కెన, } *Cantala*, the American aloe.

పలువిడి, *n.* Manner; force, strength, severity, vehemence.

పలుపు, *n.* Strength; same as పరుపు; intensity, acuteness, severity of sickness.—*a.* Heavy; much, great, excessive, high; big, large; strong, powerful, severe.

పలుపుచు, *n.* A strong or powerful man, an influential man.

పలుసు, *n.* (bot.) *Canthium parviflorum*, *Webera tetrandra*.

పలుకజ్జెపకము, *n.* An elephant.

పలె, same as పలె.

పలే, *interj.* Well done!

పలొద్దండి, (collo.) *n.* Compulsion, force, violence.

పల్లము, *ano. fo.* of పలకము.

పల్పము, *see* పలకము.

పల్పు, *ano. fo.* of పలుపు. [*drica.*

పల్పజము, *n.* (bot.) *Imperata cylindrica*.

పల్పి, *ano. fo.* of పలివి.

పల్లక్కసి, } *see* పలురక్కసి.

పల్లక్కెన, }

పల్ల, *n.* A plank, a board; a bench, a stool; (కడుపులోగలన వ్యాధి) enlargement of the spleen.

పల్లకట్టు, *n.* A large flat-bottomed boat, a raft; same as పల్లపూర్పు.

పల్లపూర్పు, *n.* A structure of planks, a floor, ceiling or the like made by joining planks.

పల్లడరట్టి, *n.* A kind of waist-band.

పల్లి, *n.* A lizard.

పల్లికోక, *n.* A kind of gobioid fish.

పల్లివము, *a.* Strong, powerful, mighty. [man.]

పల్లిదుండు, *n.* A strong or powerful

పల్లియము, *ano. fo.* of పల్లము.

పల్లన, *adv.* Brightly, as ప. తెల్లవాసెను—it dawned, or the day dawned, brightly.

అక్షరము, } n. A spear.

అక్షరము, same as అక్షరము.

అక్ష, interj. Well done! very good!

అక్షి, n. A strong man.

అక్షి, అక్షి,

అక్షి, అక్షి, } interj. Well done! very good! bravo!

అక్షి, అక్షి, } interj. Well done! very good! bravo!

అక్షి, see అక్షి. [capacity.

అక్షి, n. A certain measure of

అక్ష, n. (Astrol.) One of the Kara-

అక్షము, n. Deceit. [nams.

అక్షము, same as అక్షము.

అక్షము, same as అక్షము. [war.

అక్షము, n. A battle, fight, combat,

అక్షి, n. A kind of dance.

అక్షి, n. A kind of dancer.

అక్షి, n. A kind of ear-ornament.

అక్షి, a. Round.

అక్షి, n. A kind of ear-ring worn by women. [shame.

అక్షి, n. Honor, respect, dignity,

అక్షి, ano. fo. of అక్షి. [ing.

అక్ష, n. A lodging, residence, dwell-

అక్షము, } n. The bull on which

అక్షము, } Siva rides, a bull in

అక్షము, } general.

అక్షి, n. An unchaste woman.

అక్షి, n. Ashes.

అక్షి, n. A he-goat.

అక్షి, a. n. A bag or bale of goods.

అక్షి, a. n. A town, a city.

అక్షి, n. Publicity, exposure.

అక్షి, a. Public, known.

అక్షి, n. An open ground, the skirts of a village.

అక్షి, same as అక్షి. [ed.

అక్షి, v. i. To be excommunicat-

అక్షి, v. t. To excommunicate.

అక్షి, v. t. To expel from a

caste or sect, excommunicate.

అక్షి, n. Excommunication,

expulsion from caste or sect.

అక్షి, a. Excommunicated,

expelled from caste.

అక్షి, n. One who is ex-

communicated, an out-caste.

అక్షి, a. see అక్షి.

అక్షి, n. Plurality. [bably.

అక్షి, adv. In many ways, pro-

అక్షి, n. N. of the 12th year

of the Hindu cycle of sixty.

అక్షి, same as అక్షి.

అక్షి, n. A reward, pre-

అక్షి, sent, donation.

అక్షి, n. Diabetes.

అక్షి, a. Much; many; fre-

quent; (gram.) optional in some

cases, necessary or compulsory

in some, and non-existent or un-

allowable in others.—n. same as

అక్షి.

అక్షి, n. The plural number.

అక్షి, a. Various, varied, di-

verse, multi-form.

విచారము, *a.* Many, numerous ; much, abundant, plentiful.

విచారము, *n.* N. of a particular *Samasa* or compound word.

విచారము, } (collo.) *adv.* Probably,
విచారము, } likely, in all probability or likelihood.

విచారము, *n.* An owl.

విచారము, *v. t.* To respect, honor, shew respect to ; to reward, remunerate.

విచారము, *n.* Honoring, respecting.

చాచు, *n.* A pot.

చాచు, *n.* A bastard.

చాచు, *n.* Relation, relationship.

చాచు, *n.* A relation or relative ; a friend.

చాచు, *n.* A trumpet.

చాచు, *n.* A dagger.

చాచు, *ano. fo. of* చాచు.

చాచు, *v. t.* To beat, thrash, cudgel.

చాచు, *n.* A Brahman.

చాచు, *n.* A Brahman woman, Brahmanee, Brahmaness.

చాచు, *n.* The Brahman caste.—*a.* Brahman, Brahmanical.

చాచు, *n.* A Brahman woman.

చాచు, *n.* A kind of ant.

చాచు, } *n.* A Brahman woman.
చాచు, }

చాచు, *n.* The wild duck called braminy duck.

చాచు, } *n.* A Brahman.
చాచు, }

చాచు, *n.* The state of being a Brahman, Brahmanhood, Brahmanism.

చాచు, see చాచు.

చాచు, *a.* Wide, too wide or large, as చాచు. సూచు.—*n.* same as చాచు.

చాచు, *n.* A lion.

చాచు, *a. n.* A debt.—*a.* Due ; owing. చాచు, *to owe (t.), to be indebted.*

చాచు, see చాచు.

చాచు, same as చాచు.

చాచు, *n. pl.* Areca-nut, ready cut into pieces for chewing.

చాచు, *n.* A handsome person, a beauty ; a partner, share-holder, sharer, partaker ; same as చాచు.

చాచు, same as చాచు.

చాచు, (collo.) see చాచు.

చాచు, *n.* Good, well-being, welfare, weal ; good or sound condition or state, soundness ; correctness ; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration ; cure ; manner, way, state.—*a.* Good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well.

చాచు, *adv.* Well, nicely, finely, beautifully, excellently, satisfactorily, ably ; in good health.

చాచు, *v. t.* To set right, mend, correct, rectify, repair, amelio-

rate, reform, improve, better; to cure.
 రానదార, n. A kind of small sword.
 రానదదు, v. i. To improve, become better, to better, to be benefited, to profit.
 రానదారి, n. A beautiful woman.
 రానము, n. Spiritual merit.
 రాన, అ. n. Beating drums, drum music, drum beat.
 రానోలు, ano. fo. of రానోలు.
 రానో, అ. n. Side, edge, verge, margin; quarter, part, region.
 రానోవిందు, n. An ornament worn round the upper arm, a sort of armlet.
 రాన, n. A road, way, path.
 రానసారి, n. A traveller.
 రానము, same as రానదాస్తి.
 రానమందు, n. A Brahman.
 రానన, see రానన.
 రానాసుపు, n. An adze.
 రానె, n. Hire, rent.
 రానె, — తె, } n. An adze; (bot.)
 రానె, — దె, } *Erythrina Indica*.
 రానె, — నె, }
 రానగోలు, n. A pimp.
 రానదల, n. Disgracing.
 రానన, n. A marshy land.
 రానె, n. Mud, mire.
 రానము, a. Much, excessive; hard, firm. [rocket.
 రానము, n. An arrow; a fire-work,

రానె, n. A frying pan.
 రానసంజ్ఞ, n. Fireworks. రా — పని
 రేక విద్య = pyrotechnics or pyrotechny.
 రాన, } n. A quarter-staff, a
 రానకట్ట, } pole used in fencing, a
 cudgel or heavy stick.
 రానసనము, n. A bow.
 రానసంజ్ఞ, v. i. To be perplexed.
 రానె, అ. a. Secret, underhand. —
 n. A spy; a clue, hint, secret.
 రాన, n. (పెద్ద —) goose, (పొట్టి —)
 duck, (మగ పెద్ద —) gander, (మగ
 పొట్టి —) drake.
 రాన, n. Trouble, anxiety.
 రానము, n. (bot.) Almond. రా. కాం
 — an almond. [lock.
 రానరము, n. The match of a match.
 రానరాయణి, } n. A name of the
 రానరాయణుడు, } sage Vyāsa, the
 compiler of the Vedas.
 రానసంజ్ఞ, v. i. To be equal.
 రానరు, same as రానరము.
 రానము, n. (bot.) Almond.
 రానమి, అ. a. Almond-shaped,
 oval, elliptical. రా. ఆకారము = an
 ellipse, oval shape or form.
 రానము, same as రానము.
 రాన, n. Pain, trouble, affliction, tor-
 ment, torture; vexation, annoy-
 ance, grief, sorrow; opposition,
 contradiction, incompatibility,
 invalidating effect, objection.

పాదకము, *a.* Paining, painful, oppressing, oppressive; opposing, contradicting, obstructing, preventing, rendering invalid or untenable, invalidating.—*n.* An objection, exception, an argument against.

పాదపదు, *v. i.* To suffer, to be in pain, to have or suffer pain.

పాదపట్టు, *v. t.* To pain, afflict, distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrrieve, grieve.

పాధిపెట్టు, *v. t.* same as పాదపట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

పాధితము, *a.* Troubled, harrassed, pained, suffering from; obstructed, impeded; opposed, contradicted, rendered untenable, invalidated, refuted.

పాధితుడు, *n.* One who is troubled, harrassed, or pained, one who is suffering.

పాధిర్యము, *n.* Deafness.

పాధ్యత, *n.* Liability, responsibility, duty, binding; (collo.) right, claim, title, ownership, heirship.

పాధ్యుడు, *v. i.* To be obliged or bound, to be under obligation, to be responsible or liable.

పాధ్యుజుడే, *v. t.* To oblige, put under obligation, make responsible.

పాధ్యము, *a.* Liable, responsible, bound; to be objected to or opposed, objectionable, refutable.

పాధ్యుడు, *n.* One who is responsible; (collo.) a rightful owner, heir.

పాధ్యుడు, *n.* One who is liable, responsible, or bound; one who has an interest or concern, or is interested or concerned, in.

పాన, *n.* A large earthen pot, a boiler, a kettle. [kitchen.

పానము, *n.* Cooking, cookery; a

పానీండు, *n.* A cook.

పానీకుడు, *n.* A servant.

పానిన, *n.* A female servant, maid servant; a female slave.

పానినము, *n.* Service, servitude; slavery.

పానిండు, *n.* A servant; a slave.

పావండు, పావత, పావన, etc., see పావము.

పాశు, } *interj.* Well done!
పాశురె, —రె, } hurrah! huzza!

పాపదు, *a. n.* Department, head or heading in accounts, item, matter, affair, concern, relation or relatedness, connection. ఈపా.—this department or branch; relating to or concerning this.

పాపయ్య, same as పాము.

పాప, *n.* A horse.

పాపరాసు, *n.* Epi. of Kubēra.

పాము, *n.* Father; father's younger brother.

పాము, *n.* Grief, entanglement, embarrassment; birth, incarnation.

పాఠ, *n.* The distance between the ends of the two arms when fully extended, a fathom; twelve.

పాఠం, *n.* (bot.) *Clerodendron serratum*.

పాఠము, *n.* Weight, load, burden.

పాఠకాడి, *n.* A yoke in which untrained animals are placed for training, with those already trained, a brake.

పాఠశాల, *n.* Barracks.

పాఠశాల, *v. i.* To extend the arms.

పాఠశాల, see పాఠశాల.

పాఠశాల, *n.* A chief beam lying on pillars.

పాఠశాల, *v. t.* To spin with the hand fully stretched.

పాఠశాలము, *n.* (bot.) *Hordei Semina*, barley.

పాఠశాల, *n.* A certain ceremony or festival held on the eleventh day after the birth of a child, when it is named or given a name.

పాఠశాల, same as పాఠశాల.

పాఠ, *n.* Twelve.

పాఠాది, *a.* Much; many.

పాఠ, *n.* Trouble, annoyance, harassment; restraint. [*tum*.

పాఠశాల, *n.* (bot.) *Adiantum lunula-*

పాఠశాల, *n.* A village menial servant.

పాఠశాల, } *n.* (bot.) same as పాఠశాల.

పాఠశాల, *n.* A sort of gold coin.

పాఠశాల, *n.* A disguise.

పాఠ, *n.* The chain tied to an elephant's leg.—*a.* Great, large, big.

పాఠ, *n.* A row, line, rank, range, series; a multitude, collection, number; loading, as a gun, charging, charge. [to charge.

పాఠశాల, *v. t.* To load, as a gun,

పాఠశాల, *n.* A sort of thick and rough longcloth. [timber.

పాఠశాలము, *n.* A long beam of

పాఠశాల, *n.* A candy, 20 maunds or 500 pounds.

పాఠశాలశాస్త్రము, *n.* (bot.) same as పాఠశాల.

పాఠ, *n.* A girl under 16 years of age, a girl or young woman in general, a lass; a woman.

పాఠశాల, *n.* A boy under 16 years of age, a lad, a boy or young man in general, a youth.

పాఠశాలము, *n.* A kind of children's disease; a fairy or evil spirit that is supposed to frighten children. [*caprae*.

పాఠశాలశాస్త్రము, *n.* (bot.) *Ipomaea pes-*

పాఠశాల, *n.* One of the Indian alphabets or characters, differing slightly from the Devanagari character.

పాఠశాలము, *n.* An elementary manual or hand-book, a primer, a treatise or book for beginners.

పాఠశాలము, *n.* A mouse. [nams.

పాఠశాల, *n.* (astrol.) One of the Kara-

వంశ, అ. n. Hindustani name of the god at Tirupati.

వంశాయము, n. A temporary chapel in which an idol is placed for a while.

వంశ, }
వంశభోగము, } See వంశం—
వంశరాయి, }

వంశిక, n. A girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden. [childish, puerile.

వంశము, n. A pillow.—a. Silly,

వంశుడు, n. A boy; a fool, simpleton, a silly man.

వంశు, n. A large round pillow, a bolster, cushion.

వంశుడు, n. A boy, a lad, a youth.

వంశ, n. A woman in childbed.

వంశభోగము, n. A certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh.

వంశరాయి, n. A woman in childbed.

వంశాయము, n. An ass.—a. Soft.

వంశము, n. Childhood, youth.

వంశ, n. Desire, love, affection, passion.

వంశ, n. Elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always

younger than the husband); maternal uncle's or paternal aunt's son, who is older than one's self.

వంశ, n. A certain plant having a bitter medicinal seed of a brown color.

వంశుడు, n. A brother-in-law.

వంశ, n. A well.

వంశ, n. An ornament or jewel hanging from the ear, an ear-pendant.

వంశ, } v. t. To gobble, devour
వంశించు, } or swallow greedily,
gulp. [dard.

వంశు, అ. n. A flag, banner, stan-

వంశుచిల్లి, } n. A tomcat, wild
వంశుకాడు, } cat.

వంశుచును, v. i. To cry out; to echo or resound, to be dreary, as an empty or desolate house.

వంశము, n. A tear; iron; vapor. అనందవంశు=tears of joy.

వంశ, n. Language, dialect; an oath, swearing; a vow; a symbol.

వంశచేయు, v. i. To swear, take an oath.

వంశు, n. Assistance, aid, help.

వంశము, n. A cooking vessel or utensil. [oath.

వంశమును, v. i. To swear, take an

వంశము, same as వంశం.

వంశవాయి, n. A god or deity.

వంశాడు, v. i. To speak.

వంశపట్టు, same as వంశపనము.

- వాణిజ్యము, *n.* A chaplet or wreath of flowers, pearls &c., worn on the forehead by the bride and bridegroom during marriage.
- వాహ, *n.* The arm.
- వాహిను, *a.* Public, well-known, open. [undisguisedly.
- వాహినుగా, *adv.* Openly, publicly,
- వాహిని, *v. i.* To faint.
- వాహిని, *a.* Public, known.
- వాహు, *n.* The arm.
- వాహుజుడు, *n.* A Kshatriya.
- వాహుని, } same as వాహిని.
- వాహుని, } same as వాహిని.
- వాహుని, *n.* The armpit.
- వాహుని, *n.* A close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.
- వాహుని, same as వాహిని.
- వాహుని, *n.* Epi. of Kumāraswami.
- వాహుని, *n.* Abundance.
- వాహుని, *n.* The arm.
- వాహుని, *a.* External, outer, outside, exterior.—*n.* The outside, exterior.
- వాహుని, *n.* One who is outside or without, an outsider, a foreigner; an outcast.
- వాహుని, *n.* Saffron; assafetida; a horse of the country of Balkh.
- వాహుని, *n.* Tightness; stiffness; pride, arrogance, haughtiness.
- వాహుని, *n.* A sort of mocking-bird, which is black in color and smaller than a crow.
- వాహుని, *n.* A certain plant.
- వాహుని, *n.* A multitude.
- వాహుని, ori. fo. of వాహిని.
- వాహిని, same as వాహిని.
- వాహుని, *n.* A drop; a dot, spot; same as అనుసారము.
- వాహిని, *n.* A metal pot.
- వాహుని, *n.* A reflection, image, shadow; figure, shape, form; an orb, a disc; as of the sun or moon; an equal, a match; the fruit of *Coccinia Indica*.
- వాహిని, *n.* (bot.) same as వాహిని.
- వాహిని, *a.* Reflected. [woman.
- వాహిని, *n.* A rosy-lipped girl; a
- వాహిని, } *n.* A poor man, a beggar.
- వాహిని, } *n.* A poor man, a beggar.
- వాహిని, *n.* Alms; begging.
- వాహిని, *v. i.* To be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.
- వాహిని, same as వాహిని.
- వాహిని, *v. t.* To erect.
- వాహిని, *v. i.* To be in a fright, alarmed, or cowed down.
- వాహిని, *adv.* Tightly.
- వాహిని, (collo.) *v. i.* To become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.

విక్షణ్య, *v. t.* To withhold, stop, keep back, hold in, restrain; to astringe, to act as an astringent on.—*v. i.* To become costive or constipated, as the bowels.

విగ్రాహి, *n.* A dishonest man; a beggar.

విగ్రహ, *n.* Tightness, tension; hardness, firmness, stiffness, rigidity.—*a.* Tight, firm, hard. [tie.

విగ్రహించు, *v. t.* To tighten; to fasten,

విగ్రహించు, *n.* Tightening; fastening.

విగ్రహము, *a.* Firm, strong.

విగ్రహించు, same as విగ్రహించు.

విగ్రహించు, *v. i.* To become tight or taut, to be tightened.

విగ్రహించు, same as విగ్రహించు.

విగ్రహించు, *a.* Tight; stiff.—*n.* Tightness, tension.

విగ్రహించు, *a.* Tight; stiff.—*n.* Tightness, tension; stiffness or unyieldingness, as an element of tact, employed opportunely and in proper degree in dealing with and managing men.

విగ్రహించు, *v. i.* To become tight.

విగ్రహించు, *adv.* Tightly.

విగ్రహించు, *a.* Loud; firm.—*adv.* Loudly, aloud; firmly.

విగ్రహించు, *a.* A bedding.

విగ్రహించు, *n.* A beggar, mendicant.

విగ్రహించు, *n.* Begging, beggary, asking alms or charity, mendicancy; alms. [ly.

విగ్రహించు, *v. t.* To say or report false-

విగ్రహించు, *n.* Great tightness.

విగ్రహించు, *adv.* Quickly; greatly, much.

—*n.* Excess.

విగ్రహించు, *adv.* Suddenly, abruptly.

విగ్రహించు, *ano. fo. of* విగ్రహించు.

విగ్రహించు, same as విగ్రహించు.

విగ్రహించు, same as విగ్రహించు.

విగ్రహించు, same as విగ్రహించు.

విగ్రహించు, *v. t.* To enclose, as something in a letter or cover.

విగ్రహించు, *n.* Enclosure.

విగ్రహించు, } *n.* A lodging, lodge, residence; a drove of loaded cattle, a caravan.

విగ్రహించు, *n.* A cat.

విగ్రహించు, *n.* A certain medicinal salt, black salt, bitnoben.

విగ్రహించు, *n.* A female cat.

విగ్రహించు, } *n.* Shyness; shame.

విగ్రహించు, *n.* Epi. of Indra.

విగ్రహించు, *n.* A child, an infant, a babe or baby; young, offspring, issue; a son; a daughter.

విగ్రహించు, *n.* A male child, a little boy; a son.

విగ్రహించు, *n.* The pains of childbirth or parturition, labor, travail.

విగ్రహించు, *n.* A woman in childbed.

విగ్రహించు, *ano. fo. of* విగ్రహించు.

విగ్రహించు, *a.* Indicating love; dallying; unsteady.

విత్తరము, *n.* Any outward action indicating love, a love-gesture, dalliance; blandishment, cajolery; brightness.—*a.* Moving, unsteady; possessing or indicating love or affection.

విత్తరములాడు, *v. i.* To shine, to flash.

విత్తరి, *n.* A woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.

విత్తరించు, *v. i.* To dally; to shine; to move; to swing.

విత్తల, *n.* Nakedness.

విత్తలి, *n.* A naked person.

విత్తె, *n.* An inch.

విత్తెడ, *n.* An instrument used in taking out cakes from a frying pan.

విత్త, *n.* Hell.

విత్తము, *a.* Broken.

విత్తు, *v. i.* To die.

విత్తె, *n.* Hell; any one of the cross-bars that support the deck of a boat.

విత్తురించు, *v. i.* To roar, to howl.

విత్తురించ, *n.* A roar, a howl.

విత్తిలికాయ, *n.* An ornament worn by women on the third toe.

విత్తి, *n.* A Mussulman lady.

విత్తికము, *n.* Haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.

విత్తికవతి, } *n.* A coquet, a flirt,
విత్తికిని, } jilt.

విత్తికము, same as విత్తికము.

విత్తిటి, *n.* The state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation.

[self.

విత్తిటిగొను, *v. i.* To be beside one's

విత్తిటితోపు, *v. i.* To be beside one's self; to faint.

వియ్యము, *n.* Seeds or grains of *Oryza sativa* without husk, paddy deprived of the husk, rice.

వియ్యపుసారాయి, *n.* Liquor of rice.

విరడ, } *n.* A cork, stopper, stopple,

విరడా, } plug; (పెడము. వాని—) peg; a kind of women's ear-ornament.

విరవిర, *adv.* Rapidly, quickly, hastily, hurriedly.

విరాన, } see విరా—
విరానన, }

విరికి, *n.* A kind of necklace. [loss.

విరిచిపలు, *n.* Hesitation; being at a

విరుచము, *n.* A title of honor, an honorary or distinctive title or mark, a badge.

విరుదాయత్తు, *n.* One who bears a mark or title of honor or distinction, a title-holder, a dignitary.

విరుదానతి, *n.* Titles; mode of addressing any high personage.

విరుడు, *n.* A title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a

strong, powerful, or capable person. [ness, stiffness.

విరుసు, *a.* Hard, stiff.—*n.* Hard-

విరుసుగ్రోవి, *n.* A kind of firework.

విరుసులు, *n. pl.* A sort of firework called flower-pots.

విశవిశ, same as విరవిర.

విశాన, }
విశాలన, } *adv.* Quickly, rapidly, hurriedly, soon, immediately,
విశీన, }
విశీలన, } at once.

విశువిశ్చున, *adv.* (ono.) The sound produced in stones falling.

విశుసు, same as విరుసు.

విష్ట, *n.* Tightness. [tight.

విష్టవిగయ, *v. i.* To become very

విష్ట, *n.* Tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility.—*a.* Tight, hard, stiff; strict, stern, inflexible. [a cave, cavern.

విలము, *n.* A hole, aperture; a chasm;

విలివిలి, *n.* (bot.) Bilimbi tree, *Arerhoa bilimbi*.

విలుకుమారు, *v. i.* To die.

విలుకుమార్చు, *v. t.* To kill; to destroy.

విలుకుమార్చు, *n.* Killing; destruction.

విలుకులు, same as విల్కులు.

విలేశయ, *n.* An ignana.

విలేశయము, *n.* A snake; a rat. [die.

విల్కులు, *v. i.* To be suffocated, to

విల్ల, *n.* A disc, a cake, as of soap etc., a small tablet or tabloid; a

brass or silver plate used as a peon's badge; a round cushion or pillow; (మొల) a bit or piece of silver or gold tied to the waist-thread of a female infant; (చేంకల-గూని గజ్జల-గూని అయ్యెడు వ్యాధి) bubo. విల్ల సంబంధమయిన = bubonic.

విల్ల పెంక, *n.* A flat tile.

విల్ల వాయి, same as చక్రము, the weapon of Vishnu.

విల్లిక, *n.* The disk of the sun or moon. [Agla marmelos.

విల్వము, *n.* (bot.) Bengal quince,

విశ్వ, same as విల్ల.

విశ్వగన్నేరు, *n.* (bot.) *Vinca rosea*.

విశ్వజోవ్య, *n.* (bot.) *Ficus nitida*.

విశ్వపురుగు, *n.* The red-winged stinging beetle.

విశ్వ పెంక, *n.* A flat tile.

విశ్వ, *n.* (bot.) The satin-wood tree, *Chloroxylon Swietenia*. [neum.

విశ్వగడ్డి, *n.* (bot.) *Saccharum sponta-*

విశ్వదు, same as విశ్వ.

విస, *n.* A spring; a catch; a contrivance, device, mechanism.

విసకంతిక, *n.* A kind of crane.

విసజము, }
విసచక్రము, } *n.* The lotus.

విసవిస, *n.* Quickness.

విసము, *n.* The lotus-plant; the stem or root of the lotus.

విసరుకము, *n.* The lotus.

విసి, *n.* Tension; elasticity.

విశేష, *n.* A lotus-plant; a pond abounding with lilies.
 విశేషి, same as లగుపువ్వు.
 విశేష, *v. i.* To lose hold.
 విష్ట, *n.* Hell.
 విష్టు, *adv.* All at once.
 విడు, *n.* A crack, cleft, split, chink.
 విడుగిల్లు, }
 విడులువారు, } *v. i.* To crack.
 విడులువోపు, }
 విడుక, same as విడు.
 విడుము, *n.* A lock; a key. వి. వేయు
 ట = to lock. వి. తియుట = to un-
 lock. [lotus.
 విజ్ఞానము, *n.* The seed vessel of the
 విజ్ఞానము, *n.* (bot.) Citron, *citrus*
medica. [germ; root, cause.
 విజము, *n.* A seed; testicle; semen;
 విజాకృతము, *n.* A field ploughed or
 harrowed after sowing. [caste.
 విజ్ఞానము, *n.* A man born in a high
 విడా, *a. n.* A roll of betel leaves.
 విడు, *n.* Waste land, uncultivated
 land; iron-filings or dust.—*a.*
 Waste, useless; poor, inferior.
 విరు, *n.* Fear.
 విరుకొను, *v. i.* To fear, be afraid.
 విరుకొలుపు, *v. t.* To frighten.
 విడు, *a.* Poor, destitute, indigent,
 needy, penurious; wretched, mis-
 erable, pitiable, helpless; dejected,
 downcast, dispirited.—*n.* A
 poor or destitute person. విడులు=

విడులు, *v. i.* To become poor or weak,
 to be impoverished.
 విడుతనము, } *n.* Poverty, indigence,
 విడుతనము, } destitution, penury.
 విడి, *a. n.* A Mussulman lady.
 విడుతనము, *n.* Disgust, abhorrence,
 detestation; one of the nine *rasas*
 or emotions, the disgusting or
 loathsome.—*a.* Loathsome, dis-
 gusting, nauseous, revolting,
 detestable, hideous; loathing,
 detesting; cruel. [cruel man.
 విడుతనము, *n.* Epi. of Arjuna; a
 విడు, *n.* Insurance.
 విరు, *n.* (bot.) *Trichosanthes angui-*
na, snake gourd plant.
 విరుకాయ, *n.* (bot.) A snake gourd.
 విరుము, *n.* Bravery.
 విరుజము, *n.* A testicle.
 విరువ, } *n.* An almirah, a chest of
 విరువా, } drawers, a bureau.
 విలు, same as విరు.
 విలు, *a.* Useless.
 విలువడు, }
 విలువాలు, } *v. i.* To become useless.
 విలువోపు, } [mouth.
 ముంక, *n.* A pot with a narrow
 ముంకనాము, *n.* The Vaishnavite
 mark on the forehead made with
 little spaces between its arms or
 branches: dist. fr. ముంకనాము.
 ముంక, *n.* ano. fo. of ముంక; the
 inside or hollow of the mouth,
 a mouthful.

బుక్కనము, *n.* The barking of a dog.

బుక్కము, *n.* (bot.) *Cesalpinia sappan*, sappan-wood; a goat; the heart.

బుక్క, *n.* A fragrant powder formed of various ingredients.

బుక్కము, *n.* Same as బుక్క; the pollen of flowers.

బుక్కవాచు, *n.* A perfumer.

బుక్కెడు, *n.* A mouthful, as of any liquid.

బుగడ, *n.* A sort of gold pin worn by women as an ornament in the tip of the ear.

బుగబుగ, *adv.* Fragrantly.

బుగుబు, *n.* Fragrance.

బుగుబుకొను, *v. i.* Same as గుబుబుకొను; to increase, swell, rise.

బుగుబుచుప్ప, *v. t.* To make known or public, publish, divulge, noise abroad. [or public.

బుగుబుకొను, *v. i.* To become known

బుగ్గ, *n.* The cheek; the inside of the cheek; a bubble; a spring of water, a fountain.

బుగ్గ, *n.* Ashes; dust.

బుచ్చి, *a.* Little, small, tiny and pretty; young.—*n.* A term of endearment applied to a young girl.

బుచ్చివాచు, *n.* A young fellow, a pretty little child; a term of endearment applied to a child.

బుక, *n.* A cipher; the shoulder.

బుకపత్తిరి, same as భుజపత్రికము.

బుకము, *n.* The shoulder; the arm.

బుకముపుట్టుపు, *n.* A Kshatriya.

బుజ్జగము, *n.* Coaxing, flattering; lulling, soothing.

బుజ్జగించు, *v. t.* To coax, flatter; to lull, soothe.

బుజ్జగించు, }
బుజ్జగించుపు, } Same as బుజ్జగము.
బుజ్జగము, }

బుటువ, } *n.* (ono.) The noise
బుటుకు, } made by anything sinking in water or other liquid.

బుట్ట, }
బుట్ట, } *n.* A basket.
బుట్టక, }

బుడకోడి, *n.* A water-fowl.

బుడత, *n.* A roll of thread.

బుడబుడ, *adv.* In bubbles, with a bubbling noise.

బుడకు, *n.* (bot.) *Bryonia callosa*; a variety of paddy yielding red rice.

బుడకునేలు, *n.* A sort of fish.

బుడకుర, *n.* (bot.) *Grewia salvifolia*.

బుడము, *n.* Root.

బుడికిప్పు, *n.* A kind of game.

బుడికిప్పు, *n.* A kind of children's game.

బుడిక, *n.* A small pot.

బుడిసి, *a.* Short and thick, squat.—
n. A small pot; a leathern bottle.

బుడికె, *n.* A leathern bottle.

- బుడికి, *n.* A bump or swelling; a knot or joint in a cane.
- బుడిబుడి, *a.* Small, little, pretty.
- బుడిపడు, *v. i.* To be perplexed.
- బుడుక, *n.* Immersion, a plunge.
- బుడుకు, *n.* A kind of cake.
- బుడుక్కు, *n.* } (ono.) The sound
బుడుక్కున, *adv.* } produced by any
thing suddenly sinking in water.
- బుడుగు, *a.* Short.
- బుడుత, *n.* A little one, a child.—*a.* Short.
- బుడుతఁడు, *n.* A little boy.
- బుడుబుడుక్కు, *n.* A small rattling drum.
- బుడుబుడుక్కులవాఁడు, *n.* A beggar who carries a small rattling drum. [ture; a testicle.
- బుడ్డ, *n.* A bubble; hydrocele; rupture.
- బుడ్డకాచర, *n.* (bot.) Heart-pea, *Cardiospermum halicacabum*.
- బుడ్డగించే, *v. t.* To protrude, thrust forward; to stir up.
- బుడ్డగింపు, *n.* fr. బుడ్డగించే.
- బుడ్డగుమ్మ, *n.* (bot.) *Acacia Roxburghii*.
- బుడ్డపక్కె, *n.* A kind of fish.
- బుడ్డబుడుసర, } *n.* (bot.) *Physalis Peruviana*.
బుడ్డబాసర, }
- బుడ్డవాఁడు, *n.* A man suffering from a hydrocele or rupture.
- బుడ్డి, }
బుడ్డిX, } *n.* A bottle, a flask.
- బుడ్డిచెంబు, *n.* A sort of bottle-like metallic vessel or jar.
- బుడ్డి, *ano. fo. of* బుడికి.
- బుత్తి, *n.* Enjoyment.
- బుద్ధి, } *n.* Mind, thought, thinking,
బుద్ధి, } intellect, understanding, intelligence; judgment, discernment, sense, wisdom; intention, purpose; advice, counsel.
- బుద్ధిచెప్ప, *v. i.* (preceded by పట్టి, కి or పు) To advise or admonish (*t.*); to reprimand or reprove (*t.*).
- బుద్ధితెచ్చుకొను, *v. i.* To learn, take, or derive a lesson, to be corrected.
- బుద్ధిమంతుఁడు, *m.* } *n.* A person en-
బుద్ధిమంతుఁడబు, *f.* } dowed with understanding, one who is intelligent, rational, wise, sensible, shrewd.
- బుద్ధిహీనత, *n.* Want of sense or thinking, foolishness, folly, want of common sense, stupidity.
- బుద్ధిహీనుఁడు, *n.* One who has no thinking, sense, or intelligence, a fool, a stupid man.
- బుద్ధుఁడు, *n.* A wise or learned man, sage, one who is enlightened; name of the founder of Buddhism.
- బుద్బురము, *n.* A bubble.
- బుధవారము, *n.* Wednesday.
- బుధితము, *a.* Known, understood.
- బుధుఁడు, *n.* A wise or learned man, a sage; a god or deity; the planet Mercury.

బుద్ధము, *n.* The root of a tree.
 బుద్ధుఁడు, *n.* Epi. of Siva.
 బుధుత్వ, *n.* Hunger, appetite.
 బుధుఁడు, *n.* One who is hungry.
 బుధుత్వ, *n.* Desire to know.
 బుద్ధాశ్రమము, *n.* A prison.
 బురకా, *a.* *n.* A covering or cover,
 a veil. [ornament.
 బురజ, *n.* A small bell or tinkling
 బురజ, *n.* Mud, mire.
 బురజపాము, *n.* A kind of snake.
 బురుక, *n.* A child; a dwarf.—*a.*
 Short.
 బురుకఁడు, *n.* A child.
 బురుదా, *n.* A lie.
 బురుదు, *v. t.* To scratch; to handle
 lightly, to finger; to cajole.
 బురుదుఁడు, *n.* A basket-maker.
 బురుమా, *ano. fo. of* బురమా.
 బురోస, *n.* (bot.) *Ficus rubescens*,
Ficus heterophylla.
 బుట్టి, *n.* The head, the skull; a nut-
 shell; the empty shell of a long
 gourd.
 బుట్టికత్తి, *n.* A broad knife, a hatchet.
 బుట్టికాయ, *n.* The head, the skull.
 బుట్టిజింక, *n.* A species of antelope
 which has wide nostrils.
 బుట్టిపిట్ట, *n.* A sort of pigeon.
 బుట్టికాడిస, *n.* An adze used by
 stone-cutters.
 బుట్టిముక్కు, *n.* A nose with wide
 and large nostrils.

బుట్టిముక్కువాఁడు, *n.* A man having
 wide and large nostrils.
 బుట్టి, *n.* A heifer or young cow.
 బులాకి, *n.* A nose-ring.
 బులియు, *v. i.* To enjoy, to be in
 great glee or joy, exult, rejoice,
 chuckle.
 బులుపు, *n.* Enjoyment, joy, glee,
 exultation, rejoicing, chuckling.
 బుల్లి,
 బుల్లికాయ, } *n.* The penis: used
 బుల్లి,
 బుల్లికాయ, } with reference to a
 బుల్లిపండు, } child.
 బువ్వ, *n.* Food, rice.
 బువ్వరుదుపు, same as అన్నప్రాశనము.
 బువ్వము, } *n.* A marriage feast.
 బువ్వముపంటి, }
 బుస, *n.* The hiss of a serpent, his-
 sing, snorting, snoring; a deep
 breath, a sigh.
 బుసకొట్టు, *v. i.* To hiss.
 బుసబుస, *n.* (ono.) The noise of the
 boiling or ebullition of water or
 the like.
 బుసబుసలాడు, *v. i.* To hiss; to be
 in a bloated condition, to have
 too much of the watery element.
 బుసము, *n.* Chaff, husk; curds or
 curdled milk without cream.
 బునీ, same as నిపులు.
 బునిహోపు, *v. i.* To be spoiled or un-
 der a disadvantage.

బుగ్గువోన్న, *n.* A variety of the great millet.

బుగ్గు, *n.* The hiss of a snake.

బుగ్గున, *adv.* With a hiss, as that of a snake; angrily.

బుగ్గుకును, *v. i.* To hiss, as a snake.

బూది, *n.* A kind of sweetmeat.

బూజు, *n.* Mold, mildew.

బూజుపట్టిన, *a.* Moldy. [to mold.

బూజుపట్టు, *v. i.* To become moldy,

బూడు, *ano. fo. of* బూజు.

బూడువారు, *v. i.* To become moldy.

బూక, *n.* Deceit, trickery; a lie.

బూకరము, *n.* Downright falsehood, a bold lie.

బూకరించు, *v. t.* To hush or silence by downright falsehood, to deny downrightly, to browbeat.

బూర, *n.* Chaff, husk; dirt, dust, mold, cobwebs.

బూచి, *n.* A ghost, spirit, devil, goblin, hob-goblin, bugbear, scare crow.

బూచివాడు, *n.* Children's word for a thief or a devil.

బూచులకేడు, *n.* Epi. of Siva.

బూటకము, *n.* False appearance, deceit, trick, fraud, illusion.—*a.* False, deceitful, delusive.

బూటకాలూరి, *n.* A deceiver, cheat, impostor, pretender.

బూటకీడు, } *n.* A cheat, rogue, pre-
బూటకుడు, } tender, impostor.

బూడిద, *n.* Ashes.

బూడిదగుమ్మడి, *n. (bot.) Cucurbita pepo.*

బూడిదయ్య, *n. Potassa carbonas,* impure carbonate of potash.

బూడిదవర్ణము, *n.* Ash-color, gray.

బూడిదె, } *ano. fo. of* బూడిద.

బూడె, }

బూతపిల్లి, *n.* A civet cat.

బూతము, *n.* A devil, an evil spirit.

బూతాటము, *n.* Using obscene lan-

guage.

బూతి, *n.* Ashes; eating.

బూతిపిల్లి, *see* బూతపిల్లి.

బూతు, *n.* Obscene or foul language, slang, obscenity, indecency.—*a.* Obscene, foul, indecent.

బూర, *n.* A milk-pot.

బూది, *n.* Ashes.

బూదె, *same as* బూతి.

బూబు, *అ. n.* A Mussalman or Mahomadan lady.

బూది, *n.* The earth.

బూమియ, } *n.* A disguise; deceit;
బూతు, } fiction.

బూతుకత్తియ, *f.* } *n.* A cunning or
బూతుకాడు, *m.* } deceitful person;
a masker.

బూర, *n.* A trumpet.

బూరకాలివాడు, *n.* One affected with elephantiasis, an elephantiac person. [len leg.

బూరకాలు, *n.* Elephantiasis, a swol-

బూరగ, *same as* బూరగ. [locularis.

బూరగి, *n. (bot.) Ambrosinia uni-*

మారగ్ము, *n.* A sort of trumpet.
 మారట, *n.* Excess, increase.
 మారటించు, *v. i.* To cause to swell, to inflate.
 మారటలు—లు, *v. i.* To become full; to be inflated.
 మారా, *n.* A trumpet.
 మారాచేక్కెర, *n.* Coarse sugar.
 మారితెట్టు, *n.* (bot.) *Ehretia Buzifolia*.
 మారితే, *n.* (bot.) *Hymenodictyon excelsum*.
 మారించు, *ori. fo. of* మారె.
 మారుగ, —గు, *n.* (bot.) Silk cotton tree, *Eriodendron anfractuosum*.
 మారుపు, *ano. fo. of* మారుగు.
 మారె, *n.* A kind of sweet cake or bun.
 మార్జ, same as మారితే.
 మార్మిను, *అ. n.* A coarse woolen blanket, thick felt.
 మాల, *n.* Pith.
 మాలి, *a.* Valueless, worthless, pithless, sapless, juiceless.
 మాసము, *n.* Grain.
 మాసరకాయ, *n.* (bot.) Brazil cherry, *Physalis Peruviana*.
 మాసి, *n.* (bot.) *Vitex abborea*; see మాలి.
 మృంద, same as మలసి.
 మృందము, *n.* A heap, multitude, number, a flock, a drove.
 మృందారకుడు, *n.* A deity, a demigod, an immortal; one who is eminent, excellent, respectable,

venerable, or handsome; a chief, leader.
 మృందీష్ఠము, *a.* Very beautiful.
 మృందీశము, *n.* The roar of an elephant.
 మృహతి, } *a.* Large, big.
 మృహత్తు, }
 మృహస్థంగ, *n.* The main stream of the Ganges.
 మృహద్వాస్థి, *n.* Leprosy.
 మృహప్పిజము, *n.* Hydrocele.
 మృహధానువు, *n.* Fire.
 మృహస్వతి, *n.* The planet Jupiter; name of the preceptor or priest of the gods.
 మృహస్వతివారము, *n.* Thursday.
 మెగ, *n.* Grief, sorrow, pining, repining. [row, grieve.
 మెగను, *v. i.* To pine, repine, sorrow.
 మెగడిలు, *v. i.* To fail, to grow feeble.
 మెగపడు, } *v. i.* To pine, repine,
 మెగపెట్టుకొను, } sorrow, grieve.
 మెగలిడు, *v. i.* To yell, shriek, cry out.
 మెద, *n.* (bot.) *Abelmoschus esculentus*; (కస్తూరి—) *Abelmoschus moschatus*.
 మెదలెలు, —లు, *v. i.* To start, set out.
 మెందు, *n.* (bot.) *Æschynomene Indica*.
 మెందుపడు, *v. i.* To be alarmed, disheartened, or dejected.
 మెందుచుచు, *v. i.* To frighten, to intimidate.

తెలుగునడు, *v. i.* To be dejected or disheartened, to be alarmed, to be stupefied.

తెలుగు, *n.* Mud.

తెలుగు, (collo.) *n.* Confusion, perplexity, great fear, terror, alarm, panic.

తెలుగు, *v. i.* To cry out; to lament.

తెలుగుకండ, *n.* (bot.) *Amberboa Indica*, *Athanasia Indica*.

తెలుగు, *v. i.* To be afraid, to fear.
—*n.* Fear, terror.

తెలుగునడు, *v. t.* To frighten.

తెలుగునడు,)
తెలుగు,)
తెలుగు,) *v. i.* To fear, be afraid.

తెలుగు, *ano. fo. of* తెలుగు.

తెలుగు, *n.* Fear; concern.

తెలుగు, *v. i.* To be afraid.

తెలుగు, *n.* Fear.

తెలుగు, —లు, *v. i.* To be afraid, to tremble.

తెలుగు, *n.* The adjutant crane.

తెలుగు, *n.* A species of wild fowl.

తెలుగు, *n.* A hole, orifice, bore, aperture.

తెలుగు, *n.* Heat; hardness, difficulty.
—*a.* Hot; hard, difficult.

తెలుగు, *v. t.* To release.

తెలుగు, *a.* same as తెలుగు.

తెలుగు, *n.* Hardness, harshness, severity, stiffness; violence, fury; harsh words, severe

language; cruelty.—*a.* Hard, harsh, severe, stiff; violent, furious; cruel.

తెలుగు,)
తెలుగు,) *n.* A furious or cruel person.

తెలుగు, *n.* Hardness, stiffness, rigidity, regard, respect, weight, awe.

—*a.* Much, excessive.—*adv.* Much, excessively, violently.

తెలుగు, *ano. fo. of* తెలుగు.

తెలుగు, *ano. fo. of* తెలుగు.

తెలుగు, *v. i.* To be beautiful.

తెలుగు, *n.* Beauty, handsomeness, fineness, prettiness, grace, elegance; strength.—*a.* Beautiful, elegant; large, great; strong.
—*v. i.* same as తెలుగు.

తెలుగునడు, *n.* Beauty; strength.

తెలుగు, *n.* Trouble, fuss, noise, ado, complication.

తెలుగు, *n.* An empty sack. [తెలుగు.

తెలుగు, *n.* A kind of sweetmeat; see

తెలుగు,)
తెలుగు,) *n.* (bot.) *Griffithia fragrans*, *Posoqueria fragrans*.

తెలుగు, see తెలుగు.

తెలుగు, *n.* Fearfulness; severity; harsh language.—*a.* Fearful; severe; harsh; much.

తెలుగు, *n.* A terrible man; a cruel man.

తెలుగు, *v. i. & imp.* To have a difference or misunderstanding, to be on bad terms.

తెలుగు, *v. t.* To break; to sprain.

తెలుగు, *v. i.* To move; to be removed; to be sprained.—*n.* Motion; a sprain.

తెలుగు, see తెలుగు.

తెలుగు, see తెలుగు.

తెలుగు, *n.* A rafter, a cross bamboo used in erecting a *pandal* or shed.

తెలుగు, same as తెలుగు.

తెలుగు, *n.* (bot.) *Calamus Rotang*, cane, rattan.

తెలుగు, *n.* Any thing rising up or coming off in flakes.

తెలుగు, same as తెలుగు.

తెలుగు, *n.* same as తెలుగు & తెలుగు; respect.

తెలుగు, *n.* A hand or hand-breadth, a measure of four finger-breadths.

తెలుగు, *v. t.* To frighten, alarm, terrify, startle, to bully, to threaten.

తెలుగు, *n.* Frightening, threatening, bullying, a threat.

తెలుగు, *n.* Fear, fright, alarm, terror, panic, start.—*v. i.* To be afraid or alarmed, to fear, to start, to be startled.

తెలుగు, *v. i.* To fear.

తెలుగు, *v. t.* To frighten.

తెలుగు, *n.* A timid person.

తెలుగు, see తెలుగు.

తెలుగు, *n.* A royal tiger.

తెలుగు, *n.* Bark, rind, shell, the

hard outer crust of certain things.

తెలుగు, *v. i.* To happen, occur, take place; to be or exist; to spread; to attain or reach (*t.*).

తెలుగు, *a.* Cruel; rough, not fine.

తెలుగు, *n.* Defect, want.

తెలుగు, *n.* Indifference, reserve, coldness, distance, want of interest.

తెలుగు, *n.* The bird called shrike.

తెలుగు, *n.* A hole.

తెలుగు, *v. i.* To spread.

తెలుగు, *n.* The ring-dove.

తెలుగు, *n.* Liquor of jaggery.

తెలుగు, *n.* Jaggery.

తెలుగు, *a.* Deceitful.—*n.* A deceitful person; a coquette.

తెలుగు, *v. t.* To deceive, coax, wheedle.

తెలుగు, *n.* Deceiving, coaxing, wheedling.

తెలుగు, *n.* Brightness, polish, a gleam, movement, motion.—*v. i.* To shine, gleam, glitter; to move.

తెలుగు, *ano. fo. of* తెలుగు.

తెలుగు, } *n.* The ring-dove.

తెలుగు, see తెలుగు & తెలుగు.

తెలుగు, see తెలుగు.

తెలుగు, *adv.* Quickly.

తెలుగు, *v. i.* Same as తెలుగు; to miss the mark, glance aside, to slip through the fingers.

చెన్న, n. A fisherman; a palanquin-bearer.

చెన్నము, } Other forms of చెన్నము
చెన్ను, } ము, చెన్ను.

చే, ano. fo. of అంచే.

చేంచేరు, same as చేంచేరు.

చేగడ, n. A filament or very thin plate of talc-stone; gold-leaf; tinsel; mica; a sort of jewel; name of a certain rāga or tune.

చేగ, (collo.) adv. Quickly, soon, without delay, promptly.

చేగిరావు, }
చేగిరావు, } n. A dromidary.

చేగూరు, అ. a. Unnecessary, needless, useless, superfluous.

చేగోరు, అ. n. Fatigue, weariness, annoyance, vexation, bother.

చేగోరవుట—to become tired, confused and disgusted, to have and feel enough of an annoying affair. చేగోరుచేయుట—to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.

చేజ, n. A two-anna piece; one eighth part; one thirty-second part; (—లు, pl.) split pulse.

చేదనకె, n. (bot.) *Ipomœa pes-caprae*.

చేదిగ, n. Tax, rent.

చేదికము, n. False show, pretence, feigning, affectation, guile, imposture.

చేదికము, ano. fo. of చేదికము.

చేదిక, n. A sort of carp, the silver-fish, *cyprinus chrysoparius*; (bot.) *Vitis latifolia*.

చేదాయి, అ. a. Bad; shapeless, ill-formed, clumsy, unseemly, improper.

చేదాళము, same as చేదాళుడు.

చేదాళిక, n. A she-devil or spirit; a wicked woman.

చేదాళుడు, n. A certain goblin, imp, demon or fiend.

చేది, n. Purging, looseness of the bowels, a purge, a motion or evacuation of the bowels.

చేదిగడ్డ, n. (bot.) Jalap, *Jalapa*.

చేదిమందు, n. A purgative medicine, purgative, laxative, cathartic, physic.

చేదాశి, } అ. a. Without any more
చేదాశు, } balance or remainder, completely or fully paid.

చేది, n. A dog.

చేదురప్పుడు, అ. a. Out of repair, out of order, in a bad condition, in bad repair.

చేరకలె, f. } n. One who bar-
చేరకాడు, m. } gains or makes a
చేరకాడు, m. } bargain, a bargainer, a purchaser, buyer, a trader, merchant, dealer.

చేరకపు, a. Fraudulent, deceitful.

చేరకము, n. Fraud, deceit, trick, mischief.

చేరకము, v. i. To bargain.

చేరము, n. Trade, bargain, dealing.

తేరము సారము = some trade or other, some kind of trade or other work or business.

తేరి, n. N. of a certain caste; a Vysya; a kettle-drum; (bot.) *Leonotis nepetaefolia*; *Phlomis nepetaefolia*. తేరికాయ తేక పండు = a pear.

తేరిఫ, అ. n. Amount of assessment, the total assessment of a village or district; total, sum; addition.

తేల, n. A simpleton.—a. Simple, ignorant.

తేలరి, n. A deceiver, cheat.

తేలు, n. Deceit, trick, guile.

తేలుపడు, }
తేలుపోవు, } v. i. To be deceived.

తేలువెట్టు, v. t. To deceive.

తేషబలు, అ. a. Unreasonable.

తేషము, same as తేషెము.

తేషరి, n. A plant with a red flower, the root of which is eaten as a pickle; a sort of nose-ring worn by women on the side of the nose.

తేసి, a. Odd, not even: oppo. to షరి.

తేసికంటి, n. Epi. of Siva.

తేసికైదుపుపోడు, n. Epi. of Cupid.

తేహారము, }
తహరి, } other forms of తేహా—.

తేహారము, n. Trade, commerce.

తేహరి, n. A trader, merchant.

తైకలు, n. The vomiting and other signs of pregnancy.

తైజ, n. Ignorance; trash.

తైదాలము, n. Anger.

తైరవాషము, n. An upper garment.

తైరాసి, n. A wandering religious mendicant.

తైరి, n. A species of hawk. [&c.

తైలగు, తైలు, &c. see బయలగు, బయలు

తైసలా, n. The bridge of the lute or Vina.

తైసి, same as బవిసి.

చాంకలము, ano. fo. of చాక్కలము.

చాంకప్ప, n. A kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.

చాంకరి, n. A liar.

చాంకి, ano. fo. of చాచి.

చాంకించు, v. t. To deceive, delude, tempt, mislead; to cause to tell a lie.

చాంప, n. A lie, falsehood.—a. False, untrue. చాంకనికించుట = to belie.—v. i. To lie, speak or utter falsehood, tell a lie.

చాంపలాచడి, f. }
చాంపలాచడు, m. } n. A liar.

చాంఝరము, n. A playing or spinning top. చా. త్రిప్పట = to spin a top.

చాంఝ, n. A large hollow bamboo.—a. Hoarse.

చాండ, }
చాండకోయ్య, } n. The stocks or light fetters of wood in which petty criminals are confined.

పాండము, } n. A cocoanut with the
పాండలము, } husk on.
పాండాము, }

పాండి, same as పాండి.

పాండు, a. Round, globular; extremely sour.

పాండు, n. The gullet.

పాండుమలై, n. (bot.) *Jasminum sambac*, *Nyctanthes sambac*.

పాండువ, n. The gullet.

పాండెము, n. A hurdle of thorns.

పాండ్లము, } other forms of పాండల
పాండ్లము, } ము.

పాంత, a. Large, big.—n. A quilt; the mullet fish.

పాంతకాకి, n. A raven.

పాంతగంధకము, n. A sort of brimstone in flakes.

పాంతచోమలు, n. (bot.) *Oplismenus frumentaceus*.

పాంతజెముడు, n. (bot.) *Euphorbia antiquorum*.

పాంతయరటి, } n. A species of large
పాంతరటి, } plantain.

పాంతకొంఱ, n. A kind of light red stone, a pebbly rock.

పాంతు, n. The husk of the great millet. [palmyra tree.

పాండు, n. A hole, bore; a small

పాండము, ano. fo. of పాండుము.

పాండుడిడు, n. One who wears an armor.

పాండుపక్క, n. A kind of fish.

పాండుపువ్వు, n. The film formed on young palmyra leaves.

పాండురము, n. Armor; a jacket with sleeves not reaching below the elbow.

పాంది, n. The body.

పాందిలి, n. N. of a certain caste or race, a native of Bundelkund.

పాండు, n. A thread; a skein, a bundle of fibres or thread; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; corn dried up for want of moisture.—a. Plump, big, fat. [pithless.

పాండుపోవు, v. i. To pine, become

పాండు, n. The edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

పాక్క, n. A hole, bore, orifice, aperture; a pit; a mouthful; a grave.

పాక్కాము, n. A pouch; a purse.

పాక్కనియ, n. A gram-bag, nosebag.

పాక్కచెరుడు, n. A kind of snake.

పాక్కలాడు, n. A snake; a thief, house-breaker, burglar.

పాక్కసము, n. A treasury; a money-bag.

పాక్కి, a. Toothless.

పాక్కి-స, } n. A small parcel or
పాక్కి-సా, } bundle, as of cloths
&c., knapsack, budget.

చాక్కు, *v.t.* To eat greedily, to stuff the mouth and eat voraciously, to gobble.

చాక్కుడు, *n.* (bot.) Indian Hydrocotyle or Penny-wort, *Hydrocotyle Asiatica*.

చాక్కులాడు, same as చాక్కు.

చాక్కున, *n.* A nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora*, *Lippia nodiflora*.

చాక్ష, *n.* same as బాక్ష; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; a hole, chink, leak.

చాన్లు, *n.* Charcoal, carbon, (చాన్లు—) coal.

చాన్లు, *n.* A potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

చాన్లు, *n.* Hair, down, wool.

చాన్లు, *n.* A paramour.

చాన్లు, *n.* The belly; a pot-belly, paunch.

చాన్లువాడు, *n.* A pot-bellied man.

చాన్లున, *n.* (చాన్లు—) The thumb, (చాన్లు—) the great toe.

చాన్లుచాన్లు, *adv.* (ono.) Represents the falling or dropping of tears or the like.

చాన్లుకున, } same as చాన్లున.
 చాన్లున, }

చాన్లు, same as మొదలు.

చాట్ట, *n.* A large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

చాట్టకడవచెట్టు, *n.* (bot.) *Nauclea Parvifolia*.

చాట్టడి, *n.* A stone roller.

చాట్టన, same as చాట్టన.

చాట్టు, same as గోచి.

చాట్టు, } same as చాట్టు, చాట్టు
 చాట్టు, }

చాట్టు, *n.* A drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as చాటి.

చాట్టు, *n.* A little girl, a lass.

చాట్టుడు, *n.* A little boy, a lad.

చాట్టుచేడు, *n.* A sort of fish, *Sparus, cauda bifida*.

చాడ్డ, *adv.* (ono.) The noise produced by the dropping or escape of any liquid through a leak.

చాడ్డ, *n.* A boy, a child.

చాడ్డ, } *n.* A knot or excrescence
 చాడ్డ, } on the trunk of a tree; a
 చాడ్డ, } bump, a swelling caused by a blow.

చాడ్డు, } *n.* The peg of a wooden
 చాడ్డు, } sandal.

చాడ్డు, *n.* (bot.) *Ficus glomerata*.

చాడ్డున, *n.* A large well with steps descending into it and having another small well at its centre. [stemodia.]

చాడ్డున, *n.* (bot.) A weed called

బొడ్డు, *n.* The navel.

బొడ్డుపుడక, *n.* The double-headed wooden instrument used by cotton-beaters.

బొడ్డుమలై, *n.* (bot.) Double jasmine, *Jasminum Sambac.*

బొజ్జ, — బ, *n.* A small leathern jar filled with any liquid; బొ—లు, *pl.* a sort of cake; parched corn.

బొత్త, *n.* A hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బొత్తిక, — క, *adv.* Quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బొద్ది, *n.* A dock for ships. [ghii.]

బొద్ది, *n.* (bot.) *Macaranga Roxbur-*

బొద్దింక, } *n.* A cockroach.
బొద్దిక, }

బొడ్డు, *n.* A bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet.

బొడ్డెడు, *n.* A large quantity, a lot, lots, a great deal.

బొన్గుచేయ, *n.* A kind of fish.

బొప్పండ, *n.* An ignorant or illiterate man.

బొప్పయి, same as బొప్పాయి.

బొప్పరమేను, *n.* A whale.

బొప్పాయి, *n.* (bot.) *Carica papaya.*

బొప్పి, *n.* A bump, a swelling caused by a blow.

బొబ్బ, *n.* A loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బొబ్బ లేక బొబ్బలు పెట్టుట లేక వేయుట = to cry out, scream, yell, shriek, roar.

బొబ్బట్టు, same as బొబ్బట్టు.

బొబ్బదాయి, *n.* A small bat.

బొబ్బమెకము, *n.* A lion.

బొబ్బర, *n.* (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బొబ్బరలు, *n.* The seeds of *Dolichos sinensis.*

బొబ్బరించు, *v. i.* To shout, shriek, bawl, cry out, to roar, to bellow.

బొబ్బరింక, same as బొబ్బ.

బొబ్బలికాయ, *n.* An ornament worn by married women on the great toe.

బొబ్బాటుము, *n.* Roaring, howling.

బొబ్బిలి, *n.* (bot.) A kind of tree.

బొమ, *n.* The eyebrow.

బొమముడి, *n.* A frown, scowl, knitting the brows. బొ.వేయుట = to

frown, scowl, to knit the brows.

బొమముడిపాటు, *n.* A frown, scowl.

బొమిక, *n.* A bone.

బొమికము, *ano. fo. of* బొమ్మికము.

బొమికె, *n.* A bone.

బొమిడిక, } *n.* A crown, a tiara.
బొమిడికము, }
బొమిడికము, }

బొమ్మ, *n.* A puppet, doll, an image, idol, statue, statuette; a picture,

figure, likeness; the eyebrow; same as బ్రహ్మ. —a. Little, slight.
 బొమ్మంచే, n. A sort of red edge of a cloth; red color.—a. Red.
 బొమ్మచదు, n. A Brahman.
 బొమ్మకట్టక, n. (bot.) *Costus speciosus*.
 బొమ్మకట్టు, v.t. To caricature, to deride, to scoff at, to disgrace, to insult, make fun of, make a fool of.
 బొమ్మబోర, n. A bachelor.
 బొమ్మజేముడు, same as బొంతజేముడు.
 బొమ్మదాయ, n. A kind of fish.
 బొమ్మపాపట, n. (bot.) *Stylacoryne Webera*. [ద్వింధు.
 బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెండ్లిండ్లు.
 బొమ్మముడి, ano. fo. of బొమ్మముడి.
 బొమ్మమేడి, n. (bot.) *Ficus oppositifolia*.
 బొమ్మరము, n. A spinning top.
 బొమ్మరాకానీ, same as బ్రహ్మరాకానీ.
 బొమ్మరిల్లు, n. A doll-house, a baby-house.
 బొమ్మతాయి, n. A kind of stone.
 బొమ్మలపెండ్లిండ్లు, n. Dolls' weddings, playing at marrying dolls.
 బొమ్మలాట, n. A puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాడ—a puppet-showman.
 బొమ్మకము, n. A crown, a tiara.
 బొమ్మదము, n. The great loach, or tobacco-pipe fish, which has a

very long head and a body like an eel.
 బొమ్మడిక, }
 బొమ్మడికము, } n. A crown, a tiara.
 బొమ్మడికము, }
 బొరకజేడ, n. A certain large fish.
 బొరిగ, }
 బొరిగ, } n. A hoe.
 బొరియ, see బోరి—
 బొరుసులు, } n. pl. Fried or parched
 బొరుపులు, } grain.
 బొరుసు, n. A wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain. [low, a pit.
 బొరియ, n. A hole, burrow; a hole.
 బొరియమోరి, n. Epi. of Valmiki.
 బొట్ట, n. A pot-belly; a hole, hollow, or cavity in a tree.
 బొట్టజిట్ట, n. A kind of bird.
 బొట్ట, ano. fo. of బొరియ.
 బొల్లి, n. The white leprosy; a lie, fib, gup.—a. Spotted white; false, untrue.
 బొల్లికోడి, n. The water-hen.
 బొల్లిగడ్డ, }
 బొల్లిగడ్డ, } n. The white-faced kite.
 బొల్లిగడ్డ, }
 బొల్లిమారపకము, n. A bear.
 బొల్లి, v. i. To lie, tell lies.—n. A lie, falsehood.—a. False.
 బోంట్లు, n., pl. of బోటి & బోయి.
 బోకె, n. A pot; a large boat.
 బోకె, n. A bone.

చోటి, *a.* Like, similar, resembling, equal, as నాచోటివారు. — *n.* An equal.

చోక్కాము, same as చొక్కెన.

చోగళుది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

చోగళువాడు, *n.* A man of the

చోగళు, *n.* Dancing.

చోగము, *n.* Enjoyment; the money paid to a prostitute; the caste of dancing-girls or prostitutes.

చోగముది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

చోగమువాడు, *n.* A man of the

చోగము, same as చోగి.

చోగ, *n.* The day previous to the Pongal festival; the eve of any festival; one who enjoys.

చోగి, *n.* A sort of copper or brass bowl or cup. [thrift.

చోగబడి, *n.* A prodigal, spend-

చోటి, *n.* A woman, a damsel; a lady's female friend or companion, a lady's maid, a lady in waiting. [maid.

చోటికొయ్య, — కలె, *n.* A lady's

చోటు, *n.* A mound, a hillock.

చోడ, } *n.* A person whose head
చోడడు, } is bald or has been
shaven; a religious mendicant.

చోడతరము, *n.* (bot.) *Sphaeranthus hirtus*. [rata.

చోడమొడి, *n.* (bot.) *Ficus glome-*

చోడనరము, same as చోడతరము.

చోడి, *a.* Bald; shaven. — *n.* Any person whose head is bald or has been shaven.

చోడించు, *v. t.* To shave.

చోడించు, *n.* Shaving.

చోడిక, *n.* A servant; a boy.

చోడు, *a.* Bald; shaven.

చోడి, *n.* Hansel or the first money a trader receives in the morning, the luck-penny, a shop-keeper's first receipt in the day.

చోడ, *n.* The young of a bird.

చోడన, *n.* Instigation, temptation.

చోడియ, *ori. fo. of* చోడె.

చోడె, *n.* The trunk of a tree; cornice; a small bank in a field or garden.

చోడన, *n.* Understanding, knowledge; awaking; (collo.) consent, liking, willingness, approval.

చోడకరుడు, *n.* One who informs or teaches, a teacher; one who awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.

చోడకుడు, *n.* A teacher, an instructor, adviser, one who teaches, instructs, advises, persuades, or instigates, an instigator.

చోడచేయ, same as చోడించు.

చోడన, } *n.* Teaching, instruc-
చోడనము, } tion; advice, admoni-
tion, persuasion, exhortation;
inducement, instigation; awak-
ing, rousing.

జోధనీయము, *a.* Teachable, explainable, impartible.

జోధపడు, *v. i.* To be understood or known, become intelligible or clear; (collo.) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied, to like (*t.*).

జోధము, *n.* Understanding, intellect, knowledge, wisdom; awaking.

జోధి, *n.* Perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the tree under which perfect wisdom was attained, the sacred fig tree, *Ficus religiosa*.

జోధించు, *v. t.* To teach, instruct, inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

జోధితుడు, *n.* One who is instructed.

జోధ్యము, *a.* Teachable, explainable.

జోనక త్రియ, — తై, *f.* } *n.* A cook.

జోనకాడు, *m.*

జోనము, *n.* Food, boild rice; eating.

జోనముక తై, *f.* } *n.* A cook.

జోనము కాడు, *m.*

జోనముపెట్టె, *n.* A round box or basket, covered with leather.

జోను, *n.* A trap; a cage.

జోము, *n.* Force, violence, compulsion.

జోయ, } *n.* A savage, barbarian,

జోయిడు, } an inhabitant of a

forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

జోయత, *n.* A woman of a savage tribe.

జోయవాడు, same as జోయ.

జోయి, } *n.* A palanquin-bearer.

జోయి, }

జోయివాడు, *n.* A man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

జోయత, *ano. fo. of* జోయత.

జోర, *n.* The chest, breast, bosom.

జోరగించు, *v. t.* To turn upside down, invert.

జోరలించు, *v. i.* To lie or fall on one's face or breast, to lie prone. opp. to వెలికించు.

జోరలు, — జ్జ, *v. i.* To lie or fall on the face or breast, to be turned upside down or topsyturvy.

జోరన, *adv.* Quickly.

జోరప్రాకుడు, *n.* A snake.

జోరున, *adv.* (ono.) With great speed or noise: applied to rain-fall etc.

జోరుకాడించు, *v. t.* To bathe.

జోరుకాడు, *v. i.* To bathe.

జోరుకొను, *v. i.* To sound.

జోరుకొలుపు, *v. t.* To sound.

జోరుX, } *n.* A vulture.

జోరున, }

జోరము, *n.* A bale, as of cotton.

హోర్యుద్ధిం, } other forms of హో
హోర్యుద్ధిం, } రుక్మ—

హోర్యు, *adv.* On the face, facing, or
with the face, downwards.

హోర్యుపాటు, *n.* Falling on the face
or with the face downwards.

హోర్యుండు, *v.t.* To turn upside down,
to invert.

హోలము, same as హోలంతుహోలము.

హోలు, *a.* Hollow.

హోలె, *n.* A broken pot; a pipkin.

హోసి, *a.* Toothless; empty.

హోసివడు, } *v. i.* To become tooth-
హోసివడు, } less, to lose the teeth.

హోసేయు, *v. t.* To eat.

హోద్ధము, *n.* Buddhism.

హోక్త, *n.* A helpless man.

హోకిండు, *v. t. cau. of* హోకు. To
restore life to, to restore to life,
revive, resuscitate, reanimate.

హోకు, *n.* Life, existence, living,
livelihood, subsistence; profes-
sion, occupation, trade.

హోకునెరుపు, *n.* Livelihood, means
of living. [hood.

హోమి, *n.* Existence, living, liveli-

హోమ, *and. fo. of* హోమ.

హోద్ద, same as హోద్ద.

హోద్దర, *n.* A piece, a slit.

హోద్దలవారు, *n.* Mace-bearers.

హోద్దుడు, *n.* The sun; *epi. of* Siva
and Brahma.

హోదు, same as హోమిండు.

హోమిదిరుగు, } *v. i.* To go round.
హోమివాటు, }

హోమి, same as హోమి.

హోమ్య, *n.* The Supreme Being, re-
garded as a person, the first
deity of the Hindu triad and
the creator of the world; a
Brahman; one of the four prin-
cipal priests or Rithwijās, who
has the supervision of the whole
sacrifice and is required to know
the three Vēdas; *epi. of* Vishnu.

హోమ్యచర్యము, *n.* Sacred study, reli-
gious studentship, the first of
the four periods or conditions
in the life of a Dwija, religious
self-restraint, pious austerity,
the controlling of the senses,
abstinence, chastity, celibacy,
the bachelor's state, bachelor-
ship.

హోమ్యచారి, *n.* A religious student,
a Dwija in the first *asrama* or
period of his life, from the time
of his investiture with the sacri-
ficial thread till he marries and
becomes a house-holder, a ba-
chelor, one who practices conti-
nence.

హోమ్యచారిణి, *n.* An unmarried
woman, a maiden, a woman
practicing continence or obser-
ving a vow of chastity, virgin.

హోమ్యజ్యోతి, *n.* same as హోమ్యజ్యోతి—
a. Relating to or connected with
a Brahman.

బ్రహ్మత్వము, *n.* The state or condition of a Brahman, Brahmanhood; the state or condition of Brahma, identification with Brahma, godhead. [*Mexicana*.

బ్రహ్మచండిచెట్టు, *n.* (bot.) *Argemone*

బ్రహ్మచారుడు, *n.* same as గంగారావి.

బ్రహ్మనాడి, *n.* The cerebral nerve.

బ్రహ్మనాథుడను, *n.* Epi. of Vishnu.

బ్రహ్మశుత్రము, *n.* A sort of poison.

బ్రహ్మశుశ్రుచుడు, *n.* Epi. of Nārada; the son of a priest or Brahman.

బ్రహ్మభూతుడను, *n.* He who is become one with the universal spirit.

బ్రహ్మము, *n.* The Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the Supreme all-pervading Spirit and Soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the Absolute, the Eternal; the Vēda, sacred learning, divine science, religious knowledge, theology; the practice of austerities. [*munjia*.

బ్రహ్మశేఖరిము, *n.* (bot.) *Saccharum*

బ్రహ్మశేడి. *n.* (bot.) *Ficus glomerata*.

బ్రహ్మయజ్ఞము, *n.* The offering of prayer or repeating the Vēda, regarded as one of the five great sacrifices.

బ్రహ్మరంధ్రము, *n.* A suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మరథము, *n.* A vehicle borne by Brahmins, in which great pundits and others are taken round in procession as a mark of extraordinary honor.

బ్రహ్మరాకాసి, *n.* (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences.

బ్రహ్మరాక్షసి, *n.* A female ghost of the Brahmanical class; same as బ్రహ్మరాకాసి.

బ్రహ్మరాక్షసుడను, *n.* A fiend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged a haughty and disdainful spirit.

బ్రహ్మలిపి, *n.* The lines on the sutures of the skull, supposed to be the mysterious writing of Brahma or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మచర్యశము, } *n.* Holiness result-
బ్రహ్మచర్యస్సు, } ing from the study and observance of the Vēda, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or superhuman power of a Brahman.

బ్రహ్మవాదము, *n.* Speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మవాది, *n.* One who recites the Vēda, an expounder or defender of the Vēda, one who discusses

sacred or spiritual matters, a theologian; one who asserts that all things are Brahma, a follower of the Vēdānta system of philosophy, a pantheist.

బ్రహ్మవిద్య, *n.* Knowledge of the holy or Brahma, knowledge of the Supreme Spirit or Soul of the universe, sacred learning or study.

బ్రహ్మవిద్వాంసుఁడు, *n.* One who knows Brahma or the Supreme Spirit, a great or illustrious doctor or professor.

బ్రహ్మవ్రాణ, same as బ్రహ్మలిపి.

బ్రహ్మసుపు, *n.* Epi. of Cupid.

బ్రహ్మసూత్రము, *n.* same as జేందెము; a work treating of true divine knowledge or of the Vēdānta philosophy. [perty.

బ్రహ్మస్వము, *n.* A Brahman's pro-

బ్రహ్మహత్య, *n.* The killing or murder of a Brahman, Brahmanicide. [ella.

బ్రహ్మకృదయము, *n.* The star Cap-

బ్రహ్మంజలి, *n.* Joining the hands together while reading the Vēda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Vēda.

బ్రహ్మండము, *n.* The universe, the world, globe.—*a.* (collo.) Huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మిణి, *n.* The Sakti or personified female energy of Brahma, the wife of Brahma.

బ్రహ్మనందము, *n.* 'Joy in Brahma', the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మరణ్యము, *n.* A grove in which the Vēdās are read and explained.

బ్రహ్మవర్తము, *n.* N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మస్థనము, *n.* The seat of the Brahman priest; a particular posture suited to devout religious meditation. [rodendron.

బ్రహ్మి, *n.* (bot.) A species of Cle-

బ్రాంది, *a.* *n.* Brandy.

బ్రాచి, *n.* Love.—*a.* Great, large, big, much; difficult.

బ్రాహ్మణబ్రువుఁడు, *n.* One who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so-called Brahman.

బ్రాహ్మణము, *a.* Belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman.—*n.* That portion of the Vēda, as distinct from the Mantra portion, which contains rules for the employment of the Mantras or hymns at various sacrifices and detailed explana-

tions of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories; an assembly of Brahmins.

ప్రాక్రమిక, *n.* The wife of a Brahman, a woman of the Brahman caste, a Brahmanee or Brahmaness.

ప్రాక్రమికము, *a.* Derived from or relating to the Brahmins, Brahmanical.—*n.* The rank or status of a Brahman, Brahmanhood, priesthood.

ప్రాక్రమికుడు, *n.* A Brahman, one who belongs to the first of the four castes of the Hindus, one who has divine knowledge, a theologian, a priest; *epi.* of Agni, the god of fire.

ప్రాక్రమికులు, *n.* Brahmins, priesthood, a multitude or assembly of Brahmins; the state, rank or position of a Brahman, Brahmanhood, priesthood, priestly rank or character.

ప్రాక్రమము, *a.* Relating to Brahman.—*n.* The first of the eight forms of marriage, in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

ప్రాక్రమి, *n.* *Epi.* of Saraswati.

ప్రసంగ, *v. i.* To sink; to be hidden; to die.

ప్రసంగము, *n.* Sinking; concealment; dying. [*hidden; to die.*

ప్రసంగమగుచు, *v. i.* To sink; to be

ప్రసంగమగుచు, *n. fr.* ప్రసంగమగుచు,

ప్రసంగమగు, same as ప్రసంగ.

ప్రసంగము, *v. t.* To sink, to drown.

ప్రసంగము, *v. i.* To be destroyed, to perish.

ప్రసంగము, } *n.* A couch or seat, made of
ప్రసంగము, } grass, such as that of a
hermit.

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భంగము, *v. i.* To fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached, to be insulted, dishonored, or disgraced.

భంగముచే, —ఘటించు, same as భంగము.

భంగపాటు, *n.* Failure, defeat, bafflement, discomfiture, frustration, disappointment.

భంగముచేయు, } *v. t.* To defeat, baffle,
భంగముచేయు, } foil, overthrow; to
disappoint; to deceive; to insult, dishonor, disgrace.

భంగమగు, *v. i.* To fail, to be frustrated or disconcerted, to be balked.

భంగము, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall,

downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, bafflement, vanquishment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy. [as గంజోయి.

భంజి, *n.* Manner, mode, way; same

భంజించు, *v. t.* To defeat, baffle.

భంజనము, *a.* Apt to break, fragile, brittle, frail, transient, transitory, evanescent, fleeting, impermanent, of short duration, perishable, changeable, changeable; bent, crooked, curved, wrinkled, curled, crisped.

భంజకము, *a. & n.* That which breaks or destroys.

భంజనము, *n.* Breaking, shattering, destroying, demolishing.

భంజించు, *v. t.* To break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

భంజితము, *a.* Broken, shattered, destroyed. [mail.

భండనము, *n.* A battle, fight; armor,

భండారము, *n.* Treasury. [buffoon.

భండుడు, *n.* A wicked man; a jester,

భంబు, *n.* A star; the sky.

భక్తము, *a.* Divided.—*n.* Boiled rice.

భక్తి, *n.* Devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

భక్తుడు, *n.* A devotee, worshiper, adorer, votary.

భక్షకుడు, *n.* One who eats, an eater, one who feeds or lives upon: often at the end of comps., as మూలభక్త —.

భక్షణము, *n.* Eating.

భక్షణీయము, *a.* Eatable, edible, proper for food.

భక్షించు, *v. t.* To eat, feed on.

భక్షితము, *a.* Eaten.

భక్ష్యకారుడు, *n.* A confectioner, pastry-cook.

భక్ష్యము, *a.* Eatable.—*n.* Any article of food, an eatable, especially such as requires mastication; sweetmeat, cakes, confection, pastry.

భగంజరము, *n.* Fistula.

భగము, *n.* The whole multitude of stars or constellations; revolution of the planets in the zodiac; the zodiac; (pros.) a foot consisting of one long syllable followed by two short ones, a dactyl.

భగభగ, *adv.* With a blaze.

భగము, *n.* Good fortune; happiness; prosperity; affluence, wealth; fame; beauty, loveliness; *pudendum muliebre*, the female

genital organs or organs of generation, vulva.
 భగవంతుడు, *n.* God, the Supreme Being, the Almighty, the Creator; a venerable person.
 భగవతి, *n.* A name of Saraswati, Parvati, and Ganga, a goddess in general; a venerable woman.
 భగినీ, *n.* A sister.
 భగీరథుడు, *n.* A certain king whose exertions brought the Ganges from heaven to earth. భగీరథ ప్రయత్నము = Herculean labours or task.
 భగ్గన, *adv.* Flashingly, suddenly, all at once: applied to fire.
 భగ్గమను, *v. i.* To blaze suddenly, to flare, to flash, to explode.
 భగ్నము, *a.* Broken, shattered; marred, spoiled, impaired; demolished, destroyed; defeated, vanquished, foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.
 భజన, *n.* Same as భజనము; (collo.) a divine service or worship accompanied with music.
 భజనము, *n.* Worship, adoration; dividing. [ing.
 భజమానము, *a.* Worshipping, honoring.
 భజించు, } *v. t.* To worship, adore.
 భజియించు, }
 భజిష్ఠము, *a.* Worshipable, adorable.
 భటుడు, *n.* A servant, page, peon; a soldier, sepoy, a warrior.

భట్టారకుడు, *n.* A sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.
 భట్టిని, *n.* The wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. f. దేవి.
 భట్టుడు, *n.* A title affixed to the names of learned Brahmins.
 భద్ర, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Parvati.
 భద్రకుంజ, *n.* (bot.) *Cyperus Rotundus*. భ - ము నై = the root of *C. R.* భ - కుంజి = the grass or stalk of *C. R.*
 భద్రదారువు, same as దేవదారువు.
 భద్రవల, same as గొంతెముగొమరు.
 భద్రము, *a.* Safe, secure; happy, prosperous, doing well; auspicious, favorable, propitious, gracious; (collo.) careful, cautious, guarded, alert.
 భద్రము ప్రకము, *n.* Same as భద్రకుంజ.
 భద్రశ్రీ, *n.* Sandal wood.
 భద్రాకరము, *n.* Making beautiful; the act of shaving.
 భద్రాశీ, *n.* (bot.) *Mirabilis Jalapa*.
 భద్రాశనము, *n.* A chair of state, a splendid seat, a throne; a par-

particular posture of a devotee while meditating.

భయంకరము, *a.* Fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable.

భయంకరుడు, *n.* He who is fearful, terrible or formidable.

భయపడు, *v. t.* To be afraid, to fear.

భయపఱుచు, } *v. t.* To frighten, a-
భయపెట్టు, } larm, intimidate; to threaten.

భయము, *n.* Fear, dread, terror, fright, dismay, alarm, apprehension; cause for fear, danger, peril, risk, jeopardy.

భయస్కుడు, *m.* } *n.* A timid person;
భయస్కురాలు, *f.* } one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* Fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic composition, the fearful.—*a.* Terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయాపహము, } *a.* Causing fear,
భయోత్పాదకము, } terrible, fearful, frightful, alarming.

భరతుడు, *n.* A servant; a potter.

భరణము, *n.* Bearing, supporting, maintaining; wearing; maintenance; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca*.

భరణీయము, *a.* That is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* Wages, pay, salary.—*a.* same as భరణీయము.

భరతశాస్త్రము, *n.* The art of acting and singing, the dramatic art.

భరద్వాజము, *n.* A sky-lark.

భరము, *n.* Weight; excessiveness.

భరించు, *v. t.* (మోయు) To bear, sustain, support, carry; (పోషించు) to maintain, support; (సహించు) to bear, endure, suffer, tolerate, put up with.

భరితము, *a.* Supported, borne, sustained; filled with, full of, as in ఆనందభ—.

భరియించు, *ano. fo. of* భరించు.

భర్గుడు, *n.* Epi. of Siva.

భర్జన, } *n.* Frying, roasting, par-
భర్జనము, } ching, scorching; a frying pan.

భర్జించు, *v. t.* To fry, roast, parch.

భర్త, *n.* One who supports, supporter, maintainer; husband; lord, master, owner.

భర్తృత్వము, *n.* Mastership; husbandship. [menace.

భర్తృసము, *n.* Threatening, a threat,

భర్తము, *n.* Gold; wages, pay.

భర్లము, *n.* A kind of arrow; a spear; a bear.

భల్లాతకి, } *n.* (bot.) same as బీడి
భల్లాతము, } (చెట్టు).

భజ్రకము, }
భజ్రకము, } n. A bear.

భక్, భా, }
భాతే, -రే, } interj. Well done!
భక్తి, భక్తిర, భక్తి, } very good! Bravo!
భవదీయము, a. Thy, your, thine, [yours.

భవనము, n. A house, dwelling, abode,
a mansion, palace; becoming,
being, existing, production, birth.

భవము, n. Being, existence; birth,
production; worldly existence,
life.—a. Arising, coming, pro-
duced or born from, originating
in: used in comp.

భవాంధము, same as బ్రహ్మాంధము.

భవావ్యక్తుడు, n. One like you, one
of your stamp, character, posi-
tion, or rank.

భవాని, n. A name of Pārvati.

భవితవ్యము, a. About or likely to
take place or happen.

భవిష్యత్తు, n. Future time, the future,
futurity, the time to come.—a.
Future. [rank, distinction.

భవిష్యము, n. Prosperity, welfare;

భవుడు, n. A name or form of Siva.

భవ్య, n. A name of Pārvati.

భవ్యము, a. Good, proper, right,
suitable, fit, excellent; hand-
some, beautiful, nice, pleasant;
happy, auspicious, prosperous,
fortunate.

భవకము, n. A dog.

భవలము, Same as కుమైద.

భస్మ, }
భస్మి, } n. A bellows.
భస్మిక, }

భస్మము, n. Ashes; calx.

భస్మీకరించు, v. t. To reduce to ashes,
to calcine.

భా, n. Light, brightness, lustre,
splendor, beauty; the reflection
of any object, shadow.

భాండము, n. Any vessel, pot, pan,
cup, plate, dish, pail, vat,
utensil; any chest, box, trunk,
case; a pack, bale, bundle; the
stock of a shop-keeper, capi-
tal or principal of a merchant.

భాండాగారము, n. A treasury, a
store-house or store-room, a
place where household goods
are kept.

భాండాగారికుడు, n. A treasurer.

భాండ్రిము, n. A banyan tree.

భాగదీయము, n. Share, portion, lot,
part allotted by destiny; luck,
fortune, fate, destiny; happiness;
property; revenue; tax.

భాగము, n. A part, portion, division;
a share, lot, allotment; division,
partition; luck, fortune; quarter,
side, region.

భాగవతము, a. Relating to, coming
from, or worshipping Vishnu
or Krishna; holy, sacred, divine;
(collo.) a drama, play, a theatri-
cal representation, a dramatic
performance.

భాగవతుడు, *n.* A worshipper of Vishnu; (collo.) an actor, a player. [ner.

భాగస్వామి, *n.* A share-holder, part-
భాగిండు, *v. t.* To divide, to distribute, to share, [niece.

భాగినీ, *n.* A sister's daughter,

భాగినీయుడు, *n.* A sister's son, nephew. [Ganges.

భాగీరథి, *n.* A name of the river

భాగ్యము, *a.* Divisible, to be divided or shared.—*n.* Good or bad fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare; (collo.) riches, wealth, affluence, opulence.

భాగ్యవంతుడు, *a.* Fortunate, happy, prosperous; rich, wealthy.

భాగ్యవంతుడు, *n.* A rich or wealthy man. [sert.

భాజనత, *n.* Worthiness, fitness, de-

భాజనము, *a.* Worthy, deserving.—
n. Any vessel, dish, cup, platter.

భాజనుడు, *n.* One who deserves or is worthy.

భాజ్యము, *a.* Divisible.—*n.* A share; an inheritance; (arith.) dividend.

భాటకము, *n.* Price; wages, hire, rent.

భాణము, *n.* A kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue told either by the hero or a third person.

భాతి, *n.* Light, luster, brightness, splendor; manner, mode; appearance, likeness.

భాద్రపద, same as ఉత్తరభాద్రపద.

భాద్రపదము, *n.* N. of the sixth lunar month.

భానుడు, same as భానువు.

భానువారము, *n.* Sunday.

భానుమంతుడు, *n.* The sun.

భానువు, *n.* A ray of light, a beam; the sun. [woman.

భామ, *n.* A passionate woman; a

భామిని, *n.* An angry or passionate woman; a woman.

భారకుడు, *n.* One who carries a load.

భారతము, *a.* Descended from or relating to Bharata.—*n.* The story of the Bharatas.

భారతి, *n.* A name of Saraswati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).

భారతుడు, *n.* A dancing master.

భారద్వాజి, *n.* (bot.) The wild cotton shrub; a kind of bird.

భారము, *n.* Weight, heaviness; a burden, load; responsibility, answerability, onus. [load.

భారవాహుడు, *n.* One who carries a

భార్గవి, *n.* Epi. of Lakshmi, Pārvati, and Saraswati. [and Sukra.

భార్గవుడు, *n.* Epi. of Parasurāma

భార్య, *n.* Wife, consort, spouse.

భాష్యమునకు, *n.* A hen-pecked husband.

భాష్యము, *n.* A bear.

భాష, *n.* N. of the 8th year of the Hindu cycle of sixty.

భాషంజీ, *n.* (bot.) *Psoralea corylifolia*.

భాషజారి, *n.* Epi. of Siva.

భాషజుడు, *n.* Epi. of Cupid.

భాషన, *n.* Imagining, imagination, fancy, idea, thought.

భాషము, *n.* The seat of the feelings or affections, the heart, mind; any state of mind, feeling, sentiment, emotion, passion; inclination or disposition of mind; idea, thought, opinion, wish, intention, purpose; supposition, conjecture; purport, tenor, scope, drift, meaning, sense, import, implication, implied meaning, inference; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance.

భాషార్థము, *n.* (gram.) Affirmative, opp. to వ్యతిరేకార్థము; infinitive mood. [not expressed.

భాషార్థము, *n.* Implication, a sense

భావి, *n.* Future, futurity.—*a.* Future.

భావించు, *v. t. & i.* To think, imagine, fancy, suppose, regard. [speech.

భావికము, *n.* A certain figure of

భావికము, *a.* Imagined, conceived, supposed, thought of or about, meditated on.

భావిని, *n.* A woman.

భావుకము, *a.* Auspicious, happy, prosperous.—*n.* Auspiciousness, happiness, prosperity.

భావుకుడు, *n.* A sister's husband, brother-in-law.

భావుడు, *n.* A scholar.

భావ్యము, *a.* What must, ought to, or will, be or become, future; probable, likely.

భాష, *n.* A language, a dialect; word, speech; a name of Saraswati; a vow, engagement; swearing, oath.

భాషణము, *n.* Speaking, talking, speech, talk, conversation, discourse.

భాషాంతరము, *n.* Another language; translation. భా.శ్లోకము—to translate. [verse, discourse.

భాషించు, *v. i.* To speak, talk, con-

భాషితము, *a.* Spoken, uttered, said.—*n.* That which is spoken, words, speech, talk, language.

భాష్యకారుడు, *n.* A commentator.

భాష్యము, *n.* A commentary, annotation, gloss, explanation, exposition. [brilliant, radiant.

భాషమానము, *a.* Shining, bright,

భాషము, *n.* Light, brilliancy.

భాషిలు—లు, *v. i.* To shine.

భాషురము, *a.* Shining, splendid.

భాషురుడు, *n.* The sun; fire.

భాష్యంతము, *a.* Luminous, bright.

భాస్వరంతురం, *n.* The sun.

భాస్వరత, *n.* Glory, splendor.

భాస్వరము, *a.* Shining, radiant.

భాస్వరురం, *n.* The sun.

భిదివారిము, *n.* A mace or iron staff.

భిక్ష, } same as భిక్షము.

భిక్షము, }

భిక్షించు *v. i.* To beg, take alms.

భిక్షురం, *n.* A beggar, a mendicant.

[a mendicant.

భిక్షువు, *n.* A bachelor; an ascetic,

భిక్షము, *n.* A part, portion, piece.

భిత్తి, *n.* Breaking; a wall; same as బ్రహ్మి.

భిత్తిక, *n.* A wall; a thunderbolt.

భిష, *n.* Tearing, rending.

భిషరము, } *n.* A thunderbolt.

భిషువు, } *n.* A thunderbolt.

భిన్నము, *a.* Split, broken, torn, rent,

cleft, divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distinguished, deviating, varying; blown, expanded; joined, connected.

భిన్న, *n.* A wound.

భిక్షురం, *n.* A barbarian of a particular tribe, a Bheel.

భిషగ్, *n.* A physician, doctor.

భిష్య, *n.* Food, boiled rice.

భిష్యుడు, *n.* Scorched rice, grains which stick to the bottom of the kettle.

భి, *n.* Fear, dread.

భీకరము, *a.* Fearful, frightful, terrific, terrible, dreadful, awful, formidable.

భీతము, *a.* Frightened, terrified, afraid, alarmed, timid.—*n.* Fear, alarm, apprehension.

భీతి, *n.* Fear, apprehension, dread, alarm, terror, horror, consternation.

[frightened.

భీతిలు, *v. i.* To fear, be afraid, be

భీతుము, *a.* Fearful, horrible, terrific.—*n.* Fearfulness, the fearful.

భీరురము, *n.* War, battle.

భీమురం, *n.* A name of Siva; a terrible or formidable person.

భీరుకము, *a.* Timid.

భీరురం, } *n.* A timid or timorous

భీరువు, } person, coward.

భీషణము, } *a.* Fearful, frightful, terrible, terrifying, frightening.—*n.* Terror, dread, horror, the fearful or dreadful.

భీషించు, *v. i.* To insist.

భీష్టురం, *n.* A terrible or formidable person.

భుక్తిరము, *n.* Barking of a dog.

భుక్తము, *a.* Eaten, consumed; enjoyed, used, experienced, suffered; past, by-gone.

భుక్తి, *n.* Eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet.

భుక్తుము, *a.* Bent, curved, crooked; broken,

భుజ, *n.* The arm.

భుజింగుభుక్కు, *n.* A peacock.

భుజింగుము, } *n.* A snake, serpent.

భుజింగుము,

భుజిక్తి, *n.* An ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.

భుజిగము, *n.* A snake, serpent.

భుజిపత్రము, *n.* (bot.) *Betula Bhoj-patra*.

భుజిగిరము, } *n.* The shoulder.

భుజిగిరస్సు,

భుజింతరము, *n.* The interval between the arms or shoulders, breast, chest.

భుజింఁ, *v. t.* To eat; to enjoy.

భుజిప్య, *n.* A maid-servant; a prostitute.

భుజిప్యండు, *n.* A servant.

భుజపము, *n.* A world, sphere, globe; the sky; water. [Pārvati.

భుజనేశ్వరి, *n.* Epi. of Lakshmi and

భువి, *n.* The earth.

భుకంపము, *n.* An earthquake.

భుగతము, *a.* Buried in the earth.

భుచంపకము, *n.* (bot.) *Koempferia rotunda*.

భుచక్రము, *n.* The earth, the terrestrial sphere or globe; a certain tree.

భుజము, *n.* A tree.

భుజాని, *n.* A king; epi. of Vishnu.

భూతకాలము, *n.* (Gram.) The past tense, preterite.

భూతచికిత్స, *n.* Remedies against witch-craft or possession by evil spirits.

భూతదయ, *n.* Humanity, kindness, universal benevolence, love for all creatures.

భూతదర్శనము, *n.* A magnifying glass.

భూతధాత్రి, *n.* The earth.

భూతనాథుడు, *n.* Epi. of Siva.

భూతబలి, same as భూతయజ్ఞము.

భూతము, *n.* An element, or strictly a gross element, of which five are enumerated, viz. earth, water, fire, air, ether; a ghost, demon, spirit; same as భూతకాలము.—*a.*

Past, gone, by-gone, former.

భూతయజ్ఞము, *n.* The oblation of food etc. to all created beings.

భూతలము, *n.* The earth.

భూతజ్ఞెవ్యము, *n.* The knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.

భూతజ్ఞెవ్యండు, *n.* An exorciser, exorcist, devil-driver.

భూతశుద్ధి, *n.* Purification of the elements of the body.

భూతాంకుశము, *n.* (bot.) *Croton oblongifolium*.

భూతాత్మము, *n.* The soul of all beings, Brahma; an individual, a soul or mind which clings to the elements, a carnal mind.

భూతార్థము, n. (gram.) Preterite, the past tense.

భూతావాసము, n. (bot.) *Terminalia Belerica*.

భూతి, n. Wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; superhuman power, as attainable by the practice of austerity and piety or magical rites; ashes; birth, production.

భూతికము, } n. Camphor.
భూతికము, }

భూతులనీ, n. (bot.) *Ocimum Basilicum*.

భూతేశ్వరము, n. Epi. of Siva.

భూదారము, n. A hog.

భూదేవి, n. Mother earth, regarded as a goddess.

భూదేవుడు, n. A Brahman.

భూధరము, n. A mountain.

భూనింబము, same as నేలవేము.

భూసురము, a. Celebrated, renowned, well-known, honoured, popular.

భూపతి, n. A king, sovereign.

భూపతి, same as మల్లె.

భూపాటలి, same as నేలకలిగొట్టు.

భూపాళము, n. Name of a certain tune.

భూపుడు, n. A king.

భూభూషణము, n. A king.

భూభృక్తు, n. A king; a mountain.

భూమి, n. The earth; land, soil, ground; a floor or story in a

building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree; the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, n. The earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask.

భూమిచంపకము, Same as భూచంపకము.

భూమిజ, n. Epi. of Seeta.

భూమిజుడు, n. Epi. of the planet Mars. [antiquoriorum.

భూమిజముడు, n. (bot.) *Euphorbia*

భూయస్సు, } a. Most abundant,
భూయిష్ఠము, } very great, much, many. [great, many.

భూతి, n. Gold.—a. Much, excessive,

భూరివర్షణ, n. A general distribution of gifts or money to Brahmans.

భూరిమాంసము, } n. A jackal.
భూరిమాంసపు,

భూరిరంధ్రము, n. same as అట్టు.

భూరిసంభావన, same as భూరివర్షణ.

భూరుండి, n. (bot.) *Tiaridium Indicum*.

భూరుహము, n. A tree.

భూరూపకము, *a.* Landed, as property, in the shape of lands.

భూర్జము, same as భూజకము.

భూవరుడు, *n.* A king.

భూష, *n.* Ornament, embellishment; a trinket, jewel.

భూషణ, *n.* Praise, applause, flattery, adulation, honour.

భూషణము, *n.* Ornament, embellishment, decoration, adornment; a jewel, trinket, an ornament.

భూషించు, *v. t.* To adorn, ornament, decorate, embellish; to praise, commend, applaud. [dressed.

భూషితము, *a.* Adorned, decorated, adorned.

భూషితుడు, *n.* One who is adorned.

భూష్టువు, *n.* One who wishes for wealth and prosperity or desires happiness, a promising man.

భూసుత, *n.* Epi. of Seeta.

భూసురుడు, *n.* A Brahman.

భూస్త్రాము, *n.* (bot.) *Andropogon Schœnanthus*.

భూస్థాపనము, *n.* Burying, inhumation.

భూస్థితి, } *n.* Landed property.
భూస్వాధ్యము, }

భృంశము, *n.* Same as అవంగవట్టి, సంకులిజేరు, and తుమ్మెద.

భృంగరాజము, *n.* same as సంకులిజేరు; the male humble bee.

భృంగారము, *n.* A golden pitcher, vase, or chalice, used at the coronation of a king.

భృంగారి, *n.* A cricket.

భృంగి, } *n.* N. of one of
భృంగీశుడు, } Siva's attendants.
భృంగీశ్వరుడు, }

భృంగుడు, *n.* A libertine.

భృకుంసుడు, *n.* A male actor or dancer in female apparel.

భృకుటి, *n.* A frown, scowl.

భృగువు, *n.* A table-land, the level summit of a mountain; a declivity, slope, cliff, precipice; name of a Rishi; a name of Sukra and of Siva. [servant.

భృతకుడు, *n.* A hired laborer, a
భృతము, *a.* Borne, supported; filled; hired, paid, maintained.

భృతి, *n.* Bearing, supporting; support, maintenance; wages, hire, salary. [laborer, cooly.

భృతిభుజుడు, *n.* A hired servant,

భృత్యుడు, *n.* A servant; a slave.

భృత్యురాలు, *n.* A female servant or slave. [Much, exceedingly.

భృశము, *a.* Much, excessive.—*adv.*

భృష్టము, *a.* Fried.

భృష్టి, *n.* Frying; anything fried.

భేకము, *n.* A frog.

భేకి, *n.* A female frog.

భేటి, *a.* Interview, meeting, visit.

భేదకుడు, *n.* One who divides, separates, or causes a difference.

భేదనము, *n.* Breaking, tearing, rending, splitting, piercing, perforating, dividing, separating, loosening, dissolving.

భేదము, *n.* Same as భేదనము; (వ్యత్యాసము) difference, distinction, divergence, deviation, variation, variance; (మార్పు) change, alteration, modification; (విరోధము) disagreement, disunion, dissension, difference, misunderstanding, schism; treachery, betrayal; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species.

భేదింప, *v.t.* To break, tear, to pierce, to divide, separate, disunite.—
v.i. To differ (from), vary, be different, deviate.

భేదితము, *a.* Broken, rent, split, torn, pierced, divided, separated.

భేద్యము, *a.* Capable of being broken, divided or separated, fragile, weak.

భేదిలు, —లు, *v.i.* To be torn or rent, to be separated or disunited, to be different, to differ.

భేరి, *n.* A kettle-drum.

భేరుండము, *n.* A double-headed fabulous bird.—*a.* Terrible.

భేలుచు, *n.* An ignorant, foolish, or simple-minded man; a timid man, coward.

భేషజము, *n.* Medicine, medicament; imposture, deceit.

భ్రమము, *n.* Begging, mendicancy, mendicity; the class of beggars or mendicants. [ful.]

భ్రవము, *a.* Fearful.—*n.* The fear-

భ్రవి, *n.* A name of Parvati; name of a certain raga or tune.

భ్రవశుచు, *n.* Epi. of Siva; a terrible man.

భ్రష్మజ్యము, *n.* Medicine.

భోక్త, *n.* An eater, an enjoyer.

భోక్తవ్యము, *a.* Eatable, edible; enjoyable.

భోగము, *n.* Enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

భోగవతి, *n.* N. of the capital of the Nāgās or serpents; the Ganges of the infernal regions.

భోగస్త్రీ, *n.* A concubine, mistress, a kept woman, a prostitute.

భోగి, *n.* A snake, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

భోగింప, *v.i. & t.* To enjoy.

భోగిని, *n.* The concubine of a king, or a wife not regularly consecrated with him; a voluptuary.

భోగ్యత, *n.* Deliciousness, sumptuousness.

భోగ్యము, *a.* Fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable.—*n.* What may be enjoyed, an object

of enjoyment or fruition, a dainty, luxury, a feast; wealth, money; corn, grain. [food.

భోజనము, *n.* Eating; a meal, repast,

భోజ్యము, *a.* Eatable, edible, fit to be eaten, palatable, delicious.—*n.* Food. [or safe.

భోమణము, (collo.) *n.* A large chest

భోరన, same as భోరున. [aloud.

భోరున, *v. i.* To resound, sound

భోరున, (ono.) *adv.* In a heavy down pour; rushingly, in a rush.

భౌతికము, *a.* Relating to, or formed of the elements, elemental, material; relating to created beings; pertaining to evil spirits.—*n.* A pearl.

భౌమకదు, *n.* The planet Mars.

భౌతికకదు, *n.* A treasurer.

భ్రంశము, *n.* Moving, swerving, falling from or off.

భ్రమటి, *ano. fo. of* భ్రమట.

భ్రమ, *n.* Confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief; liking, desire, fondness, fancy.

భ్రమణము, *n.* Whirling, turning or moving round, wandering; same as భ్రమణ.

భ్రమపడు, *v. i.* To err, be mistaken; to be fond, loving or affectionate, to fancy (*t.*), to take or have a fancy (for).

భ్రమపఱుచు, *v. t.* To mislead, delude.

భ్రమప్రమాదము, *n.* Blunder, oversight.

భ్రమము, *n.* Roving or roaming about, wandering about; moving or turning round, circular motion, whirling, revolving; straying, erring; a whirlpool, eddy; a potter's wheel; a grindstone; giddiness, dizziness; wandering of mind; same as భ్రమ.

భ్రమరకము, } *n.* Same as భ్రమర; a
భ్రమరము, } spinning top; hair
curled on the forehead.

భ్రమరి, *n.* A female bee. [round.

భ్రమరించు, *v. i.* To move or turn

భ్రమి, *n.* same as భ్రమణము.

భ్రమించు, *v. i.* To roam or wander about; to turn or whirl round, revolve; to stagger; to be confused or perplexed; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమింపఁజేయు, *v. t.* To delude, fascinate, deceive, dupe.

భ్రమియించు, *ano. fo. of* భ్రమించు.

భ్రష్ట, *n.* A fallen or unchaste woman. [ated, spoiled.

భ్రష్టము, *a.* Fallen, depraved, viti-

భ్రష్టు, } *n.* One who is fallen, de-
భ్రష్టుడు, } praved, spoiled or ex-
communicated, a backslider.

భ్రాంతము, *a.* Whirled, revolved; confused, perplexed, bewildered.

ed; mistaken, in error, under delusion.

క్రాంతి, same as క్రమ.

క్రాంతిము, *a.* Brilliant, shining.

క్రాంతిపుత్ర, *n.* One who is glorious; *epi.* of Vishnu and Siva.

క్రాంత, *n.* A brother.

క్రాంత్యుడు, } *n.* A brother's son,

క్రాంత్యుడు, } nephew.

క్రాంత్యన్నేహము, *n.* Fraternal or brotherly love.

క్రాంతియు, *a.* Belonging to a brother, brotherly, fraternal. [nephew.

క్రాంతియుడు, *n.* A brother's son,

క్రామికము, *a.* Imaginary, fanciful, false, erroneous, deceitful, illusory.

క్రాష్ట్రము, *n.* A frying-pan.

క్రమమండు, *n.* A male actor in female attire.

క్రమమి, *n.* A frown, scowl.

క్రమమండు, } other forms of

క్రమమి, } క్రమ —.

క్రమి, *n.* A pregnant woman.

క్రమము, *n.* An embryo, fetus; a child.

క్రమంగము, *n.* A frown.

క్రమపు, *n.* The eye-brow.

మ

మంకు, *a.* Stubborn, obstinate, perverse; dull, stupid, obtuse, blunt. [bornness.

మంకుతనము, *n.* Stupidity; stub-

మంకెన, *n.* (bot.) *Pentapetes pheni-*
cea.

మంకుజము, *n.* Armor for the legs below the knees, greaves.

మంగ, *n.* (bot.) *Randia dumetorum*, emetic-nut tree.

మంగల, *n.* The barber caste.

మంగలకత్తి, *n.* A razor; a kind of bird.

మంగలపక్క, *n.* A kind of fish.

మంగలపిట్ట, *n.* A martin (a bird).

మంగలము, same as మంగళము.

మంగలవాడు, } *n.* A barber.

మంగలి,

మంగలిపని, *n.* Shaving.

మంగళ, *n.* *Epi.* of Pārvati.

మంగళదేవత, *n.* *Epi.* of Lakshmi.

మంగళము, *n.* Auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success; a good omen; any happy or auspicious event; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation; a frying-pan, an earthen vessel or pipkin to roast or scorch grain in. — *a.* Auspicious, propitious, happy, fortunate, lucky, faring

మంగళవారము, *n.* Tuesday. [well.

మంగళసూత్రము, *n.* The marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంగళహారతి, } *n.* same as హారతి.

మంగళారతి,

కుంజాభాషణము, *n.* A benediction.

కుంజకుడు, *n.* Epi. of అంగారకుడు.

కుంజశ్యము, *a.* Auspicious, happy, lucky.

కుంజి, *n.* A barber.

కుంజు, *ano. fo. of* మాచు.

కుంచము, *n.* A cot, bedstead.

కుంచి, *a.* Good, not bad, sound; proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, forcible, as in కుంచినరము, కుంచెత్తి, &c.—*n.* Good, benefit, advantage, gain, improvement, good effect or result.

కుంచికొండము, *n.* Sandal wood; sandal wood paste.

కుంచితనము, *n.* Goodness, good nature, gentleness, good character or disposition; affability, sociability; friendliness, friendship. [that is not brackish.

కుంచినీళ్లు, *n.* Fresh water, water

కుంచినూనె, *n.* Gingily oil, oil of *Sesamum Indicum*.

కుంచిపాము, *n.* A venomous snake.

కుంచెల్లము, *n.* Jaggery.

కుంచుత్రెము, *n.* A pearl.

కుంచెయ, } *n.* A sort of stand or
కుంచె, } shed erected on poles
in a field to serve as a high

commanding seat for a person set to watch the crop. [cot.

కుంచేము, *n.* A couch, bedstead,

కుంచే, *n.* (పచ్చికము. కెల్లనివస్తువులపై

నరాకులయందునిలుచే నీటిదిండువులు)

Dew; (అట్టివేషేరుకొనినప్పుడు) frost,

hoarfrost, white frost; (పొగము

మే) mist, fog; (వేరుకొనిననీరు, కుం

మేగడ్డ) ice; (అకాశమును నీరు వేరు

కొనిక్రిందముక్కలుగాపడునది) snow.

కుంచేకొండ, *n.* The Himalaya mountains. [ter.

కుంచేతటి, *n.* The cold season, win-

కుంచెరి, *n.* A cluster of blossoms, a

bunch of flowers or leaves,

nosegay, posy, bouquet; a com-

pound pedicle or flower-stalk, a

branching flower-stalk; a flower-

bud; a shoot, sprout, sprig.

కుంబొడి, } *n.* A certain weight used

కుంబొళి, } in weighing diamonds,

a carat.

కుంబిటి, same as కుంబిడ్డ.

కుంబిడి, *n.* A variegated cloth, a

black cloth.

కుంబిమ, } *n.* Beauty, elegance.

కుంబిమము, }

కుంబిడ్డ, *n.* (bot.) Madder, *Rubia*

cordifolia.

కుంబిరము, same as అంబె.

కుంబిలము, *a.* Beautiful, lovely,

charming, agreeable, delightful,

pleasing, sweet.—*n.* A bower.

కుంబివాణి, *n.* A woman whose

speech is sweet or delightful.

మంజు, same as మంజులము.

మంజుష, } n. A box, chest, case ;
మంజేన, } a large basket, ham-
మంజేనము, } per.

మంజోడి, see మంజోడి.

మంజోరు, *a. a.* Approved, ratified.—

n. Approval. మంజోరు చేయు = to sanction, approve.

మంట, n. A flame, blaze ; burning pain ; the sensation produced in the mouth by anything excessively pungent ; anger, wrath, fury ; envy, jealousy.

మంటకము, n. A sort of cake or biscuit made of wheat flour without sugar.

మంటపము, see మండపము.

మంటూరి, n. A furious or passionate person.

మంటి, *infl. & a. fr.* మన్ను.

మంటిలైలము, } same as మట్టిలైలము.
మంటిసూనె, }

మండ, n. A branch ; a frying pan ; the back of the hand ; the ankle.

మండకంచేము, n. A metal plate or dish with a rim. [pion.

మండకబు, n. The large black scor-

మండనము, n. Ornament, embellishment, decoration.

మండపము, n. An open hall or temporary shed erected on festive occasions, a pavilion.

మండపి, n. A small pavilion.

మండము, n. Ornament, decoration ;

skimming, scum, froth, foam, barm.

మండలము, n. A disk, especially the disk of the sun or moon, an orb, globe, ball ; a circle ; a wheel ; a ring ; circumference ; the path or orbit of a heavenly body ; (astro.) a great circle ; the visible horizon ; a halo round the sun or moon ; any circular figure or diagram ; a sort of mystical diagram formed in summoning a deity &c. ; (in surgery) a circular bandage ; a district, province ; a group, assemblage, troop, band, collection, number ; an association, society, company ; a division of the Rig Vēda.

మండలాక్షము, n. A sword.

మండలి, n. An assembly, a multitude ; a snake ; a dog ; a cat ; a circle ; a king ; the sun.

మండలేశ్వరుడు, n. A king, a sovereign, monarch. [rits.

మండహరకుడు, n. A distiller of spi-

మండాడు, *v. t.* To beg.

మండి, *ano. fo. of* మండి.

మండించే, *v. t. can. of* మండు. To burn, inflame, to provoke, irritate.

మండిక, n. A sort of biscuit made of wheat ; an earthen dish.

మండికండలు, *n. (bot.)* A sort of grain.

మండికము, n. Threshold.

మండితము, *a.* Dressed, decorated, decked.

మండేకుడు, *n.* One who is decorated, adorned.

మండేయూటి, *n.* A sort of abscess.

మండీ, *n.* A wholesale shop, a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it were, inverted so that it falls on or touches the foot of the first leg while its knee just touches the ground.

మండు, *v. i.* To burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.

మండుకపర్ణము, same as మండీకము.

మండుకపర్ణి, same as పాశ్చాత్యంబి and చెండ.

మండుకప్రత్తి, *n.* (bot.) *Hydrocotyle Asiatica*, Indian *Hydrocotyle* or Penny-wort. [మండీకము.

మండుకము, *n.* A frog; same as

మండుకే, *n.* A female frog.

మండురము, *n.* The rust of iron, scoria or recrement of melted iron, used as a medicine.

మండె, *n.* A stalk or heap of the unthrashed ears of the great millet or of cut tobacco.

మండెము, *ano. fo.* of మండెము.

మండ్ర, *n.* (bot.) A kind of thorny tree.

మండ్రకబ్బ, *n.* The large black scor-

మండ్రాటము, *n.* Grief. [pion.

మండ్రాడు, *v. i.* To grieve.

మంత, *n.* A thinker.

మంతనము, *n.* Secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.

మంతరము, same as మంత్రము.

మంతరసాని, *ori. fo.* of మంత్రసాని.

మంతిరి, same as మంత్ర.

మంతిరించే, same as మంత్రించే.

మంతు, *n.* Greatness, glory, nobility, celebrity; a minister.

మంతువు, *n.* Understanding, intellect; offence, fault, transgression; a king.

మంత్రకాడు, *n.* A sorcerer, conjurer, magician, necromancer, enchanter, mesmerist.

మంత్రణ, *n.* Secret consultation, deliberation; counselling, advising.

మంత్రము, *n.* A charm, incantation, spell, a magical formula, mystical word or words; consulting; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any particular deity; that portion of the Vēda, as distinct from the Brahmana, which includes the Sanhita or collection of hymns and prayers.

మంత్రవాది, same as మంత్రకాడు.

- మంత్రిసాని, *n.* A midwife. మ. పనిచేయు
వాఁడు = an accoucheur.
- మంత్రాంఘము, *n.* Secret consultation.
- మంత్రి, *n.* A king's minister, councilor, dewan or divan; an adviser, counsel, counsellor; the queen at chess.
- మంత్రించు, *v. t. & c.* To enchant, charm, bewitch, fascinate, to put under the influence of a spell, to spell, to utter incantations over, to mesmerize.
- మంఠనము, *n.* Churning.
- మంఠని, *n.* A churn.
- మంఠము, *n.* Churning; a churning stick or staff; killing, slaying; a disease of the eye, cataract.
- మంఠరము, *n.* A churning stick. — *a.* Slow.
- మంఠాద్రి, *n.* The mountain Mandara.
- మంఠానము, *n.* A churning stick.
- మంఠుడం, *n.* The sun.
- మంద, *n.* (పేకలు మొ. వాని) A flock, (పశువుల) a herd, a drove, (పక్షి) a pack.
- మందగామి, *n.* One who or that which walks, goes, or moves slowly.
- మందగించు, *v. i.* To become dull, to lose force, intensity, or vigor; to fall in price, to have less or no demand, to become slack, to slacken. — *v. imp.* Appetite to be lost. [to herd.
- మందగొను, *v. i.* To flock together,
- మందము, *n.* Nearness; submissiveness.
- మందబిలు, — *లు*, *v. i.* To be suppressed, destroyed, or removed.
- మందడి, *n.* A horse-stable.
- మందడించు, *n.* A horse-keeper, a groom.
- మందపిచ్చక, *n.* A little white-breasted bird with a black head.
- మందబుద్ధి, *n.* Dulness, stupidity; a dull-headed person, a dull-head, blockhead.
- మందము, *a.* Slow, tardy, inactive, sluggish, lazy, laggard, not vigorous, slack, as a trade or business; cold, apathetic; dull, heavy, stupid, obtuse, blunt; weak, feeble, faint.
- మందరము, *n.* The mountain Mandara; same as మందారము.
- మందల, *n.* A limit, boundary; life, living, livelihood; nearness, proximity.
- మందలించు, *v. t.* To say, mention, submit, suggest, represent.
- మందలించు, *n.* Mentioning, submitting, suggestion.
- మందన, } *n.* A box, chest, a large
మందనము, } bin.
- మందస్మితము, } *n.* A smile.
మందహాసము, }
- మందాకాయ, *n.* (bot.) Emetic nut, nut of *Randia dumetorum*.
- మందాకిని, *n.* The river Ganges; the heavenly or celestial Ganges; a woman sixty years old.

మందాక్షము, *n.* Modesty, shame, bashfulness.

మందాగ్ని, *n.* A slow fire; want of appetite, dyspepsia.

మందారము, *n.* (bot.) *Calotropis gigantea*, *calotropis procera*.

మంది, *n.* A number, crowd, or collection of persons, as పది మ., ఎంత మ., &c.; retinue, following; infantry.

మందిరము, *n.* A house, dwelling, abode; a palace, a mansion; an apartment; a temple; a town, a city; a camp.

మందిరవింశతి, *v. i.* To become slow.

మందు, *n.* A medicine, physic, drug, medicament, remedy; an antidote, same as పట్టుమందు; gunpowder; a means; a rarity. మ.

పెట్టుక = to drug. మందుగుండు మొ.

సాహసు = ammunition.

మందుడు, *n.* A block-head, dull-head; the planet Saturn.

మందుపట్టడ, *n.* A place where fireworks are made.

మందుర, *n.* A stable.

మందురకుడు, *n.* A horse-keeper.

మందులపూరి, *n.* One who drugs or administers a captivating drug.

మందులవాడడు, *n.* A druggist.

మందమేలము, *n.* Negligence; excessive familiarity; friendship.

మందోష్ణము, *n.* Gentle heat or warmth. — *a.* Warm, tepid, lukewarm.

మంద్రము, *a.* Sounding agreeably; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling. — *n.* A low tune, deep sound, base or bass.

మంద్రస్వరము, *n.* same as మంద్రము.

మండ్లిల్లు, *v. i.* To be intoxicated; to be heavy or drowsy.

మంపు, *n.* Intoxication, tipsiness; drowsiness.

మంపున, *v. i.* To become intoxicated; to be drowsy.

మకమక, *n.* Absence or want of brightness, dulness; dull color, dimness.

మకమకలాడు, *v. i.* To be dull or dim, to want brightness, shining, or lustre. [of flowers.

మకరందము, *n.* The nectar or honey

మకరమండలము, *n.* A sort of large ear-ring bearing the figure of a crocodile's head.

మకరతము, *ano. fo. of* మరకతము.

మకరతోరణము, *n.* A festoon of cloth supported on poles, with the head of a crocodile formed at the ends.

మకరధ్వజుడు, *n.* Epi. of Cupid.

మకరము, *n.* A crocodile, an alligator; the tenth zodiacal sign, Capricorn, *Capricornus*; one of Kubera's treasures.

మకరాంకుడు, *n.* Epi. of Cupid.

మకరాలయము, *n.* The sea.

మకరి, *n.* A female crocodile.

మకరిక, } *n.* A certain mark
 మకరికాపత్రము, } made in sandal
 paste &c. upon the cheeks of
 women. [tion, camp.
 మకాము, *n.* Place, lodging, sta-
 మకెల, *n.* Foulness, dirt, filth, impu-
 rity, soil.—*a.* Dirty, soiled, filthy,
 foul, impure, unclean; dim, tarni-
 shed.
 మకటము, *n.* A crown.
 మకరు, } *n.* Obstinacy, perti-
 మకరుతనము, } nacity, contumacy,
 stubbornness.
 మక్క, *n.* Eitherside of the part of
 the body just above the hip.
 మక్క-శించే, *v. i.* To turn back.—
v. t. To change; to adjust; to jut
 out. [dian corn, *Zea Mays.*
 మక్క-శొన్న, *n.* (bot.) Maize, In-
 మక్క, *a.* Poor, useless.
 మక్క, *v. i.* To fade, to lose shining
 or lustre; to die.—*v. t.* To scratch.
 —*n.* Dirtiness, foulness.
 మక్క-ప్ర, *n.* Affection, love, fondness;
 desire, lust; wish, inclination.
 మక్కెలు, *n. pl.* Bones.
 మక్త, *a. n.* Renting, farming, lease,
 tenure, contract.
 ముడిక, } *n.* A fly.
 ముడికము, }
 మఖ, *n.* N. of the tenth lunar man-
 * sion, Leonis.
 మఖములు, *n.* Velvet.
 మఖము, *n.* A sacrifice.
 మఖపంతుడు, *n.* Epi. of Indra.

మఖవాక్త, *n.* A sapphire.
 మఖ, *a.* Male.
 మఖటిమి, *n.* Manliness, bravery,
 prowess. [a king; a hero.
 మఖడు, *n.* Husband; a man, a male;
 మఖతనము, *n.* Manliness, virility;
 courage, bravery, boldness, spirit.
 మఖది, *n.* The male of any animal,
 beast or bird.
 మఖధము, *n.* N. of a certain country.
 మఖధుడు, *ano. fo.* of మఖధుడు.
 మఖనాలు, *n.* A wife, a married
 woman, a woman who has her
 husband.
 మఖపాడి, *n.* Manliness, honor, sense
 of honor, bravery, valor.
 మఖచీర, *n.* (bot.) *Anisomeles Mala-*
barica, Malabar cat-mint.
 మఖమానెకము, } *n.* A diamond.
 మఖతోయి, }
 మఖలాను, *n.* Manliness.
 మఖవాడు, *n.* A man, a male; a hero.
 ముడి, *adv.* Again; back.—*n.* A kind
 of musical instrument used by a
 snake-charmer.
 ముడుచుడు, same as ముడు.
 ముడుచు, *adv.* Again, anew, afresh;
 back, in return. [back, to avert.
 ముడించు, *v. t.* To turn or bring
 ముడు, *v. i.* To turn back, return.
 ముడుచు, same as ముడించు.
 ములు, *n.* The coping of a wall.
 ములుగోడ, *n.* A wall provided with
 a coping.

మగువ, *n.* A woman.

మగువతనము, *n.* Womanhood.

మగ్గము, *n.* A loom.

మగ్గరి, *n.* A weaver.

మగ్గు, *v. i.* To be spoiled or become moldy by dampness; to be well boiled; to be overboiled.—*n.* The semiliquid part of a curry.

మగ్గుడు, *n. fr.* మగ్గు.

మగ్గుడుపాటు, same as మగ్గు.

మగ్నము, *a.* Plunged, immersed, sunk, drowned. [or drowned.

మగ్నుడు, *n.* He that is immersed

మఘ, } same as మఘ, మఘము.

మఘవంతుడు, } *n.* Epi. of Indra.

మఘవంతుడు, } *n.* Epi. of Indra.

మఘాని, *n.* The wife of Indra.

మచర్చిక, *n.* (used at the end of comps.) Anything excellent or best of its kind.

మచ్చిక, *n.* Love; affection, attachment, fondness; fondling, caressing; access; tameness, the state of being domesticated.—*a.* Tame, domesticated.

మచ్చికచేయు, *v. t.* To tame, domesticate, to give access or freedom to, to allow familiarity to.

మచ్చికపడు, *v. i.* To become tame, to be tamed or domesticated.

మచ్చిగ, *ano. fo. of* మచ్చిక.

మచ్చికంటి, *n.* A woman, fish-eyed or having eyes resembling a fish; a woman,

మచ్చెము, *n.* A fish.

మచ్చే, *n.* (మక్క, కళంకము) A spot, speck, stain, blot, blemish. (పుట్టు—) a mole, freckle; (గాయపు లేక పుండు—) a scar. మ. పదుట— to become stained, to have a reproach, to lose one's name or character. మ. పడిన— stained, having an ill fame or name. మ. లేని—spotless, stainless, without reproach, unblemished.

మచ్చేమాపు, *v. t.* To destroy, ruin, annihilate, to kill.

మచ్చేమాయు, *v. i.* To be destroyed or annihilated, to die, perish.

మచ్చేము, *n.* A sign, a mark.

మచ్చేరపట్టు, *v. i.* To be spiteful.

మచ్చేరము, *n.* Malice, hatred, spite, envy. [envious person.

మచ్చేరి, *n.* A malicious, spiteful, or

మచ్చేరించు, *v. i.* To entertain hatred, malice, or envy, to be spiteful or envious.

మచ్చేరికము, same as మచ్చేరము.

మచ్చేరికించు, same as మచ్చేరించు.

మచ్చేరించు, same as మచ్చేరి.

మచ్చు, *n.* Sample, specimen, type, model, pattern, standard; a terrace; love-powder; a bait; the touch of precious metals, quality.

మచ్చుకత్తి, *n.* A wood-knife, a bill-hook. [a touch-stone.

మచ్చుచూడు, *v. t.* To test, as with

మచ్చము, *n.* A fish.

మజిలీ, అ. n. A stage or halting place in a journey, halt; a day's journey.

మజ్జ, n. The marrow of bones; the pith or sap of plants.

మజ్జనము, n. Bathing, bath, ablution.

మజ్జి, n. same as మజ్జ.

మజ్జి, } n. Good or fine taste, excel-
మజ్జి, } lent relish.

మజ్జెంచారుడు, అ. n. A head accountant in a Talook catchery.

మజ్జెంచారు, అ. a. Aforesaid, above-mentioned.

మజ్జెరి, అ. n. Hire, wages. [er.

మజ్జెరు, అ. n. A workman, a labourer.

మజ్జె, same as మజ్జి.

మజ్జెమజ్జి, same as మజ్జెమజ్జి.

మజ్జెమజ్జిలాడు, r. i. To flame; to be angry.

మజ్జెమాయ, } n. Wonderful or un-
మజ్జెమాయము, } accountable disappearance.

మజ్జెమాయలాడు, n. A great cheat.

మజ్జె, n. A branch or bough of any palm tree; a leaf of the aloe, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

మజ్జెంజ్జె, v. t. To decrease, diminish, abate.

మజ్జెగిడుసు, n. A kind of fish.

మజ్జెగు, v. i. To decrease, diminish, abate. [measuring rod.

మజ్జెలక, n. A brick-layer's level; a

మజ్జెమజ్జెము, n. Midday, noon.

మజ్జెము, n. Level; a levelling instrument, a level.—a. Inferior, poor, bad, not good, indifferent.

మజ్జెనము, a. Small, petty, scanty.

మజ్జెనీ, n. A dwarf.

మజ్జెడు, v. i. To walk, move, wander; to spread.

మజ్జె, n. Earth, soil, mud.

మజ్జెంజ్జె, v. t. To cause to be trodden or trampled.

మజ్జెలైలము, } n. Petroleum, rock-oil.
మజ్జెనూనె, }

మజ్జెకట్టు, v. t. To suppress, put or keep down, to keep under control or check, to keep under subjection. [the toes; earth, soil.

మజ్జెయ, n. A ring worn on any of

మజ్జె, n. Limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. మజ్జెగు = as far as, up to.

అంతమజ్జెగు = so far. ఎంతమజ్జెగు = how far.—a. Limited, stinted, moderate, within bounds; small, little, scanty.—v. t. To tread, trample, to crush under foot; to tread or place the foot upon.

మజ్జెకాఁకర, n. (bot.) A species of *Momordica Charantia*.

మట్టుకొను, *v. i.* To take a firm footing, to be fixed or established.—
v. t. To happen or chance to tread upon.

మట్టుకొలుపు, *v. t.* To place, put ; to cause, create, produce.

మట్టుగా, *adv.* Moderately, limitedly.

మట్టుచేయు, *v. t.* To decrease, diminish, abate, lessen, moderate.

మట్టుపడు, *v. i.* To decrease, diminish, abate, lessen ; to become fixed or firm.

మట్టుపఱుచు, *v. t.* To decrease, lessen, abate ; to fix, establish.

మట్టుపెట్టు, *v. t.* To suppress, put down, subdue, subjugate. [*dra.*

మట్టుబిచ్చేలి, *n.* (bot.) *Spinacia tetra-*

మట్టుచీక, *n.* A short species of చీక.

మట్టునుఘాతము, see మట్టు—.

మట్టుమీనులు, } *v. i. & t.* To go be-
మట్టుమీను, } yond, transgress, to exceed limits or bounds. [*toes.*

మట్టె, *n.* A ring worn on any of the

మఠము, *n.* A monastery, convent, cloister ; the retired hut of an ascetic, a building inhabited by a devotee and his disciples ; a small room occupied by a pupil, a pupil's cell ; a mode of squatting. [*channel into a field.*

మడ, *n.* A small opening out of a మడంబి, same as మడచి.

మడచ, *n.* A plough with bullocks etc. complete ; a fold, plait.

మడచు, *v. i.* To bend, be bent, be doubled ; to fold, be folded ; to turn back, return.

మడచు, *v. t. cau.* of మడచు. To fold, to plait, to double ; to bend, turn in.

మడచి, } *n.* A woman.
మడచుక, }

మడక, see మడక.

మడకట్ట, *n.* A thick stick. [*tosa.*

మడచెట్టు, *n.* (bot.) *Aricennia tomen-*

మడచ, *n.* A fold, a plait ; a crease a kind of cake. [*to crease.*

మడచపెట్టు, *v. t.* To fold, to double up.

మడచొక్క, *v. t.* To pile palm leaves or the like and then trample on them for making them even.

మడచు, *n.* The heel.

మడచ, *n.* A small dam or dike for stopping water ; a small opening out of a channel into a field.

మడచచేచ, *n.* The fish called mullet.

మడి, *n.* A field ; a garden bed or plat ; purity, the state of being unpolluted ; a pure or unpolluted cloth ; (in comp.) a contr. of మడుచు, as in నలుమడి = four times.—*a.* Pure, unpolluted.

మడికాసు, *n.* Silver.

మడియడ, *n.* A fool.

మడియాయి, *n.* A washerwoman.

మడియియే, *v. t. cau.* of మడియి. To kill, put to death.

మడియి, *v. i.* To die, perish, expire.

మడివాయి, } *n.* A washerman.
మడివేయి, }

మడిసంది, *n.* The armpit.

మధురం, *n.* A pond, a tank, a basin, a lake, a pool or collection of any liquid in a pit or hollow; purity, the state of being unpolluted; a pure or unpolluted cloth; a maund, eight viss; a time, as in రెండు మ.లు=twice as much, twice, double, అయిదు మ.లు= five times as much.—*a.* Pure, unpolluted.—*r. i.* same as మదరం.

మధురమ్, same as మదరమ్.

మధువు, *n.* A fold, a plait; a pure cloth; a fold or roll of betel leaf.

మధువు, } other forms of మధురం.
మద్దు, }

మద్దు, *n.* The lees, sediment, or refuse of any liquid, dregs; foulness, dirtiness, turbidity. —*a.* Dull, stupid, awkward, clumsy; foul, dirty, turbid.

మద్దులెనము, *n.* Stupidity, dulness, rudeness, rusticity, clownishness.

మద్దుపాలు, *n.* (bot.) The resinous juice of *Ailanthus Malabaricus*.

మద్దు, *n.* Great heat; a red-hot iron, a brand. —*a.* Very hot.

మద్దుకత్తి, *n.* A wood-knife, bill-hook.

మద్దుపు, *n.* A kind of drum, tom-tom.

మదరం, *ano. fo. of* మదరం.

మది, *n.* A gem, precious stone.

మదికంతము, *n.* The blue jay (a bird).

మదికట్టు, *see* మదికట్టు.

మదికము, *n.* A water jar or pitcher.

మదికారుడు, *n.* A worker in precious stones, a lapidary.

మదిక, same as మది.

మదిగము, *n.* Power, influence.

మదిప్రవాళము, *n.* A poem or other composition containing two or more languages.

మదిబంధము, *n.* The wrist.

మదిభీరు, *n.* Diamond.

మదిమాల, *n.* An impression left by a bite; a necklace.

మదియగారుడు, *అ. n.* A subordinate revenue officer under a Thahasildar; one who manages the affairs, or the manager, of a temple.

మదియము, *n.* The office or duties of the manager of a temple.

మదివకారుడు, same as మదియగారుడు.

మదివము, *n.* Power, influence.

మదికము, *n.* Trade, traffic.

మదరం, *ano. fo. of* మదరం.

మదరంలుపు, *n.* A kind of sweetmeat or cake, vermicelli.

మదరమ్, *ano. fo. of* మదరమ్.

మదపు, *ano. fo. of* మదరం.

మదంగబము, *n.* An elephant.

మదంగుడు, *n.* N. of a certain Rishi; an outcast, a pariah.

మదికము, *n.* Deception, illusion, delusion.

మదికరి, *n.* A deceitful man.

మదికము, *a.* Believed, understood, supposed, conceived, imagined, considered, regarded, deemed.
—*n.* Idea, thought, opinion,

sentiment, view; doctrine, tenet; belief, persuasion, faith, creed, sect, religion; intention, wish, purpose.

కుతలలు, అ. *n.* Purport, meaning; topic, subject; form, mode, style.
కుతల్లి, } *n.* (used at the end of
కుతల్లిక, } comps.) Anything excellent or best of its kind.

కుతాయి, *n.* A kind of fire-work.

కుతి, *n.* Mind, understanding, intellect, discrimination, discernment, judgment, sense; memory, recollection, remembrance; intention, resolution, determination; wish, desire, inclination.

కుతిండ్, *v. t.* To esteem, respect, regard; to estimate, appraise.

కుతింపు, *n.* Valuation, rating, estimating.

కుతిభ్రమ, } *n.* Confusion of mind,
కుతిభ్రాంతి, } perplexity; error, mistake, misapprehension; madness, insanity.

కుతుము, *n.* A bug; a flea; an elephant without tusks; a coconut.

కుతుకాండ, *n.* A beardless man.

కుత్తకాని, } *n.* A bewitching or
కుత్తకానిని, } wanton woman; a woman.

కుత్తకాని, *n.* N. of a certain metre.

కుత్తకము, *n.* An elephant in rut, a furious elephant.

కుత్తము, *a.* Intoxicated; lustful, libidinous, in love, amorous,

(said of an elephant) in rut, ruttish; wanton, infatuated, foolish, blind.—*n.* An elephant in rut, a furious elephant.

కుత్తక, *ano. fo. of* కుత్తక.

కుత్తకము, *n.* An elephant in rut; a bolster.

కుత్తా, *n.* Intoxication.

కుత్తాయి, same as కుతాయి.

కుతి, *n.* Lust. [nous man.

కుతికాండ, *n.* A lustful or libidinous.

కుతిలు, } *v. i.* To be intoxicated or
కుతిల్లు, } inebriated; to be lustful or libidinous.

కుత్తు, *n.* Intoxication, drunkenness, inebriation, inebriety; lust, passion; pride, arrogance.

కుత్తుడు, *n.* A drunkard; a mad man; a lustful or libidinous man.

కుత్తుగొను, *v. i.* To be intoxicated.

కుత్తుమందు, *n.* An intoxicating drug, a somniferous, soporific, or soporiferous medicine or drug, a narcotic medicine, a narcotic, soporific; love-powder.

కుత్తము, *n.* An elephant in rut; same as కుత్తకానిదితము.

కుత్తకానిదితము, *n.* (Pros.) N. of a particular metre.

కుత్తకము, *n.* Envy, jealousy, malice, hatred, enmity, spite, animosity.

కుత్తకాడు, *n.* One who is envious, jealous, malicious, spiteful.

కుత్స్యండి, } *n.* Coarse or unrefined
కుత్స్యంది, } sugar.

శుద్ధ్యధ్యుడు, *n.* Epi. of Cupid.
 శుద్ధ్యధ్యుని, same as శుద్ధ్యధ్యుని.
 శుద్ధ్యధ్యము, *n.* An angle for catching fish.
 శుద్ధ్యము, *n.* A fish.
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, *n.* Churning, stirring, agitation. [tate.
 శుద్ధ్యము, *v. t.* To churn, stir, agitate.
 శుద్ధ్యము, *a.* Churned, stirred, agitated.—*n.* Buttermilk without any watery admixture, curds churned without water.
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, } *n.* An elephant in rut.
 శుద్ధ్యము, }
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, *n.* The cone of the male variety of *cycas circinalis*.
 శుద్ధ్యము, *n.* The seeds of *Linum Usitatissimum*, linseed. శుద్ధ్యము—linseed oil. [hispid.
 శుద్ధ్యము, *n.* (bot.) *Spermacece*
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, *n.* Same as శుద్ధ్యము and శుద్ధ్యము; bees' wax. [papaya.
 శుద్ధ్యము, *n.* (bot.) *Carica*
 శుద్ధ్యము, *n.* Cupid.
 శుద్ధ్యము, *n.* An elephant in rut, a furious elephant.
 శుద్ధ్యము, *n.* Fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness, insanity, frenzy; pride, arrogance,

presumption, conceit; joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.
 శుద్ధ్యము, *n.* An amorous girl.
 శుద్ధ్యము, *n.* The juice of rut, the ichor of a ruttish elephant.
 శుద్ధ్యము, *n.* An elephant in rut.
 శుద్ధ్యము, *n.* An elephant.
 శుద్ధ్యము, *n.* Mind.
 శుద్ధ్యము, *v. i.* To become fat, to fatten.—*v. t.* To estimate, appraise.
 శుద్ధ్యము, *n.* Estimating, estimate, valuation, appraisement.
 శుద్ధ్యము, *n.* Calmness.
 శుద్ధ్యము, *n.* Spirituous liquor.
 శుద్ధ్యము, } *n.* A woman having
 శుద్ధ్యము, } fascinating or lovely eyes.
 శుద్ధ్యము, *a.* My, mine.
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, *n.* Capital, stock, outlay; green color. [water-gate.
 శుద్ధ్యము, *n.* A sluice, flood-gate,
 శుద్ధ్యము, *n.* The coping of a wall.
 శుద్ధ్యము, *n.* A wall provided with a coping.
 శుద్ధ్యము, same as శుద్ధ్యము.
 శుద్ధ్యము, *n.* An elephant in rut; a dove.
 శుద్ధ్యము, *n.* An aquatic bird, the shag; a kind of fish.
 శుద్ధ్యము, *a.* *n.* Help, aid, assistance; (నేరము చేయుట) — abetment

కుద్ది, *n.* (bot.) *Terminalia glabra*.
 కుద్ది కాయలు, *n.* A kind of ear-ornament of children.
 కుద్దెల, *n.* A kind of drum.
 కుద్దము, *n.* Any intoxicating drink, vinous or spirituous liquor, wine, toddy.
 కుడుక, same as తిప్పతిక్క.
 కుడుకము, *n.* Same as అతికుడురము; a peacock.
 కుడుకరము, *n.* Boiled rice given as alms; same as తుమ్మెద.
 కుడువము, same as తుమ్మెద.
 కుడువగ్రము, *n.* A mixture of honey and milk or curds, a sort of syl-labub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.
 కుడువర్ది, same as తిప్పతిక్క.
 కుడుమేహము, *n.* *Diabetes Mellitus*.
 కుడుయ్యిక్, same as అతికుడురము.
 కుడురము, *a.* Sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, harmonious, euphonious.—
n. Sweetness; poison.
 కుడురస, same as చాక్ష.
 కుడురిపుండ్రు, *n.* Epi. of Vishnu.
 కుడురిము, }
 కుడురిముము, } *n.* Sweetness.
 కుడుర్దకము, same as బాపాయి.
 కుడులిట్టు, }
 కుడులిహము, } *n.* same as తుమ్మెద.
 కుడువనము, *n.* The Indian cuckoo.

కుడువు, *n.* Same as కుద్దము; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring.
 కుడువలము, same as తుమ్మెద.
 కుడుసఖుండ్రు, }
 కుడుసారథి, } *n.* Epi. of Cupid.
 కుడుసూదనము, same as తుమ్మెద.
 కుడుసూదనుండ్రు, *n.* Epi. of Vishnu.
 కుడుకము, *n.* (bot.) *Bassia Latifolia*,
 కుడుబిష్టము, *n.* Bees' wax.
 కుడులిక, }
 కుడులి, } *n.* The pollen or dust
 కుడులిక, } of flowers; spirituous
 కుడులిక, } liquor.
 కుద్ద, *n.* A young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age.
 కుద్దము, *n.* The middle finger.
 కుద్దముపురుషము, *n.* (Gram.) The second person.
 కుద్దముము, *a.* same as కుద్దము.— *n.*
 The middle; the fifth musical note of the Hindu gamut.
 కుద్దము, *n.* The middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music.— *a.*
 Middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling, mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (astro.) mean; neutral, impartial, just,

మధ్యముడు, *n.* He who is middling or mediocre, one who is neither good nor bad.

మధ్యరాత్రము, *n.* Midnight.

మధ్యలోకము, *n.* The earth.

మధ్యవర్తి, same as మధ్యస్థుడు.

మధ్యవర్తిత్వము, } *n.* Arbitration, mediation.
మధ్యస్థము, }

మధ్యస్థుడు, *n.* An umpire, arbitrator, referee, mediator.

మధ్యాహ్నము, *n.* Midday, noon.

మన, *poss. pron.* Our.

మనఃప్రభవుడు, *n.* Epi. of Cupid.

మననము, *n.* Thinking, considering, reflection, thought; minding, having in mind, fixing the mind or thoughts on, regarding.

మనమందు, } see మనము —
మనమరాలు, }

మనము, *pron.* We, you and I or we.
—*n.* same as మనస్సు.

మనవి, *n.* An humble or respectful representation; a request, solicitation, prayer, petition.

మనవియు, *c. t. & i.* To submit, to represent humbly or respectfully.

మనసరి, *n.* An intelligent or wise man. [heartily, earnestly.

మనసార, *adv.* Willingly, sincerely,

మననిజము, *n.* Epi. of Cupid.

మనసు, *ano. fo. of* మనస్సు.

మనస్కరించు, *v. i.* To be inclined or willing, to be hearty or sincere,

to be in earnest or in right earnest, to be attentive.

మనస్కారము, *n.* Fixed attention, earnestness, sincerity.

మనస్తాపము, *n.* Mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger.

మనస్కూర్తి, *n.* Earnestness, sincerity, heartiness, cordiality.

మనస్కూర్తిగా, *adv.* Willingly, heartily, sincerely, earnestly, cordially. [prudent man.

మనస్వి, *n.* An intelligent, wise, or

మనస్సాక్షి, *n.* Conscience.

మనస్సు, *n.* The internal organ of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, affection, longing after; disposition, mood, temper; conscience.

మనకట్టు, *n.* The wrist.

మనః, *n.* Existence, living, life; residing; livelihood; abode, dwelling, home; place, locality.

మనఃకటము, *v. i.* To grieve.

మనఃకటము, *n.* Grief.

మనఃకటము, *n.* Grief, sorrow.

మనఃకటము, *n.* Home, abode.

మనోరథము, *a.* Known.

మనోమ, *n.* Understanding, intellect, wisdom, sagacity.

మనోమీ, *n.* A learned man, scholar; a wise or sagacious man, sage.

మను, *v. i.* To live, exist; to behave, act, conduct one's self. — *n.* Earth,

మనుచు, *v. i.* To die. [soil.]

మనుచోరు, *n.* The male of a species of antelope, the painted or white-footed antelope, gayal, bison.

మనుమన, *n.* An abode, dwelling place.

మనుష, *n.* Life, living; livelihood, subsistence.

మనుమనపు, *n.* A final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.

మనుష, *v. t. can.* of మను. To protect, maintain, preserve; to revive.

మనుజుశనుచు, *n.* A Rakshasa or giant. [a mortal, a person.]

మనుజుడు, *n.* A man, human being,

మనుజేంద్రుడు, *n.* A king, sovereign.

మనుచిండి, *n.* A kind of snake.

మనుజరి, *n.* A protector.

మనుపాం, *n.* (bot.) *Wrightia antidysenterica*.

మనుషీనుచు, same as మనుష్యుడు.

మనుపు, *v. t. ano. fo.* of మనుష. — *n.*

Protection, maintenance.

మనుమెరి, } *n.* The female of మనుచు
మనుమిడి, } జోరు,

మనుమండ, *n.* A grandson, son's or daughter's son.

మనుమరాలు, *n.* A grand-daughter, son's or daughter's daughter.

మనుము, *n.* Marrying a husband, marriage of a woman.

మనుపు, *n.* Livelihood; conduct; same as మనుము; a sacred text, prayer; incantation, spell; name of a legislator and saint, a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.

మనుష్యధర్మచదు, *n.* Epi. of Kubera.

మనుష్యర్థము, *n.* A sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.

మనుష్యుడు, *n.* A man, human being, a mortal, a person.

మనోమోచిడు, *n.* Epi. of Cupid.

మనోమోర్తి, *n.* Beauty, loveliness, attractiveness.

మనోమోర్తి, *a.* Pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.

మనోమోర్తి, *n.* Epi. of Cupid.

మనోమోర్తి, *n.* (bot.) *Artabatrags odoratissima*.

మనోమోర్తి, *n.* A wish, desire.

మనోమోర్తి, *a.* Beautiful, pleasing, attractive.

మ సౌఖ్యం, *n.* Subsistence, allowance, maintenance, pension.

మ సౌఖ్యమందు, *n.* One who is wounded at heart, one who is frustrated in expectation or disappointed.

మ సౌఖ్యము, *a.* (lit. Heart-stealing, heart-ravishing) Beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

మస్తిక, *ano. fo. of* మస్తిక.

మస్తిక, *ano. fo. of* మస్తిక.

మస్తి, same as మస్తి.

మస్తి, *n.* Respect, polite or courteous treatment, courtesy, civility.

మస్తి, *a.* *n.* Prohibition, the state of being forbidden, prevention.

మస్తి, *n.* Life; a tendon in the nape of the neck.

మస్తిం, *v. t.* To respect, honor, treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (collo.) to excuse, pardon, forgive.

మస్తిం, *n.* Respecting, showing respect to; (collo.) excuse, pardon, forgiveness.

మస్తిక, *n.* Respect.

మస్తిక, *v. t.* To kill.

మస్తియ, } *n.* A lord, suzerain,
మస్తియందు, }
మస్తియందు, } a chief, chieftain.

మస్తి, *n.* Earth, mud, soil; dirt.—
v. i. To last, to be durable, to endure, to wear, to bear the consequences of use.

మస్తిక, *n.* A king.

మస్తి, } same as మస్తియందు.
మస్తిక, }

మస్తిక, *n.* A king.

మస్తిము, *n.* Highland, upland, hilly land or country; a grant

మస్తిముల్లు, *n.* Tweezers. [of land.

మస్తికము, *n.* Chieftainship.

మస్తిక, *ano. fo. of* మస్తిక.

మస్తిక, *n.* N. of the 29th year of the Hindu cycle of sixty.

మస్తిక, *n.* Cupid, love, god of love. [the neck.

మస్తి, *n.* A tendon in the nape of

మస్తిక, *n.* Sorrow, distress; anger, displeasure; a sacrifice.

మస్తిక, *n.* The reign of a Manu, a period equal to 71 great yugas or ages of the gods or 306720000 years of mortals. [in.

మస్తి, *v. t.* To teach, train, to break

మస్తి, *n.* A cloud; darkness, dimness; ignorance; haziness, vagueness.

మస్తిక, *v. i.* To be intoxicated.

మస్తిక, *n.* The sky.

మస్తిక, *n.* Epi. of wind.

మస్తిక, *n.* Epi. of Indra.

మస్తిక, } (collo.) *v. t.* To conceal,
మస్తిక, }
మస్తిక, } conceal, hide.

మధ్యము, (collo.) *a.* Concealed, hidden, secret.

మమకారము, } *n.* The considering
మమత, } anything as belong-
మమత్వము, } ing to one's self, the
sense of *meum*, egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.

మమ్మ, } *interj.* Well-done ! excel-
మమ్మరె, } lent ! beautiful!
మమ్మ, }

మమ్మయి, *n.* A kind of electuary.

మమ్మరె, same as మమ్మరె.

మమ్మ (నీ), *pron., obj.* of మేము. *Us.*
మయము, *aff.* Composed of, made of,
consisting of, full of, as, సువర్ణ
మ. = made of gold, golden.—*n.*
(collo.) Middle, centre.

మయికోను, } see మెయి—
మయికోలు, }

మయిదానము, same as మైదానము.

మయిలుతులము, *n.* Sulphate of copper, blue-stone, *Cupri sulphas.*

మయినము, } same as మె—
మయిలి, }

మయిలుమాచికము, *n.* *Sida retusa.*

మముఁడు, *n.* N. of the architect of the Asuras.

మయూరము, *n.* A ray or beam of light; light, lustre, brightness; flame.

మయూరకము, } same as మయిలుతు
మయూరమృతము, } తము.

మయూరము, *n.* A peacock.

మయూరశిఖి, *n.* (bot.) *Adiantum Melanocaulum.*

మయ్యచేఁచ, *n.* A sort of fish.

మర, *n.* Anything of a spiral form, a spiral, a screw; a joint, a hinge; a spring; a catch; a contrivance.

మరందము, *n.* The nectar or honey of flowers.

మరఁది, see మఱఁది.

మరకతము, *n.* An emerald.

మరకాఁడు, *n.* The captain or commander of a ship.

మరగాలు, *n.* An artificial leg, a wooden leg or stilt.

మరగు, *v. i. & t.* To become familiar with or accustomed to, to be addicted or given to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.

మరచేఁచ, *n.* A sort of shark.

మరచే, see మఱచే.

మరచేట్టు, *n.* A screw.

మరణము, *n.* Death, demise.

మరణించు, *v. i.* To die.

మరతము, *n.* An emerald.

మరదలు, see మఱదలు.

మరపించు, see మఱపించు.

మరపు, *v. t.* To accustom to, familiarize with, create a strong liking or taste for; to train, break in.—*n.* see మఱపు.

మరమే, *n.* A screw.

మరమ్మము, *n.* Repair, mending.
 మరల, *adv.* Again, anew, afresh ;
 back, in return. [rebel.
 మరలఁబడు, *v. i.* To turn back ; to
 మరలఁబడు, *n.* Turning back ;
 rebelling.
 మరలించు, *v. t.* To turn back, to
 recall, to rescind, abrogate,
 annul ; to ward off, turn, elude,
 evade. [go back.
 మరల, *v. i.* To turn back, return,
 మరలొను, *v. i.* To turn back.
 మరలచు, *v. t.* can. of మరల. To turn
 or bring back, cause to return.
 మరసాస, *n.* A grind-stone.
 మరాటి, *n.* A Mahratta. [acmella.
 మరాటితీక్ష, *n.* (bot.) *Spilanthus*
 మరాళము, same as మాంస. [మఱి.
 మఱి, *n.* A time, repetition. same as
 మఱించు, *v. i.* To die.
 మఱిగొమ్మ, *n.* A sluice.
 మఱిచము, *n.* Pepper.
 మఱిది, *n.* A certain village goddess ;
 the goddess of cholera. మఱిది జొ
 ద్యము=cholera.
 మఱిది, (collo.) see మఱిచి.
 మఱియూడ, same as మరాళ.
 మఱియు, same as మఱి.
 మఱిచము, *n.* Pepper.
 మఱిచి, *n.* A ray of light.
 మఱిచిక, *n.* Mirage. [in return.
 మరు, *a.* contr. of మారు. Other, next,

మరుఁగు, &c. see మఱుఁగు &c.
 మరుఁడు, *n.* Cupid.
 మరుగుజ్జు, see మఱుగుజ్జు.
 మరుతేజి, *n.* A parrot. [immortal.
 మరుత్తు, *n.* Wind, air ; a deity, an
 మరుత్వంతుఁడు, *n.* Epi. of Indra.
 మరుత్సంతుఁడు, *n.* Epi. of fire and
 Indra. [spot.
 మరుఘు, *n.* A dry waste, desert
 మరులు, *n.* Love, passion, desire,
 lust ; an evil spirit. [orientalis.
 మరులఁచిక, *n.* (bot.) *Xanthium*
 మరులొను, *v. i.* To fall in love.
 మరులొలుపు, —ల్పు, *v. t.* To enamor,
 captivate, charm, inflame with
 love.
 మరులుజేడ, }
 మరులుమాతెంగి, } same as మరులఁచిక.
 మరువకము, } *n.* (bot.) Sweet mar-
 మరువము, } joram.
 మరుపు, *n.* A wilderness, desert,
 sandy desert, any arid region
 or soil destitute of water ; a
 mountain. [der.
 మర్మపిశము, *n.* A monkey ; a spi-
 మర్మపిశము, *n.* A spider.
 మర్మపిశము, same as మర్మపిశము.
 మర్మ, *a.* *n.* Pleasure, inclination,
 wish, will, determination, temper,
 disposition.
 మర్మము, *a.* *a.* Closed, as a settled
 account, concluded, finished,
 settled.

మర్తము, *a.* Mortal.—*n.* The earth, the visible world, the world of the mortals.

మర్త్యుడు, *n.* A mortal, man.

మర్దనము, *n.* Rubbing, grinding, pounding, squeezing, beating, (అంక్ష—) shampooing.

మర్దలము, same as మర్దల.

మర్దించు, *v. t.* To rub, grind, pound, squeeze, beat, (ఒకరిని) to shampoo.

మర్దితము, *a.* Rubbed, ground, pounded, squeezed, beaten, shampooed.

మర్నాడు, *n.* The next day.

మర్త్యజ్ఞుడు, *n.* One who knows a secret or secrets, an intimate, confidant.

మర్తము, *n.* Secrecy, mystery; a secret; a clue; anything hidden, recondite, or occult; a vital part. మర్తములు=vitals.

మర్తరము, *n.* (ono.) The rustling sound of cloth or dry leaves.

మర్త్యుర, *n.* A limit, bound, limits or bounds; the bounds of morality or propriety, moral law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner, way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception,

welcome. మ.లు = manners, good manners, etiquette. మ. శ్చ=respectable, honorable; mannerly, gentlemanly, civil, courteous.

మ. చేయుట—to respect, honor.

మర్తి, see మర్తి;

మర్త్యురము, *n.* A kind of snake.

మర్తము, *ano. fo.* of మర్తనము.

మర్తము, *n.* Patience, endurance.

మహాచలం, *n.* Younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

మహాచది, *n.* Younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one's self.

మహాక, *n.* A stain, blot, spot; a kid. [forgetfulness.

మహావన, *n.* Ignorance, inattention,

మహావిషేష, *v. i.* To forget.

మఱచు, *v. t.* To forget, to lose the remembrance of, not to think of.

మఱచించు, *v. t. cau. of మఱచు.* To cause to forget.

మఱపు, *n.* Forgetfulness, loss of remembrance or recollection, failure to bear in mind, oblivion; inattention; ignorance, absence of true knowledge.

మఱల(న్), *adv.* Again, anew; back, in return.

మఱలించు, *v. t. cau. of మఱల.* To turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

మఱలు, *v. i.* To turn back, to go or come back, to return.

మఱలుకొను, *v. i.* To turn back.

మఱి, *adv. & conj.* And, again, then, further, furthermore, still more; afterwards, after, next.

మఱిగ, *n.* A cup cut out of certain kinds of stone, a stone cup or vessel.

మఱిమఱి, *adv.* Very often; still more, much more, especially.

మఱియు(న్), same as మఱి.

మఱియొకడు, *n.* Another, another or a different person or thing.

మఱియొకటి, *n.* Another, another or a different thing.

మఱు, *contr. of మఱు, మఱుచు, మఱున, &c.* as in మఱుమాట, మఱుపడు, మఱునాడు.

మఱుచు, *n.* Concealment, cover, covering; shelter, shade; pri-

vacy; a screen.—*a.* Hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest.—*v. i.* To be concealed or hidden; to boil.

మఱుచుగా, *adv.* In concealment, under cover or shelter, secretly, privately, covertly.

మఱుచుకొడ్డి, *n.* A privy, a latrine, a necessary, water-closet.

మఱుచుపఱుచు, *v. t.* To conceal, hide.

మఱుచుపడు, *v. i.* To be hidden or concealed, to disappear, vanish.

మఱుచుపెరడు, same as మఱుచుకొడ్డి.

మఱుకున, *n.* Grief; forgetfulness.

మఱుగుజ్జో, } *n.* A dwarf.
మఱుగుజ్జోవాడడు, }

మఱునాడు, *n.* The next day, the next following day.

మఱుపడు, *v. i.* To be hidden, to disappear, vanish.

మఱుపెట్టు, *v. t.* To conceal, hide.

మఱుమాట, *n.* A reply.

మఱుమూల, *n.* An obscure or out of the way nook or corner.

మఱుమ్రోచు, *n.* Echo, resounding, reverberation. [Dumb.

మఱున, *n.* An earthen pot.—*a.*

మఱుపు, *n.* Concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱున, *a.* Next, following.

మఱునంత, *n.* The evening twilight.

మఱునటి, *a.* Next, following.

మండలి, *n.* (bot.) Indian fig tree, ban-
yan tree, *Ficus Indica*.

మల, *n.* A mountain, a hill.

మలక, *n.* A twist, a curved line,
crookedness, bend, a spiral.

మలకతూము, *n.* A measure equal
to ten times that called మంచేము.

మలకపుట్ట, *n.* A measure of grain,
about a ton, being from 200 to
240 measures called మంచేము.

మలక, *n.* A herd of carriage bul-
locks or asses with empty sacks
upon them.

మలచ, *v. i.* To wander, roam a-
bout; to turn back; to become
crooked.

మలచే, *v. t.* To turn back; to
carve, to engrave, to chip, to
cut stone with a chisel; to win-
now grain, so as to separate it
from small stones or pebbles
with which it is mixed.

మలచపు, *v. t.* To turn back.—*n.* A
sort of dance.

మలచపుగొను, *v. i.* To dance.

మలక, *n.* A dish; a Mussulman.

మలకడము, *n.* A shoe.

మలగొంక, *n.* Epi. of Indra.

మలగొను, *v. i.* To be twisted or en-
tangled. [perior, fine.

మలచేము, *a.* Great, high, good, su-

మలచే, see మలచే.

మలప, *n.* A cow or a female buffalo
which gives milk after her calf
is dead.

మలపు, *v. t.* To turn back.—*n.*
Much.

మలమనిక, *n.* A monkey.

మలమల, *adv.* (ono.) Much, greatly,
excessively: applied to boiling
&c. [month.

మలమాసము, *n.* An intercalary

మలము, *n.* Excretion of the body,
of which twelve are enumerat-
ed, viz. వస, శుక్లము, రక్తము, మజ్జి
ము, మూత్రము, విష్ట, పిండాపము, న
భము, శ్లేష్మము, అశ్రువు, దూషిక, స్వే
దము, particularly feces, excre-
ment, ordure, dung, stool; dirt,
filth, impurity; refuse, scum,
sediment, dregs, dross of metals,
rust; taint, sin, moral impurity.

మలయజము, *n.* Sandal-wood.

మలయమారుతము, same as తెప్పెర.

మలయము, *n.* N. of a mountainous
range in Malabar from which
the best sandal-wood is brought.

మలయమ్మ, *n.* Epi. of Pārvati.

మలయాళము, *n.* N. of the country
and language of Malabar or
Malayalam.

మలయక, *n.* Rambling, walking for
pleasure or amusement.

మలయ, *v. i.* To wander, roam,
ramble; to be twisted; to
spread; to attempt; to rage;
to be scorched.

మలక, *n.* Sandal-wood.

మలమ, } అ. *n.* (మంగారు పూచె)
మలము, } Gilding, (వెండి పూచె)

- silvering, (పిలవము యొక్క గాని పూచి) plating.
- మూరము, *n.* A string or bunch of glass bracelets.
- మలికితము, *n.* Suspicion, doubt, distrust, misgiving.
- మలినము, *a.* Dirty, filthy, foul, soiled; black; vile, bad.
- మలినముఖము, } *n.* Fire; a kind of
మలినముఖుడను, } black-faced ape; a departed spirit, ghost; a large black wild bee. [Iron.
- మలీనము, *a.* Dirty, unclean.—*n.*
- మలు, *a.* Next, second.
- మలుగు, *n.* A sort of fish.
- మలుకారు, *n.* The second crop produced in a year, the light crop the winter. [knot.
- మలుపు, *n.* A turn, twist, fold, a slip.
- మలుపువ, *n.* Dirt, foulness.
- మలుగు, *n.* same as మలుము.—*v. t.* To be extinguished.
- మలుచేము, *a.* Superior, fine.
- మలుచే, same as మలచే.
- మలుచేట్టు, *n.* A screw-driver, a wrench. [above the loins.
- మలుము, *n.* The small of the back.
- మలుపు, *n.* A turning.—*v. t.* To extinguish, put out; to destroy.
- మలుపువజి, *n.* The evening twilight.
- మలై, *n.* A Mussulman.
- మల్లలు, *n.* A fine muslin, mull, mullmull.
- మల్ల, *n.* A shallow earthen dish.
- మల్లకము, *n.* The oil cup in a lamp.
- మల్లకుడు, *n.* A cruel man.
- మల్లకొల్లాటము, *n.* A squabble.
- మల్లగుల్లము, *n.* Discussion, dispute.
- మల్లగుల్లాలు పడుట or మల్లగుల్లా లాడుట—to wrangle, to dispute.
- మల్లచేజు, *v. i.* To clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.
- మల్లట, same as మల్లాట.
- మల్లడి, *n.* Heat, closeness; wrestling.
- మల్లడించు, } *v. i.* To wrestle.
మల్లడిగొను, }
- మల్లము, *n.* An earthen dish.
- మల్లరము, *n.* Pride, arrogance.
- మల్లాట, *n.* Wrestling.
- మల్లాడు, *v. i.* To wrestle.
- మల్లారము, *ori. fo. of* మూరము.
- మల్లిక, same as మలై.
- మల్లికార్జును, *n.* A species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.
- మల్లియ, *ano. fo. of* మలై.
- మల్లు, *n.* A monkey; wrestling.
- మల్లుడు, *n.* A wrestler; a boxer.
- మల్లకట్టు, *v. t.* To obstruct.
- మల్లుకెనగు, *v. i.* To wrestle.
- మల్లె, *n. (bot.) Jasminum Sambac,* jasmine.

మల్లెజంకురు, *n.* A heron.
 మళయాళము, *n.* The country and language of Malayalam.
 మగ, *n.* A whole-sale grocer's shop, a warehouse.
 మగ్గ, *ano. fo. of* ముగల.
 మగ్గి, *adv.* Again, anew.
 మగ్గించే, *ano. fo. of* మరలించే.
 మగ్గు *v. i. ano. fo. of* ముగలు. — *n., pl.* of మడి.
 మగ్గుచాటు, *n.* Turning; turning against, rebellion, opposition, resistance.
 మగ్గుము, *n.* Beauty, comeliness, elegance. — *a.* Beautiful, elegant.
 మశకము, *n.* A musquito, a gnat, any fly that bites or stings; a particular skin-disease.
 మశకహార, } *n.* A musquito-curtain.
 మశకారి, }
 మహులి, } *n.* The small-pox.
 మహులికము, }
 మహాకర్త, *n.* Charge or wages for labour in any work, such as a jewel.
 మహలు, *n.* A torch or flambeau.
 మహల్లి, *n.* A torch-bearer, a lamp lighter.
 మపి, *n.* Ink.
 మపిమడి, *n.* An inkstand.
 మద్దు, (*collo.*) same as మద్దు.
 మధక, *v. i.* To rage, to be enraged or furious; to increase, to rise or swell, to be extended.

మధక, } *n.* Dimness, duskiness,
 మధకన, } slight darkness or obscurity; dimness of sight.
 మధకము, *n.* Copulation; sexual desire or inclination.
 మధకొను, *v. i.* To feel or have sexual desire or inclination; to yield; to melt, be charmed.
 మధు, } same as మద్దు.
 మధు, }
 మధనము, same as మద్దు.
 మధర, *n. & a.* Gray.
 మధరలు, *n. pl.* A sort of rice.
 మధరు, *n.* Frenzy, fury, absorption, engrossment.
 మధుర, *n.* Slowness.
 మధు, } *v. i.* To delay, tarry,
 మధుకొను, } hesitate; to wander, move about; idle away time; to boil well or violently, to bubble.
 మసారము, *n.* A sapphire.
 మసాల, *n.* Spicery, spices, seasoning drugs; horse-physics.
 మసీ, *n.* Blackness, sootiness, sootishness, soot; charcoal; ink.
 మసీకట్టు, *n.* The scoria of precious metals.
 మసీబుడ్డి, *n.* An inkstand.
 మసీదు, *n.* A mosque, masjid, Mohammedans' place of worship.
 మసూరి, } *n.* Small-pox.
 మసూరిక, }
 మధురము, *a.* Smooth, soft, unctuous, shining, glossy, polished, tender, bland, mild.

కు నైల, *n.* The loft in a house.
 కుసోదా, *అ.* *n.* A rough draft.
 కుష్మరము, *n.* A bamboo.
 కుష్మరి, *n.* A religious mendicant.
 కుష్మ, *n.* Sediment, lees, settlings, dregs, dross, refuse, scum, dirt.
 కుప్తకము, *n.* The head, the skull.
 కుప్తకీ, *అ.* *n.* Gum mastic.
 కుప్తము, same as కుప్తకము.
 కుప్తరించు, *v. t.* To subdue.
 కుప్తరు, *n.* Subjection.
 కున్ద్రము, *n.* The brain.
 కున్ద్రీ, *n.* An elephant in rut.
 కున్దు, *n.* Fat; pride; intoxication; plenty.
 కున్దుపు, *n.* The cream of curds.
 కుహంకు, *అ.* *n.* A title borne by the head or leader of religious mendicants.
 కుహజేరు, } *అ.* *n.* A general
 కుహజేరునామా, } petition signed by
 a large number of people, a memorial. [work.
 కుహకౌము, *అ.* *n.* A sort of fire-
 కుహతి, *n.* N. of the hundred-stringed lute of Nārada; (gram.) feminine gender.
 కుహత్తరము, *a.* Greater, more.
 కుహత్తు, *a.* Great, large; best, excellent, illustrious, glorious.
 —*n.* Glory, greatness; (gram.) masculine gender.
 కుహత్వము, *n.* Greatness, glory.

కుహనీయుఁడు, *n.* A great man.
 కుహము, *n.* A festival.
 కుహర్షి, *n.* A great Rishi or sage.
 కుహలు, *n.* A district, a province; a mansion.
 కుహస్థూలు, *అ.* *n.* Produce, crop; that which is collected, collections, income.
 కుహస్సు, *n.* A festival.
 కుహస్థూలు, same as కుహస్థూలు.
 కుహంకము, *n.* A camel.
 కుహకందము, *n.* Garlic.
 కుహకాయుఁడు, *n.* A bulky or stout man.
 కుహకాయుఁడు, *n.* Epi. of Siva; name of one of Siva's attendants.
 కుహకాళి, *n.* N. of the wife of Siva, a terrific form of Durga.
 కుహకలికుఁడు, } *n.* A man of high
 కుహకులుఁడు, } birth.
 కుహక్రీడి, *n.* A camel.
 కుహబ్రహ్మము, *n.* The upper ranks or the better or higher classes of the people, the educated classes.
 కుహదేవి, *n.* Queen; a lady.
 కుహదేవుఁడు, *n.* A name of Siva.
 కుహధనము, *n.* Gold.
 కుహనందము, *n.* Bliss, beatitude.
 కుహనాయుఁడు, *n.* Epi. of Siva.
 కుహనవమి, *n.* The ninth day of the bright fortnight of the month of Asvayuja.
 కుహనస్థము, *n.* A kitchen.

మహానిశ, *n.* Midnight.

మహావహము, *n.* The principal or main road or way; the passage to the next world, the way of all flesh.

మహావత్సము, *n.* One of Kubēra's treasures; one thousand billions.

మహాపురుషుఁడు, *n.* A great hero, a heaven-born personage, a supernatural being.

మహాప్రళయము, *n.* The total annihilation of the Universe at the end of a Kalpa, an entire dissolution and destruction of all things.

మహాబలము, *a.* Exceedingly strong, very powerful or mighty.—*n.* Lead.

మహాబలుఁడు, *n.* Wind, storm; an exceedingly powerful or mighty man.

మహాభాగుఁడు, *n.* One who is eminent in the highest degree, a great man.

మహామారి, *n.* A plague.

మహావృక్షము, *n.* An elephant.

మహాయుగము, *n.* A great Yuga or a Yuga of the gods, four Yugas of mortals or the aggregate of the Krita, Trēta, Dwāpara, and Kali Yugas=4,320,000 years of mortals.

మహారజతము, *n.* Gold.

మహారజము, *n.* Gold; safflower.

మహారణ్యము, *n.* A great forest.

మహారథుఁడు, *n.* A great warrior.

మహారాజు, *n.* A great king or ruler, supreme sovereign.

మహారాత్రము, *n.* Midnight.

మహారాష్ట్రము, *n.* The country and language of Mahratta.

మహారాష్ట్రుఁడు, *n.* A native of Mahratta, a Mahratta.

మహారోగము, *n.* A severe or dangerous illness, grievous malady.

మహారోరవము, *n.* N. of one of the twenty-one hells.

మహారథము, *n.* The ocean.

మహాలయము, } *n.* Offerings made to
మహాశయము, } the manes of departed ancestors, for fifteen days from full moon to new-moon in the month of Bhādrapada.

మహావిద్య, *n.* A great or exalted science; magic; a form of Durga.

మహాశంఖము, *n.* A number represented by unity followed by nineteen ciphers, ten million billions.

మహాశయము, *n.* The ocean.

మహాశూద్ర, *n.* A shepherdess.

మహాశూద్రుఁడు, *n.* A shepherd.

మహానైనుఁడు, *n.* Epi. of Kumāraswāmi.

మహి, *n.* The earth; a cow.

మహిశ, *n.* Dew.

మహితము, *a.* Great, eminent, esteemed, honored, revered.—*n.* The trident of Siva.

మహిమ, *n.* Greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిషము, *n.* A buffalo.

మహిషవాహనుడు, *n.* Epi. of Yama.

మహిషి, *n.* A female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసాఘ్రి, *n.* (bot.) *Balsamodendron Agallocha*, bdellium.

మహిషీసుండు, *n.* A king.

మహిమ్రము, *n.* A mountain.

మహిమహము, *n.* A tree.

మహిలత, *n.* An earth-worm.

మహిసుత, *n.* Epi. of Seetha, the wife of Sri Rama.

మహిసుండు, *n.* Epi. of Angaraka.

మహేంద్రుడు, *n.* A name of Indra.

మహేశ్వరుడు, *n.* Epi. of Siva.

మహాక్షము, *n.* A large bull or ox.

మహాత్పలము, *n.* The lotus.

మహాత్సవము, *n.* A great feast or festival.

మహాదయము, *n.* Sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude.

మహాదధి, *n.* The great ocean.

మహాదరము, *n.* Dropsy.

మహాద్యమము, *n.* Great effort or exertion, extreme energy.

మహాద్యముడు, *n.* One who makes great effort or exertion, or is very laborious or industrious.

మహాన్నతము, *a.* Very high, elevated; noble, great.

మహాద్భిము, *n.* A dromedary.

మహామధము, *n.* The root of *Aconitum heterophyllum*; garlic; dry ginger.

మా, *n.* A name of Lakshmi.—*adv.* Very, exceedingly, as in మాచాను.—*poss. pro.* Our.

మాంశల్యము, } *n.* Auspiciousness;
మాంశశ్యము, } same as తాలి.

మాంజీష్ఠము, *n. & a.* Yellowish red.

మాంజీసుండు, same as మాంజీకాండు.

మాంచాళి, *n.* An artificial emerald; a yellow silk cloth.

మాంద్యము, *n.* Slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంశగంధి, } *n.* An inferior sort
మాంశగంధికము, } of ruby.

మాంశము, *n.* Flesh, meat.

మాంశలము, *a.* Stout, strong, lusty, fleshy, plump, fat.

మాంశుండు, *n.* One who is stout, strong, fleshy, plump, or fat.

మాంసాశనుడు, *n.* A flesh-eater.

మాంసి, same as బిటామాంసి.

మాంసికుడు, *n.* A butcher.

మాచు, *n.* A tree.

మాచానాయ, *n.* A mango fruit; mango fruit cut up in pieces and

preserved simply in salt and thoroughly dried in the sun.

మాతా, v. i. To ripen fully, to mellow.—n. Ripeness, mellowness.

మాతాదు, n. Blackness, the state of being soiled.

మాతాదువాట, } v. i. To become
మాతావదు, } black, to be black-
మాతావాట, } ened or soiled.

మాతా, n. The state of being caught or entangled.—v. i. Same as మాతాకొను.

మాతాకొను, v. i. To be caught or entangled.

మాతాకుడుతా, } v. i. To be hushed
మాతాకుడుతా, } or still, to become
మాతాకుణతా, } silent, as a town at
మాతాకుణతా, } night.

మాతావదు, v. i. To be entangled.

మాతా, v. i. To be burnt or scorched black.—n. The burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house. [black.

మాతాచే, v. t. To burn or scorch

మాతాదేము, n. A kingdom, the territory or dominions of a king; highland, upland.

మాతా, n. Checkmate, at chess.

మాకందము, same as మామిడి.

మాకరి, ano. fo. of మాలకరి.

మామిడికము, a. Coming from or belonging to a bee.—n. Honey.

మాగధి, n. (bot.) A sort of jasmine.

మాగధుండ, n. A panegyrist of a king, a bard, a minstrel.

మాగడి, n. Wet cultivation, wet land.

మాగధి, n. A country.

మాగిలి, n. A cultivated land.

మాగిలు, v. i. To become dim.

మాఘము, n. N. of the eleventh lunar month. [mine.

మాఘ్యము, n. (bot.) A sort of jas-

మాచికాయ, n. Gall or oak gall.

మాచికత్రి, n. (bot.) *Artemesia Indica*.

మాచెనవ కెల్ల, n. A kind of carp fish.

మాచేకమ్మ, n. A woman having a mustache and no breasts, and who is never menstruous.

మాచీ, a. a. Former, late, ex—, past, gone by, cancelled. మాచీచేయట—to cancel, abrogate, quash, annul.

మాభాము, n. An inebriating or intoxicating preparation of bhang with sugar, spices, &c. formed into cakes and eaten.

మాట, n. A word; an expression; speech; language, tongue; statement, declaration; account, story; representation, report; a promise; command, order; blame, reproach, censure; mentioning, a mention; affair, matter, subject, topic; fact;—అ, p/. speech, conversation, discourse.

మంచిమాట=very well! మంచిమాటలు

=mild persuasion. మాటకు మాట =

word for word, literal, literally.

ఒకరిమాట వినుట = to obey one, to take, or act according to, one's advice. ఎంతమాట! = O nolcertainly not! ఒకరితో సొకరికి మాటలుండుట లేక

లేకపోవుట = two persons to be on good or bad terms with each other. వేయిమాట లేల = in a word, in short. కడవటి లేక అఖిరు మాట =

final word, the result, upshot, end, decision. ఒకనిమాట సాగుట =

a person to have influence or voice. అది యొక్కదిమాట = that is

impossible. [less speaker.

మాటతాఠడు, n. An eloquent or fear-

మాటతారి, n. A clever or logical

speaker, one who speaks with

good reasoning or reasonably.

మాటతప్పు, v. i. To fail in or break

one's promise.

మాటలమారి, n. A talkative, garru-

lous, or loquacious person.

మాటలమారితనము, n. Talkativeness,

garrulity, loquacity.

మాటలాడు, v. i. To speak, talk.

మాటికి, } adv. Frequently, of-

మాటిమాటికి, } ten, again and again,

repeatedly.

మాటు, n. Concealment, covering,

screen, ambush; a time, repeti-

tion; a patch of metal put in to

mend a vessel; a menstruum or

solvent in which a metal is dis-

solved.—v. t. To conceal.

మాటుగొయ్య, n. A hidden pitfall.

మాటుపడు, v. i. To disappear, va-

nish, to subside. [hidden.

మాటుపడు, v. i. To be concealed or

మాడ, n. A coin of the value of

half a pagoda or two rupees.

మాడపట్టు, same as బ్రహ్మరంద్రము.

మాడికి, ori. fo. of మాడ్చి.

మాడు, see మాఁడు. [building.

మాడుగు, n. A storied house or

మాడుచే, v. t. To burn, scorch, scald,

to blacken by frying too much

or too long.

మాడుపు, n. fr. మాడుచే.

మాడుపు, same as మాడుగు.

మాడ్చి, n. Manner, way, mode.

మాడ్చు, ano. fo. of మాడుచే.

మాడ్చు, n. A kind of tree; same as

మాడుపు.

మాణవకము, n. A necklace, of pearls

or precious stones, of twenty

strings.

మాణవరసండు, n. A boy or lad not

exceeding sixteen years of age.

మాణిక్యము, n. A ruby.

మాణిమంధము, } same as నైంధవ లవణ

మాణిమంధము, } ము.

మాత, n. Mother; a name of Lakshmi

and Parvati; a cow.

మాతంఁము, n. An elephant; any-

thing, the best of its kind.

మాతంఁ, n. Epi. of Parvati.

మాతంగుఁడు, n. A Chandala or a

man of the lowest caste, an out-

caste.

మాతగ్నరక, *n.* A kind of fish.

మాతరపితలు, *n. pl.* Father and mother,

మాతరిశ్వుడు, *n.* Wind. [parents.

మాతలి, *n.* N. of the charioteer of Indra. [parents.

మాతాపితలు, *n. pl.* Father and mother,

మాతాది, } *n.* Lace; same as మాతాయి.

మాతామహి, *n.* A maternal grandmother. [father.

మాతామహుడు, *n.* A maternal grand-

మాతు, see మాతతు.

మాతుల, *n.* A maternal uncle's wife.

మాతులపుత్రకము, *n.* (bot.) The thorn apple.

మాతులాని, } *n.* A maternal uncle's

మాతులి, } wife.

మాతులుంకము, } *n.* (bot.) The wild

మాతులుంకము, } citron tree.

మాతులుడు, *n.* A maternal uncle.

మాతురేయ్యుడు, *n.* A maternal un-

cle's son, a cousin.

మాతృక, *n.* Mother; a nurse; origin,

source; the original of a writing or work. [ing to a mother.

మాతృకము, *a.* Coming from or relat-

మాతృష్టనీయ, *n.* A maternal aunt's

daughter, a cousin.

మాతృష్టనీయుడు, *n.* A maternal

aunt's son, a cousin.

మాత్ర, *n.* A pill, a pilule, globule; the length of time required to pronounce a short vowel or syllable, the prosodial instant, the unit in metre; measure, quantity, size.

మాత్రము, *adv.* Only, alone; purely, simply, merely.—*n.* Quantity, measure, capacity.

మాత్రుడు, *n.* Used at the end of comps. in the sense of 'mere' 'simple', as మానుష్యమాత్రుడు = an ordinary or common mortal, a mere human being or mortal.

మాత్సర్యము, *n.* Envy, jealousy, malice, spite, hatred, enmity, animosity.

మాదము, *ano. fo. of* మదము.

మాదిగ, *n.* The caste of cobblers; a cobbler, a chuckler, a shoemaker.

మాదిఫలము, *n.* (bot.) *Citrus medica*.

మాదిరి, *n.* Pattern, model, specimen, sample, type, example, original, prototype; sort, kind, species, variety.

మాదిఫలము, same as మాది —.

మాదృశుడు, *n.* One like me.

మాద్ర, *ano. fo. of* మాదిరి.

మాదవకరము, *n.* see మాధుకరము.

మాధవము, *n.* A name of the month of Vaisakha; the spring season.

మాధవి, *n.* (bot.) *Hiptage madablota*.

మాధవుడు, *n.* A name of Vishnu.

మాధుకరము, *n.* Boiled rice given as alms.

మాధురి, } *n.* Sweetness; plea-

మాధుర్యము, } santness, agreeable-

ness.

సూక్ష్మశాస్త్రము, *n.* Arbitration, mediation; indifference, neutrality, impartiality.

సూక్ష్మ, *n.* Spirituous liquor.

సూక్ష్మ, same as సూక్ష్మ.

సూక్ష్మ, *n.* Respect.

సూక్ష్మనీయుము, *a.* Deserving honor, honorable, respectable.

సూక్ష్మభంగము, *n.* Disgrace, dishonor.

సూక్ష్మము, *n.* Honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights, measures, etc. [man.

సూక్ష్మవతి, *n.* A modest woman; a wo-

సూక్ష్మవాతశుకడు, *n.* A cannibal.

సూక్ష్మపురుషుడు, *n.* A man, human being, mortal.

సూక్ష్మవేద్యుడు, *n.* A king.

సూక్ష్మము, *a.* Belonging or relating to or connected with the mind, mental.—*n.* The mind; honor, dignity; self-respect, shame.

సూక్ష్మచింత, *v. i.* To think.

సూక్ష్మచింత, *a.* Mental.

సూక్ష్మపౌకము, *n.* A swan.

సూక్ష్మము, *n.* A man of respectability, honor, or character.

సూక్ష్మ, *n.* One who is honorable or respectable; one who has a keen sense of honor. [called సూక్ష్మ.

సూక్ష్మ, *n.* Four times the measure

సూక్ష్మము, *n.* A ruby; a precious stone, gem, jewel.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మము, *a.* Honored, respected.

సూక్ష్మి, *n.* A modest woman; a woman.

సూక్ష్మము, same as సూక్ష్మము.

సూక్ష్మి, *v. t.* Cau. of సూక్ష్మ. same as సూక్ష్మ.

సూక్ష్మి, *v. i.* To be healed.

సూక్ష్మి, *n.* A person; a man; a woman; a sepoy.

సూక్ష్మి, *n.* A Rakshasa.

సూక్ష్మి, *n.* Epi. of Kubēra.

సూక్ష్మి, *n.* A king.

సూక్ష్మ, *n.* same as సూక్ష్మ; beauty, elegance.—*a.* Beautiful, elegant; fit, proper, worthy.—*v. t.* To cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from.—*v. i.* To be healed or cured.

సూక్ష్మ, *v. i. & t.* To give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.

సూక్ష్మ, *v. t.* cau. of సూక్ష్మ. To cause to cease, to stop, to remove, to appear; to heal, to cure.

సూక్ష్మ, *n.* The woodpecker.

సూక్ష్మ, *n.* (bot.) Wood turmeric, *coscinum fenestratum*.

సూక్ష్మ, same as సూక్ష్మ.

సూక్ష్మ, *n.* (bot.) *Manihot utilisima*.

మానుషము, *a.* Human, belonging to mankind, appertaining to men; humane, kind.—*n.* (collo.) Honor, respect.

మానుషి, *n.* A woman.

మానుషుడు, *n.* A man.

మానెరు, } Same as మానెరు.

మానోహరము, *n.* Beauty, attractiveness.

మాన్యు, *ano. fo. of మానుచే.*

మాన్యుడు, *ano. fo. of మాన్యుడు.*

మాన్యించు, *ano. fo. of మాన్యించు.*

మాన్యత, *n.* Respectability.

మాన్యము, *a.* Respectable, venerable.

—*n.* A land either liable to a trifling quitrent or altogether exempt from tax.

మాన్యకడు, *n.* A respectable, honorable, or venerable man.

మాపలుకాయ, same as మాచికాయ.

మాపు, *n.* Evening; night; dirt, soil; (అ.) pardon, excuse.—*v. t.* To dirty, soil; to destroy, efface, erase, ruin. [forgive, excuse.

మాపుచేయు, *అ. v. t.* To pardon,

మాపుడు, *n.* Dirt, state of being soiled. [well! all right!

మాచాను, (collo.) *interj.* Yes! very

మాచీర, *n.* (bot.) *Ajuga Disticha.*

మాచేరి, *n.* (bot.) *Anisomeles Malabarica*, Malabar cat-mint.

మాచు, *n.* Father-in-law; uncle-in-law; a maternal uncle.

మాచుకము, } *pron. a.* Mine, my.

మాచుకీనము, }

మాచుకుడు, *n.* A maternal uncle.

మాచుమాచు, *n.* Epi. of Vishnu.

మాచుయ్య, same as మాచు.

మాచూ, *interj.* contr. of మానుమాను.

Cease! stop! [*gifera Indica.*

మామిడి, *n. & a.* (bot.) Mango, Man-

మామిడిగుత్తులు, *n.* A sort of grain.

మామిడియల్లము, *n.* (bot.) *Curcuma*

amada, mango ginger.

మామూలు, *n.* Ancient or established custom, usage, fashion, practice, usual course or procedure.

మామెన, *n.* A fragrant root like sarsaparilla.

మాయ, *n.* Deception, fraud, trick, illusion, jugglery, sorcery, witchcraft; anything unreal; unreality; one of the four *pasas* or snares which entangle the soul.

మాయకాడు, *m.* } *n.* A deceitful

మాయదారి, *m. & f.* } person, a de-

మాయపోతు, *m. & f.* } ceiver, a cheat.

మాయము, *n.* same as మాయ.—*a.* Invisible.

మాయలమారి, *m. & f.* }

మాయలాది, *f.* }

మాయలాడు, *m.* }

మాయకారుడు, *m.* }

మాయాది,

మాయి,

మాయించే, *v. t.* Cau. of మాయ. To destroy, annihilate, do away with.

మాయకండు, *n.* same as మాయావి.
 మాయు, *v. t.* To become dirty, soiled, or unclean; to be destroyed, to perish.—*interj.* Well done! excellent!
 మాయురే, } *interj.* expressive of admiration. Ah!
 మాయురే, }
 మాయువు, *n.* Bile.
 మాయూరము, *a.* Belonging or pertaining to a peacock.—*n.* A collection of peacocks.
 మారకము, *a.* Killing, slaying.—*n.* Any deadly or pestilential disease, plague, pestilence.
 మారకుడు, *n.* One who kills, a slayer, murderer, destroyer; the god of death.
 మారకు, see మాటకు.
 మారణము, *n.* Killing, slaughter.
 మారాంతకండు, *n.* Epi. of Siva.
 మారాటము, *n.* A quarrel.
 మారాము, *n.* A secret, clue.
 మారి, *n.* A plague, pestilence, epidemic; a form of the goddess Durga supposed to preside over epidemic disease.
 మారిషుడు, *n.* (Dram.) A venerable person; the principal actor or manager in a theater.
 మారీచము, *a.* Made of pepper, pery.—*n.* A collection or grove of pepper plants; pretence, feigning, hypocrisy, deceit, trick,

మార్గభక్తు, *అ.* *n.* Trust, charge, possession, keeping; channel, way.
 మా—న=through, by, per.
 మారు, *a.* Other, different; turned, averted; see మాటు.—*n.* & *v. t.* see మాటు.
 మారుకండు, *n.* A name of Cupid.
 మారుకొను, see మాటుకొను.
 మారుగా, see మాటుగా.
 మారుడే, Same as మార్పు.
 మారుతండ్రి, see మాటండి.
 మారుతము, *n.* Air, wind; breath; the wind in the body, vital air; one of the three humors of the body.—*a.* Of or belonging to the Maruths; belonging to air or wind.
 మారుతల్లి, see మాటలితల్లి.
 మారుతాత్మజుడు, *n.* Son of the wind, an epi. of Hanuman and of Bhima.
 మారుతాశనము, *n.* (lit: that which lives on air) A snake.
 మారుతి, *n.* Epi. of Hanuman and Bhima.
 మారుపు, Same as మార్పు.
 మారుచేరకాడు, *n.* A retail dealer.
 మారుచేరము, *n.* Retail trade.
 మారుచునుపు, see మాటుచునుపు.
 మారేడు, } *n.* (bot.) Bengal quince,
 మారేడు, } *Aegle marmelos.*
 మార్కము, *n.* Exchange, particularly of money; discount; premium.
 మార్గము, *v. i.* ano. fo. of మాటుకొను.

మార్గము, *n.* Searching; begging; an arrow. [cant.

మార్గముడు, *n.* A beggar, a mendicant.

మార్గము, *n.* A way, road, path, route; means; manner, mode, method.

మార్గశిరము, } *n.* N. of the ninth lunar month.
మార్గశిరము, }

మార్గశిరము, *a.* Searched for, sought, pursued. [searched for.

మార్గము, *a.* To be sought or

మార్పు, *v. t.* To change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter; to serve, as food; to kill, destroy. [barter.

మార్పుకొను, *v. t.* To exchange or
మార్పుము, *n.* Cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్పు, *n.* A broom, a besom, a brush. [purified.

మార్పుచేయుము, *a.* To be cleansed or

మార్పుచేయుము, } *n.* A cat.
మార్పుచేయుము, }

మార్పుచేయుము, *v. t.* To sweep, to clean.

మార్పుచేయుము, *n.* The sun.

మార్పుచేయుము, *n.* An enemy, a foe.

మార్పుచేయుము, *n.* pl. of మార్పుచేయుము.

మార్పుచేయుము, *n.* A drummer.

మార్పుచేయుము, *n.* Softness, suppleness, pliancy; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్పుచేయుము, *ano. fo.* of మార్పుచేయుము.

మార్పు, *n.* Change, alteration, modification, conversion, the act of turning or state of being turned into something different; exchange, barter.

మార్పులు, } other forms of మాటలు
మార్పులు, } ట్టు, మాటలుమాటలు.

మార్పు, } *n.* Cleaning.
మార్పు, }

మార్పుచేయుము, same as మార్పు.

మార్పుచేయుము, *adv.* In lieu of, instead

of.—*a.* Substituted, equivalent.

మార్పుచేయుము, *n.* Stepfather.

మార్పుచేయుము, *n.* Stepmother.

మార్పుచేయుము, } *n.* Contradiction,
మార్పుచేయుము, } opposition, quarrel-

ling, a quarrel, dispute, wrangle.

మార్పుచేయుము, *v. i.* To contradict or

oppose (*t.*), to quarrel, dispute, wrangle. [altered.

మార్పుచేయుము, *v. i.* To be changed or

మార్పు, *n.* Return, giving in return;

exchange, barter, substitute,

equivalent; opposition, contradiction; answer, reply; a time,

repetition, as రెండు మాటలు =

twice, ఈమాటలు = this time; a

second course of dishes at dinner.—*a.* Equal; different, other,

another, changed, altered;

turned, averted; given or said

in return.—*v. i.* To be changed,

altered, or turned into a new,

form, to be transformed; to pass,

to be current, to be cashed; to

be destroyed, to perish.

మామూలదర్శి, *n.* A stepmother.

మామూకొను, *v. t.* To oppose, to attack, to face or front.

మామూగా, *adv.* Instead of, in lieu of, in place of, as a substitute or equivalent for.

మామూచే, same as మార్చు.

మామూతల్లి, see మామూలదర్శి.

మామూతుండ, *n.* An enemy, a foe.

మామూతురు, *n.*, pl. of మామూతుండ.

మామూదల, *n.* Change.

మామూపడు, *v. i.* To be changed.

మామూపడము, *n.* A synonym.

మామూపాటు, *n.* Change.

మామూపు, same as మార్చు.

మామూపెట్టు, *v. t.* To oppose.

మామూచేరకాండ, *n.* A retail dealer.

మామూచేరము, *n.* Retail trade.

మామూమూల, *n.* A paramour.

మామూమనుము, } *n.* A second marriage or remarriage
మామూమనుపు, } of a woman, the marriage of a woman with a second husband.

మామూమనుపుది, *n.* A woman who is married a second time.

మామూమాట, *n.* Reply, answer; opposition, contradiction; a synonym.

మామూమూల, see మామూమూల.

మామూమొగము, *n.* Aversion, dislike, disgust.

మామూమొగముపడు, *v. i.* To be averse or unwilling, to dislike (*t.*).

మామూమొర, *n.* Echo, resounding, reverberation.

మామూద్దు, *v. t.* To rival, match.

మాల, *n.* The pariah caste, outcaste; a pariah, an outcaste; a garland, a wreath, a festoon, a necklace. — *a.* Pariah, outcaste; vile, base, mean, ignoble.

మాలకడు, *n.* A pariah, an outcaste.

మాలకరి, *n.* A garland-maker, flower-seller; a gardener.

మాలకాకి, *n.* A raven. [ghii.

మాలతి, *n.* (bot.) *Aganosma Roxbur-*

మాలది, *n.* A pariah woman.

మాలతీకము, *n.* The state of being a pariah.

మాలవాకడు, *n.* A pariah, an outcaste.

మాలకారుకడు, same as మాలకరి.

మాలి, *n.* A garland-maker; one who wears a garland or is garlanded.

మాలిక, *n.* A garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four, of any the same metre.

మాలికుడు, *n.* A garland-maker or seller.

మాలిన్యము, *n.* Uncleanliness, dirtiness, foulness, turbidness, turbidity.

మాలిమి, *n.* Familiarity, affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot. [lot.

మాలిమికాడు, *n.* A navigator, a pi-

మాల్గు, అ. *n.* Grooming or rubbing down a horse.
 మాల్గుచేయు, అ. *v. t.* To groom, rub down, curry, clean.
 మాలు, *v. i.* To be spoiled, to be destroyed, to be removed. [lazy.
 మాలుగు, *n.* Laziness.—*v. i.* To be spoiled.
 మాలుగుడు, *n.* A lazy man, a slug-gard. [move.
 మాలుచే, *v. t.* To stop, set aside, re-mo-
 వారము, same as మారేడు.
 మారె, *n.* A garland; a storied house.
 మారెత, *n.* A pariah woman.
 మాల్గుంగుని, *n.* (bot.) *Celastrus Panniculata*. మా.తైలము = the oil extracted from the seeds of *C.P.*, black oil, *oleum nigrum*.
 మాల్గుము, *n.* A garland of flowers, wreath, chaplet; a flower.
 మాల్గువంతము, *n.* N. of a mountain described as lying to the east of Mount Mēru.
 మాకామందు, *n.* Malwa opium.
 మాళవము, *n.* The country called Malwa.
 మాళిగ, *n.* A house; a storied house.
 మావరతుడు, *n.* An elephant-driver.
 మావటము, *n.* A bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.
 మావటి, } *n.* An elephant-driver,
 మావటివాడు, } a mahout.
 మావటిచెడు, } [go tree.
 మావి, *n.* Same as బిరాయువు; a man-

మావిడి, *n.* A mango tree.
 మాపు, *n.* A horse; the covering a mare. [మచడు.
 మాపుమోమువాడు, same as కాపురు
 మాషము, *n.* Black gram; a weight equal to that of five seeds of *Abrus precatorius* (గురిసింజేలు).
 మాసకమ్మ, see మాచే—
 మాసటి, } *n.* A hero; a wrestler.
 మాసటిచెడు, }
 మాసము, *n.* A month; a weight equal to $\frac{1}{16}$ of a pagoda.
 మాసరము, *n.* The scum of boiled rice, rice-gruel.
 మాసి, *n.* Dirt, uncleanness.
 మాసిక, *n.* A patch; embarrassment, difficulty.
 మాసికము, *a.* Monthly.—*n.* A particular Srādhā ceremony or obsequial rite performed monthly for a year after the death of a person and on every new moon day.
 మాసికాయ, see మాచికాయ.
 మాఘూలు, అ. same as మహాఘూలు.
 మాఘ్రిచెడు, *ano. fo.* of మాసటిచెడు.
 మాహ, *n.* A cow.
 మాహాత్మ్యము, *n.* Greatness, the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account or treating of the merits or greatness of any holy place or object and its history.
 మాహాయి, *n.* A cow.

మింగడ, *ano. fo. of మింగడ.*

మింగ, *see మింగు.*

మించే, *v. t.* To exceed, go above or beyond; to excel, surpass; to transgress.—*v. i.* To increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late.—*n.* A flash of lightning; shining, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మించేఁగాలు, *n.* The right foot.

మించేఁబోడి, } *n.* A beautiful wo-
మించేబోడి, } man; a woman.

మించేదల, *n.* Increase, rise; exceeding; excelling, surpassing; transgressing. [deity.

మింటిఁతెరువరి, *n.* The sun; a god, a

మింగుఁడు, *n.* A paramour.

మిండ, *a.* Great, high, excessive, exceeding; male.

మిండఁడు, } *n.* A paramour; a
మిండఁగాఁడు, } gallant.
మిండగీఁడు, }

మిందత, *n.* An unchaste woman, adulteress.

మిందతనము, } *n.* Adultery.
మిందతీకము, }

మిందలకొరి, same as మిందత.

మిక్కుటము, *a.* Much, excessive, extreme, great, strong, severe.—*n.* Excessiveness.

మిక్కిలి, *a.* Great.—*adv.* Greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మిక్కిలివాఁడు, *n.* One who is superior or better, a superior.

మిక్కిలికంటేవేల్పు, *n.* Epi. of Siva.

మిక్కిలు, *v. i.* To increase; to exceed.

మిక్కుటము, *ano. fo. of మిక్కుటము.*

మిగత, *n.* Remainder, rest, balance, remnant, leavings, residue, surplus, relic.

మిగిలించే, } *v. t.* To save or lay
మిగిలించుకొను, } by.

మిగిలిస, *a.* Remaining, rest.

మిగులఁతెట్టు, *v. t.* To save; to make it too late, to belate.

మిగుల(క), *adv.* Greatly, much, very, exceedingly, excessively.

మిగులు, *n.* Same as మిగత.—*v. i.* To remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను బ్రతికియుండు, కొందరు శేనిపఁగా—) to survive, to pass, to elapse, to be too late.

మిగులుచే, } *v. t.* To save, lay by.
మిగులుచేకొను, }
మిగుల్పు,
మిగుల్పుకొను, }

మిటమిట, *n.* Fierce or excessive heat.—*adv.* Fiercely, severely.

మిమిమిమి, *n.* Fierceness, severity, as of heat.

మిమిమిలూడు, *v. i.* To leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.

మిమిరళు, *a.* Blooming, beautiful, charming, attractive, captivating. [tractiveness.

మిమిరము, *n.* Bloom, beauty, at-

మిమిరి, *n.* A young and wanton woman, a handsome or beautiful woman; a woman.

మిమిరించు, *v. i.* To move gracefully.

మిమి, *n.* High or raised ground, a hillock, a mound; a shallow part in a stream or the like.—*a.* High, elevated, raised; projecting, jutting out.

మిమిమిమి, *n.* A very high ground.

మిమిమి, *v. i.* To roam, to walk about. [—*v. t.* To flick away.

మిమిమి, *v. i.* To jump up, to start.

మిమిమి, *v. i.* To jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.

మిమిమిమి, *n.* Jumping, leaping; pride, insolence, haughtiness.

మిమి, *v. i.* To jump, leap.

మిమిమి, *a. n.* Sweetmeat, confection, confectionery, pastry.

మిమి, see మిమి.

మిమి, *n.* Pride.—*a.* Proud, haughty; high, jutting out; intense, severe. [jutting eyes.

మిమిమిమిమి, *n.* A man with large

మిమిమిమి, *n.* Large jutting eyes.

మిమిమిమి, *n.* A sort of small deadly snake, which springs at the object it attacks, the adder.

మిమిమిమిమి, *n.* A man with jutting or projecting teeth.

మిమిమిమి, *n.* Projecting or jutting teeth.

మిమిమిమిమి, *a.* Haughty, proud.

మిమిమిమి, *n.* Pride, haughtiness.

మిమిమి, *v. i.* To flash or fly off, as a chip, to jump, leap forward.

మిమిమి, *n.* A pellet-bow.

మిమిమిమి, *v. i.* To become blunt, to be spoiled.

మిమిమిమి, *v. i.* To bounce, to jump, leap, to be haughty or conceited. [tion, pride, haughtiness.

మిమిమిమిమి, *n.* Bouncing, exulta-

మిమిమి, } *n.* A spark of fire; a
మిమిమిమి, } fire-fly.

మిమిమిమిమిమి, *n.* A fire-fly.

మిమిమి, *v. i.* To grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure. [stone.

మిమిమిమిమి, *n.* A magnet, load-

మిమిమి, *v. t.* To drop or pour by drops, to pour drop by drop.

మిమిమి, *n.* A grass-hopper.

విలాకరము, *n.* The state of being in a fix or dilemma, nonplus, embarrassment, blinking.

విలాకరించు, *v. i.* To blink; to be at a loss what to say or do, to be in a fix or dilemma, to be nonplused.

విలుగు, *n.* Glimmer, glimmering, sparkling.—*v. i.* To glimmer, to sparkle.

విలుగు, } see విడు—
విలుగులు, }

విలుగులు చూడు, *n.* A fire-fly.

విలంపము, *n.* A miser.

విలము, *n.* Limit, bound, limits or bounds, measure; moderation, temperance.

విలి, *n.* Limit, bound, measure.

విత్త, *n.* A friend.

విత్తి, *n.* Death.

విత్తిక, *n.* Earth, soil, mud.

విత్తిగోళ, } *n.* Epi. of Siva.
విత్తివేడుకాడు, }

విత్తభేదము, *n.* Separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

విత్తము, *n.* A friend.

విత్తుడు, *n.* A friend; the sun.

విభుకము, *n.* A couple, pair or brace, particularly male and female; the sign Gemini of the Zodiac, Twins.

విభ్య, *n.* Unreality.—*a.* False, untrue; unreal, deceptive, sham.

విభ్యవృత్తి, *n.* False doctrine, heresy, atheism, materialism.

విభ్యము, *n.* Error, mistake, ignorance.

విద్దియ, } *n.* A flat roof, a terrace;
విద్దె, } a terraced house, or one with a flat roof; a house with an upper story; the pistil of the lotus; the bezel of a ring.

విసవిస, *n.* Glitter, shining.—*adv.* Twinklingly, sparklingly, brightly.

విసవిసలాడు, *v. i.* To glitter.

విసహ, *a.* *n.* Subtraction, deduction, exception, exclusion.

విసహచేయు, } *a. v. t.* To subtract,
విసహయించు, } deduct; to exclude, to except, make an exception of.

విను, *n.* The sky.

వినుకు, *n.* Twinkling, twinkle, glitter, flash; a ray of light; same as తాలిజాట్టు; వి—లు, *pl.* the sciences.

వినుకుజేడియ, *n.* Epi. of Saraswati.

వినుకువినుకును, } *v. i.* To twinkle.
వినుకువినుకులాడు, }

వినుకులయక్క, *n.* The sun.

వినుక్కురను, *v. i.* To twinkle.

వినుచూలు, *n.* Wind.

వినుచ, *a.* Belonging to or made of black gram.

వినుచపొచ్చ, *n.* A kind of sweetmeat.

వినువినుకను, *v. i.* To twinkle.

వినుము, *n.* (bot.) The black gram plant, *Phaseolus radiatus*,

మినుములు, *n. pl.* Black gram.
 మినునీగవేల్పు, *n.* Epi. of Siva.
 మినుగ్గ, *ano. fo. of* మినుగ.
 మిన్న, *n.* A gem.—*a.* Best, excellent, preeminent. [*coolly.*]
 మిన్నక, *adv.* Silently, quietly,
 మిన్ను, *n.* The sky.
 మిన్నుచున్ను, *n.* Heaven and earth.
 మిన్నువాచక, same as ఆకాశగంధ.
 మిన్నువాచకతాలపు, *n.* Epi. of Siva.
 మిన్నేరు, same as ఆకాశగంధ.
 మిన్నవాచక, *ano. fo. of* మిన్నువాచక.
 మిక్తుటము, *a.* Much, excessive.
 మిక్తు(న), } pron., obj. case of మిరు.
 మిక్తు(న), }
 మిర, same as మర్యాద.
 మిరాసీ, *n.* Hereditary right; hereditary landed property.
 మిరిమిడి, *n.* Dazzling, brightness.
 మిరియము, *n. pl. (bot.)* Black pepper, *Piper nigrum.*
 మిరియాలు, *n. pl.* Black pepper.
 మిరుమిట్లు, see మిఱుమిట్లు.
 మిరపకాండ్ర, *n. (bot.)* *Toddalia aculeata.*
 మిరపకాయ, *n.* Chilli, *Capsicum fastigiatum, Capsicum annuum.*
 మిరము, *ano. fo. of* మిరియము.
 మిర్చిట్లు, *ano. fo. of* మిఱుమిట్లు.
 మిఱు, *a.* Dazzling, dazzlingly bright.
 మిఱుమిట్టులు, } *n.* Dazzling bright-
 మిఱుమిట్టు, } ness.

మిఱుమిట్లుగొను, *v. i.* To be dazzled.
 మిట్టు, *a.* High, elevated, raised.—
n. A high or elevated place or ground. [*of small worms.*]
 మిలమిల, *n.* Glitter; (*ono.*) the motion
 మిలమిలన, *n.* Sparkling.
 మిలమిలలాడు, *v. i.* To glitter; to move, as small worms.
 మిరిందము, same as మిక్తున.
 మిరితము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.
 మిర్చి, } *n.* A small spoon, a
 మిర్చిగరిటె, } tea-spoon.
 మిశ్రులు, *ano. fo. of* మిశ్రు.
 మిశ్రణము, *n.* Mixing.
 మిశ్రము, } *a.* Mixed, mingled,
 మిశ్రితము, } blended, commin-
 gled. మి. చేయుట = to mix, to compound.
 మిశ్రకరించు, *v. t.* To mix.
 మిష, } *n.* Pretence, pretext, plea,
 మిషము, } excuse; fraud, trick, deception.
 మిష్టము, *a.* Sweet. [*food.*]
 మిష్టాన్నము, *n.* Sweet and sumptuous
 మిసమిస, *n.* Sparkling, brilliancy.
 మిసమిసమను, *v. i.* To sparkle.
 మిసీ, *n.* A kind of fish; same as మిసీ.
 మిసీ. [*—a.* Brilliant, polished.
 మిసిమి, *n.* Brilliancy, lustre, polish.
 మిసిమింతలు, *n.* Fading, decrease of brightness, want of lustre, gloom, gloominess.

మనీమంతుడు, *m.* } *n.* One who is
మనీమంతురాలు, *f.* } tired, gloomy, de-
jected, or fallen in countenance.

మనుకు, *v. i.* To move.

మహా, *a.* Best, finest.

మహాక, *n.* Mist, fog; frost, snow.

మహాకాకరుడు, *n.* The moon.

మహారుడు, *n.* The sun.

మీ, *poss. pron.* Your.—*contr.* of
మీడు, used in comp. Upper, as
in మీగాలు.

మీకండ్లమెకము, same as శరభము.

మీకడ, *n.* The cream of milk or
curds.

మీకడమెరుగు, *n.* Coagulated or
curdled milk with the cream on
it. [foot, instep.

మీకాలు, *n.* The upper part of the

మీకెయ్యి, } *n.* The back of the
మీకేయి, } hand.

మీకటి, } *a.* Upper, higher, next,
మీది, } further, future.

మీదికి, *adv.* Up, upwards.

మీడు, *n.* The upper surface, top,
head; futurity; a succeeding or
following part, sequel; same as
మీడుకట్టు.

మీడుకట్టు, *v. t.* To devote, sanctify,
to set aside in the name of God
or any deity.—*n.* That which
is devoted to, or set aside in the
name of, any deity, and vowed
to be presented or offered at a
future period.

మీడు మక్కిలి, *adv.* On the contrary,
on the other hand.

మీట, *n.* A lever; a spring.

మీటు, *v. t.* To toss or fling with the
tip of a finger, to toss up, to
fillip or strike with the nail of
a finger against the thumb; to
strike the strings of a lute with
the fingers, to touch, play upon.

మీనశేత్రుడు, *n.* Epi. of Cupid.

మీనము, *n.* A fish; the sign Pisces
in the zodiac.

మీనవల్లింకి, } *n.* A quail (a bird).
మీనవల్లిక, }

మీనాంతుడు, *n.* Epi. of Cupid.

మీనాక్షి, *n.* (Lit. fish-eyed) A woman
having beautiful eyes; a woman.

మీను, *n.* A fish.

మీమాంస, *n.* Reflection, considera-
tion, investigation, examination,
search, discussion, philosophiz-
ing; name of one of the three
great divisions of Hindu philo-
sophy, having two branches,
శ్రూర్యమీమాంస and ఉత్తర మీమాం
స, the former being a critical
commentary and an interpreta-
tion of the ritual of the Veda
and a solution of doubts and
discrepancies in regard to the
Vedic texts, and the latter be-
ing an examination of the later
portion or జ్ఞానకాండ of the Veda
and an exposition of its ulti-
mate aim and scope, exegesis,
polemics, theology, philosophy.

మీమాంసకుడు, *n.* One who thinks over or reflects deeply upon, investigator, inquirer; one versed in Meemamsa, exegetist, philosopher, theologian or theologist.

మీరలు, } *pron., pl.* of నీవు. You, ye.
మీరు, }

మీలు, *v. t.* To exceed; to transgress; to excel, surpass.—*v. i.* To increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient.

మీలగొంగ, same as మీలవల్లంకి.

మీలనము, *n.* The act of closing the eye, winking; blinking; the closing of a flower; (rhet.) a covert or concealed simile.

మీలముచ్చె, } *n.* A sort of quail (a
మీలవల్లంకి, } bird), *Perdix olivacea*.

మీలితము, *a.* Closed; half-opened;

మీలు, *n., pl.* of మీను. [unblown.

మీవడ, *ano. fo.* of మీచడ.

మీసకట్టు, *n.* The style or fashion of a mustache.

మీసము, } *n.* A mustache, (బుగ్గ
మీసములు, } —) whiskers.

మీసరము, *a.* Excellent, fine.

మీసలు, *n., pl.* of మీసము.

ము, *contr.* of మూడు: used in comp., as in ముచ్చెగము.

ముంగ, *a.* Dumb.

ముంగడ, *n.* The front part or side.

ముంగమురము, } *n.* A sort of brace.
ముంగమురము, } let.

ముంగర, *n.* A kind of nose-ring worn by women.

ముంగల, *n.* The front part or side, the foremost part.

ముంగలి, *a.* Front, foremost.

ముంగముచీర, *n.* A sort of silk cloth worn by females.

ముంగమురము, } *n.* A sort of brace-
ముంగమురుగు, } let.

ముంగలు, *n.* The fore part of the foot, the tip of the toes.

ముంగి, *n.* A mungoose, ichneumon.

ముంగిలి, *n.* A court-yard. [mon.

ముంగిస, *n.* A mungoose, ichneumon.

ముంగిసప్రాసు, *n.* The upright staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* Curls or ringlets of hair hanging down on the forehead, front locks.

ముంగేలు, *n.* The fore-arm.

ముంగొంగు, *n.* The front border or skirt of a woman's garment.

ముంగొన, *n.* The front end or tip.

ముంగొనము, *n.* The first outburst of passion or anger, sudden and unreflecting or indiscriminate anger or wrath, impulsive or hasty displeasure; irascibility.

ముంగొపి, *n.* One who gives way or yields to sudden or impulsive anger or displeasure, a passionate or irascible person.

ముంగోలు, *a.* First.

ముంచే, *v. t.* To plunge, immerse, dip, sink, to drown; to submerge, inundate; to ruin.

ముంజుకేళుడు, *n.* Epi. of Vishnu.

ముంజుము, *n.* A sort of rush or grass, *Saccharum Munja*, used to form the Brahmanical mekhala or girdle.

ముంటి, same as మాంటి.

ముంటికాడు, *n.* A bachelor.

ముంతె, *n.* The kernel of the unripe palmyra fruit.

ముంజేయి, }
ముంజేయ్యి, } *n.* The fore-arm.

ముంతెరము, *n.* Nostril.

ముంతోరు, *n.* The eaves of a house, the edge of a roof.

ముంటి, *infl.* of ముల్లు.

ముండ, *n.* A widow; a whore, prostitute, harlot; a concubine, mistress.

ముండనము, *n.* Shaving.

ముండము, *a.* Shaved, bald, having no hair on the head.—*n.* A bald or shaven head; the head.

ముండమోసి, *n.* A widow. [widow.

ముండమోయు, *v. i.* To become a

ముందరి, } *n.* A lewd, dissolute,
ముందలమారి, } or licentious man, a lecher, whoremonger, debauchee, libertine, rake.

ముండి, *n.* A baldpate, bald-headed person, one who has a shaven head; a barber.

ముండితము, *a.* Closely shaven, bald.

ముండిరుడు, same as ముండి.

ముందుడు, *n.* A man with a bald or shaven head.

ముండ్ల, *a.* Thorny.

ముండ్లకంచె, *n.* A thorny fence.

ముండ్లతెల్లమూర, *n.* (bot.) *Amarantus spinosus*.

ముండ్లచంది, *n.* A porcupine.

ముండ్లమునె, *n.* (bot.) Three-lobed nightshade, *Solanum trilobatum*.

ముండ్లు, *n., pl.* of ముల్లు.

ముంత, *n.* A small pitcher.

ముంతగిడ్డనము, *n.* (bot.) *Ichnocarpus frutescens*.

ముంతమామిడి, *n.* (bot.) *Anacardium occidentale*, cashew.

ముందట(న్), *adv.* In front, before.

ముందటి, *a.* First, prior, former, front.

ముందర, *n.* The front; former or past time, the past; future time, the future, futurity.—*adv.* In front, before; first, in the first instance; previously, before something else; formerly; hereafter, in future.

ముందరి, same as ముందటి.

ముందట, same as ముందర. [head.

ముందల, *n.* The front part of the

ముందు, *n.* The front; the state of being first or early, priority; the past time, the past.—*a.* Front; first, early, prior, previous, former, preceding, foregoing.—*adv.*

First, first of all, early, in the beginning, to begin with; formerly, in former times.

ముందుడు, *v. i.* To lead or head (*t.*).

ముంపు, *n.* Plunging, plunge, immersion, dip.

ముంపుగొను, *v. i.* To collect, gather, crowd. [*matter.*]

ముక్కమా, *అ. n.* Affair, business,

ముక్కలు, *అ. n.* Velvet.

ముక్కాన, see మొక్కాన.

ముకు, *ano. fo. of* ముక్కు.

ముకుందము, *n.* The red lotus; quicksilver; a kind of precious stone; one of Kubēra's Nidhees or treasures.

ముకుందడు, *n.* A name of Vishnu.

ముకుందాన, *n. pl.* The nostrils.

ముకుందము, *n.* A nostril.

ముకుందాడు, same as ముక్కుందాడు.

ముకుటము, *n.* A crown, diadem; same as ముక్కుటము. [*ము.*]

ముకుటము, *ano. fo. of* ముక్కుటము.

ముకుటము, *n.* A sort of fish.

ముకురము, *n.* A mirror, looking-glass.

ముకుళము, *n.* A half-closed bud, an opening bud or calyx of flower. [*up.*]

ముకుళించు, *v. i. & t.* To shut or close

ముకుళము, *a.* Closed, half-closed, half-shut.

ముకుళించు, *n.* Closing.

ముకుళించు, *a.* Closed. [*up.*]

ముకుళించు, *v. i.* To shut, close

ముక్క, *n.* A piece, bit, fragment, portion, part.—*a.* same as ముక్క.

ముక్కంటి; *n.* Epi. of Siva.

ముక్కంటిచెలి, *n.* Epi. of Kubēra.

ముక్కంటిపండు, *n.* Cocconut.

ముక్కండి, *n.* An epidemic. [*Siva.*]

ముక్కన్ను, *n.* The third eye (of

ముక్కన్నుకొక్కన, *n. (bot.)* *Bignonia.*

ముక్కన్నురుగు, *n.* A weevil.

ముక్కరమాను, *n.* The frame in which the roller of a water-lift

ముక్కరము, *n.* A nostril. [*turns.*]

ముక్కా, *n.* A sort of nose ornament or nose-ring.

ముక్కలికిలు, same as ముక్కలికిలు.

ముక్కలికిలు, *a.* Thrice tried in the fire, thrice proved, inured, experienced.

ముక్కాని, *n.* The fraction of three sixty-fourths; three quarters of an anna. [*year.*]

ముక్కారు, *n.* Three crops (in a

ముక్కలికిలు, *n.* A three-legged stool or seat.

ముక్కాలు, *n.* Three quarters, three-fourths; three legs.

ముక్కి, *a.* Noseless.—*n.* A noseless person.

ముక్తి, *n.* (bot.) A kind of large timber-tree, *Schrobera srietenoides.*

ముక్కు, *n.* The nose, (పిడి—) bill or beak; end, point, tip.—*v.* *i.* To be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.

ముక్కు-చక్రము, *n.* A nose-ring.

ముక్కు-చదాడు, *n.* A rope passed through the nose of a draft ox.

ముక్కు-కంఠము, *n.* The bridge of the nose.

ముక్కు-టము, *n.* A sort of linen.

ముక్కు-చాడిమ, *n.* A kind of tree.

ముక్కు-దులము, *n.* The bridge of the nose, [bird called మూరెడు.

ముక్కు-మూరెడు, *n.* A species of the

ముక్కు-పొడి, *n.* Snuff.

ముక్కు-పోచ, *n.* same as పచ్చ.

ముక్కు-ముంగళ, *n.* (bot.) *Asystasia Coromandeliana*.

ముక్కు-రంధ్రము, *n.* A nostril.

ముక్కు-లు, *n. pl.* Very small broken grain or grits; a kind of cake.

ముక్కు-స, *n.* A measure of capacity equal to three times the measure called పంచేము.

ముక్కు-పియోకావళి, *n.* A fast and vigil held or observed on the 11th day of the first fortnight of the month of Margasira.

ముక్కు-త్రము, *n.* A triangle.

ముక్కు-ల, same as త్రివండము.

ముక్కు, *n.* A pearl; a courtesan, harlot. [liberty.

ముక్కు-తత్వము, *n.* Freedom, release,

ముక్కు-పద్యము, *n.* An ornament or beauty of style, in metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.

ముక్కు, *a.* Released, liberated, emancipated; discharged.

ముక్కు-సరి, } *a.* *a.* Abridged, brief,
ముక్కు-సరు, } short, succinct, concise.

ముక్కు-ఫలము, *n.* A pearl.

ముక్కు-వళి, *n.* A pearl necklace.

ముక్కు-సోపము, *n.* A pearl - oyster, pearl-shell.

ముక్కు, *n.* Loosing, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, delivery of the soul from the body, and exemption from further transmigration; the reabsorption of the Jivatma into the Paramatma or Supreme Soul.

ముక్కు-ద, *n.* One who is freed, emancipated, or released from the body or the bonds of birth or matter, one who is liberated.

ముక్కు-గ, *a. n.* An authorized agent, attorney, plenipotentiary.

ముక్కు-గనామ, *a. n.* Power of attorney. [river.

ముఖ-ద్వారము, *n.* The mouth of a

ముఖ-ప్రీతి, *n.* Flattery; complaisance.

ముఖ-మండపము, *n.* The porch or entrance of a pagoda.

ముఖములు, *a. n.* Velvet.

ముఖము, *n.* The face, countenance, visage; the mouth; the entrance to a house etc., the front; commencement; a means, an expedient. ముఖవర్చస్సు = complexion.

ముఖరము, *a.* Loquacious; scurrilous. ముఖరుడను, *n.* A jabberer. [ous.

ముఖవచనము, *n.* Verbal communication, word of mouth.

ముఖవీణ, *n.* A kind of musical wind-instrument, Jew's-harp.

ముఖశాల, *n.* The front hall of a house, a drawing room.

ముఖాంతరము, } (*collo.*) *adv.*
ముఖాంతరముగా, } Through, by.

ముఖాముఖి, *adv.* Face to face.

ముఖ్తలు, *a. n.* Velvet.

ముఖ్యము, *a.* Chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, *adv.* Chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యుడను, *n.* A chief or principal man, a leader.

ముగించు, *v. t.* To finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగించుట, *n.* Finishing, completion, end, close, termination, conclusion.

ముగితి, *n.* Salvation.

ముగియించు, } other forms of ము
ముగియించుట, } గిం—.

ముగియక, *n.* Coming to a close or end, completion, conclusion, termination, end.

ముగియు, *v. i.* To be finished, completed, ended, terminated, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగవ, *n.* Same as ముగ్ధ; a woman.

ముగవడడు, same as ముగ్ధుడను.

ముగరు, *ano. fo.* of ముగ్ధరు.

ముగులు, *n.* The sheathing of a ship.

ముగ్ధచెట్టు, } *v. t.* To ripen artifi-
ముగ్ధచేయు, } ally, to force.

ముగ్ధ, *n.* Figures or diagrams, or a figure or diagram, made with lines of flour or colored powder on a floor, as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.—*v. i.* To ripen; to become over-ripe.

ముగ్ధరు, *n. & a.* Three (persons).

ముగ్ధయ్య, *n.* A gag; a difficulty, a puzzle, an impossibility.

ముగ్ధ, *n.* A beautiful and innocent or artless young woman.

ముగ్ధత, } *n.* Ignorance, stupidity,
ముగ్ధత్వము, } ty, simplicity, artlessness, innocence; loveliness, charmingness, gracefulness.

ముగ్ధము, *a.* Ignorant, inexperienced, foolish, stupid, artless, simple, innocent; rendered attractive by youthful simplicity, lovely, charming, beautiful; young, tender, fresh.

ముగ్ధుడు, *n.* A handsome and innocent or artless young man.

ముచ్చి, *n.* A painter; a book-binder; the caste of painters.

ముచ్చియ్య, *n.* Three fires.

ముచ్చిబంగారము, *n.* Tinsel.

ముచ్చిరి, *n.* One who is sorrowful.

ముచ్చిరితనము, *n.* Perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* To grieve.

ముచ్చిరి, same as ముచ్చిరినంట.

ముచ్చిరించే, *v. t.* To steal.

ముచ్చిరిక, —కా, *n.* A deed of settlement, a final agreement.

ముచ్చిరినంట, *n.* The hollow in the nape or back of the neck.

ముచ్చిలు, *v. t.* To steal.

ముచ్చివక, *ano. fo. of* ముచ్చివుక.

ముచ్చివాడు, *n.* A painter; a book-binder.

* ముచ్చివుక, *n.* Three quarters, particularly three fourths of a rupee.

ముచ్చి, same as ముచ్చి.

ముచ్చె, *n.* A shoe.

ముచ్చెబంగారు, *n.* Tinsel.

ముచ్చెలక, *n.* Three thirty-second parts of a pagoda.

ముచ్చెవాడు, *n.* A shoe-maker.

ముచ్చే, *n.* The lower part of the back-bone or spine.

ముచ్చేరి, *n.* A sort of fish.

ముచ్చేట, *n.* Conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* Pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చేటపడు, *v. i.* To feel a strong inclination or desire (for), to be fond (of), to desire strongly, wish for, to be enamored of.

ముచ్చేటాడు, } *v. i.* Same as ముచ్చే
ముచ్చేటలాడు, } టించే.

ముచ్చేటించే, *v. i.* To converse, talk, gossip.—*v. t.* To talk about, speak of, mention, touch upon, refer to. [places.

ముచ్చేట్లు, (మూడు + వోట్లు) *n. pl.* Three

ముచ్చేవలము, *n.* Three eighths of a pagoda.

ముచ్చే, *n.* A thief, robber, a rogue.

—*a.* Roguish, thievish, deceitful.

ముచ్చేప్రాధ్ద, *n.* Midnight.

ముచ్చేగము, *n.* The three worlds, universe.

ముచ్చేరా, *అ.* *n.* Allowance, subtraction, reduction, remission; a bow or a salām. [in woods.

ముటము, *n.* Cowdung found dried

ముటా, *n.* A small bundle of fire wood, faggot. [ver.

ముట్టఁజెప్ప, *v. i.* To hand over, deli-

ముట్టఁబడు, *v. i.* To be tired or exhausted.

ముట్టగొండ్, (collo.) *v. t. & i.* To kindle, to set fire to, to light; to tell tales, to create quarrels, to make mischief.

ముట్టదము, } *n.* A siege, blockade,
ముట్టడి, } bombardment; sur-
rounding, environing, encom-
passing; restraint.

ముట్టడించు, } *v. t.* To besiege,
ముట్టడివేయు, } blockade, bombard.

ముట్టబాము, *ano. fo.* of ముట్టదము.

ముట్టగు, } *v. i.* To be in menses or
ముట్టపు, } menstruous, to men-
struate.

ముట్టా, same as ముటా.

ముట్టింపు, *v. t.* To make or cause to touch; to light, as a candle, communicate fire to, to kindle.

ముట్టికాళ్ళవాఁడు, *n.* A knock-kneed man. [touch.

ముట్టికాళ్ళు, *n. pl.* Knees that
ముట్టియ, *ano. fo.* of ముట్టె.

ముట్టు, *v. t.* To touch; to besiege; to bite, as a snake.—*v. i.* To be received, obtained, or paid, as a thing or money, to reach (*t.*).—*n.* Touch, contact; menses, menstruation; an instrument, a tool.—*a.* Menstruous, in menses.

ముట్టుకొను, *v. t.* To touch; to besiege.

ముట్టుకొలు, *n.* Touching, contact; a siege.

ముట్టుత, } *n.* A menstruous woman.
ముట్టుది, }

ముట్టుపడు, *v. i.* To be embarrassed, to be in a trouble or fix, to be distressed.

ముట్టుపాటు, *n.* Trouble, embarrassment, fix, distress.

ముట్టె, *n.* The snout of a hog, the beak or bill of a bird; the stone of the mango and other similar fruits.

ముట్టెచేచ, *n.* A sort of fish, called *gobius*, a gobioid fish.

ముట్టెమొకము, *n.* A hog. [region.

ముకా, *అ.* *n.* A division, quarter,

ముదత, see ముదుత.

ముడి, *n.* A knot of a rope or cord, a tie; a knot or joint in a reed, cane etc.; a bundle; a quarrel; reconciliation; *ano. fo.* of ముడ్డి.
—*a.* Full; closed.

ముడికాఁడు, *n.* A rogue, a cheat; one who brings about a reconciliation. [person.

ముడికాళ్ళవాఁడు, *n.* A knock-kneed

ముడికొక్క, *n.* A weevil.

ముడిగొను, *v. t.* To tie, to bind.

ముడిబొను, *n.* A frown. [wager.

ముడియ, *n.* A bundle; a knot; a

ముడియవిదుపు, *n.* A cutpurse, pick-
purse, pickpocket.

ముడివడు, *v. i.* To be knotted; to be entwined; to arise.

ముడివాటు, *n.* Becoming knotted.

ముడివెట్టు, } *v. t.* To knot, to tie
ముడివేయు, } together, to fasten.

ముడుగఁగాలు, } *v. i.* To close, to
ముడుగు, } become closed.

ముడుగుఁదామర, *n.* (bot.) *Marsilia quadrifolia*.

ముడుంచు, *v. t.* cau. of ముడుగు. To close, to contract; to tie in a knot.

ముడుగు, *n.* (చేతి—) The elbow, (కాలి—) the knee.

ముడుచు, *v. t.* To tie in a knot.

ముడుచుకొను, *v. i.* To shrink, shrink, contract, close up.—*v. t.* To tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.

ముడుత, *n.* A fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.

ముడుపు, *n.* A bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.

ముడుము, *n.* The knee.

ముడుగు, *n.* A bone; the end or last joint of the backbone.

ముడికము, same as విగ్గాని.

ముడ్డి, *n.* The anus; the buttocks; the back, hind part.

ముడ్డిపూస, *n.* The end or last joint of the back bone.

ముడుగు, same as ముడుగు.

ముడుగు, see ముడుగు.

ముడుగుఁదామర, same as ముడుగు—.

ముతక, see ముతక.

ముతరాచే, same as ముత్రరాచే.

ముతుక, *a.* Coarse, not fine, thick, rough; rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.

ముత్ర, *n.* An old person.

ముత్రయిదు, } *n.* A woman whose
ముత్రయిదువ, } husband is alive, a wife.

ముత్రరాచే, *n.* N. of a certain caste.

ముత్రవ, same as ముత్రవ్య.

ముత్రవృక్షము, *n.* (bot.) *Sida acuta*.

ముత్రవ్య, *n.* A great-grand-mother.

ముత్రాత, *n.* A great-grand-father.

ముత్రి, same as ముత్ర.

ముత్రి, *n.* Nine.

ముత్రియము, *n.* A pearl.

ముత్తుము, *n.* Three times the measure called తాము.

ముత్రేళుఁజిప్ప, *n.* Mother-of-pearl, pearl-oyster, pearl-shell.

ముత్రేము, *n.* A pearl.

ముత్రేదు, }
ముత్రేదువ, } same as ముత్రయిదువ.
ముత్రే,

ముత్యము, *n.* A pearl.

ముత్యాలమ్మ, *n.* N. of a certain village goddess.

ముక్తివద్దిప్పుర, same as ఆకాశగంగ.

ముదము, *n.* Delight, pleasure, gladness, joy, happiness.

ముదముద, *n.* Hesitation, doubt.

ముదర, *a.* Not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించు, see ముదలకించు.

ముదల, *n.* An order, command.

ముదలకించు, *v. t.* To oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలవెట్టు, *v. t.* To order, command, direct.

ముదలించు, same as ముదలకించు.

ముదారునింగు, see ముదారునింగు.

ముది, *n.* Old age.—*a.* Old.

ముదిత, *n.* A woman; she who is pleased or delighted.

ముదితనము, *n.* Old age, decrepitude.

ముదితుడు, *n.* He who is pleased or delighted.

ముదిమి, *n.* Old age, decrepitude.

ముదియ, *ano. fo. of* ముద్రియ. [*old.*]

ముదియు, *v. i.* To become or grow

ముదిరము, *n.* A cloud.

ముదుక, same as మురుక.

ముదుకడు, *n.* An old man.

ముదుగ, same as మురుక. [*గరము.*]

ముదుటుంగరము, *ano. fo. of* ముద్దుటుంగ

ముదురు, *v. i.* To become ripe or mature, to arrive at the period of full growth or maturity, to grow, to advance or increase, to become worse or aggravated, as a disease, enmity, or ill-feeling.—*a.* same as ముదర. [*son.*]

ముదుసలి, *a.* Old.—*n.* An old per-

ముదుసలితనము, *n.* Old age.

ముద్గపద్ధి, same as పిల్లపెసర.

ముద్గము, *n.* Green gram.

ముద్గరము, } *n.* A hammer, mallet;
ముద్గలము, } an iron club, a mace;
a dumb-bell.

ముద్ద, *n.* A lump, a mass; a morsel, a mouthful; same as ముఖ.

ముద్దకప్పుర, *n.* A class of blacksmiths who smelt iron.

ముద్దకవ్వము, *n.* A kind of churning staff with a lump of wood at the end.

ముద్దకొలిమి, *n.* A furnace for smelting iron, a blast-furnace, a forge. [*swami.*]

ముద్దయ్య, *n.* A name of Kumāra-

ముద్దరాలు, same as ముఖ.

ముద్దాడు, *v. t.* To kiss, caress, to fondle.

ముద్దాయి, *a. n.* Defendant; the accused. [*tune, danger.*]

ముద్ది, *n.* A calamity, peril, misfor-

ముద్దిడు, *v. t.* To kiss.

ముద్దియ, *n.* A woman.

ముద్దు, *n.* A kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal.—*a.* Lovely, beautiful, handsome, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దుఁడు, *n.* An ignorant man.

ముద్దుగుమ్మ, *n.* A beautiful or charming woman, a beauty.

ముద్దుఁటుంగరము, *n.* A signet-ring, a seal-ring. [to fondle.

ముద్దుపెట్టుకొను, *v. t.* To kiss, caress,

ముద్దురాలు, } *n.* A beautiful or
ముద్దులాఁడి, } charming woman, a
beauty.

ముద్దులాఁడు, *n.* A beautiful man.

ముద్ర, *n.* A seal, a stamp, signet; print, printing, impression.

ముద్రణము, *n.* Sealing, stamping, printing, impressing, print, impression.

ముద్రధారణము, *n.* The ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రపలక, *n.* A wooden stamp for sealing a heap of corn.

ముద్రవేయు, *v. t.* To seal.

ముద్రాంకితము, *a.* Stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, *n.* He who is impressed with the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరశాల, *n.* A press or printing office. [or machine.

ముద్రాయంత్రము, *n.* A printing press

ముద్రించు, *v. t.* To seal, to stamp, to set or affix a seal to.

ముద్రిక, *n.* A signet-ring.

ముద్రితము, *a.* Sealed, stamped; marked.

మునక, see మునుక.

మునక, *n.* (bot.) Horse-radish tree, *Moringa pterygosperma*. ము.కాయ=drumstick.

మునప, *n.* The upper half of the lever beam of a picota.

మునపలు, *అ. n.* A munsif. గ్రామము.—a village munsif.

ముని, *n.* An inspired saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence.—*a.* (used in comp.) First, former, previous; front.

మునిఁగించు, *v. t. cau.* of మునుగు. To cause to sink, to plunge, to drown.

మునికొల, *n.* A goad. [twilight.

మునిచీకటి, *n.* Imperfect darkness,

మునిమనుమఁడు, *n.* A great-grandson. [daughter.

మునిమనుమరాలు, *n.* A great-grand-

మునిమాపు, *n.* Evening twilight; evening, night-fall.

మునిముంకల, *n.* The very front, fore-front.—(5) *adv.* In the fore-front; first of all.

మునిముచ్చు, same as ముచ్చుకోవారుడు.

మునియేండు, *n.* The year before the last, the last but one year or the last year but one.

మునిషి, *అ.* *n.* A writer, secretary, amanuensis; a teacher or instructor in a language.

మునింద్రుడు, } *n.* A great sage or
మునీశ్వరుడు, } hermit.

మును, *ano. fo. of* మున్ను.

మునుగు, *v. i.* To sink, plunge, dive; to be inundated; to be drowned.

మునుక, *n.* A plunge, immersion, sinking. [front, to lead.

మునుకొను, *v. i.* To come to the

మునుకొలు, *n.* Coming to the front, leading. [sink.

మునుచు, *v. t.* To cause to sink, to

మునుపడు, *v. i.* To come to the front, to lead.

మునుపటి, *a.* Former, previous.

మునుపు, *n.* The past, a former period or time.—*adv.* Formerly, in former times, of old, before; first, early, previously.

మునుము, *n.* A line, a row; anything opposite; the front or van of an army.

మునుమును, } *adv.* At first, first of
మునుమున్ను, } all, in the very beginning.

ముప్పెను, *ano. fo. of* మునుకొను.

మున్ను, *ano. fo. of* మునుగు.

మున్నడి, *adv.* First. [cleverness.

మున్నరక, *n.* Boldness, courage;

మున్నాడి, *adv.* First.

మున్నీటిచోలి, *n.* Epi. of Lakshmi.

మున్నీరు, *n.* The sea.

మున్ను, *n.* A former period or time.

—*adv.* Formerly, of old, in former times; first, previously, early.

మున్నూలు, *n. & a.* Three hundred.

మున్ను, *ano. fo. of* మునుపు.

మున్ను, *ano. fo. of* మునుము.

మున్ని, same as మునిషి.

ముప్పంద్రు, *n. & a.* Thirty (persons).

ముప్పందుము, *n.* Thirty times the measure called తూము.

ముప్పటిలు, —లు, *v. i.* To cool after boiling.

ముప్పది, *n. & a.* Thirty.

ముప్పలము, *n.* A weight of three palams or nine tolas.

ముప్పాటిక, } *n.* Three fourths, three
ముప్పాపు, } quarters. [rupee.

ముప్పాపులా, *n.* Three quarters of a

ముప్పిడి, *n.* A dagger.

ముప్పిరి, *n.* Three strands, a twist or cord of three strands or threads.—*a.* Of or having three strands or threads, threefold, triple.

ముప్పిరిగొను, *v. i.* To become twisted into one, to unite, combine, join.

మువ్వ, *n.* Old age; danger, peril; calamity, misfortune.

మువ్వొంగు, same as ఉప్పొంగు.

మువ్వుడి, } other forms of మువ్వు
మువ్వుడించే, } డి, మువ్వుడించే.

ముముక్షు, } *n.* Desire of final
ముముక్షుత్వము, } liberation, emancipation, or salvation.

ముముక్షువు, *n.* One who is desirous of or striving after final emancipation or salvation.

ముమూర్ష, *n.* Desire to die. [die.

ముమూర్షువు, *n.* One who desires to

మువ్వుడి, *n. & a.* Three times more or greater, thrice, treble, three-fold.

మువ్వుడించే, *v. t.* To become three times more or trebled.—*v. t.* To increase three times or three-fold, to treble.

మువ్వుడుచు, same as మువ్వుడి.

మువ్వునుమచు, *n.* A great-grandson.

మువ్వునుమరాలు, *n.* A great-granddaughter.

మువ్వురము, *n.* The acme, crisis, or height of a disease, violence, severity, force, intensity, vehemence, excessiveness.

మువ్వురించే, *v. t.* To grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.

మువ్వురు, *adv.* Three times, thrice.

మువ్వుడు, *n. & a.* Nine.

ముప్పై న వాలు, *n.* A trident.

ముప్పై న వాలు దాలుపు, *n.* Epi. of Siva.

ముయ్యంచే, *n.* Three edges.—*a.* Three-edged.

ముయ్యంచేరుంగ, *n.* A kind of grass.

ముయ్యాకు, *a.* Three-leaved.

ముయ్యాకుపొన్న, *n.* (bot.) *Pseudarthria viscida*; *Smithia sensitica*.

ముయ్యాల, *n. & a.* Eighteen.

ముయ్యలగుట్ట, *n.* A place where three boundaries or three roads meet; a place of meeting, rendezvous.

ముయ్యేడు, *n. & a.* Twenty-one.

ముయ్యేట, *n.* A name of the Ganges.

మురఘన్నరుచు, *n.* Epi. of Krishna.

మురచిము, same as ముద్దెల.

మురముర, *n.* Murmuring, murmur.

మురళి, *n.* A flute, a pipe, a flageolet.

మురళించే, *v. t.* To scorn.

మురారి, *n.* Epi. of Krishna.

మురాళము, same as దిగ్గచుడుపు.

మురాళించే, same as దిగ్గచుడుపు.

మురి, *n.* A bit, a piece; pride; a graceful affectation in gait.

మురించే, *v. t.* To turn. [man.

మురితాచు, *n.* A proud or conceited

మురికొను, *v. t.* To cut.

మురిడీగొలుగు, *n.* A kind of chain worn as an ornament round the wrist.

మురిపము, *n.* A graceful affectation in gait; pride, arrogance, haughtiness, hauteur; pride arising from conscious beauty; caress-

ing, fondling, coaxing; coquet-
tishness, coquetry.

మరిసించు, } *v. i.* To make one's
మరిసించుకొను, } self entreated or
begged for anything; to coquet.
మరిసింపు, *n. fr.* మరిసించు.

మరిపెంపు, } *a.* Graceful, lovely;
మరిపెపు, } affected; coquettish.

మరిపెము, same as మరిపము.

మరిబొంత, *n.* A sort of sword-fish
or wolf-fish with an elongated
head.

మరియ, *n.* A piece, a bit.

మరియఁబడు, *v. i.* To increase.

మరియు, *v. i.* To exult, to be in great
glee, to rejoice in the possession
of a thing; to evince a strong
desire (for); to walk affectedly
and gracefully; to break.

మరుగు, *n.* A bracelet, a bangle.

మరుదారు, same as ముద్దారుసింగు.

మరుబొండ, *n.* (bot.) *Bryonia epi-*
gaca. [*ca.*

మరుసిండి, *n.* (bot.) *Acalypha Indi-*

మరుదారుసింగు, see ముద్దారుసింగు.

మరుపు, *n.* Delight, glee, liking.

మరుపు, *n.* Beauty, loveliness, grace;
a bangle, a bracelet.

ముద్దారుసింగు, *n.* Impure oxide of
lead, litharge, *plumbi oxidum.*

ముర్దురుఁడు, *n.* Cupid.

ముఱకటము, *n.* Turning.

ముఱకటించు, *v. t.* To turn.

ముఱకము, *n.* Rise, swell.

ముఱముఱమును, } *v. i.* To be angry,
ముఱముఱలాడు, } to fret, to frown.

ముఱి, *a.* Slight, little, small.

ముఱిముఱి, *a.* Very little or slight,
inconsiderable.

ముఱికి, *n.* Dirt, filth, impurity, nas-
tiness, foulness.—*a.* Dirty, filthy,
nasty, foul, impure, unclean.

ముఱికినాడు, *n.* N. of a sect of Brah-
mans.

ముఱు, *ano. fo.* of ముఱ్ఱు.

ముఱుగు, *v. i.* To become putrid, rot-
ten, or rancid, to putrefy, to rot.

ముఱుగుడు, *a.* Putrid, rotten, rancid.

ముఱుత్రివ, *n.* A dirty, stinking
road or way.

ముఱ్ఱు, } same as మోస్తుఁచాలు.
ముఱ్ఱుఁచాలు, }

ములక, same as వార్తాకి.

ములX, same as ముఱX.

ముఱాయిజో, } *a. n.* Fear or reluc-
ముఱాయిదా, } tance to offend or
displeasure, unwillingness to dis-
oblige one, from remembrance of
good offices or favors received
in the past or from expectation
or need of any in the future, ab-
sence of strictness or stiffness.

మురికి, *n.* An arrow; an arrow-head;
the iron point of a goad; the peg
of a spinning top.

ములు, same as ముఱ్ఱు.

ములుకొల, *n.* A gond.

ములుగు, *v. i.* To murmur.

ములుగొలిమిడి, *n.* (bot.) *Leonotis nep-
taefolia*.

ములుగొండు, *n.* (bot.) *Hibiscus Surat-
tensis*. [onitis.

ములుగొరచు, *n.* (bot.) *Barleria Pri-
mu*

ములుచే, *a.* Slight, trifling; mean.

ములుతొరు, *n.* A kind of snare.

ములుదోస, *n.* (bot.) *Cucumis muri-*

catus, the prickly cucumber.

ములుమోడుగు, *n.* (bot.) *Erythrina*

sublobata.

ములువాలుగ, *n.* A sort of fish.

ములువెంపలి, *n.* (bot.) *Tephrosia*

spinosa. [excellent.

ములుసూపు, *v. i.* To be the best or

ముల్కి, *ano. fo. of* ములికి.

ముల్చ, *ano. fo. of* ములుచే.

ముల్లంగి, *n.* (bot.) Radish, *Rapha-*

nus sativus.

ముల్లియ, *ori. fo. of* ముల్లె.

ముల్లు, *n.* A thorn, prick, pricklet;

(గడియారము మొ.వానిలోని—) the

hand, pointer, needle; (గుట్టముప

క్కనుతన్నెడు—) a spur.

ముల్లె, *n.* A bag or bundle of money

or jewels, a purse; property,

money, wealth.

ముళ్ళయతి, *n.* Epi. of Nārada.

ముపురు, *n. & a.* Three (persons).

మువ్వ, *n.* A small bell or tinkling

ornament.

మువ్వకోడె, *n.* A bullock which is

being trained or broken in.

మువ్వదోసె, *n.* A vessel or boat with
one keel.

మువ్వన్నె తెంకము, *n.* A tiger.

మువ్వన్నె విల్లు, *n.* A rainbow.

ముప్పీసము, *n.* Three-sixteenths.

ముపువ్వురు, *n. & a.* Three (persons).

ముప్పితము, *a.* Stolen.

ముప్పము, *n.* A testicle; the scro-

tum. [rude.

ముప్పరము, *a.* Obstinate, stubborn,

ముప్పరుడు, *n.* An obstinate, stub-

born, or rude man, a ruffian.

ముప్తాముప్తి, *adv.* Fist to fist.

ముప్తి, *n.* The fist, the closed or

clenched hand; a fistful, a hand-

ful; the hilt or handle of a sword;

a handful of rice given as alms;

begging alms; same as మున్చిడి.

ముప్తింపచుండు, *n.* A poor or needy

man. [rāma.

ముప్తి కాంతకుండు, *n.* A name of Bala-

ముప్తిచలుండు, *n.* A boxer.

ముప్తి పెట్టు, *v. i.* To give alms.

ముప్తియధము, *n.* A fight with fists,

pugilistic encounter, fisticuffs,

boxing. [alms.

ముప్తియైత్తుకొను, *v. i.* To live by

ముప్తివేయు, *v. i.* To give alms.

ముసనాబు, *n.* A screen.

ముసముస, *n.* Sullenness.

ముసముసకును, *v. i.* To be sullen.

ముసరు, *v. t. & i.* To collect or ga-

ther around, to settle upon, as

flies upon any object, to infest, to surround, to crowd, to swarm.

ముసలము, *n.* A pestle. [person.

ముసలి, *a.* Old, aged.—*n.* An old

ముసలితనము, *n.* Old age.

ముసల్మాను, *n.* A Musulman, a Mahomedan.

ముసాంబరము, *n.* Aloes.

ముసీ, *a.* False.

ముసింఁచు, *v. i.* To be spoiled, to become weak or unsound, to decay, decline, fail.

ముసిండి, *n.* (bot.) *Strychnos nuxvomica*, nuxvomica.

ముసిముసి నవ్వు, *n.* A smile.

ముసుండి, *n.* A wooden post or peg.

ముసుచు, } *n.* A cover, covering, }
ముసుచుదు, } ing, veil.

ముసుచుదువడు, *v. i.* To be covered.

ముసుచువడు, } *v. i.* To be covered }
ముసుచువాటు, } or veiled. [veil.

ముసుకు, *n.* A cover, covering, a

ముసురు, *n.* A constant or continued rain.—*v.* see ముసరు.

ముసురుకపొము, } *v. i.* same as ముస }
ముసురుకొను, } రు.

ముసురుమూతి, *n.* A sulky or sullen look or face, sullenness, peevishness, ill humor, crossness.

ముసుపు, *ano. fo. of* ముసుచు.

ముస్త, } same as ముస్తే. }
ముస్తము, }

ముస్తాకరీ, *అ. n.* Contract, farming, monopoly. [polist.

ముస్తాకరు, *n.* A contractor, mono-

ముస్తాబు, *అ. n.* Dress, equipment, accoutrements; readiness, preparedness. ము. చేయుట—to dress, trim, to equip, accoutre.

ముస్తీరు, same as ముస్తే.

ముస్తీదు, } same as ముస్తాబు. }
ముస్తీబు, }

ముస్తే, *n.* (bot.) *Cyperus rotundus*.

ముహూర్తము, *n.* A moment, an instant; the thirtieth part of a day, forty-eight minutes; a time fixed, as astrologically good or auspicious, for any ceremony or other purpose.

మూ, *contr. of* మూడు in comp., as in మూన్నాళ్ళు.

మూఁక, *n.* A crowd, multitude, host, swarm; an army.

మూఁకప్రజ, (collo.) *n.* Mob.

మూఁకుడు, *n.* An earthen pan, a plate, a covering dish.

మూఁకు, *a.* Dumb.—*n.* Dumbness; a dumb person; a musquito.

మూఁకుడి, *n.* A dumb woman.

మూఁకువాఁడు, *n.* A dumb man.

మూఁకువాటు, } same as ముసరు. }
మూఁకు, }

మూఁకు, *v. t.* To happen, occur, befall; to end, terminate.—same as మూఁకు. [bring about.

మూఁకుఁడు, *v. t.* To cause to happen,

మూలక, *n.* Covering, shutting, closing; a cover or covering, a lid, shutter.

మూలకబల్ల, *n.* The plank that closes up the ends of rafters in a shelving roof.

మూలపు, *n.* The upper part of the back; the shoulder.

మూలపురము, same as శకునము.

మూఱు, } *n.* A dumb man.
మూఱుడు, }

మూగురు, *n. & a.* Three (persons).

మూగేలు, *n.* A mouse.

మూచోచే, *v. t.* To smell.

మూతపాని, *అ. n.* Words of mouth, oral statement or communication.

మూతపానిగా, *అ. adv.* By word of mouth, orally, verbally.

మూట, *n.* A bundle, parcel, package; a load carried by a man;

మూడి, *n.* The anus. [a bale.

మూడు, *n. & a.* Three.

మూడుమూలకముడు, same as బొంతకెముడు.

మూఢత, } *n.* Stupidity, want of
మూఢత్వము, } understanding,
thoughtlessness, ignorance,
foolishness, folly.

మూఢభక్తి, *n.* Superstition.

మూఢము, *a.* Stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong, blind, superstitious.

మూఢుడు, *n.* A stupid, ignorant, or foolish man, fool.

మూత, see మూలక.

మూతపడు, *v. i.* To be closed.

మూతము, *n.* A pillow, a cushion.

మూతి, *n.* The mouth.

మూతిముడుచేకొను, *v. i.* To be sullen.

మూత్రకృచ్ఛము, *n.* Painful discharge of urine in minute quantities, strangury, stone, gravel.

మూత్రము, *n.* Urine.

మూత్రించు, *v. i.* To discharge urine, urinate, make water.

మూదల, *n.* Proof.

మూదలించు, *v. t.* To remind; to prove, to ascertain.

మూదలింపు, *n.* Reminding; proof.

మూదలిక, same as మూదల.

మూడేవి, *n.* The goddess of ill luck or misfortune.

మూస, *n.* The chaff of castor-oil seeds; the larger particles that do not pass through in straining.

మూను, *v. t.* To strain any powder or flour through a dry cloth.

మూపు, } see మూలపు, మూపు
మూపురము, } రము.

మూయుచు, *v. t.* To cause to be shut or closed.

మూయు, *v. t.* To cover or cover up, to shut, close; to conceal, hide, screen.

మూర, *n.* A cubit.—*a.* Long.

మూరకోక, same as మూరకోపు.

మూర్తిచోవు, *v. i.* To increase, prosper, to be successful; to be destroyed.

మూర్తు, *v. i.* To increase, to be full.

మూర్తుకొండ, same as మూర్తుపిండి.

మూర్తుకొను, *v. t.* To smell.

మూర్తుకము, same as ముహూర్తము.

మూర్క్ను, *v. t.* To smell.

మూర్ఖత, } *n.* Stupidity, foolishness,
మూర్ఖత్వము, } ness, folly, obstinacy, stubbornness, rudeness.

మూర్ఖము, *a.* Stupid, foolish, silly, ignorant.

మూర్ఖు, } *n.* A stupid, foolish,
మూర్ఖుడను, } silly, ignorant man, a fool, blockhead, a rude, thoughtless, obstinate man.

మూర్ఛ, *n.* Fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్ఛన, *n.* Swelling or rising of sounds, an intonation, a tone or semitone in the musical scale, the seventh part of a *Grama* or scale; modulation, melody.

మూర్ఛలుండడు, *n.* One affected with epilepsy, an epileptic.

మూర్ఛితుండడు, *n.* One who has fainted or swooned; an epileptic.

మూర్ఛిలు, —లు, *v. i.* To swoon, to faint.

మూర్తము, *n.* same as ముహూర్తము.
—*a.* Settled into or having a shape, solid, material, substan-

tial, corporeal, embodied, incarnate; fainting, faint.

మూర్తి, *n.* Any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity.

మూర్తిత్వము, *n.* The being or having a body, corporeity, embodiment, materiality.

మూర్తిమంతము, *a.* Having a bodily form, having shape, corporeal, personal, material, substantial, solid. [bodily form, person.

మూర్తిమంతుడు, *n.* One who has a *మూర్తికరించు*, *v. t.* To give a visible form to, to embody.—*v. i.* same as *మూర్తిభవించు*.

మూర్తిభవించు, *v. i.* To assume a visible form, to be embodied.

మూర్ధజము, *n.* Hair.

మూర్ధము, *n.* The head.

మూర్ధాభిషిక్తుడు, *n.* He who is anointed, consecrated or installed, a consecrated king; a man of the warrior caste, a Kshatriya; a counsellor or minister of a king.

మూల, *n.* A corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion, *Scorpio*.

మూలకము, same as ముల్లంగి.

మూలకముగా, *ano. fo. of* మూలముగా.

మూలఁ, *n.* The marrow in a bone.

మూలదుండ, *n.* The principal root or cause. [stock.

మూలధనము, *n.* Capital, principal,

మూలబిల్లి, same as మూలమాను.

మూలభూతము, *a.* Forming the root, origin or cause, original.

మూలమట్టము, *n.* A carpenter's square.

మూలమాను, *n.* A bracket fixed in a wall and used as a stand or support.

మూలము, *n.* The root of a tree or plant; bottom, foot, basis, lower part or end; the root or cause of anything, origin, source, commencement, beginning; means, instrumentality; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge.) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవ్యాధి; the nineteenth lunar mansion.—*a.* Original, primary, principal, chief, essential.

మూలముగా, *adv.* Through, by means of, through the instrumentality of.

మూలముట్టి(న), } *adv.* From the
మూలముట్టు, } root, completely,
entirely, radically.

మూలమున, same as మూలముగా.

మూలతొయి, *n.* A diamond.

మూలఁజేడు, *n.* Epi. of శైశ్వుతి.

మూలవ్యాధి, } *n.* Piles, hemor-
మూలశంక, } rhoids.

మూలాధారము, *n.* Basis, ground, support, source, first or primary cause; a mystical circular mark above the generative organs; the coccyx.

మూలిక, *n.* A root, a medicinal root or plant, a herb.

మూలున, } *v. i.* To groan, moan, as
మూలు, } from pain; to murmur,
to grumble.—*n.* A groan, moan;
a murmur, grumbling; (bot.)
same as తొగరు. [hire.

మూల్యము, *n.* Price, value; wages,

మూవ, same as మూఁక and మువ్వ.

మూపురు, *n. & a.* Three (persons).

మూష, *n.* A crucible; a mould.

మూషకము, *n.* A rat, a mouse.

మూషకుడు, *n.* A thief, a plunderer.

మూషికము, *n.* A rat, a mouse.

మూషికుడు, *n.* A thief, a plunderer.

మూషితము, *a.* Stolen.

మూస, *n.* A crucible.

మూసికొను, *v. t.* To close, to shut.
మూర్దుమూ—ట to hold one's
tongue, to keep silent, not to
speak.

మృగణ, *n.* Searching.

మృగత్పక్ష, *n.* A mirage.

మృగదంశకము, *n.* A dog; a bear.

మృగధూర్తకము, *n.* A jackal.

మృగనాభి, *n.* Musk. [lion.

మృగపతి, *n.* 'Lord of the beasts', a

మృగపాశిక, *n.* The musk-deer.

మృగమదము, *n.* Musk.

మృగము, *n.* A beast, a wild beast, a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, represented as a hare or antelope; same as మృగశిర్షము.

మృగయ, *n.* Hunting, the chase.

మృగయూదము, *n.* A hunter, huntsman.

మృగరిపువు, *n.* A lion.

మృగవాహనుడు, *n.* Wind.

మృగవ్యము, *n.* Hunting, the chase.

మృగశిర, } *n.* The fifth lunar
మృగశిర్షము, } mansion, containing
three stars, Orion.

మృగాంకుడు, *n.* The moon.

మృగాక్షి, *n.* A woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

మృగాజీవము, same as సీవంగి.

మృగాజీవుడు, *n.* A huntsman.

మృగాదనము, same as సీవంగి.

మృగాదనుడు, *n.* A huntsman.

మృగితము, *a.* Searched.

మృగీమదము, *n.* Musk.

మృగేంద్రము, } *n.* The lord of
మృగేంద్రుడు, } beasts, the lion.

మృగేక్షణ, same as మృగాక్షి.

మృగ్యము, *a.* To be sought or inquired after.

మృదాని, *n.* Epi. of Pārvati.

మృదుండు, *n.* Epi. of Siva.

మృదాళము, *n.* The stem or stalk of the lotus.

మృతము, *a.* Dead, deceased; defunct, deathlike, lifeless, torpid, useless; calcined, reduced (said of metals).—*n.* Death. [mise.

మృతి, *n.* Death, dying, decease, de-

మృతింజాండు, } *v. i.* To die, expire,

మృతిమైండు, } be no more, breathe
one's last, decease, depart from,
or depart, this life.

మృత్తిక, } *n.* Earth, soil, clay.
మృత్తు, }

మృత్యుంజయుడు, *n.* Epi. of Siva.

మృత్యుప్రసూనము, *n.* A sugar-cane.

మృత్యువు, *n.* Death, decease, demise; death, personified, the god of death, Yama, the judge of the dead.

మృత్యుసూతి, *n.* A female crab.

మృత్స్య, } *n.* Rich or fine soil or
మృత్స్వి, } earth; fragrant or
sweet earth.

మృతము, *n.* A battle.

మృదంగము, *n.* A kind of drum.

మృదులము, } *a.* Soft, tender, yield-
మృదువు, } ing, supple, flexible,
pliant, pliable; gentle, mild.

మృద్విక, } same as మృద్విక.

మృధము, *n.* A battle.

మృష, *n.* Untruth.

మృష్టము, *a.* Cleaned, cleansed, clean, pure. [food.

మృష్టాన్నము, *n.* Clean and pleasant

మంచే, *n.* A Mussulman.

మండియము, *n.* A ring worn on the forefinger.

మండిరము, *n.* The forefinger.

మందు, *n.* A bundance, plenty, much, a good or great deal.—*a.* Abundant, plentiful, ample, much, great.

మందుకొను, *v. i.* To increase, grow, rise, swell, to be abundant or in abundance, to abound.

మందేము, same as మండియము.

మందొద్దు, *v. i.* To rebel.

మంతి, *a.* Pertaining to fenugreek.

మంతిమజ్జిక, *n.* Butter milk seasoned with fenugreek seeds.

మంతులు, *n. pl.* (bot.) Fenugreek seeds, seeds of *Trigonella foenum-graecum*.

మకపుటాము, *n.* Musk. [antelope.

మకము, *n.* A beast, a brute; an

మకములలిండి, same as నీనంగి.

మకములక్షేరము, *n.* A lion.

మకమకము, *v. i.* To be puffed up with pride.

మకమకము, *n.* Pride, arrogance.

మక్కు, *v. t.* To eat, gobble, swallow, gormandize.

మకము, *ori. fo. of* మకము.

మచ్చే, *v. t.* To admire, to applaud, praise, commend, compliment, approve.—*n.* Admiration, applause, praise, commendation, approbation.—*a.* Admirable, praise-worthy.

మచ్చేకొను, *v. t.* same as మచ్చే.

మచ్చలెట్టు, same as కల్పవృక్షము.

మటిక, } *n.* Cracking, or a snap or crack of, the joints of the fingers, toes etc.; a step or stair.

మట్ట, *n.* Raised or high ground, dry land or land not irrigated artificially; a hill or hillock.

మట్టరామర, *n.* (bot.) *Cassia alata*.

మట్టరామర, *n.* (bot.) A certain creeper.

మట్టపంట, *n.* Dry crop.

మట్టనాల్పిట్ట, } *n.* A fowl.

మట్టనాల్పిట్ట, } same as మట్టిండ్.

మట్టిండ్, same as మట్టిండ్.

మట్టిక, same as మట్టిక.

మట్టినిల్లు, *n.* A woman's mother-in-law's house.

మట్టియ, } same as మట్టి.

మట్టు, *n.* A step of a ladder or staircase, a stair, a rung, a round; a degree, grade, step; a stop on a lute etc.; a custom-house, a place where toll is levied, toll-

gate, toll-house; total, whole; curds mixed with water; treading; ashoe, slipper. పెట్టు=steps, stairs, staircase, a flight of stairs.

పెట్టుకలు, same as పేలకలు.

పెట్టున, *adv.* At last, in the end, after all, on the whole, finally, at least, at any rate.

పెట్టె, *n.* A ring worn on the toe, a toe-ring.

పెట్టు, see under పెట్టు.

పెద, *n.* The neck; the shoulder.

పెదకాయ, *n.* The neck.

పెదవాలు, *n.* A washerman or washerwoman.

పెడిదము, *n.* Sound. [milk.

పెదుర, *n.* Sour gruel, sour butter-

పెంకరి, *n.* A bachelor.

పెంక, }
పెంకు, } *a.* Soft, loose, slack.

పెంకు, *n.* A grain of boiled rice; boiled rice.

పెత్త, *n.* A bed, bedding, cushion, pad.—*a.* same as పెత్తని.

పెత్తదనము, same as పెత్తన.

పెత్తచు, *v. i.* To become soft; to be likely to yield, to be on the point of yielding or consenting, to show signs of yielding or agreeing. [ness.

పెత్తచుట, *n.* Becoming soft, soft-

పెత్తచుట, *v. i.* To become soft.

పెత్తన, *adv.* Softly; mildly, gently, meekly.

పెత్తని, same as పెత్తచు.

పెత్తము, *n. fr.* పెత్తు.

పెత్తి, *n.* A sort of fish.

పెత్తన, *n.* Softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding.—*a.* same as పెత్తని.—(న) *adv.* Slowly.

పెత్తని, *a.* Soft, yielding; mild, gentle, meek, good, lenient.

పెత్తు, *v. t.* To apply, to plaster with mud or the like.—*n.* Plastering with mud.

పెద, same as నరమిడి.

పెదడు, *n.* The brain.

పెదలించు, *v. t.* To move, stir, put in motion.

పెదలిక, *n. fr.* పెదలు.

పెదలు, *v. i.* To move a little, to shake slightly, to stir; to wander, rove. [move, stir, shake.

పెదలుచు, *v. t.* To cause to move, to

పెదించు, same as పెదచు.

పెదక, *n.* Greasiness or dirt in the hair, clottedness.

పెదకొను, *v. i.* To become greasy, dirty, or clotted, as hair.

పెదకు, *ano. fo. of* పెడుకు.

పెడుకు, *v. i.* To be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated.

పెదగుడు, *n.* An old cloth.

పెడుచే, *v. t.* To grind, to pound, to reduce to fine powder or paste.

పెడుపు, *v. t.* Same as పెడుచే; to train, accustom, habituate, prepare.

పెదులు, see పెదలు.

పెదుపు, *a.* Soft.

పెనుపు, same as ఎనుచే.

పెప్పించే, *v. t.* To please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

పెప్పించేకొను, *v. i.* To obtain or gain praise or approbation.

పెప్పు, *n.* Admiration, approbation, praise, applause, commendation, compliment, approval.

పెయి, *post.* By, with, from, on account of, owing to.—*n.* The body; manner, way, mode, method; a side.

పెయికొను, *v. i.* To consent.

పెయికోలుపు, *v. t.* To persuade.

పెయికోలు, *n.* Consenting, agreeing, consent. [living being.

పెయికొలుపు, *n.* An animal or

పెయిపాలు, *n.* An equal share.

పెయిరుజుపు, *ano. fo. of* పెరుజుపు.

పెరక, *n.* Raised, high or elevated ground.

పెరము, see పెజుము.

పెరపెర, *n.* Rankling; doubt, suspicion; fear, anxiety, guilty conscience. [doubt.

పెరపెరచదు, *v. i.* To hesitate, to

పెరపెరపాటు, *n.* Hesitation, doubt.

పెరపెరచును, } *v. i.* To rankle.
పెరపెరలాడు, }

పెజుచే, *v. i.* To glitter.

పెజుపించే, *v. t.* To cause to shine or glitter; to show off, to show to advantage.

పెజుపు, *n.* Shining, glitter, lustre; lightning, a flash of lightning.

పెజుము, *v. t.* To cause pain or mortification.—*v. i.* To rankle.

పెజుయు, *v. i.* To shine, glitter, glister, glisten, gleam.

పెజునడి, *n.* Increase, excess; courage; ability, energy; a procession through the streets.

పెజికలు, *n. pl.* Unbroken rice.

పెజియ, *n.* A rock.

పెజురంగ, *n.* Brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage.—*a.* Bright, shining; better, superior, excellent.—*v. i.* To shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

పెజురంగచోడి, *n.* A woman, beautiful and bright like a flash of lightning; a woman,

మెరుగుదురుపు, *n.* A firefly.

మెరుగుదునూనె, } *n.* Varnish.
మెరుగునూనె, }

మెరుగుచెట్టు, *v. t.* To polish, burnish; to varnish.

మెరుము, *v. i.* To glitter.—*v. t.* To pierce, to stab.—*n.* A flash of lightning.

మెరువ, *n.* The state of being awake; carefulness, caution, prudence, watchfulness; vigilance, guardedness, wariness.

మెరువకాదు, *n.* A careful, cautious, or prudent man.

మెరు, *v. i.* To behave, conduct one's self; to wander, roam about.

మెరుచు, *v. t.* cau. of మెరు.

మెరుచు, } *n.* A woman. [age.
మెరుకు, }

మెరుపు, *v. t.* To conduct, lead, manage.

మెమెల్ల, } *adv.* Gently, mildly,
మెమెల్లగా, } quietly, slowly, softly.

మెమెలు, same as మెమెలు.

మెలి, } *n.* A turn, a twist, a loop,
మెలిక, } entanglement, state of being involved or intricate; a difference, misunderstanding.

మెలిగొను, *v. i.* To get twisted or entwined.

మెలికెట్టు, same as మెలికెట్టు.

మెలియు, } *v. i.* To be twisted or
మెలివడు, } entwined, to be entangled or involved.

మెలికెట్టు, } *v. t.* To twist, entwine,
మెలిచు, } to entangle, involve.

మెలుగు, same as మెలి.

మెల్ల, } Other forms of మెలచ and
మెల్లక, } మెలచుక.

మెల్ల, *n.* Squinting, squint; a courtyard.—*a.* Squinting, squint.—*adv.* Slowly.

మెల్లక, — *adv.* Slowly, tardily; quietly, gently, mildly, softly, gradually, by degrees.

మెల్లకంటి, *a.* Squinting, squint-eyed.—*n.* A squinting or squint-eyed person; a crow.

మెల్లకంటిది, *f.* } *n.* A squint-
మెల్లకంటివాడు, *m.* } eyed person,
one who squints.

మెల్లచూపు, *n.* Squinting, squint.

మెల్లన, *n.* Slowness, tardiness.—(5) *adv.* Slowly, tardily.

మెల్లని, *a.* Slow, tardy, dilatory, dull, sluggish; quiet, gentle, mild, soft.

మెల్ల, *n.* A courtyard.

మెల్లె, *n.* A twig, withe, switch.

మెసలు, } *v. t.* To eat, feed on.
మెసపు, }

మే, *n.* ano. fo. of మెలు.

మేంధి, same as మెంధి.

మేక, *n.* A goat.

మేకలిండి, *n.* A wolf.

మేకపోతు, *n.* A he-goat.

మేచు, *v. t.* To smear.

మేఁడి, } *n.* The hind part or
మేఁడికట్ట, } handle of a plow,
plow-tail.

మేఁడికోరు, same as మేఁడిపాలు.

మేఁడిచీల, *n.* The nail or pin which
fastens the plow to the handle.

మేఁడితోక, *n.* Plough-tail.

మేఁడిపాలు, *n.* The farmer's share of
the crop.

మేఁడిసోక, *n.* Plough-tail.

మేఁర, *n.* Grazing, feeding, eating;
food for any animal, fodder, feed,
provender, forage, pasture.

మేఁరరి, *n.* An eater; a headman,
head laborer or *maistry*.

మేఁరొడు, *v. i.* To graze, to feed.

మేఁక, see మేఁక.

మేఁకము, *n.* A goat. [pike.

మేఁకు, *n.* A nail, a peg, a stake, a

మేఁకొను, *v. i.* To consent.

మేఁకొలుపు, *v. t.* To persuade.

మేఁకోలు, *n.* Consenting, agreeing,
consent.

మేఁకల, *n.* A woman's girdle or zone.

మేఁకుబొమ్మ, *n.* A flash of lightning.

మేఁకుద్వారము, *n.* The sky.

మేఁకునాదము, *n.* Thunder.

మేఁకునాదానులాసి, *n.* A peacock.

మేఁకుపుష్పము, *n.* Water.

మేఁకుము, *n.* A cloud.

మేఁకురంజని, *n.* N. of a certain tune.

మేఁకుడు, *n.* A cloud.

మేఁకువాహనుడు, *n.* Epi. of Indra.

మేఁచకము, *n.* Black or dark blue
color; the eye in a peacock's
tail.—*a.* Black, dark blue.

మేఁబో, *అ.* *n.* A table.

మేఁబోవాని, *అ.* *n.* same as చేదురు.

మేఁబోడు, *అ.* *n.* A stocking, sock.

మేఁపరి, } *n.* A chief, head, leader,
మేఁపి, } lord.

మేఁపిల్లు, *v. i.* To increase, rise. [hay.

మేఁపి, *n.* A heap, stack, rick, as of

మేఁద, *n.* A house of two or more
stories, a storied building; an
upper chamber.

మేఁదము, same as మేఁకము.

మేఁదముపొదుచు, *v. i.* To fight.

మేఁడి, *n.* (bot.) *Ficus glomerata*.

మేఁగ్రము, *n.* The penis.

మేఁత, } see మేఁర, మేఁరరి.
మేఁతరి, }

మేఁదకుడు, *m.* } *n.* A meek or mild
మేఁదకురాలు, *f.* } person.

మేఁదర, *n.* The basket-maker caste;
a basket-maker.—*a.* Of or per-
taining to the basket-maker
caste. [bamboo box, a basket.

మేఁదరపెట్టె, *n.* A wicker-work or

మేఁదరసాని, *n.* A woman of the
basket-maker caste.

మేఁదరి, *n.* A basket-maker.

మేఁదస్సు, *n.* Fat, marrow, lymph,
one of the seven *Dhātus* or
constituent elements of the
body, supposed to be a serous

or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.

శుద్ధింశు, *v. t.* To rub, to grind.

శుద్ధి, *n.* The earth.

శుద్ధుడు, *a.* Smooth, soft, bland, nice, beautiful.

శుద్ధ, *n.* Understanding, intelligence, intellect; memory, retentiveness.

శుద్ధము, *n.* An animal sacrifice; an offering, oblation, sacrifice in general.

శుద్ధావంతుడు, *a.* Intelligent, intellectual, having a good memory.

శుద్ధావంతుడు, *n.* An intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.

శుద్ధి, *n.* Same as శుద్ధావంతుడు;

శుద్ధము, *a.* Fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice.

శుద్ధ, *a.* Connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as శుద్ధుడు.

శుద్ధ, *n.* (Myth.) One of the Apsarās or celestial courtezans, the wife of Himavat.

శుద్ధకాత్మజ, *n.* Epi. of Parvati.

శుద్ధగోదలు, *n.* A man's sister's, or a woman's brother's, daughter, niece.

శుద్ధత, *n.* Father's sister, paternal aunt; maternal uncle's wife.

శుద్ధబావ, *n.* Father's sister's, or mother's brother's, son, who is older than one's self, a cousin.

శుద్ధమరుదలు, *n.* Father's sister's, or mother's brother's, daughter, who is younger than one's self, a female cousin.

శుద్ధమరిది, *n.* Father's sister's, or mother's brother's, son, who is younger than one's self, a cousin.

శుద్ధమామ, *n.* A maternal uncle.

శుద్ధశీకము, *n.* The relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.

శుద్ధబ్బండు, *n.* A man's sister's, or a woman's brother's, son, a nephew.

శుద్ధవది, *n.* Father's sister's, or mother's brother's, daughter, who is older than one's self, a female cousin.

శుద్ధ, *n.* Manna.

శుద్ధి, *n.* Brilliancy, lustre.—*a.* Belonging to or connected with the body, bodily, personal.

శుద్ధ, *n.* The body, person; birth; a side.

శుద్ధి, *n.* An eater, a feeder.

మేలిండు, *v. t.* To cause to tend cattle while grazing.

మేళు, *v. t.* To feed, to graze, to tend, as cattle while grazing.—*n.* same as మేర.

మేళుట్టువు, *n.* A son or daughter, off-spring, issue.

మేముపు, *n.* Armour.

మేముడు, *n.* Consent.

మేమెయి, *n.* Easiness.—*adv.* Easily.

మేయు, *v. t.* To graze, to feed on, to eat.—*v. i.* To graze or eat grass, to feed.

మేర, *n.* A limit, bound, boundary; same as మర్కా; a rule, regulation, order, command; space, distance.

మేరన, *adv.* According to, in accordance with, up to.

మేరు, *n.* The principal or central gem of a necklace.

మేరువు, *n.* Same as మేరు; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.

మేరువులూస, same as మేరు.

మేలకాడు, *v. t.* To joke.

మేలము, *n.* Joking, joke, fun, sport.

మేరి, *a.* Fine, beautiful, excellent, మేరికట్టు, see మేరికట్టు.

మేరిమి, *n.* Fineness, excellence; pure gold.—*a.* Fine, excellent.

మేరిల్లు, same as మేడ.

మేలు, *n.* Prosperity, happiness, good fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.—*a.* Good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality; favourable, happy, auspicious, prosperous, successful; upper, lying above.—*interj.* Excellent! beautiful! well done! bravo!

మేలికట్టు, *n.* A canopy, an awning.

మేలికన్న, same as మేలికొన్న.

మేలికన్నపు, same as మేలికొలుపు.

మేలికమ్మీరీర, *n.* A cotton cloth woven with a colored border, three inches broad.

మేలికొంచే, } *v. i.* To awake, wake
మేలికొన్న, } or wake up, to be roused from sleep. మేలికొనియుండుట—to be or keep awake, to be without sleep, to keep up, to keep vigil.

మేలికొలుపు, *v. t.* To awake, awaken, wake, rouse from sleep.—*n.* A song, sung in the morning to awaken people.

మేలికొలు, *n.* fr. మేలికొన్న. Waking.

మేలికేయి, *n.* Superiority & superior.—*a.* Superior, better.

మేలికడు, *v. i.* To fall in love, to be enamored.

మేలికంటి, *n.* The model line of writing in a copy-book for learners to imitate, a copy; a pattern,

example, paragon of excellence, one who is or sets an example.

—a. Excellent. [full well done!

తేలుతేలు, *interj.* Excellent! beautiful!

తేలువాడను, *n.* A lover.

తేలును, same as తేలుకొను.

తేళకము, *n.* Meeting, union, coming together, intercourse.

తేళగాడు, *n.* One of a band, set or company of dancers and singers.

తేళగించు, *v. i. & t.* To join, unite, combine; to be or make harmonious, to be in concord.

తేళనము, *n.* Concord, union, combination, coalition.

తేళము, *n.* A band, set, or company of dancers, singers, actors, etc.

తేళవించు, same as తేళగించు.

తేచ, *n.* A kind of fish.

తేచడి, *n.* Humility.

తేడుము, *n.* A ram, wether, sheep; the sign *Aries* of the zodiac.

తేమిడిమగుముము, *n.* A species of cassia.

తేమి, *n.* A ewe.

తేహనము, *n.* The penis; the act of passing urine; urine.

తేహము, *n.* A urinary disease, an inflammatory affection of the urethra, gonorrhoea; excessive heat in the system or body.

తే, *n.* The body; manner, way; a side; a time or repetition.—(క) *post.* With, by.

తేళము, *n.* Intoxication, inebriation, inebriety, unconsciousness; drowsiness.

తేళొను, *v. i.* To consent, agree.

తేళొలుపు, *v. t.* To cause to consent or agree.

తేళోలు, *n.* Consent.

తేళోలు, *n.* A particular sort of ornamented border or end of a female's cloth. [Agasthya.

తేత్రావరుడి, *n.* Epi. of the Rishi

తేత్ర, } *n.* Friendship.

తేతునము, *n.* Copulation, sexual intercourse or connection, coition.

తేద, *n.* Same as తేదండు; intoxication. [ow, an esplanade.

తేదానము, *n.* A plain, a mead.

తేదు, *n.* Deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person, on whom it is thrown, to follow the person who throws it, a love-powder or magic-powder.

తేనెపునడ్డ, } *n.* Wax-cloth.

తేనెపునెత్తి, *n.* A wax candle.

తేనెము, *n.* Wax or beeswax.

తేనెపూచ, *n.* A scented cosmetic.

తేనుటపు, *n.* Ecstasy, rapture, trance.

తేనుటపు, *n.* Armour.

తేలు, *n.* Easiness.—*adv.* Easily.

మైరేయము, *n.* A kind of intoxicating drink, extracted from the blossoms of the *Lythrum fruticosam*, with sugar &c.

మైల, *n.* Dirt, foulness, filth, uncleanness, impurity; pollution, defilement, ceremonial impurity.

మైలకొవి, same as మురవి.

మైలవదు, *v. i.* To become soiled, dirtied or polluted.

మైలారు, *n.* A certain goddess; name of a certain caste.

మైలుకు త్రము, same as మయిలుకు త్రము.

మైసామీ, same as మహిసామీ.

మొంటె, *ano. fo. of* మొరింటె.

మొండరి, *n.* A stubborn fellow.

మొండి, *a.* Maimed, amputated, lopped, having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible; callous, blunt, insensible, feelingless.

మొండికత్తె, *n.* A stubborn, obstinate, refractory, perverse, feelingless person.

మొండిచేయు, *v. i.* To be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly.—*v. t.* To make blunt or callous.

మొండితనము, *n.* Stubbornness, obstinacy, obduracy, pertinacity,

perverseness or perversity, refractoriness, incorrigibility; callousness, bluntness, insensibility, unfeelingness.

మొండిచేరు, *v. i.* To become blunt or callous.

మొండిచేరుడు, *v. t.* To make blunt or callous, to inure. [callous.

మొండిపారు, *v. i.* To become blunt or

మొండియము, *ori. fo. of* మొండెము.

మొందు, *a.* same as మొండి.—*n.* same as మొండితనము.

మొండెము, *n.* A headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొక్కనులు, } *అ. n.* Velvet.

మొక్కనూలు, }

మొక్కము, *n.* The face.

మొక్కరము, *ano. fo. of* మొక్కరము.

మొక్క, *n.* A young plant; a germ, shoot, sprout; మొ—లు. *pl.* same as మొక్క పోన్నలు.—*a.* Blunt, pointless, not sharp, keen, or pointed; useless.

మొక్కచదు, *n.* A stout, strong man, a firm, determined, resolute man.

మొక్కచెదు, *v. i.* To be disgraced.

మొక్కపోన్న, *n.* Maize, Indian corn, a large species of great millet.

మొక్కపోన్నలు, *n. pl.* Indian corn.

మొక్కటీచదు, *n.* An obstinate man.

మొక్కట్టు, *n.* Countenance.

మొక్కడి, } *n.* An elephant with
మొక్కడిఁడు, } short tusks.

మొక్కతోఁచుకూర, *n.* (bot.) *Amaranthus oleracea*.

మొక్కపడు, *v. i.* To be defeated.

మొక్కపడుచే, *v. t.* To defeat.

మొక్కపోవు, *v. i.* To become blunt, to lose edge, sharpness, or keenness, to be disgraced.

మొక్కనామిడి, same as ముంతనామిడి.

మొక్కరము, *n.* A pillar; a bolt.

మొక్కలము, *n.* Obstinacy, stubbornness; bravery, courage; enthusiasm. — *a.* Obstinate; irresistible.

మొక్కలి, }
మొక్కలికాఁడు, } *n.* An obstinate
మొక్కలిఁడు, } man; a brave
మొక్కలుఁడు, } man.

మొక్కు, *v. t. & i.* same as నమస్కరించు. — *n.* Same as నమస్కారము; a vow. [a vow.

మొక్కుకొను, *v. i.* To vow or make

మొక్కుచిడి, *n.* A vow.

మొఖులు, *n.* Velvet.

మొఖాసా, *n.* A village or land that is granted either free or on light rent.

మొగ, *n.* End, tip, point; the front part; beginning, commencement; the mouth of a river. — *a.* collo. for మగ.

మొగకొను, *v. t.* To face.

మొగచోట, *n.* Surfeit, satiety, disgust in eating. [boss.

మొగద, *n.* Same as మొగ్గ; a knob.

మొగడించు, *v. i.* To shut or close up.

మొగడు, *n.* The ridge of a roof.

మొగతివ్వు, } *v. i.* To turn or draw
మొగతిరుగు, } back.

మొగదల, *n.* The front part, front.

మొగవడు, *v. t.* To see.

మొగపిరికి, *n.* A tortoise.

మొగపు, *n.* The clasp of a necklace or the like. [yield.

మొగమిచ్చు, *v. i.* To agree, consent,

మొగము, *n.* same as ముఖము. — *a.* Chief, principal.

మొగమాటము, (collo.) } *n.* A feeling
మొగమాట, — మోటము, } of backward-
మొగమాటు, } ness or re-

luctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking, or diffidence to speak, point-blank or plainly.

మొగమోడు, *v. i.* To be backward to refuse a request, to be unable, to act with sternness or strictness, or to speak point-blank or plainly.

మొగరంబము, same as మొగ్గర.

మొగరము, *ano. fo.* of మొగ్గరము.

మొగరించు, *v. t.* To occupy.

మొగలి, *n.* (bot.) *Pandanus odoratissimus*, caldera.

మొగలికోడి, *n.* A wood-cook.

మొగలివనస, same as అనాస.

మొగలి కేసు, *n.* A sort of ornament worn by women on the head.

మొగలివాకిలి, *n.* The principal door or entrance of a house; a town-hall.

మొగలిదె, same as ముఖదె.

మొగసల, } *n.* A hall at the en-
మొగసాల, } trance of a house; a town-hall; a court, a cutchery.

మొగి, *n.* Exertion, effort, endeavor; whole, total; manner, way. 2 క్క మొగిక—at once, together.

మొగిడించు, *v. t.* To close, shut, fold, bring together.

మొగియు, *v. i.* To attempt, try.

మొగుచు, *ano. fo. of* మొగుడుచు.

మొగుడు, *v. i.* To close, to be closed, to contract, to be folded.

మొగుడుచు, *v. t.* To close, shut up, to contract, to fold. [చుర.

మొగుడుదాచుర, same as ముడుగుదా

మొగులు, *n.* A cloud. [damba.

మొగులుకడిమి, *n.* (bot.) *Nauclea Ca-*

మొగులుదారి, *n.* The sky.

మొగ్గ, *n.* A bud; a somersault or somerset, tumbling, a tumbler's or acrobat's, or an acrobatic, feat.

మొగ్గరిలు, *v. i.* To bend down, stoop.

మొగ్గరము, *n.* The array of an army, battle-array.

మొగ్గలము, *ano. fo. of* మొక్కలము.

మొగ్గవారు, *n.* A kind of somersault or tumbler's feat. [panded.

మొగ్గవిచ్చు, *v. i.* To be blown or ex-

మొగ్గు, *v. i.* To incline or lean to one side; to be inclined or willing, to show a leaning or inclination (to or towards). —*n.* Leaning, inclining or inclination to one side, excess, as of weight.

మొటిక, *n.* A remaining piece, a remnant.

మొటిమ, *n.* A pimple.

మొట్టమొదట (న), *adv.* At or in the very beginning, first of all, at the very commencement.

మొట్టమొదలు, *n.* The very beginning, the beginning of all.

మొట్టిక, same as మొటిక.

మొట్టికాయ, *n.* A knock, blow or stroke given with the knuckles, especially on the head.

మొట్టు, *n.* Same as మొట్టికాయ; a blow on a hard body with another that is smaller. —*v. t.* To give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

మొట్టె (చేరు), *n.* A sort of fish, (వాన—) a species of *silurus*, (బడి—) a species of *salmo*.

మొత్త, same as మొత్తా.

మొత్తము, *n.* Total, sum, whole, all; a collection, multitude, number, crowd, flock.

మొత్త, *n.* Edge, end, extremity; a bank across a stream.

మొత్తకొను, same as మొత్తుకొను.

మొత్తు, *v. t.* To strike or beat with something thick or heavy, to thump, smite, give a blow to.—*n.* A blow or knock with something thick or heavy, a thump. మొత్తుకొను, *v. i.* To beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber. [dispute.

మొత్తులాడు, *v. i.* To fight, quarrel, మొత్తువడు, *v. i.* To be struck or beaten.

మొదట (క), *adv.* First, at first, in the first place, at the beginning.

మొదటి, *a.* First, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేల్పు, *n.* Epi. of Brahma.

మొదలగు, } *a.* Beginning with,
మొదలయిన, } and similar other,
such other, and the like, *etcetera*, etc., &c.

మొదలిటి, same as మొదటి.

మొదలు, *n.* Beginning, commencement; origin, source, root; (వడ్డికిచ్చినది) principal; (పట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation.

మొదలుకొని, *adv.* From, since, beginning with, commencing from.

మొదలుకొను, *v. i.* To begin, commence.

మొదలుగాగల, same as మొదలగు.

మొదలుచెడు, *v. i.* To be ruined, root and branch.

మొదలుచేయు, *v. t.* To begin.

మొదలుపెట్టు, *v. t. & i.* To begin, commence.

మొదలైన, same as మొదలయిన.

మొదవ (గడ్డి), *n.* (bot.) *Imperata cylindrica*.

మొదవు, *n.* A milch cow.

మొదుక, *a.* Rough; thick, close, dense. [denseness.

మొదుకన, *n.* Roughness; thickness,

మొద్దడు, *n.* A blockhead, a stupid man; a stout man.

మొద్దు, *n.* A stump, pollard; a block, lump, a mass; a blockhead, a stupid man.—*a.* Dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగా, *adv.* Bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దువోవు, *v. i.* To become blunt.

మొన, *n.* Point, end, extremity, tip; the front; an army; battle-array; direction, quarter, side.

మొనకట్టు, *v. i. & n.* Endeavor, attempt.

మొనకాడు, *n.* A general, commander; a leader, chief, (మిదేని దుమార్గము చేయువారి—) ring-leader.

మొనకొను, *v. i.* To begin, commence.

మొనగాడు, same as మొనకాడు.

మొనదవ్వు, *v. i.* To turn away, to flinch. [take up, to set up.

మొనపు, *v. t.* To cause to begin or

మొనయు, *v. i.* To begin, commence.

మొన్న, *n. & adv.* The day before yesterday; the other day.

మొన్నటి, *a.* Of the day before yesterday; very recent.

మొన్నను, *adv.* On the day before yesterday; a few days back or ago, very recently, lately, the other day. [idiot.—*a.* Rough.

మొప్ప, *n.* An obstinate man; an

మొయలు, *n.* A cloud.

మొయలుదారి, *n.* The sky.

మొర, *n.* Same as మార; see మొఱ.

మొరటు, *a.* Rude, rough, unmannerly.—*n.* A rude man. [ness.

మొరటుతనము, *n.* Rudeness, rough-

మొరడు, *n.* A stump, pollard; a block.—*a.* Hard, rough, knotty; stubborn.

మొరడుపారిస, *a.* Hardened.

మొరవ, *a.* Stony, gravelly, pebbly.

మొరవము, *n.* Sound, noise. [stone.

మొరము, *n.* A pebble, a gravel-

మొరయిక, *n.* Sound, noise.

మొరయు, *v. i.* To sound, to resound.

మొరలి, *n.* (bot.) *Sponia Orientalis*.

మొరలిడు, see మొఱలిడు.

మొరళు, *a.* Rough; rude.

మొరెరై (చేట), *n.* A small winnowing basket.

మొర్చ, *ano. fo. of* మొరము.

మొఱ, *n.* A cry, out-cry, scream, shriek, howl; wailing, lamentation; clamor, complaint.

మొఱచు, *v. t.* To deceive.—*n.* Deceit; a deceiver.

మొఱక, *n.* Defect.—*a.* Defective.

మొఱకడము, *n.* Wickedness.

మొఱకు, *n.* An obstinate and foolish man.—*a.* Harsh. [foolish man.

మొఱకుడు, *n.* An obstinate and

మొఱపెట్టు, } *v. i.* To cry aloud,

మొఱపెట్టుకొను, } to wail, lament, to complain.

మొఱమొఱ, *n.* (ono.) The rustling sound of a cloth or the like; sullenness.

మొఱమొఱలాడు, *v. i.* To produce a rustling sound; to be sullen.

మొఱలిడు, *v. i.* To cry out.

మొఱవ, *a.* Blunt.

మొఱవజొపు, *v. i.* To become blunt.

మొఱవడము, *n.* A kind of dog, a terrier.

మొఱి, } same as మొట్టి.

మొఱికి, }
మొఱును, *v. i.* To bark, as a dog; to bawl.—*n.* The bark or barking of a dog. [dog.

మొఱునుడు, *n.* The barking of a

మొఱుపు, *ano. fo. of* మొఱును.

మొట్టి, same as మొఱ.

మొట్టి, *n.* Defect, imperfection, want, deformity, fault.—*a.* Defective, imperfect, deformed, faulty.

మొట్టొచ్చు, *v. i.* To become defective.

మొల, *n.* The waist; a pin, a nail, a spike.

మొలక, *n.* A germ, sprout, shoot; the core of a boil or abscess.—*a.* Young.

మొలకట్టు, *n.* A waist-band, girdle.

మొలక ద్రి, *n.* A dagger.

మొలకబంగారు, *n.* Gold supposed to grow in snake-holes.

మొలకెత్తు, } *v. i.* To sprout, germinate, shoot, bud, grow.

మొలకాడు, same as మొలకాడు.

మొలకెంచు, *v. i.* To sprout.

మొలకాడు, } *n.* A waist-string or thread; a zone of silver or gold.

మొలపించు, *v. t.* To cause to sprout, to grow.

మొలవ, *n.* A sprout.

మొలవేయు, *v. t.* To sow.

మొలమా, } same as మొలమా.

మొలిపించు, } see మొలిపించు, మొలచు.

మొలుగు, *ano. fo. of* మొలుగు.

మొల్లు, *ano. fo. of* మొలక.

మొల్లు, *ano. fo. of* మొలచు.

మొల్ల, *n.* (bot.) *Jasminum*, jasmine.

మొల్లమి, } *n.* Thickness, closeness,

మొల్లము, } density; a bundance, plenty.—*a.* Thick, close, dense; abundant, plentiful.

మొల్లము, *ori. fo. of* మొలము.

మొపు, } other forms of మొపు, మొమొపుడు, } గుడు, మొపు.

మొసలి, *n.* A crocodile, an alligator.

మొసలికాటు, *n.* An ornament like a crocodile's head on the handle of a sword. [ము.

మొసలిదోరణము, same as మకరదోరణము.
మొసలిరాసి, *n.* The sign Capricorn in the zodiac. [ము.

మొసలివాహిరం, same as మకరమండలము.

మొహదా, *n.* A broadsword.

మొహరి, —రి, *n.* A mohur.

మొహరు, అ, *n.* A seal, a stamp.

మొహళము, *n.* The red sweet potato, *Batatas edulis*.

మొకరించు, }
మొకరిలు, } *v. i.* To kneel.
మొకరిల్లుచును, }
మొకరిల్లు, }

మొకకాటిపన్ను, *n.* The knee-pan.

మొకకారిండు, *v. i.* To kneel.

మొకకాలు, *n.* The knee.

మొకచేయి, }
మొకచేయ్యి, } *n.* The elbow.
మొకచేయి, }

మొకర, *n.* Bearing, carrying, carriage, supporting; a load, burden.

మొకడు, *v. t.* To beat, strike, smite, knock.—*n.* A beating, stroke, knock.

మొక, same as మొలక.

మొకాట, *n.* The knee. [cable.

మొకు, *n.* A thick or stout rope, a

మొక్షము, *n.* Liberation, emancipation, deliverance, release; release from worldly existence, final emancipation or exemption from further birth or transmigration; beatitude, eternal bliss or happiness.

మోఘము, *a.* Useless, vain, fruitless, ineffective, ineffectual, inefficacious.

మొన, } *n.* A plantain tree; the
మొనక, } silk cotton tree.

మొనకము, *a.* Liberating, releasing.

మొనకము, *n.* Release, liberation.

మొనని, *n.* A slipper, a shoe.

మొచితము, *a.* Released, delivered.

మొచయి, }
మొచెయ్యి, } *n.* The elbow.
మొచేయి, }

మోచే, *v. t.* To bear, carry, support; to begin from.

మోచా, *a. n.* A boot. [desire.

మోహా, *a. n.* Fancy, liking, ardent

మొటు, *n.* same as కపిరె. — *a.* same as మొటు. [hook.

మొటుకత్తి, *n.* A wood-knife, bill-

మొటునము, *n.* Objecting; powdering.

మొటు పాటిరెడ్లు, *n.* N. of a class of farmers.

మొటింపే, *v. t.* To prop up, support.

మొటిక, *ori. fo. of* మొటిక.

మొటు, *a.* Rude, rough, coarse, not fine, nice, or delicate, uncivilized, unrefined, rustic, boorish; dull, stupid; vulgar, low, indecent. — *n.* A stump.

మొదము, *n.* Cloudiness.

మొడి, *n.* Way, manner, style, fashion; a sort of magic or jugglery.

మొడు, *n.* A stump; raised or high ground. — *a.* Blunt. [shut.

మొడుచే, *v. t.* To close, join, fold,

మొడుపడు, *v. i.* To become blunt.

మొడుపు, *n.* Closing, state of being closed or shut.

మొద్దు, *ano. fo. of* మొడుచే.

మొద్దుడు, *ano. fo. of* మొడుపడు.

మోతాదు, *n.* A proper quantity, degree or proportion, a dose; limit, limitedness, moderation, temperance. — *a.* Moderate, temperate, limited, proportionate.

మోతాదుగా, *adv.* Moderately, temperately, limitedly, in proper quantity, degree or proportion, proportionately.

మోతుబరి, *a. a.* Rich, trustworthy, respectable.

మోతుబరు, *a. n.* A rich, trustworthy and respectable person.

మొద, *n.* A bundle of betel leaves.

మొదకము, same as మొదము.

మోదమునము, *a.* Joyful, glad.

మోదము, *n.* Joy, pleasure, delight, happiness.

మోదయము, *n.* A sort of grass.

మోదించు, } *v. i.* To be joyful or
మోదిలు, } happy, to delight, re-
మోదిల్లు, } joice.

మోదీ, *అ.* *n.* A purveyor, caterer, victualer, grocer.

మోదు, see మోడదు.

మోదుగు, *n.* (bot.) *Butea Frondosa.*

మోదుగుతోడిమలు, *n.* A kind of fine rice.

మోదుగుమాడలు, *n.* A kind of rice.

మోదుపు, *ano. fo.* of మోదుగు.

మోదరి, *n.* One who carries a load, one who supports.

మోపాది, *n.* Danger, risk; aggravation, as of disease.

మోటి, *n.* A widow.

మోటిక, *n.* Burden, weight.

మోటిదు, *v. t.* To string, as a bow, to brace.

మోపు, *n.* A large bundle, a load, burden, weight; severity or aggravation, as of a disease.—
v. t. To place upon another, as a weight or load, to lay, rest, support or lean on something; to impute, charge with.

మోపురాదు, *n.* One who bears or carries, a carrier, a bearer.

మోపుకొను, *v. t.* To lay or take upon one's self, to bear.

మోపుదల, *n.* Weight, burden, pressure; a charge, accusation,

imputation; responsibility, answerability; obligation, duty.

మోపుదలచేయు, *v. t.* To lay, charge, bring as a charge.—*v. i.* To become severe, worse, or aggravated, as a disease.

మోపెట్టు, *v. t.* To string, as a bow, to brace.

మోమాట, }
మోమాటము, } see మొగమోట.

మోమీను, *అ.* *n.* A class of Mussulman weavers.

మోము, *n.* The face, countenance.

మోమోట, } other forms of మొగ
మోమోడు, } మోట, మొగమోడు.

మోయిను, *అ.* *n.* Manner, way, mode; rate; ration, mess or food for a day, batta. [convey.

మోయు, *v. t.* To bear, sustain, carry,

మోర, *n.* The long face or head, generally of the lower animals.

మోరట, *n.* Butter-milk.

మోరత్రోపు, *n.* Aversion, dislike, disgust.

మోరపెత్తె, *n.* A kind of fish.

మోరపాక, *ori. fo.* of మోరపాక.

మోరీ, *అ.* *n.* A drain, a gutter.

మోరుండ, *n.* A sort of cake.

మోర్జా, *అ.* *n.* A battery of guns.

మోర్చెంగ, *అ.* *n.* A Jew's-harp.

మోహకకత్తె, *n.* A foolish or obstinate woman.

మోహకము, *n.* Folly; obstinacy.

మోటకు, } n. A foolish or obsti-
మోటకుడు, } nate man.

మొలుగు, n. A kind of tree, the
bark of which is used in dyeing.

మోగిరి, same as మోగిరి.

మొది, n. The lip; (bot.) a kind of
wild fruit tree, *Eugenia alterni-
folia*. [sprout.

మొపు, n. An unopened palmyra

మోడు, n. Theft.

మోడుకుడు, n. A thief, a robber.

మోష, n. Theft; deceit. [rogue.

మోషాడు, n. A deceiver, cheat,

మోషపుచ్చ, v. t. To deceive, cheat,
dupe, defraud, overreach, de-
lude.

మోషపోపు, v. i. To be deceived or
duped; to be deluded, to be in
delusion or illusion.

మోషము, n. Deceit, cheating, fraud,
trick, duping; (collo.) danger,
harm, peril, jeopardy.

మోషల, } other forms of మోషా
మోషాల, } ల.

మోసు, n. A sprout, a shoot.

మోస్తరు, n. Sample, specimen,
muster, model.

మోకన, n. N. of a certain tune.

మోకనము, n. Depriving of con-
sciousness, making senseless; de-
luding, leading astray, infatuat-
ing, fascinating, the overpower-
ing of reason by allurements,
fascination, infatuation; one of

the five arrows of Cupid; the
thorn-apple.

మోకము, n. Unconsciousness, faint-
ing, swoon; delusion, bewilder-
ment, distraction, phrenzy,
weakness of intellect, igno-
rance, folly, foolishness, infa-
tuation, darkness or delusion of
mind preventing the discern-
ment of truth and leading men
to believe in the reality of
worldly objects and to addict
themselves to mundane or sen-
sual enjoyment; love, lust, pas-
sion, sexual appetite or craving,
concupiscence, state of being en-
amored; state of being charm-
ed or captivated, fascination.

మోకరము, n. Battle-array.

మోకరించు, v. i. To array (t.), pre-
pare for battle.

మోకరీ, n. A mohur.

మోహించు, v. t. To love, to fall or
be in love with, to be enam-
ored with.

మోహితుడు, n. One who is enam-
ored or in love with.

మోహిని, n. A siren, a fairy.

మోడి, n. A waist-cord worn by a
bachelor, made of three strings
of *munja* grass.

మోదము, n. A kind of sweet-meat
made of cocoanut.

మోకలి, n. A crow.

మోకికము, n. A pearl.

మాధరి, } *n.* Crossness, talka-
మాధర్యము, } tiveness.

మాధ్యము, *n.* Foolishness, folly.

మాద్దీనము, *n.* A field of green gram.

మానము, } *n.* Silence, taciturnity,
మానవృత్తి, } reticence.

మాని, *n.* A hermit, ascetic, recluse.

మారజివరము, *n.* One who beats, or
plays, upon the drum called
మద్దెల.

మారి, same as నాగపరము.

మార్ద్యము, *n.* Foolishness, folly;
obstinacy, stubbornness; per-
versity.

మార్ది, *n.* A bow-string.

మారి, *n.* A diadem, a lock of hair
on the crown of the head.

మాప్త, *n.* Boxing, sparring.

మాపూర్తివరము, *n.* An astrologer.

మం, *n.* (bot.) same as మం.

మంకరము, } *v. i.* To decrease, to
మంక, } be abated, to be
humbled.

మందించు, *v. t.* To kill.

మందు, *v. i.* To die.

మంగ, ori. fo. of మంగ.

మమము, *n.* Concealing one's fault.

మంగ, *v. i.* To die, to be lost.

మదిమము, *n.* Softness.

మబ్బు, *n.* A cloud.

మాచ, *n.* A tree. [half-closed.

మాచన్నము, *v. i.* To have the eyes

మాచన్నము, *n.* A half-closed eye.

మాచన్నము, } *v. i.* To have the
మాచన్నము, } eyes half-closed.

మాచ, *v. i.* To droop, fall.

మాచివము, same as మాచివము.

మాచ, *n.* A tree.

మాచుంగులు, same as మద్దంగిపిట్ట.

మాచుదేవు, same as మాచుదేవు.

మాచుదేవు, *n.* A monkey.

మాచుదేవు, same as మాచుదేవు.

మాచుపాటు, *n.* Stupor, the state of
being stunned.

మాచుపిట్ట, same as మాచుపిట్ట.

మాచుపెట్టు, *v. t.* To stun, astound.

మాచుమనిషి, *n.* A monkey.

మాచునెంచు, } *v. i.* To be stunned or
మాచునెంచు, } astounded, to become
motionless.

మాచునిషి, *n.* A monkey.

మాచు, } *v. i.* To droop, fall.
మాచుదేవు, }

మాచుచే, } *v. t.* To cause to droop
మాచు, } or fall.

మింగ, *v. t.* To swallow, to devour,
consume.

మింగుడు, *n.* Swallowing.

మింగుడువడు, *v. i.* To be swallowed.

ముక్క, *a.* Spoiled, mouldy, musty.

ముక్కడి, *a.* Mean, low, base.

ముగ్గు, ori. fo. of ముగ్గు.

ముచ్చిమి, } *n.* Theft.
ముచ్చిరి, }

ముచ్చిలింఁచు, } *v. t.* To steal.
ముచ్చిలు,

ముచ్చు, *ori.* fo. of ముచ్చు.

ముచ్చుప్రాధు, *n.* Midnight.

మేరు, } *v. t.* To smear ; to occupy.
మేరు,

మొక్కు, *ori.* fo. of మొక్కు.

మొక్కుదు, *n.* same as మొక్కు.

మొక్కుబడి, *n.* A vow.

మొగ్గలదు, } *v. i.* To kneel.
మొగ్గలెల్లదు,
మొగ్గతిల్లు,

మొగ్గు, *v. i.* To kneel ; to incline or lean to one side, to be weighed down under a weight or burden ; to be inclined or willing, to consent, agree.

మోచు, *v. i.* To sound.

మోచుదు, } *n.* Sound.
మోచె,

మోదు, *n.* The stump of a tree.

మోడుబదు, *v. i.* To be blunted.

మోయింఁచు, *v. t.* To cause to sound, to sound.

మోయు, *v. i.* To sound.

మోల, *n.* The front, presence.—
(*క్రీ* *adv.* In front of, in the presence of.

మోపు, *v. i.* To sound.

మౌనము, *a.* Faded, withered ; wearied, weary, languid, languishing, faint, feeble,

మౌన, *n.* Fading, withering, decay ; faintness, languor, lassitude, weariness ; dejection, sadness.

మైపుము, *a.* Not clear ; faded.

మైపుదేశము, *n.* A foreign or barbarous country, the country beyond India.

మైపుము, *n.* Foreign or barbarous speech.—*a.* Foreign, barbarous,

మైపుముఖము, *n.* Copper. [*rude.*

మైపుఁడు, *n.* A barbarian, foreigner, non-Arian.

య

యంత, *n.* That which restrains ; an elephant-driver ; a charioteer.

యంత్రకారుఁడు, *n.* An engineer, a contriver.

యంత్రపాఠితము, same as జేంతిక.

యంత్రము, *n.* A contrivance, a machine, implement, instrument, apparatus ; a mill ; a diagram or figure of a mystical nature or astrological character, made for magical purposes ; a talisman, an amulet.

యంత్రించు, *v. t.* To put under the influence of a spell, to charm, bewitch, enchant.

యంత్రితము, *a.* Bound by a spell, spell-bound.

యకృత్తు, *n.* The liver.

యక్షకర్ణము, *n.* A perfumed paste consisting of sandal, camphor, agallochum, musk, and saffron, in various proportions.

యక్షగానము, *n.* A melody, a chant, a kind of poetry written to suit an air.

యక్షధూపము, same as సర్వరసము.

యక్షరాట్టు, *n.* Epi. of Kubēra.

యక్షిణి, same as కశ్యప.

యక్షిణి, *n.* A female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals.

యమచంద, *n.* A demi-god, especially an attendant of Kubēra; an apparition, a ghost, spirit, fairy.

యమ్యము, *n.* Pulmonary consumption. [fice, worshipping.

యజ్ఞము, *n.* Sacrificing, a sacri-

యజ్ఞమానత్వము, *n.* Mastership, lordship, ownership.

యజ్ఞమానుడడు, *n.* A lord or master; an owner or proprietor; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it.

యజ్ఞమానురాలు, *n.* Mistress, the mistress of a family.

యజ్ఞించు, *v. i.* To perform a sacrifice.—*v. t.* To worship.

యజ్ఞార్చనము, } *n.* One of the Vēdas.
యజ్ఞస్మృతి, }

యజ్ఞము, *n.* An act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞసూత్రము, same as శంకెము.

యజ్ఞాంగము, same as మేడి.

యజ్ఞపక్షిపము, same as శంకెము.

యజ్ఞి, *n.* A sacrificer, one who has performed a sacrifice in due form, or agreeably to the ritual of the Vēda.

యతనము, same as యత్నము.

యతి, *n.* A sage whose passions are completely under subjection, a hermit, an ascetic, a religious mendicant; (pro.) a letter in each line of a verse, rhyming with the initial letter of the line.

యత్నపడు, *v. i.* To endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* Effort, exertion, endeavor, attempt, trial; preparation, getting ready, readiness; intention, design, purpose.

యత్నించు, *v. i. & t.* To endeavor, attempt, exert, try; to intend.

యథాక్రమము, *adv.* Properly, duly, in proper order, in due form.

యథాబోధుడడు, *n.* A fool, blockhead

యథాయుగలు, *a.* Scattered.

యథార్థత, *n.* Truth, fact, reality.

యథార్థము, *n.* Truth, reality, fact.

—*a.* True, correct, real, actual.

యథార్థముగా, *adv.* Truly, really; honestly, sincerely, faithfully.

యథార్థవర్తనము, } *n.* A spy.

యథార్థవర్తనము, }

యథావిధి, *adv.* According to rule.

యథాశ్చ క్తి, *adv.* As much, or as far, as possible for one, to the extent of one's capability, power, or means. [mally.

యథాశ్చ స్రము, *adv.* Legally, for-

యథాస్థితి, *n.* The former condition or state.—*adv.* As it was before.

యథేచ్ఛ, *n.* Freedom.—(స్), య—
గా, *adv.* same as యథేచ్ఛము.

యథేచ్ఛము, } *n.* Freedom, liberty.

యథేష్టము, } —*adv.* At one's will, as one pleases or likes, as it pleases one, freely. య—గా= freely, without restraint; abundantly, plentifully, amply.

యథోచితము, *a.* Suitable, proper, right, sufficient.—*adv.* As fit or proper, fitly, properly, suitably.

యచ్ఛచ్ఛ, *n.* Freedom, free will, independence; following one's own fancies.—*adv.* Of one's own accord, freely, according to one's own fancies.

యచ్ఛవిష్టయ, *n.* A fatalist, one who leaves things to fate or destiny.

యముకము, *n.* Alliteration.

యముకీటము, same as కుమ్మరపురుగు.

యముధాటి, *n.* A kind of weapon.

యముధారము, *n.* A double-edged sword.

యముము, *n.* Restraining or controlling the passions or sensual desires, self-control.

యమురాట్టు, *n.* A name of Yama.

యముశము, *n.* A pair, brace, couple.

యముశిక, *n.* A sort of drum.

యముశులు, *n. pl.* Twins.

యమి, *n.* A sage, who restrains the passions; a swan.

యమించు, *v. t.* To suppress, put down, subdue.

యముఁడు, *n.* The deity presiding over Nāraka or hell, who is judge of departed souls, and who also presides over the southern point or quarter, Pluto.

యమున, *n.* The river Jamna.

యమునాచార, *n.* Epi. of Yama.

యవకము, same as అలసందెలు.

యవజేరము, *n.* An alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యవనము, *n.* A name applied probably to Greece or Arabia or both.

యవనిక, *n.* A screen, a curtain.

యవనుఁడు, *n.* A native of the country Yavana, an Arabian or Grecian.

యవళము, same as కొడిసె.

యవలు, *n. pl. (bot.)* Barley, *Hordeum hexastichum*.

యవసము, *n.* Grass.

యవాగుచు, *n.* Gruel.

యవాని, —క, same as పీచుము.

యవ్యసము, see యావసము.

యశఃకాయుఁడు, *n.* One who has a body consisting of fame or glory, or has nothing left but fame or glory, one who is dead or departed. [drum.

యశఃపటహము, *n.* A large kettle-drum. *ano. fo. of* యశఃస్ను.

యశశ్శరీరుఁడు, } same as యశఃకా
యశశ్శేషుఁడు, } యుఁడు.

యశస్కరము, *a.* Bringing fame or renown, rendering famous.

యశస్కాముఁడు, *n.* One who is desirous of fame or renown.

యశస్వీ, *n.* A famous or renowned person. [celebrity, reputation.

యశస్సు, *n.* Fame, renown, glory,

యష్టి, *n.* A staff, a stick; a necklace; a string of pearls.

యష్టిక, *n.* A necklace of one hundred strings.

యష్టిమధుకము, *n.* (bot.) Liquorice root or liquorice, *Glycyrrhiza radix.*

యాగము, same as యజ్ఞము.

యాచకము, *a.* Begging, asking.

యాచక, *f.* } *n.* A beggar.
యాచకుఁడు, *m.* }

యాచన, *n.* Begging, asking, requesting.

యాచనకుఁడు, *n.* A beggar.

యాచనము, *n.* Begging.

యాచింఁచే, *v. t.* To beg, solicit, request. [for use.

యాచితకము, *n.* A thing borrowed

యాచితము, *a.* Begged, requested, asked for.

యాచ, *n.* Begging.

యాచకుఁడు, *n.* A priest officiating at a sacrifice. [fice.

యాచనము, *n.* Conducting a sacrifice.

యాచము, *a.* Relating to the Yajurveda. [a sacrifice.

యాచికుఁడు, *n.* One who conducts

యాచన, *n.* Acute pain, agony, torment.

యాతము, *a.* Gone, past.

యాతుభానుఁడు, } *n.* A Rākshasa or
యాతువు, } giant.

యాత్ర, *n.* Going, moving; travelling, travel, tour, journey, march, (నావ—, నౌక—,) a voyage; pilgrimage; a festival.

యాచచితి, } *n.* The sea or ocean;
యాచసాంపతి, } epi. of Varuna.

యాదాస్తు, *a. n.* A memorandum, a rough note.

యాది, *n.* Memory, recollection.

యాద్యశము, *a.* Like what? what kind or sort? [of Varuna.

యాదోనాకుఁడు, *n.* The sea; epi.

యానపాత్రము, *n.* A ship, vessel, boat. [vehicle, conveyance.

యానము, *n.* Going, marching; a

యానము, *n.* Spending or passing time. [ble.

యాప్యము, *a.* Low, vile, contempti-

యాప్యయానము, *n.* A palanquin.

యానుము, *n.* A period of three hours, a watch.

యానువతి, *n.* Night.

యానుశము, } *n.* A pair, a couple.
యామి, }

యామివరడు, *n.* A watchman.

యామిని, *n.* Night.

యామునము, *n.* Antimony.

యామ్య, *n.* The south; night.

యాయావరము, *n.* Alms; begging.

యావకము, same as అలసందెలు.

యావత్తు, (collo.) *a. & n.* The whole.

యావనము, *a.* Belonging to the country of Yavana or Arabia.

యావనాశము, same as శోషము.

యావము, *n.* Sealing wax; same as లచ్చక.

యాశోదేయుడు, *n.* Epi. of Krishna.

యాయాపూపు, *n.* One who desires to perform a sacrifice. [to go.

యాయాసుపు, *n.* One who desires

య(న్), *conj.* And, also.

యక్షణము, *n.* i. To be fit or suitable.

యక్షము, *a.* Proper, right, reasonable, just, fit, suitable; joined, united.

యక్తి, *n.* Reason, reasonableness, right or sound logic, correct argument; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme.

యక్తడు, *n.* (used in comp.) One who is attended or accompanied by, one who has or possesses.

యగంధరము, same as యగ.

యగము, *n.* A pair, a couple; a yoke; an age of the world; a measure of length equal to four cubits.

యగశము, } *n.* A pair, brace, couple.
యగి, }

యగంతము, *n.* The destruction or end of the world.

యగ్ధము, *n.* A pair.

యగ్యము, *n.* Any vehicle or conveyance; any yoked or draught animal.

యతము, *a.* Joined, united, combined, connected, possessed of. — *n.* same as చర.

యతుడు, *n.* One who is joined or united with, one who possesses or has, one who is possessed of, as, ధర్మయము —.

యద్ధము, *n.* War, battle, fight, combat, contest.

యవ, *n.* N. of the ninth year of the Hindu cycle of sixty.

యవతి, *n.* A young woman; a woman.

యవరాజు, *n.* A young prince; the heir apparent to a throne.

యాకము, *n.* A louse.

యాధము, *n.* A multitude, number, assemblage, flock, collection, crowd. [mine.

యాధిక, *n.* (bot.) A species of jas-

యావము, *n.* A post to which the victim is bound in a sacrifice.

యోగము, *n.* Dal-soup.

యోగి, *post.* the sign of the genitive case. Of.

యోగము, *n.* The tie of a yoke.

యోగశాస్త్రము, *n.* Safety or security of what is possessed and accession of more (wealth), welfare, wellbeing, prosperity.

యోగపట్టము, } *n.* A silk or other
యోగపట్టము, } cord or strap worn by Yogees in the manner or fashion of the sacred thread.

యోగము, *n.* Joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjuncture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of the thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy

established by Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of *Chitta* or thinking principle by *abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion.

యోగవాహములు, } *n. pl.* Sandals
యోగవాహములు, } said to be used by Yogees when they travel in the air. [or lucky.

యోగవంశము, *n.* One who is fortunate

యోగి, *n.* One who practices Yoga, Yogi, a devotee, an ascetic.

యోగిని, *n.* A woman who practices Yoga; a certain goddess.

యోగిని, *n.* Lead.

యోగ్యత, *n.* Worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యోగ్యము, *a.* Worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యోగ్యుడు, *m.* } *n.* A good, honest,
యోగ్యురాలు, *f.* } respectable person; one who is worthy, fit, or deserving, one who deserves,

యోచన, *n.* Thinking, consideration, deliberation, reflection; counsel, advice; expedient, means; supposition, conjecture.

యోచించు, *v. t. & i.* To think, consider, deliberate, reflect.

యోజన, *n.* Joining, union, junction, combination.

యోజనము, *n.* Joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without unyoking, a measure of distance equal to four coss or about ten miles.

యోజనవల్లి, same as కుంజీష్ట.

యోజించు, *v. t.* To join, unite.

యోత్రము, *ano. fo. of* యోక్త్రము.

యోధ, } *n.* A warrior, soldier,
యోధుడు, } combatant.
యోధు,

యోని, *n.* The female organs of generation, vulva, vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste.

యోష, } *n.* A woman.
యోషిత, }
యోషితు,

యోగికము, *a.* Relating to or resulting from Yoga; etymological, derivative.—*n.* The etymological or derivative sense of a word, as opp. to రూఢి.

యోగకము, *n.* A nuptial gift or present.

యోగవరము, *n.* A number or assemblage of girls or young women.

యోవనము, *n.* Youth, manhood.

యోవరాజ్యము, *n.* Heirship to a throne, the state of being the heir appartment to a throne.

ఓ

ఓ, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, చదువుముఓ, ఏలఓ.

ఓం, &c., see ఆం and &c.

ఓంపు, *n.* A species of antelope.

ఓంకరు, *n.* N. of the God at Sri-rangam; a name of Vishnu.

ఓంకుంఠము, *n.* An ornamented hall in a temple.

ఓంము, *n.* A field of battle, battle-field; a theater, stage; color.

ఓంరి, *n.* A dyer.

ఓంరించు, } *v. t.* To mix or rub
ఓంరించు, } with the finger, as any liquid and a solid or semisolid substance.

ఓంరివల్లి, same as కుంజీష్ట.

ఓంవాద్యము, *n.* A kind of drum.

ఓంకారీశుడు, *n.* A painter.

ఓంకాయించు, *v. t.* To paint, to color.

ఓం, *n.* Color, hue, tint; paint, dye; lustre, brightness, shining. ఓం పేయుట = to paint, to color, to stain, to dye (*t-s*).

రంగుగా, *adv.* Finely, nicely, beautifully, elegantly, gallantly.

రంజకము, *a.* Pleasing, gladdening; coloring, dyeing.

రంజకుడు, *n.* One who pleases or gladdens; a dyer, colorist, painter.

రంజనము, *n.* Pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood.

రంజింజే, *v. t.* To please, gladden, give pleasure to. [dened.

రంజిల్లు, *v. i.* To be pleased or glad-

రంజకము, *n.* The priming of a gun.

రంజ, *n.* A widow.

రండి, } *impera. pl.* of వచ్చు. Come,
రండు, } please come.

రండిలు, see అండిలు.

రండు, *n.* Noise, clamor, disturbance, trouble, annoyance.

రంధ్రము, *n.* A hole, orifice, aperture, perforation, fissure,

రంపము, } [crevice.

రంపిలు, } see అం—.

రంపు, } [ting leather.

రంపె, *n.* A cobbler's knife for cut-

రంపెలాడి, *n.* A termagant, vixen.

రంభ, *n.* A plantain tree; name of one of the courtesans of Swarga.

రంభితము, *n.* The lowing of cattle.

—*a.* Sounding.

రంహరి, }
రంహము, } *n.* Speed, velocity,
రంహస్సు, } quickness, rapidity.

రకము, *n.* Sort, kind, class, quality; style, fashion; beauty, elegance, shapeliness, grace, fashionableness.—*a.* Beautiful, elegant, shapely, graceful, fashionable.

రకముగ, *adv.* Beautifully, gracefully, elegantly, finely, fashionably.

రక్కసి, *n.* A female Rākshasa, a giantess, a demoness.

రక్కసిండు, } *n.* A Rākshasa or
రక్కసుండు, } giant, a demon, an evil spirit, fiend.

రక్కసులగంగ, *n.* Epi. of Vishnu.

రక్కస, *n.* same as రక్కసి.

రక్కసు, *ano. fo.* of రక్కసు.

రక్తంధము, } *n.* (bot.) Red sandal-
రక్తచందనము, } wood, *Pterocarpus santalinus*.

రక్తవృక్షము, *n.* A dove.

రక్తప, *n.* A blood-drinker, a leech; a demoness.

రక్తపుండ్రము, *n.* Epi. of శైవ్యుని.

రక్తపుచ్చిక, *n.* A green lizard with a red tail.

రక్తఫల, same as రంజ.

రక్తము, *n.* Blood; red color, crimson; copper.—*a.* Red, crimson; colored; loving, affected with love or interest towards, impassioned. [lily.

రక్తశంభుకము, *n.* The red water-

రక్తశరీరుహము, *n.* The red lotus; saffron. [ral.

రక్తాంగము, *n.* Same as రంహము; co-

రక్షము *n.* 'Red-eyed', a buffalo; a dove.

రక్షాబ్ది, *n.* N. of the 58th year of the Hindu cycle of sixty.

రక్షాశ్చము, *n.* Red chalk, reddle.

రక్షి, *n.* Pleasingness, attractiveness, charmingness, loveliness; the being attached, affection, love, attachment, devotion, loyalty; interest, liking, taste.

రక్షి, same as రుగ్ధివెంద.

రక్షి, } *n.* Red color, crimson.

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రక్షి, } *n.* Red color, crimson.

రక్షి, } *n.* Red color, crimson.

రక్షి, } *a.* Deserving to be pro-

రక్షి, } tected. [position

రక్షి, } *n.* A kind of metrical com-

రక్షి, } *v. t.* To kindle or light (a

రక్షి, } fire), inflame, to burn.

రక్షి, } *v. i.* To be kindled, to take

రక్షి, } fire, to burn, to flame.

రక్షి, } *v. i.* To be kindled, be

రక్షి, } on fire, take fire, to burn.

రక్షి, } same as రక్షి.

రక్షి, } *ano. fo. of* రక్షి.

రక్షి, } *n.* Making, forming, ar-

రక్షి, } ranging, formation,

రక్షి, } creation; composing, composi-

రక్షి, } tion, style, literary work or pro-

రక్షి, } duction; stringing flowers or

రక్షి, } garlands; the arrangement of

రక్షి, } troops, array.

రక్షి, } *v. t.* To make, form, create,

రక్షి, } produce, to compose, write.

రక్షి, } *a.* Made, formed, created,

రక్షి, } produced, composed, written.

రక్షి, } *n.* A public or high road; a

రక్షి, } hall; a hall of audience; an as-

రక్షి, } sembly; a court of justice;

రక్షి, } noise, fuss, publicity, betraying

రక్షి, } or divulging a secret, bringing

రక్షి, } to light, exposing, exposure,

రక్షి, } scandal; a dispute, quarrel.

రక్షి, } *n.* A court, a hall of

రక్షి, } audience.

రక్షి, } *v. i.* To assemble.

రక్షి, } *n.* A court, a hall of au-

రక్షి, } dience. [or teased.

రక్షి, } *v. i.* To suffer, be plagued,

రజకుడు, *n.* A washerman.
 రజతము, *n.* Silver.—*a.* White, sil-
 very, argent. [lāsa.
 రజతాద్రి, *n.* Epi. of the Mount Ky-
 రజని, *n.* Night; turmeric.
 రజనీచరుడు, *n.* A goblin; a thief.
 రజనీవల్లభుడు, *n.* The moon.
 రజము, *n.* Dust; the dust or pollen
 of flowers.
 రజస్వల, *n.* A menstruous woman.
 ర-అనుట—to become menstruous,
 to be in menses, to menstruate.
 రజస్సు, *n.* The dust or pollen of
 flowers; menstrual excretion or
 discharge; the second of the
 three *gunas* or qualities, the qua-
 lity of passion, that which pro-
 duces sensual desire, worldly co-
 veting, pride, and falsehood, and
 is the cause of pain.
 రజ్జువు, *n.* A rope, cord, string, a tie.
 రజేన, *n.* Earning.
 రజ్జె, *n.* Useless talk.
 రకుణము, *n.* Sound.
 రకుణము, *n.* Crackling of fire.
 రక్తిడి, } *n.* Divulging a secret, ex-
 రక్తి, } posure, scandal.
 రక్తి, } other forms of రక్తి.
 రక్తి, }
 రకుణవృ, *n.* (bot.) *Cycas Circinalis*.
 రణము, *n.* Sound, noise.
 రణము, *n.* A battle; sound.
 రణితము, *n.* Sound, noise.

రణరణము, *n.* Anxiety, regret; long-
 ing, desire.
 రతనపున, *n.* The sea.
 రతనపువ్వు, *n.* Rainbow.
 రతనము, same as రత్నము.
 రతము, *n.* Copulation.—*a.* Intent
 on, occupied or engaged in.
 రతి, *n.* Love, affection, fondness,
 passion, desire, inclination; plea-
 sure in, attachment or addiction
 to; sexual intercourse; the god-
 dess of love, sexual passion per-
 sonified as the wife of Cupid; a
 weight used in weighing dia-
 monds; $\frac{1}{3}$ of a maund.
 రతిపతి, *n.* Cupid.
 రత్నకంఠి, *n.* A carpet.
 రత్నకర్ప, *n.* The earth.
 రత్నకర్ప, *n.* The sea; epi. of
 Kubera.
 రత్నము, *n.* A gem, precious stone,
 jewel; anything valuable or de-
 sirable, anything excellent or
 best of its kind. [Mēru.
 రత్నసానువు, *n.* Epi. of the mount
 రత్నకరము, *n.* The sea.
 రత్ని, same as పిడిమూర.
 రథకారుడు, *n.* A coach-builder, a
 carpenter.
 రథము, *n.* A car, a chariot, any car-
 riage or vehicle.
 రథాంము, *n.* Any part of a car-
 riage; a carriage-wheel, a cha-
 riot-wheel; same as చక్రవాకము.

రథ, } *n.* One who rides in a
రథకుడు, } carriage; a warrior
రథము, } fighting from a car.

రథోత్సవము, *n.* The annual festival
at a pagoda when the god rides
in his car, a car-festival.

రథమార్గము, *n.* A road for carriages, a
high or main road; any road or
way; a number or assemblage
of cars or chariots.

రథము, *n.* A carriage-horse.

రచనచుప్పము, *n.* The lip.

రచనము, } *n.* A tooth, a tusk.
రచము, }

రద్ది, *n.* Disturbance, noise, tumult.

రద్దు, *n.* Disturbance, noise, tumult;
rejection, setting aside, disallow-
ing, cancelling, rescission, ren-
dering null and void, repealing,
erasing, striking out, removing,
expunging.

రద్దుచేయు, } *v. t.* To cancel, annul,
రద్దుచేయు, } abrogate, repeal, re-
voke, nullify, expunge.

రప్పించు, *v. t.* To cause to come, to
get, to call, summon, send for.

రచ్చు, *n.* Darning, darn.

రచ్చుతీయు, *v. t.* To darn, to mend by
darning. రచాచుడు = a darning.

రచ్చము, *n.* Speed, quickness; joy,
delight.

రచు, *n.* A name of Lakshmi.

రచు, *n.* Beauty.—*a.* Beautiful.

రచు, *n.* A beautiful or lovely wo-
man; a woman. [pleasant.

రచుచుండె, *v. i.* To be beautiful or

రచుచుండు, *a.* Beautiful, pleasant,
pleasing, charming, delightful,
attractive. [band; Cupid.

రచుచుండు, *n.* A beautiful man; hus-

రచుచు, } *adv.* Nearly, approxi-
రచుచు, } mately, about; almost.

రచుచు, } *v. i.* To be pleased or
రచుచుండు, } delighted, to rejoice,
take delight in; to play, sport,
dally; to copulate, to have, or
unite in, sexual intercourse.

రచు, *n.* Night.

రచు, *a.* Beautiful, charming,
pleasing, pleasant, delightful, at-
tractive.

రచు, *n.* Quickness, speed.

రచు, *n.* A ryot, farmer, culti-
vator, a subject.

రచు, *n.* A blanket.

రచ, *n.* A small particle; a diamond;
same as రచ. రచ = small shot.

రచ, *n., a. & adv.* A small quan-
tity, a little, a bit, a trifle; a
little while, a moment; some-
what, rather. [of a horse.

రచ, *n.* A certain pace or walk

రచ, *n.* A debt.

రచ, *ano. fo. of* రచ.

రచ, *n.* An ornament.

రచ, *ano. fo. of* రచ.

రవపాశము, *a.* Very fine, as a cloth.

రవము, *n.* Sound in general, a cry, a noise; voice.

రవరవ, *n.* Quickness; brightness.

రవళి, *n.* Sound, noise.

రవళించు, *v. i.* To make a noise, to produce a sound.

రవసెల్లా, *n.* A fine muslin.

రవానా, *n.* Sending on, despatch; a pass, permit, passport. ర-చేయుట = to despatch or transmit.

రవాయి, *n.* An artificial ruby.

రవాలు, same as రవగాలు.

రవాళి, } other forms of రవళి, రవ
రవాళించు, } లించు.

రవి, *n.* The sun.

రవుకు, same as రాకు.

రవులు, *ano. fo.* of రకులు.

రవ్వ, *n.* See అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, *n.* A woman's zone or girdle.

రశ్మి, *n.* A ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రశ, *n.* The earth; same as రసాతలము; the tongue. [paddy.

రసంగిధాన్యము, *n.* A certain kind of

రసకర్పూరము, *n.* Impure subchloride of mercury, calomel, *Calomelas, Hydrargyri subchloridum.*

రసగడి (మాను), *n.* (bot.) *Solanum pubescens.* [గిరికము.

రసగర్భము, same as రసాంజనము & ఇం

రసజ్ఞ, *n.* The tongue.

రసజ్ఞత, } *n.* Literary, artistic,
రసజ్ఞత్వము, } or æsthetic taste, appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.

రసజ్ఞుడు, *n.* A scholar, learned man, pandit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.

రసదాడి, *n.* A variety of sugar cane; same as రసదాళి.

రసదాళి, } *n.* A fine sort of plan-
రసదాళిక, } tain.

రసదు, same as రస్తు.

రసన, *n.* The tongue.

రసశ్రుతుడు, *n.* A Rajpoot.

రసము, *n.* Juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; æsthetical taste; sentiment, emotion, feeling, pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, as, శృంగారము, వీరము, భీష్మము, దౌర్జన్యము, హాస్యము, భయానకము, కరుణ, అమృతము, శాంతము, వాత్సల్యము.

రసవాచము, *n.* Alchemy or alchymy.

రసవాది, *n.* An alchemist.

రససింహారము, *n.* A sort of factitious cinnabar made with zink, mercury, blue vitriol and nitre.

రససిద్ధి, *n.* Alchymy.

రసాంజనము, *n.* Vitriol of copper or a sort of collyrum prepared from it.

రసాతలము, *n.* (Myth.) One of the seven regions under the earth.

రసాధాసము, *n.* The semblance or mere appearance of sentiment or emotion; the unsuitable manifestation of a sentiment, bad taste, inelegance; the state of being spoiled, upset or confounded.

రసాయనము, *n.* A certain drug used as a vermifuge; elixir, a panacea; butter milk.

రసాయని, *n.* A vessel conveying chyle in the body, a lacteal or absorbent vessel. [of Garuda.

రసాయనుడు, *n.* An alchemist; epi.

రసాలము, same as కాశిచెఱుగు.

రసీ, *n.* Puss, purulent matter, discharge from an abscess &c.

రసీక, *n.* Same as రసీ; a woman who possesses literary, artistic, or æsthetic taste.

రసీకత, } same as రసజ్ఞత.

రసీకత్వము, }
రసీకత్వము, }
రసీకుడు, *n.* One who has literary, artistic, or æsthetic taste or appreciates such beauty, connoisseur.

రసీతము, *n.* Sound, noise; thunder.

—*a.* Gilt. [ledgment.

రసీదు, *అ.* *n.* A receipt, an acknow-

రసానకము, *n.* Garlic.

రస్తా, *అ.* *n.* A road, way, path.

రాస్తు, *n.* Provisions, supplies, stores.

రహటుము, same as రాట్టుము.

రహటు, same as రాట్టు.

రహస్యము, *a.* Secret, private; abstruse, mysterious, recondite.—
n. A secret, a mystery.

రహస్సు, *n.* Secrecy; copulation.

రహి, *n.* Joy, gladness; eagerness; attention; desire, inclination, taste; manner, way. [thrive.

రహించు, *v. i.* To increase, improve,

రహితము, *a.* Destitute or devoid of, deprived or bereft of, free from.

రహితు, see రయితు.

రహితుడు, *n.* (in comp.) One who is destitute or devoid of or free from.

రా, same as ర.

రాంకవము, *a.* Woollen.

రాంభము, *n.* The bamboo staff of a monk or friar.

రాంజుచెట్టు, *v. t.* To kindle.

రాంజు, *v. i.* To take fire, begin to burn, to be kindled.

రాంబట్టు, *v. t.* To recover, receive again, earn, gain, to secure, save.

రాంబోయెడు, *a.* same as రాంబోళు.

రాంబోళు, *v. i.* To be close at hand, to be about to happen, to be in

store.—a. Future, coming, approaching, which is to come or happen. [of full moon.

రాక, n. Coming, arrival; the day
రాకట, (collo.) } n. Coming, ar-
రాకడ, } rival; way, course,
procedure, policy. [సుండు.

రాకాసి, same as రాక్షసి and రాక్ష
రాకిడి, same as రాగిడి.

రామమరకుడు, n. A prince.

రామమరి, n. A princess.

రామమరుడు, n. A prince.

రామలము, n. The Kshatriya caste or race.

రాకొట్టు, v. t. To address scornfully using the singulars, thou, thee

రాకొమరుడు, n. A prince. [etc.

రాక్ష, n. N. of the 49th year of the Hindu cycle of sixty.

రాక్షసము, a. Belonging to or characteristic of Rakshasas, demoniacal.—n. One of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives. [ము.

రాక్షసవివాహము, n. same as రాక్షస

రాక్షసి, n. A Rakshasa female, a demoness. [mon, a giant.

రాక్షసుడు, n. A Rakshasa, a de-

రాగము, n. A tune, an air; love, affection, attachment; color, tint; red color. [డి and రావి.

రాగి, n. Copper; (bot.) same as రో

రాగిండు, same as రాగిం.

రాగిడి, —దిక్ల, } n. A circular orna-
రాగిడి, —దిక్ల, } mented plate of gold
worn by women on the crown
of the head. [glad, to rejoice.
రాగిలు, —ల్లు, v. i. To shine; to be
రాగులు, same as రోళ్లు.

రాచిలుక, n. The large red parrot.

రాచే, a. Of or pertaining to the Kshatriya caste, royal, princely, aristocratic. [affair or matter.

రాచేకార్యము, n. A state or political

రాచేమణువు, n. A carbuncle.

రాచేకొమరుడు, n. A prince.

రాచేకొలము, n. The Kshatriya caste.

రాచేజిల్లేడు, n. (bot.) *Calotropis gigantea*. [bolana.

రాచేనేరేడు, n. (bot.) *Eugenia Jam*

రాచేపుండు, n. A carbuncle.

రాచేపుట్టువు, n. A Kshatriya.

రాచేయసిరిక, n. (bot.) A species of emblic myrobalan, *Cicca disticha*. [administration.

రాచేటికము, n. Government, rule,

రాచేవాడు, n. A Kshatriya.

రాచేపిడు, same as రాచధాని.

రాచే, v. t. To rub, to grind; to smear. [against.

రాచేకొను, v. t. To rub one's self

రాచేలి, n. A prince; a princess.

రాచకస్తూరిక, n. Dry ginger.

రాచగృహము, n. A palace.

రాచర్షము, n. Royalty.

- రాజదంతము, *n.* Foretooth, incisor.
- రాజధర్మము, *n.* The duty of a king.
- రాజధాని, *n.* A royal residence, a palace; a metropolis, a capital or capital city.
- రాజనములు, see రాజీనములు.
- రాజనీతి, *n.* Statesmanship, politics.
- రాజస్యఉడు, *n.* A Kshatriya.
- రాజవీరి, *n.* One of royal descent.
- రాజమార్గము, *n.* A main road, high road, high, main, or principal street.
- రాజమాషము, same as అరిసందెలు.
- రాజయక్షము, *n.* Pulmonary consumption.
- రాజయోగము, *n.* A certain easy mode of abstract meditation or Yoga, as dist. fr. the austere and rigorous mode called హతయోగము. [రాజయోగము.
- రాజయోగి, *n.* One who practises
- రాజయోగ్యము, *a.* Proper or suitable for a sovereign.
- రాజరాజు, *n.* A king of kings, a supreme king, a paramount sovereign, an emperor; the moon.
- రాజర్షి, *n.* A Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent.
- రాజవంశము, *n.* Having a king or sovereign.
- రాజవీధి, *n.* The main street.
- రాజవ్రణము, *n.* A carbuncle.
- రాజసము, *n.* Aristocratic nature or spirit, pride, arrogance.
- రాజసర్పము, *n.* A large species of snake.
- రాజసూయము, *n.* A great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.
- రాజహంస, *n.* A species of swan; an illustrious king.
- రాజార్హము, *a.* Worthy of or fit for a king or sovereign.
- రాజి, } *n.* A row, line, rank; a
రాజిక, } streak, stripe, line; a line parting the hair.
- రాజికము, *a.* Pertaining to a king, royal, caused by or proceeding from the king or sovereign.
- రాజితము, *a.* Illuminated, shining; adorned, embellished.
- రాజిలము, *n.* A kind of snake equally thick at the two ends.
- రాజిల్లు, *v. i.* To shine.
- రాజి, అ. *n.* Consent, willingness.
- రాజీనామా, అ. *n.* A written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition.
- రాజీవము, *n.* The blue lotus flower.

రాజ్యము, *n.* The wife of a king, a queen, princess.

రాజ్యము, *n.* A kingdom, empire, monarchy, realm, dominion, principality; a country, region, district, territory; sovereignty, reign, rule, government, administration.

రాజ్యములు, *n.* (bot.) A reddish kind of superior rice.

రాజు, *n.* A king, monarch, sovereign, ruler, lord; a Kshatriya, a prince; lord, master, owner; the moon; king, at chess and at cards.

రాజునకు, *ano. fo. of* రాజు.

రాజులు, *n.* A crowd.

రాజులు, *n.* Trouble, annoyance, noise.

రాజులకు, *v. i.* To be troubled.

రాజులు, *n.* A king.

రాజులు, *n.* A spinning wheel.

రాజులు, *v. i.* To be troubled.

రాజులు, *n.* A post, pillar.

రాజులు, *ano. fo. of* రాజు.

రాజి, *n.* The wife of a king, a queen, a princess; wife; queen, at cards. [suitable.

రాజిండు, *v. i.* To shine, to be

రాజినాథము, *n.* Same as అంతఃపురము; a *ghosha* or *zenana* lady.

రాజులు, *n.* An army; retinue.

రాతి, *infl. of* రాతి.—*a.* Made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard, obdurate.

రాతిగోరక, *n.* A kind of fish.

రాతిపాచి, } *n.* (bot.) *Parmelia*

రాతిపువ్వు, } *perlata; parmelia*

రాతిపూచి, } *perforata, lichen rotundatus, a rock-moss used in medi-*

రాతిపాచి, *n.* Asbestos. [cine.

రాతియువ్య, *n.* Rock-salt.

రాత్రి, } *n.* Night.

రాత్రి, } *n.* Night.

రాత్రించుడు, } *n.* A Rakshasa or

రాత్రించుడు, } demon; epi. of

నిర్భయ.

రాధ, *n.* A flash of lightning.

రావడు, *v. i.* To be petrified, to be

stunned or astounded; to

become hardened. [other.

రాపాడు, *v. i.* To rub against each

రాపిడి, } *n.* Rubbing, filing;

రాపు, } friction.

రాపుడు, } *n.* Rubbing, filing;

రాపులు, *n.* A kind of bird.

రాపులు, *n.* A kind of tree.

రాపాడి, *n.* Filings, dust of any

metal produced by filing.

రాబండు, *n.* A kind of bird.

రాబడి, *n.* Income, earning or

earnings, receipts, gain, profit.

రామ, *n.* A woman.

రామచిలుక, *n.* A species of parrot.

రామతము, *n.* Assafetida.

రామతము, *n.* A parrot.

రామరామ, *n.* A gigantic or large

kind of palmyra tree.

రిక్షము, *ano. fo. of ముక్షము.*

రిక్షే, }
రిక్షేగోను, } *see లి—.*
రిక్షేవదు, }
రిక్షేవాటు, }

రిక్షోల, *a.* Mean, vulgar, base, disreputable, bad; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

రిక్ష, *a.* Empty, void; vain, fruitless, unprofitable; false, untrue.

రిక్షకతై, *f.* } *n.* A stranger, an
రిక్షకాదు, *m.* } outsider, one who
is not concerned or connected
in any way. [fruitless.

రిక్షోపు, *v. i.* To become useless or

రిపుచదు, } *n.* An enemy or foe.
రిపుతు, }

రిష్ట, *n.* Giddiness.

రిచంస, *n.* Desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

రిచంసుతు, *n.* One who desires pleasure or sexual enjoyment, one who is lustful.

రిరక్ష, *n.* A desire to protect.

రిరక్షుతు, *n.* One who desires to protect.

రిరవలి, *n.* A twig. [tect.

రివాజ్, *n.* Custom, practice, usage.

రివ్వ, *n.* A twig.

రిపుష్ట, *adv.* Suddenly, abruptly.

రిష, *n.* Irreverence, scorn, disrespect.

రితి, *n.* Manner, mode, method, way, fashion; a limit, boundary; usage, observance, practice, custom; style, diction; bell-metal; brass, pale brass; rust of iron; scoria of any metal.

రుంజ, *n.* A sort of brazen drum.

రుందము, *n.* The head separated or severed from the body; a headless body or trunk.

రుక్క, } *n.* A short note, memo or
రుక్క, } memorandum, generally
enclosed in a letter.

రుక్మ, *n.* Sickness, illness, disease; lustre, light, splendor.

రుక్మము, *n.* Gold. [Cupid.

రుక్మవతి, *n.* Epi. of Rati, wife of

రుక్మము, *a.* Broken; bent, crooked, curved. [sickness.

రుక్మక, (coll o.) *n.* Illness, disease,

రుచకము, *a.* Agreeable, pleasing.—
n. An ornament for the neck; an ornament for a horse.

రుచి, *n.* Taste, relish, savor, flavor; desire, wish, inclination, liking, taste, zest, appetite; a ray of light; light, lustre, brightness, splendor; beauty; color; appearance.

రుచింజ్, *v. i.* To be tasteful, agreeable, pleasing, or pleasant.

రుచిమోజ్, *v. t.* To taste, to try the taste of.

రుచిల, } *a.* Tasteful, tasty,
రుచియంస, } delicious, dainty,
palatable, agreeable, pleasant.

రుచిరము, } *a.* Bright, brilliant, ra-
 దువ్యము, } dian; beautiful, pleas-
 ing, charming; sweet, delicious,
 dainty, nice. [tion.
 రుద్ర, *n.* Disease, sickness; destruc-
 రుద్రాక్షము, *n.* Proof, demonstration,
 evidence.
 రుద్రము, *a.* Hard, firm.
 రుద్రు, *n.* Anger, wrath.
 రుద్రము, } *n.* Sound, noise.
 రుద్ర, }
 రుద్ర, *n.* Destruction, ruin.
 రుద్రు, *v. t.* To strike, to beat.
 రుద్రితము, *n.* Weeping, crying.
 రుద్రకర్మ, } same as రుద్రాక్షము.
 రుద్రకా, }
 రుద్ర, *v. t.* To rub, scrub, scour,
 clean. [scouring, cleaning.
 రుద్రుడు, *n.* Rubbing, scrubbing,
 రుద్రజిహ్వ, } *n.* (bot.) *Ocimum basili-*
 రుద్రజిహ్వ, } *cum*.
 రుద్రహృదయ, same as శ్రీహృదయము.
 రుద్రాక్షకంఠ, *n.* (bot.) *Nauclea ca-*
damba.
 రుద్రాక్షచెట్టు, *n.* (bot.) *Guazuma to-*
mentosa, the bastard cedar.
 రుద్రాక్షము, *n.* (bot.) The seed of
Guazuma tomentosa.
 రుద్రాది, *n.* Parvati, wife of Siva.
 రుద్రుడు, *n.* A name of Siva.
 రుధిరము, *n.* Blood.
 రుధిరచక్రము, *n.* N. of the 57th year
 of the Hindu cycle of sixty.

రుధిరము, *a.* Obstructed, hindered,
 prevented; surrounded.
 రుద్రు, see రుద్రు.
 రుద్రు, *v. t.* To grind in a mortar.
 రుద్రుగండు, } *n.* A stone pestle
 రుద్రుపాత్రము, } or roller used in
 రుద్రుపాత్రము, } grinding things in
 రుద్రుతాయి, } a mortar.
 రుద్రుశాలి, *n.* A mortar for grind-
 ing. [ban.
 రుద్రులు, *n.* A handkerchief; a tur-
 రుద్రు, *n.* A sort of deer.
 రుద్రురము, *n.* Beauty, elegance.
 రుద్రు, *n.* A pie. [cast.
 రుద్రు, *v. t.* To fling, throw, toss,
 రుద్ర, *n.* Anger, wrath, passion.
 రుద్ర, same as రుద్రు. [age.
 రుద్రుము, *n.* Commission, broker-
 రుద్ర, *n.* A small coin called a
fanam worth either an anna and
 a quarter or two annas and a
 half, according as it is the
 smaller or larger *fanam*; money.
 రుద్రము, *a.* Rough; harsh, unkind,
 రుద్ర, same as రుద్రు. [unfriendly.
 రుద్రము, *a.* Sure, certain, positive,
 ascertained, true; public, well-
 known.
 రుద్రు, *a.* same as రుద్రము. — *n.* Cer-
 tainty; the being well-known;
 traditional, customary, or con-
 ventional sense of a word not
 borne out by its etymology, as
 opp. to రుద్రుకము.

రూపిగా, *adv.* Surely, certainly, positively.

రూపిచేయు, } *v. t.* To make sure,
రూపిపఱచుచు, } confirm, ascertain,
establish.

రూపకము, *n.* Metaphor; a drama.

రూపకముగా, (*collo.*) *adv.* In the shape or form of.

రూపకు, *v. i.* To prosper, thrive.

రూపదలం, *v. i.* To die, perish, to be destroyed.

రూపదలచు, *v. t.* To destroy, to kill.

రూపము, *n.* Form, shape, figure, appearance; color; beauty.

రూపరి, *n.* A handsome or beautiful person.

రూపఱు, *v. i.* To be deformed; to be destroyed, to die, perish.

రూపవంతుఁడు, *n.* A beautiful man.

రూపవతి, *n.* A beautiful woman, a

రూపిణి, same as రూపరి. [beauty.

రూపాంతరము, *n.* Another or different form, a variant, a different shape. [prostitute.

రూపాజీవ, *n.* A courtesan, harlot,

రూపాయ, } *n.* A rupee.
రూపాయి, }

రూపిండు, same as నిరూపిండు.

రూపు, *n.* Shape, form, figure; look, appearance; beauty; manner, way.

రూపురూపు, *v. t.* To kill, to destroy.

రూపురూపు, *v. i.* To be killed or destroyed.

రూపునెడు, *v. i.* To be destroyed, to perish. [a rupee.

రూప్యము, *a.* Beautiful.—*n.* Silver;

రూకుర్చకము, *n.* (bot.) *Mastiche*, mastich, mastic. [the like.

రూపితము, *a.* Covered with dust or

రెంజీ, *n.* Two, at games.

రెంటి, *n.* Two ways or courses.

రెంటురెంటుమిండి, *n.* A lion.

రెంటురెంటుమెకము, *n.* An elephant.

రెంటుము, } *n.* A fold; same as నిం
రెంటుము, } టుము.

రెండవ, *a.* Second; another.

రెండు, *n.* & *a.* Two.

రెండుతలండు, *v. i.* To entertain treacherous feelings, to be insincere or hypocritical.

రెంబ, *ano. fo.* of రెండు.

రెక్క, *n.* A wing; the shoulder-blade; a single leaf; half of any leaf; one of two doors provided for a doorway. [prosper.

రెక్కెను, *v. i.* To improve, to thrive,

రెక్కెలు, *n.* Prospering, thriving.

రెచ్చెల, *n.* A quarrelsome person.

రెచ్చు, *v. i.* To rise, swell, increase.

రెట్ట, *n.* The upper part of the arm; the dung of birds, fish, etc.—*a.* Double, twofold.

రెట్టి, *n.* & *a.* Twice or two times as much, double; a time or repetition, as నాలుగురెట్లు—four times.

రెట్టింపు, *v. t.* To double or make double, to make twice as much or as many.

రట్టించు, *n.* Doubling, increasing or making twofold.—*a.* Double, twice as much or as many.

రట్టు, *n.* A very coarse long cloth.

రడి, } *n.* N. of a certain caste; the
రడ్డి, } headman of a village.

రడ్డికము, — *x*ము, *n.* A particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

రడ్డికము వేయు, — వేసికొను, రడ్డిక —, *v. i.* To sit in the posture called రడ్డికము.

రడ్డిపాలవంకలు, *n.* A variety of grain.

రడ్డివారి నానకగ్రాలు, *n.* (bot.) *Euphorbia thymifolia*. [ling.

రవరవ, *n.* (ono.) Fluttering; crack-

రవరవమును, *v. i.* To be hungry, to be faint with weakness.

రవ్వ, *n.* The eyelid.

రవ్వ పాటు, *n.* A wink.

రవ్వము, *a.* Full.

రవ్వ వేయు, *v. i.* To wink.

రవ్వ, } *n.* A branchlet, a twig.
రవ్వ, }

రక్కు, *v. t.* To pull out, pluck out.

రయి, *ano. fo.* of రేయి.

రయ్య, see రొయ్య.

రెల్లు, see రేల్లు.

రేచు, *n.* (bot.) *Zizyphus jujuba*.

—*v. i.* To be excited, to be stirred up, to be roused, to rage, to

rise, swell, to be enraged, provoked, angry or wrathful.

రేచుడు, same as రింకపాట్లు.

రేచు, *v. t.* To excite, rouse, stir, set on, to provoke, enrage, irritate.

రేచుము, *n.* ori. fo. of రేచుము.

రేచు, *ano. fo.* of రేచు.

రేక, *n.* A small bucket for drawing water from a well; a line, streak; a row; a letter or note.

రేకండు, *n.* The sun.

రేకచీరము, *n.* A small chisel.

రేకు, *n.* A sheet of metal, a plate; (మిక్కిలి పలుకేని) foil; a sheet of cloth; a petal of a flower.

రేకును దుంచు, *v. t.* To suppress, put down, subdue. [thrive.

రేకెరు, *v. i.* To increase, prosper,

రేఖ, *n.* A line, streak, stripe, a row.

రేఖ, } *n.* Clay.
రేఖ, }

రేఖడిమి, *n.* A certain plant.

రేను, see రేచు.

రేనుత్తి, *n.* (bot.) *Capparis grandis*.

రేనుత్తి, *n.* A certain tune.

రేనురావతికెనె, *n.* (bot.) *Hircea Indica*.

రేచకము, *n.* Breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of yoga.

రేచక, same as రేచక.

రేచని, same as చంతి.

- రేచితము, *n.* A particular pace of a horse, canter.
 రేచితబల, *n.* Night-blindness, hemeralopia, day-sight.
 రేచితు, *n.* A night-blind person.
 రేచు, } *n.* A sort of ounce or
 రేచుకుక్క, } lynx said to climb trees and to destroy tigers.
 రేచుక, *n.* A particular drug or medicinal substance, said to be fragrant but bitter and slightly pungent in taste and of a greyish color.
 రేచుపు, *n.* A grain of dust, sand &c., an atom; dust, the pollen of flowers.
 రేచుస్సు, *n.* The seminal fluid, semen, sperm; quicksilver.
 రేచుర, *n.* The moon.
 రేచిక్కురి, } *n.* A Rakshasa or
 రేచిక్కురించు, } demon.
 రేచు, same as రేచు.
 రేచుకడ, *n.* The morning or dawn.—
 (న) *adv.* In the morning, at dawn.
 రేచుటి, *a.* Of tomorrow, tomorrow's; future, coming, to come.
 రేచుడి, same as రేచుకడ.
 రేచు, *n.* Tomorrow; morning.
 రేచు, } *n.* N. of the letters ర & చ.
 రేచుము, }
 రేచు, *n.* Night. [swell, rage.
 రేచు, *v. i.* To increase, to rise.
 రేచు, *n.* Moonlight.
- రేచు, *n.* The moon.
 రేచు, *n.* (bot.) Purging cassia, *Cassia (cathartocarpus) fistula*.
 రేచు, *n.* (bot.) *Poa procera*.
 రేచు, *n.* A washerman.
 రేచు, *n.* A trainer of horses, horse-breaker.
 రేచు, *n.* Day and night.
 రేచు, *n.* (bot.) *Tragia cannabina*. [Rheum.
 రేచు, *n.* (bot.) *Rhubarb*,
 రేచు, } other forms of రేచు—
 రేచు, }
 రేచు, *n.* The 27th asterism or lunar mansion.
 రేచు, *n.* Epi. of Balarama.
 రేచు, *n.* A landing place, a port, seaport, a harbour; a ford; same as రేచు.
 రేచు, } *n.* The moon.
 రేచు, }
 రేచు, *a.* Light, not heavy.—*n.* Lightness.
 రేచు, *n.* A handkerchief.
 రేచు, *n.* Money, wealth.
 రేచు, same as రేచు.
 రేచు, a f. vocative sign or particle, as రేచుయ్యో.
 రేచు, *n.* Prattle.
 రేచు, *n.* The haunch, the sides between the ribs and loins, the side of the waist. [ness.
 రేచు, *n.* A cold or catarrh, snotti-

రోహి, *n.* Mud, mire. [while wet.

రోహిడుక్కి, *n.* Ploughing a field

రోక్కుపుదొర, *n.* Epi. of Kubera.

రోక్కుము, *n.* Money ; cash, opp. to అరుపు. [disregard.

రోచ్చే, *n.* Mud, mire ; contempt,

రోచ్చేపురుగు, *n.* A guat.

రోట్టియ, } *n.* Bread, loaf of bread,
రోట్టె, } a cake.

రోడ్డు, see శాడ్డు.

రోడ, *n.* Noise, outcry, uproar.

రోదాశము, *n.* Sound, noise.

రోదాశించే, *v. i.* To produce a sound or noise. [drive.

రోప్పు, *v. i.* To roar, yell.—*v. t.* To

రోమ్ము, *n.* Breast, chest, bosom ; a woman's breast.

రోయి, *ano. fo. of* రోయ్య.

రోయ్య, *n.* A kind of fish, a prawn, shrimp.

రోయ్య, *n.* The ashes on live coal.

రోల్లు, *v. i.* To prattle.

రోల్లుడు, *n.* Prattle.

రోడ్డు, } (*collo.*) *n.* Confusion,
రోడ్డు, } disorder ; trouble, annoyance, importunity.

రో, *ano. fo. of* రో.—*n.* Money, riches, wealth.

రోచటిమండ, *n.* A kind of milleped or millipede ; a wooden pestle without iron ferrules at the ends.

రోచతి, *n.* A large wooden pestle.

రోచతిమండ, same as రోచటిమండ.

రోచు, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.

రోచాడు, *n.* Prattle.

రోచ, *n.* Dirt, filth, nastiness ; disgust, abhorrence, loathing, nausea.

రోచసించే, } *v. i.* To feel disgust
రోచపడు, } or a abhorrence, to loathe or abhor (*t.*).

రోక, *n.* An angle, a corner.

రోకము, *n.* A ship ; a hole ; movement ; light.

రోకు, *n.* Brightness, cheerfulness.

రోగకరము, } *a.* Unhealthy, un-
రోగకారి, } wholesome, insalu-
brious, insanitary.

రోగమెట్టు, *n.* (*bot.*) Thick-leaved lavender, *Anisochilus carnosus*.

రోగము, *n.* A disease, illness, sickness, ailment, ailing, malady, distemper.

రోగహారి, *n.* Same as హోమ and యాది వగుమ్మడి ; a physician.

రోగి, *n.* A patient, a sick person.

రోచనము, *n.* same as గోరోచనము.—
a. Shining.

రోచనము, *a.* Shining, brilliant.—
n. A curl or tuft of hair round the neck of a horse or on the lower part of it.

రోచిష్టువు, *n.* One who is splendid or brilliant. [dor.

రోచిష్టు, *n.* Light, brilliancy, splen-

రోజాపువ్వు, } *n.* (bot.) Hundred-
రోజాపువ్వుము, } leaved or cabbage
rose, *Rosa centifolia*.

రోజుడు, see రోజువేడు.

రోజు, *n.* A day; see రోజువేడు.

రోటి, infl. of రోలు

రోత, see రోచ.

రోదనము, *n.* Weeping, wailing, cry-
ing, lamentation.

రోదనీ, } *n.* The earth; heaven,
రోదనస్సు, } sky; heaven and earth.

రోదించే, *v. i.* To cry, lament.

రోధము, } *n.* Shore, bank.
రోధస్సు, }

రోధించు, *v. t.* To obstruct, hinder.

రోపణము, *n.* Imputing.

రోపము, *n.* Imputing; an arrow.

రోమంఘము, *n.* Rumination, chewing
the cud.

రోమకర్ణము, *n.* A hare. [the skin.

రోమకూపము, *n.* Hair-hole, a pore of

రోమము, *n.* Hair; a hair.

రోమరంధ్రము, same as రోమకూపము.

రోమరాటి, }
రోమరేఖ, } same as సూగారు.
రోమలత, }

రోమవిక్రియ, same as గురుపాటు.

రోమశము, *a.* Hairy, woolly.—*n.* A
hog; a ram.

రోమశి, same as ములురోశ.

రోమశుండ, *n.* One whose body is
overgrown with hair.

రోమశర్మము, same as గురుపాటు.

రోమశర్మము, *n.* Epi. of Soota.

రోమశర్మితము, *a.* Thrilled with joy.

రోమశర్మితుండ, *a.* One who is thril-
led with joy.

రోమాంచము, same as గురుపాటు.

రోమావళి, same as సూగారు.

రోమోర్ణము, same as గురుపాటు.

రోయి, *n.* A stake at play; mortgage;
loan.

రోయి, *v. i. & t.* To hate, dislike,
abhor, to be disgusted with, to
be wearied or tired; to give up,
abandon, leave, discard; to
search, seek, look for.

రోలంబము, same as తుమ్మచ.

రోలు, see రోలు,

రోవెలది, *n.* A courtesan.

రోషము, same as రోషించే.

రోషము, *n.* Anger, indignation, re-
sentment, pique, provocation.

రోషించే, *v. i.* To be angry or indig-
nant, to resent, to be piqued or
provoked.

రోషితుండ, *n.* One who is enraged,
exasperated or provoked, one
who is angry or indignant.

రోషము, } same as రోషము, రోషిం
రోషించే, } చే.

రోహణము, *n.* Ascending, climbing.

రోహిణి, *n.* Ascending, climbing; a bud, a shoot, sprout.

రోహి, same as ముట్టి, ములుమోడుగు, and రాది.

రోహిణి, same as రాది.

రోహిణి, *n.* N. of the fourth Nakshatra or lunar mansion containing five stars, Aldebaran; a cow; a girl, nine years of age; same as కరుకరోహిణి. [గు; a ruby.

రోహితకము, *n.* Same as ములుమోడు

రోహితము, *n.* Saffron; blood; red color.—*a.* Red.

రోహితాశ్వము, *n.* Fire. [deer.

రోహిషము, *n.* A species of white

రాసు, *n.* A rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.

రాశ్రము, *a.* Of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable; sharp, acute.—*n.* One of the nine rasas or sentiments, dreadfulness, fierceness, the dreadful, the terrific; wrath, rage; heat, warmth, solar heat, sunshine.

రాశ్ర, *n.* N. of the 54th year of the Hindu cycle of sixty.

రాశ్రము, same as రాశ్రము.

రామకము, *a.* Roman.—*n.* A kind of salt procured from a salt lake in Ajmere.

రావము, *a.* Fearful.—*n.* N. of one of the hells.

రాలు,

రాలుకొను,

రాలుకొలుపు,

రాలుకొలు.

రాలును,

రాహిజేయుడు, *n.* Epi. of Balarama.

రాహిషము, *n.* A sort of deer.

అ

అంకాట, *n.* Adultery.

అంకాడు, *v. i.* To commit adultery.

అంక, *n.* Adultery, fornication.

అంకురజోతు, *n.* An adulterer, an adulteress.

అంకురాలు, *n.* An adulteress.

అంకురేవులు, same as మేళము.

అంకురుడు, *n.* A paramour.

అంకులరాత్నము, *n.* A merry-go-round. [unchaste woman.

అంకులాడి, *n.* An adulteress, an

అంకురేవు, *v. i.* To commit adultery.

అంకె, *n.* The bellowing or bellow of a bull; a roar, a cry.

అంకెత, *n.* An adulteress.

అంకెల్లు, *v. i.* To make an indistinct or confused noise. [noise.

అంకె, *n.* An indistinct or confused

అంకరాడు, *n.* A sawyer or sawer.

అంకము, *n.* A saw.

అంకిలు, —లు, *v. i.* To spread; to increase, rise; to make an uproar.

అంపు, *n.* Noise, uproar; disturbance, squabble, wrangle, scandal.

అంపె, same as రంపె. [scratch.

అప్పు, *v. t.* To scratch.—*n.* A

అట్టు, *n.* Divulging, or noising abroad, a secret, reproach, scandal.

అట్టుచేయు, *v. t.* To bring shame or reproach upon, to scandalize.

అప్ప, *n.* A small stone.

అపవన, *n.* Sullenness. [women.

అవిక, *n.* A sort of bodice worn by

అవ్వ, same as అట్టు.

అవ్వడు, *v. t.* To blame, to bring disgrace upon, to scandalize.

అ, contr. of అయి. in comp.

అఁగ, *n.* An adulteress.

అఁచు, *v. t.* To rub, to grind.

అఱి, same as రాఱి.

అఱిసార, *n.* Asbestos.

అఱిపాచి, same as రాఱిపాచి.

అఱియలి, *n.* A stone-cutter's chisel.

అఱివాయి, same as వజ్రాయుధము.

అఱు, *n.* Rubbing.

అఱువు, *n.* A kind of tree.

అయి, same as రాయి.

అఱిం, same as రిం.

అఱిము, an aff. used in forming abstract nouns, as పెద్దఅఱిము.

అఱిచ్చి, *n.* The state of being stunned or astounded, the condition of being thunderstruck, to be

struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

అఱిచ్చిగొను, } *v. i.* To be stunned or
అఱిచ్చినడు, } astounded, to be thunder struck, to be struck dumb, to be astonished or amazed.

అఱిచ్చివాటు, same as అఱిచ్చి.

అఱిప్పు, same as అఱివు.

అఱిము, same as చిము. [birds.

అఱివు, *n.* The fluttering sound of

అఱివున, *adv.* Quickly.

అ, a plural ending, as విలుకాయ pl. of విలుకాడు.

అవ్వ, } *v. t.* To fling, toss, to pelt.
అవు, }

అవువయలగు, *n.* A kind of bird.

అఱు, same as అవు.

అఱిక్క, same as రెక్క.

అఱిక్కచాపు, *n.* A cloth of a certain length. [grain.

అఱిక్కపాయలు, *n.* A variety of

అప్ప, } same as రె—
అప్పపాటు, }

అఱిల్లు, *n.* (bot.) A reed, *Saccharum spontaneum*.

అఱిల్లుచూలి, *n.* Epi. of Kumāraswāmi.

అఱిఁచు, same as రెఁచు. [husband.

అఱిఁడు, *n.* A king, lord, master;

అఱి, same as రె.

అఱిపు, *n.* Tomorrow; morning.

అఱియు, same as రెయు.

అఱి, ano. fo. of అవిక.

అంశు, same as రంశు.

అంశు, a. Left.

అంశు, a. & adv. Much, very. అంశు
పులుసు=extremely sour.

అంశు, same as రంశు.

అంశు, n. A mortar.

ల

లంక, n. An island, isle, islet; name
of Ceylone; an unchaste woman.

లంకణము, n. Fasting, a fast.

లంకించు, v. t. To link or couple with
or together.

లంకించుకొను, v. t. To catch, take,
seize, take or get hold of.

లంకియ, } n. A connecting link or
లంకె, } tie, a fastening rope or
cord, connection, tie, state of
being linked, connected, or
coupled together.

లంకెపాటు, n. The state of being
linked or connected together,
connection, tie.

లంకెకీడు, n. A small piece of wood
used in tying cattle together.

లంకెవెట్టు, v. t. To entangle.

లంక, n. A leap; same as లంకా.

లంకాను, v. t. To leap.

లంకరు, n. An anchor. లంకెయిటు=
to cast anchor, to anchor (t.). లం-
కెయిటు—to weigh the anchor.

లంకా, అ. n. A large petticoat.

లంకు, n. A leap.

లంకునము, n. Leaping, a leap; fast-
ing, a fast.

లంకుంచు, v. i. To leap.—v. t. To
leap over, leap, pass over by a
leap or jump.

లంకము, n. A bribe; bribery.

లంకేగొంది, n. One who receives
bribes, a corrupt officer or ser-
vant. [tion.

లంకేగొందితనము, n. Bribery, corrup-

లంకేము, n. A bribe; bribery.

లంజ,

లంజిక, } n. A prostitute, harlot,
లంజియ, } whore, strumpet; a con-
cubine, mistress.

లంజె,

లంజెకాడు, same as ముండలమారి.

లంజెత, same as లంజె.

లంజెతేదిస, n. A kind of fish.

లంజెతీకము, n. Prostitution, harlot-
ry, whoredom. [caulis.

లంజెనవరము, n. (bot.) *Ipomoea fili-*

లంది, లందీ,

లందు, } n. A mean, obstinate
లందుచూడు, } or wicked person.

లంబ, n. A pot-bellied person.

లంపట,

లంపటము, } n. Trouble, bother; ob-
ject of attachment or
fondness; hamper, clog, impedi-
ment, obstruction.

లంపటవడు, v. i. To be troubled or
bothered; to be hampered,
clogged, or impeded.

అంశముడు, *n.* One who is attached to or fond of, one who is given or addicted to; a lecher, libertine, whoremonger, gallant.
 అంశక, } *n.* The son of a female
 అంశక, } slave, a slave.
 అంశకము, *n.* A hare.
 అంశము, *n.* Hanging down; a necklace. [lous.
 అంశము, *a.* Hanging, pendu-
 అంశము, *n.* Hanging.—*a.* Long.
 అంశాది, *n.* N. of a class of people resembling Gypsies, Lumbadees, Brinjarees.
 అంబి, *n.* A family.
 అంబికము, *n.* The uvula.
 అంబికము, *a.* Hanging.
 అంబి, *n.* A family.
 అంబు, *n.* Largeness, bigness, plumpness, stoutness, corpulence.—*a.* Plump, stout, corpulent.
 అంబుడు, *n.* Epi. of Vināyaka.
 అంభనము, *n.* Reviling, abuse.
 అంభిం, *v. t.* To revile, abuse.
 అంబము, *n.* (bot.) A large lemon, *Artocarpus lacoocha*.
 అంబు, *n.* The kingfisher (a bird).
 అంబు, *n.* An envelope or cover, sealing, a seal.
 అంబు, } *n.* A sort of arrow; a sort
 అంబు, } of pigeon.
 అంబు, *n.* Sealing wax, lac.
 అంబు, same as అంబు.

అంబు, *n.* Powdered lac or grain-lac.
 అంబు, *n.* A roll of palm leaf reddened with lac and worn in the ear by women, instead of earrings.
 అంబు, same as అంబు.
 అంబు, same as అంబు.
 అంబు, *n.* A lac, one hundred thousand.
 అంబు, *a.* Marking or indicating; expressing indirectly, elliptically, or by metonymy.—*n.* A word conveying a sense elliptically or by metonymy.
 అంబు, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.
 అంబు, *a.* (collo.) Beautiful, handsome, good-looking.
 అంబు, *n.* A mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality; a name; grammar or grammatical science, as opp. to literature, science or theory as opp. to practice; prosody.
 అంబు, *n.* A butt or mark; aim.
 అంబు, *v. t.* To aim at, to see.

అక్షరము, *n.* A sign, mark ; a name.

అక్షరబంధు, *n.* N. of the younger brother of Sreerāma.

అక్షరము, *n.* A mark, sign.

అక్షి, *n.* The goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnu ; wealth, riches, affluence, opulence.

అక్షివారము, *n.* Thursday.

అక్షికరము, *a.* Productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.

అక్షికాంతుడు, *n.* Epi. of Vishnu.

అక్షినారాయణచెట్టు, *n.* (bot.) *Crinum Asiaticum*.

అక్షిపతి, *n.* Epi. of Vishnu.

అక్షిప్రదము, same as అక్షికరము.

అక్షిపంతు, *a.* Rich, wealthy, fortunate. [and affluence.

అక్షిపంతుడు, *n.* A man of wealth

అక్షిపెట్టు, *v. t.* To care for, heed, have regard or respect for, obey.

అక్షిము, *a.* Which is to be marked, defined or described.—*n.* An aim, object, a mark to be aimed at, butt, target ; an example, illustration, application, usage ; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory ; the sense which a word conveys elliptically or by metonymy.

అక్ష, *n.* Overboiled rice.

అక్షము, same as అక్షము.

అక్షయకు, *అ. n.* Commencement, beginning.—*adv.* From, beginning from, since.

అక్షము, *n.* A club, a cudgel.

అక్షి, *n.* A species of hawk.

అక్ష, *n.* Lightness, levity, absence of weight ; a leap.—*a.* Light.

అక్షప్రదము, *n.* Giving and taking, stiffness and yielding, employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.

అక్ష, *n.* Escalade, scaling, as a fort.

అక్షపట్టు, *v. t.* To scale, as a fort.

అక్షము, same as అక్షము.

అక్షయకు, }
అక్షయకు, } *v. t.* To scale, as a fort.
అక్షయకు, }

అక్ష, *n.* Good, benefit, profit, gain ; prosperity, happiness, welfare.

అక్షయకుడు, *n.* A security or surety.

అక్షము, *a.* Attached or adhering to, fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to ; intent on, closely occupied about or with ; coming in contact, meeting ; intersecting, cutting, as lines.—*n.* The moment of the sun's entrance into a zodiacal

sign; the rising of a sign of the zodiac; an auspicious moment or time fixed upon for the performance of anything.

అపహము, *n.* Lightness, levity, absence of weight; one of the *Siddhis* or superhuman faculties; the power of assuming extreme lightness at will; smallness, diminutiveness, insignificance; meanness, lowness; frivolousness; fickleness.

అపహము, *a.* Lightest, very light; least, very little or small.

అపహము, *n.* Lightness, levity, absence of weight; trivialness, insignificance. [*miculata*.

అపహము, *n.* (bot.) *Trigonella* cor-

అపహము, *n.* A variety of cuss-cuss, water cuss-cuss.

అపహము, *a.* Light, not heavy; quick, swift; slight, trivial, trifling. అపహముశంకుచోవుట—to urinate, to make water.

అపహము, same as అపహము.

అపహముశంకు, *n.* Epi. of Vishnu.

అపహమువారము, *n.* Thursday.

అపహమునము, same as అపహము.

అపహము, *n.* Shyness, bashfulness, coyness, shame, reservedness, modesty; shame, being ashamed, dishonor, disgrace.

అపహము, *a.* Bashful, modest, shy, coy.—*n.* One who is bashful or shy. [to be ashamed.

అపహము, *v. i.* To be bashful or shy;

అపహము, *a.* Bashful, shy; ashamed. అపహమున, *adv.* (ono.) Suddenly.

అపహము, } అ. *n.* A club, a cudgel. అపహమున, }

అపహము, same as అపహము.

అపహము, అ. *n.* A battle, combat, fight, a quarrel.

అపహము, } అ. *n.* A skein, a roll. అపహము, }

అపహము, *n.* A kind of bottle.

అపహము, } అ. *n.* A kind of sweetmeat. అపహము, } అపహము, }

అపహము, *n.* A creeping plant or creeper, a winding or climbing plant.

అపహము, *n.* A young girl; a young creeper. [form.

అపహము, *n.* A woman of a slender

అపహము, *n.* A flower.

అపహము, *n.* An arbor, a bower.

అపహము, same as అపహము. [casualty.

అపహము, *n.* A blow; a misfortune, a

అపహము (చేచు), *n.* A sort of fish, *drepanus punctatus*. [of lac.

అపహము, *n.* A red animal dye, a kind

అపహము, *n. pl.* A kind of grain.

అపహము, *n.* The dung of horses, elephants, camels, asses, etc.

అపహము, *n.* A kind of insect.

అపహము, *n.* The dung-beetle, a fly that destroys corn, a grub in wood.

అద్దె, same as అద్దె.

అపక, *n.* Money.

అపనము, *n.* Face, countenance; mouth; voice; talking.

అపితము, *a.* Spoken.—*n.* A word, speech.

అప్పము, *n.* Cement, putty.

అబలబ, *n. & adv.* (అబల) Beating one's self on the mouth, crying aloud, blubbering.

అద్దెము, *a.* Gained, obtained, acquired, received, attained, got.—*n.* (arith.) (గణకార) Product; (భాగకార) quotient.

అభ్యవర్ణుడు, *n.* A learned man, a sage.

అద్దె, *n.* Profit, gain, acquisition, attainment.

అభింశ్చ, *v. i.* To be got, obtained, acquired, gained, or found; to happen, occur, befall.

అభ్యము, *a.* Acquirable, obtainable, attainable, procurable; suitable, proper, fit.

అయ, *n.* Fraud, trick, deceit; beating time in music and dancing.

అయము, *n.* Melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; cuss-cuss grass.

అయకారి, *n.* A deceiver.

అయంశ్చ, *v. i.* To be destroyed; to be attached to or connected with.

అయ్య, *n.* A prostitute.

అలంక, *n.* A long pendulous necklace; a lizard.

అలన, *n.* A wanton woman; a woman in general; a wife; the tongue.

అలాటము, *n.* The forehead. అలాటవిభితము=అలాటవికి—that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life, predestination, destiny, fate. అలాటతటము—the slope of the forehead, the forehead. అలాటపట్టుము—a tiara, a fillet.

అలాటిక, *n.* An ornament worn on the forehead; a mark made with sandal on the forehead.

అలాకు, same as అలాకుము.

అలాముడు, *n.* One who is the best of his class.

అలామకము, *n.* A chaplet or wreath of flowers worn on the forehead.

అలాముము, *n.* An ornament, chiefly one worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

అద్దె, *n.* Order, arrangement; love; gracefulness, beauty, loveliness, agreeableness.

అధికము, *a.* Playing, sporting, sportive, dallying, wanton, frolicsome, amorous, voluptuous; trembling, tremulous, shaken; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant; soft, gentle.—*n.* A manner of lolling or languishing, languid signs and gestures indicative of amorous feeling.

అపంజరము, *n.* (bot.) *Cassia lignea*.

అపంజరము, *n.* (bot.) *Cinnamon*, *Cinnamomum zeylanicum*.

అపంజరము, *n.* (bot.) *Caryophyllum*, the clove tree; a clove.

అపహరణము, *n.* Hydrochloric or muriatic acid, *acidum Hydrochloricum*. [saltish.

అపహరణము, *n.* Salt; salt taste.—*a.* Salt,

అపహరణము, *n.* Tightness.

అపహరణము, *n.* Cutting, reaping, mowing, plucking or gathering.

అపహరణము, *n.* A small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (astro.) a degree; the numerator of a fraction; loss, destruction; same as అపహరణము.

అపహరణము, *n.* A kind of creeper.

అపహరణము, *v. t.* To cut, reap, mow.

అపహరణము, *n.* A reaping-hook, a sickle, a scythe.

అపహరణము, *n.* (bot.) Garlic.

అపహరణము, *v. t.* To destroy.

అపహరణము, *n.* The middle, or the grasped part, of a bow.

అపహరణము, *n.* A large wave, billow.

అపహరణము, *n.* A plough; the palm tree; a kind of flower. [ba.

అపహరణము, *n.* (bot.) *Gloriosa Super-*

అపహరణము, *n.* A tail.

అపహరణము, *n.* A mark, sign, token.

అపహరణము, *n.* Lasciviousness, lustfulness, lewdness, dissoluteness.

అపహరణము, *n.* A feather.

అపహరణము, *n.* Pinioning.

అపహరణము, *n.* A hole, burrow.

అపహరణము, *n.* A snake.

అపహరణము, *n.* The ear.

అపహరణము, *n.* A leap, jump, somersault; short trousers or drawers, reaching only to the middle of the thigh.

అపహరణము, *v. i.* To spread.

అపహరణము, *a.* Other, different, foreign, alien.—*n.* A stranger, outsider, alien.

అపహరణము, *a.* Much.

అపహరణము, *n.* A grate over a drain.

అపహరణము, *n.* fr. అపహరణము.

అపహరణము, *n.* A small piece of wood used in weaving; see అపహరణము.

అపహరణము, *n.* Sealing wax, lac.

అపహరణము, *a.* Relating to marks or signs, indicative, characteristic, symptomatic, symbolic; expres-

sing indirectly or figuratively, having a figurative or metaphorical meaning.

లాక్షణికుఁడు, *n.* One who knows grammatical, prosodical or other similar science.

లాక్షరసము, same as లక్షక.

లాఁ, see లాఁ.

లాఁము, same as లాఁము.

లాఁది, see లాఁది.

లా, *a.* Easy, light.

లాఁచు, *v. t.* To cause to be drawn, dragged, or hauled.

లాఁ, *v. t.* To draw, drag, pull, haul; to attract.—*n.* Drawing, pulling; attraction; manner, mode, method, way; see లాఁ.

లాఁకొను, *v. t.* To snatch, take by force, seize, usurp.

లాఁలాడు, *v. i.* To struggle with each other; to haggle.

లాఁము, *n.* Lightness, levity, absence of weight; littleness, smallness, minuteness; insignificance, unimportance, trivialness; frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, undervaluing, slighting, slight, disrespect, contempt, quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health.

లాది, } *n.* The sack placed upon
లాది, } horses or asses.

లాఁము, *n.* Same as వట్టివేరు; wetted grain. [grain.

లాఁబి, *n. pl.* Fried or parched

లాఁ, *n.* The tailor-bird.

లాటి, *ano. fo. of* లాటి.

లాఁము, *n.* A horse-shoe. లా- కొట్టుట లేక వేయుట—to shoe, as a horse.

లాడి, } *n.* A large ulcer; a sore on
లాడి, } the back of any beast of burden produced by its load; pus or purulent matter exuding from the ear.

లాఁము, } *n.* An ascetic's staff or
లాఁము, } stick.

లాఁ, *n.* An arch.

లాఁము, *n.* Gain, profit; interest on money; advantage, benefit, good; acquirement, acquisition.

లాఁజుకము, *n.* (bot.) same as వట్టివేరు.

లాఁము, *n.* A stable; a stall in a stable.

లాఁ, same as లాఁ.

లాఁస, } *n.* Caressing, fondling;
లాఁసము, } coaxing, flattering; lulling, soothing.

లాఁస, *n.* Eager longing, ardent desire; regret, sorrow; asking, soliciting. [given up to.

లాఁసము, *a.* Devoted to, totally

లాఁసము, *n. pl.* Silk cords attached to a saddle. [sires.

లాఁసుఁడు, *n.* One who eagerly de-

బాహుళ్యము, *a.* Relating to the forehead. [sing from destiny.

బాహుళ్యము, *a.* Relating to fate, ari-

బాహుళ్యము, *n.* An attentive servant, a servant who watches his master's countenance and learns by it what is necessary to be done, waiter. [to children.

బాహు, *n.* A cradle; the lullaby sung

బాహు, *v. t.* To coax, flatter, to caress, fondle, to lull, soothe.

బాహు, *a.* Coaxed, flattered; lulled,

బాహు, *n.* Beauty. [soothed.

బాహు, *n.* Redness.

బాహు, *ano. fo. of* బాహు.

బాహు, same as బాహు.

బాహు, *a.* Salt, saline, salted.—*n.*

Enlisting, enlistment, enrollment, recruitment. [liness.

బాహు, *n.* Saltiness; beauty, love-

బాహు, *n.* Reaping.

బాహు, *n.* A sort of quail.

బాహు, *n.* A big, corpulent, robust, or strong man.

బాహు, *n.* Bigness, largeness, stoutness, corpulence, fatness, robustness; strength, power, ability, capacity; size, magnitude, dimensions.—*a.* Big, large, stout, corpulent, fat, robust.

బాహు, *n.* A species of quail.

బాహు, *n.* A peacock.

బాహు, *n.* Dancing. [tress.

బాహు, *n.* A female dancer; an ac-

బాహు, *n.* Dancing.

బాహు, *n.* Intoxication.

వింశతి, *n.* A name of Siva.

వింశతి, *n.* A pill of a particular form.

వింశతి, *n.* A small case containing the Phallus or emblem of Siva, worn on the breast, by the followers of the Saiva religion, suspended by a cord round the neck.

వింశతి, *n. (bot.) Bryonia laciniosa.*

వింశతి, *n.* One who follows the Saiva religion and wears వింశతి.

వింశతి, *n. (bot.) Trichosanthes an-*

వింశతి, *n. N. of a caste.*

వింశతి, same as వింశతి.

వింశతి, *n. (bot.) A species of Jasmine. [plicata.*

వింశతి, *n. (bot.) Crozophora*

వింశతి, *n.* A mark, sign, emblem, symbol, badge, any thing which distinguishes or defines, discriminating or characteristic mark, characteristic; the organ of generation; the male organ; Siva worshipped in the form of a Phallus; an image, an idol; same as వింశతి; (gram.) gender.

వింశతి, *n.* A religious hypocrite, one who assumes the dress of an ascetic to gain a livelihood.

వింశతిరము, *n.* The subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

వింశి, same as వింశతి. [gourd.

వింశిపాట్ల, *n.* (bot.) A kind of snake-

వింశము, *n.* (bot.) A lime or lemon, *Artocarpus lacoocha*; a species of bread-fruit-tree.

వింశి, *n.* A small sickle.

వింశిపట్ట, *n.* The tailor-bird.

వింశ, *n.* A nit.

వింశి, *v. t.* To write; to sketch, trace, draw, delineate, portray, paint.

వింశము, *a.* Written; drawn, delineated, portrayed.—*n.* Writing, hand-writing; a writing, manuscript, written composition, document, or record; book.

వింశివ్యము, *a.* Fit to be written.

వింశికుడు, *n.* A witness to a writing or document.

వింశి, *n.* Writing, handwriting; the written characters, letters, alphabet; a writing, written paper or book, manuscript, document, letter.

వింశికుడు, }
వింశికుడు, } *n.* A writer, a scribe,
వింశికుడు, } copyist.

వింశము, *n.* A poisoned arrow.

వింశము, *a.* Smeared, besmeared; anointed; eaten.

వింశ, *n.* Desire, wish.

వింశి, *n.* Wealth, riches.

వింశిపడతి, *n.* Epi. of Lakshmi.

వింశిరాముడు, *n.* Epi. of Kubēra.

వింశి, same as వింశి.

వింశి, *n.* A twig used as a whisk.

వింశము, same as వింశము.

వింశ, *n.* Inclination to lick.

వింశ, *n.* Lightness, agility, elasticity.

వింశ, *n.* A nit.

వింశము, *a.* Eaten.

వింశము, } *a.* Clinging,
వింశము, (collo.) } sticking, or
adhering to, dissolved, melted, absorbed, swallowed up or in; devoted to, given up to; disappeared, effaced, vanished.

వింశ, *n.* Play, sport, diversion, amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing any thing; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

వింశి, *adv.* Indistinctly, dimly; same as అవింశి.

వింశి, *n.* A beautiful and charming woman, a wanton woman.

వింశ, *a.* pl. ending, as వింశములు.

అంగము, *n.* (bot.) Citron, *citrus medica*.

అంగి, *n.* A petticoat.

అంగూరుడు, *n.* A thief, robber, plunderer.

అంగునము, *n.* Rolling on the ground.

అకక, *n.* Wriggling, crawling about.

అకకకును, } *v. i.* To totter.
అకకకలాడు, }

అక్కు, *n.* Elision, omission, cutting off, dropping, rejecting.

అడితి, same as అడితితి.

అక్షము, *a.* Omitted, suppressed, elided, lost, disappeared; cut off; stolen, plundered.—*n.* Stolen property.

అక్కుడు, same as అక్కుడు.

అక్కు, } *n.* Covetousness, greediness, greed, avarice,
అక్కుత్వము, } cupidity; stinginess, miserliness.

అక్కు, *a.* Covetous, greedy, avaricious.

అక్కు, } *n.* A covetous, greedy,
అక్కుడు, } avaricious man, a stingy man, a miser; a huntsman, hunter, fowler.

అలాయము, *n.* A male buffalo.

అలాయి, *n.* A female buffalo.

అలతము, *a.* Moving.

అటి, } *n.* Plunder, sacking, sack,
అటి, } loot.

అత, *n.* A spider; an ant.

అత్తము, *a.* Cut.

అత్తము, *n.* A tail.

అలామము, *n.* Cheating.

అంక, *n.* A servant.

అంబు, *n.* Alum.

అంబ, *n.* The cheek; a side.

అంబకాయ, *n.* A slap on the cheek.

అంబి, *n.* A family.

అక్క, *n.* Reckoning, counting, enumeration, calculation, computation; a number, a quantity; an arithmetical question or sum, a mathematical problem; care, regard, heed; esteem, respect.

అక్కొను, *v. t.* To care for, heed, esteem, respect.

అక్కెట్టు, } *v. t.* To count, reckon,
అక్కెన్నెము, } enumerate; to
అక్కెంజే, } regard, esteem, respect, heed, care for, mind.

అక్కు, impera. sing. of అక్కు. Rise, get up.

అక్కు, *n.* Welfare, well-being, good, weal, good state or condition.—

a. Well, safe; good, not bad; proper, fit, suitable. [man.

అక్కువాడు, *n.* A good, trustworthy

తే, ano. fo. of అక్కు.—contr. of తెచ in comp., as in తెచు.

తేచ, *n.* A servant.

తేచ, *n.* A sucking or young calf.

తేచియ్యపు, *n.* A cow with a young calf. [delicate, soft.

తేచ, *a.* Young, tender; light;

తేజశ్చ, } *n.* Tenderness; infancy, youth, childhood, boyhood.

తేజశ్చ, *n.* Morning.

తేజశ్చ, *n.* Slow walking or motion.

తేజ, *n.* A letter or note.—*adv.* Without, not having.—*conj.* Or,

తేజ, *n.* A writer. [else.]

తేజతేజ, *adv.* Without having a thing for a long time, at last, after all, after long want or privation.

తేజ, } same as తేజశ్చ.

తేజశ్చ, *n.* One who lives by gleanings of corn in market places &c., a gleaner.

తేజశ్చ (న), *adv.* Without, not having. తేజశ్చ తేజశ్చ—to deprive one of, to remove, to cause to disappear or vanish.

తేజశ్చ (న), *adv.* If not, otherwise, else, or else.

తేజ, *n.* A writing, letter, note, epistle; manuscript, document.

తేజశ్చ, *n.* A writer, scribe; copyist, clerk, amanuensis, secretary; one who delineates or paints.

తేజనము, *n.* Writing.

తేజని, *n.* An instrument for writing, a writing-reed, a pen, a style.

తేజనిశ్చ, same as నిశ్చ.

తేజనియము, *a.* Fit to be written.

తేజనియము, *n.* Epi. of Indra.

తేజనియము, *n.* One who carries a letter.

తేజనియము, *a.* Written.

తేజని, same as తేజని.

తేజని, *n.* A god, a deity.

తేజనియము, *a.* Fit to be written.

తేజనియ, *v. i.* To go away, depart, to leave a place.

తేజ, *v. i.* To rise, get up; to come up, to sprout, to shoot up, to spring up; to rise from sleep, to wake or awake, to be roused or aroused from sleep.

తేజ, *n.* A bough, a branch.

తేజమెము, *n.* Aversion, dislike.

తేజమెము, *v. i.* To be averse.

తేజ, } *n.* An antelope.

తేజశ్చ, } *n.* A girl or woman having eyes like those of an antelope. [or else.]

తేజ, *conj.* If not, otherwise, else,

తేజ, *adv.* No, none.

తేజని, *n.* A lie.

తేజని, *a.* Absent, wanting, not present; not having or possessing, destitute or devoid of; having nothing, poor, needy, destitute, indigent. తేజనియ—the poor; the absent, absentees.

తేజనియము, *n.* One who smears.

తేజనియము, *n.* Smearing, plastering, application, coating; eating.

తేజము, *n.* Smearing, plastering, applying; that which can be smeared, an application.

తేజించు, *v. t.* To cause to be awaked.

తేజు, *v. t.* can. of తేజ. To rouse, arouse, awake; to raise, to excite, to stir up.—*n.* A bed.

తేజ్యము, *a.* Which can be smeared or applied.—*n.* Smearing, application.

తేజము, *n.* Nothing, nil.

తేజు, *n.* A woman.—*a.* Tender.

తేజు, } *n.* Absence, non-existence,
తేజుడి, } not being, want; non-
possession, want, poverty, indigence, destitution, penury, neediness.

తేజహనము, }
తేజహనము, } *n.* A snake.

తేజగట్టించు, *v. t.* To cause to be turned out, driven out, or expelled. [out, expel, eject.

తేజగట్టు, *v. t.* To turn out, drive

తేజగియు, *v. t.* To raise up.

తేజడి, *n.* Absence; poverty, want.—

తేజనెత్తు, *v. t.* To raise up. [a. Poor.

తేజుడి, *n.* Hue and cry. తే—కట్టు
ట—to raise a hue and cry.

తేజము, *n.* Smallness, littleness; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace; a short division or space of time equal to 2 kalās (కళలు).—*a.* Little, small.

తేజు, *a.* Light, not heavy; easy, not difficult.—*n.* Lightness; easiness.

తేజనము, *n.* Licking, tasting or lapping with the tongue.

తేజ్యము, *a.* Capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* Food or medicine that is licked or sipped, an electuary, syrup, lambative.

తాంక, *n.* A valley, a dell.

తాంకు, *v. i.* To yield, submit, surrender, to be humbled, to become low or humble, to be cowed

తాంకు, *n.* A small house. [down.

తాగ్గడి, *n.* Confusion, disorder; agitation, disturbance, excitement.

తాగ్గడి, *v. i.* To be confused; to be agitated or excited.

తాగ్గడి, } *n.* Deficiency; inferiority.
తాగ్గడి, } —*a.* Deficient; inferior,
తాగ్గడి, } ano. fo. of తాగ్గడి. [less.

తాగ్గడి, same as తాగ్గడి.

తాగ్గడి, *n.* & *adv.* (o n o.) The sound, or with the sound, of a broken pot or vessel, when struck; quickly and abruptly.

తాగ్గడి, *v. i.* To produce the sound of a broken pot or vessel when struck.

తాగ్గడి, *n.* Impure carbonate of soda, *sodæ carbonas.*

తాగ్గడి, *n.* A hole, a leak.—*a.* Empty, useless, worthless, pithless.

అంకితము, }
అంకితము, } n. A camel.

అంకిత, a. Sunken, hollow, dried up.
—n. Sunkenness, hollowness; a
smack or cluck with the tongue;
the penis. [Prinia socialis.

అంకితకన్ను చీపు, n. The bird called

అంకితకాయ, n. The penis.

అంకితపోవు, v. i. To become sunken
or hollow, to be dented or dim-
pled. [blubber.

అంకితబువ్వేయు, v. i. To cry out, to

అంకితవేయు, v. i. To prove or turn
out false; to click or smack the
tongue against the palate.

అంకితి, n. A small earthen pot used
in drawing toddy from the tree.

అంకితి, }
అంకితి, } n. A camel.

అంకితుడు, n. A drunkard, a toper,
a tosspot.

అంకియ, }
అంకియ, }
అంకియ, } n. A camel.

అంకియ, v. t. To rummage, to stir,
agitate. [noise, disturbance.

అంకియ, n. Confusion, disorder,

అంకియ, n. (ono.) Leaking.—a.
Loose, slack.

అంకిత, }
అంకిత, } n. The span, from the
అంకిత, } point of the thumb to
that of the forefinger.

అంకితెంచు, n. & a. A length equal
to a అంకిత.

అంకిత, ano. fo. of అంకిత.

అంకిత, ano. fo. of అంకిత.

అంకితపులుసు, a. Extremely sour.

అంకిత, n. A dent, depression, dimple,
a small pit or hollow.

అంకిత, n. A heap, a lump.

అంకితి, n. A valley. [mosa.

అంకితుడు, n. (bot.) Symplocos race-

అంకితపు, n. A kind of necklace.

అంకిత, n. A drag, a sort of harrow
or rake drawn by oxen.

అంకితి, a. Thick.

అంకిత, post., sixth case ending. In,
within, inside; among, amongst, of,
amid, amidst, in the midst of.—a.
Inner, internal, inward, inside.

అంకితము, a. Subordinate, inferior,
subject to. అంకితమునకు—to re-
duce or bring under one's power,
sway, authority, or influence, to
subdue.—n. Subordination, sub-
jection. [foregoing.

అంకితము, a. Former, previous, last,

అంకితము, n. Interior, inside; past time.

—(న), adv. Formerly, some time
back or ago, previously.

అంకితము, n. The inner part of the
threshold.

అంకితము, same as అంకితము.

అంకితము, n. The interior of a house;
a house. [the course of.

అంకితము, adv. Within, inside, in, in

అంకితము, same as అంకితము.

అంశము, *v. i.* To yield, submit, to be subdued, to retreat, go back.

అంశమును, *v. t.* To take in, to contain.

అంశము, *v. t.* To subdue.

అంశము, *v. t.* To stir with the fingers.

అంశము, *a.* Not deep, shallow.

అంశము, *n.* Depth, profoundness, profundity.—*a.* Deep, profound.

అంశము, *v. i.* To submit, yield, surrender, succumb, give way.

అంశము, *v. t.* To give into one's power or possession.

అంశము, *v. t.* To subdue, conquer, overcome, win, win over.

అంశము, *n.* Epi. of Buddha.

అంశము, *n.* Seeing, sight.

అంశము, *n.* Popular or common talk, current report, general rumor, news, popular opinion, common saying.

అంశము, *a.* Famous or known throughout the world, well-known, celebrated in the world, world-known.

అంశము, *n.* Fame or reputation throughout the world, world-wide fame or name.

అంశము, *n.* One who is famous or known throughout the whole world.

అంశము, *n.* The sun.

అంశము, *n.* Epi. of Lakshmi and Ganga.

అంశము, *n.* The world; name of a division of the universe, of which

three are enumerated according to one classification and fourteen according to another; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life. అంశము—popular observance, established usage or custom.

అంశము, same as అంశము.

అంశము, *n.* Materialism.

అంశము, *n.* A materialist.

అంశము, *n.* The universally adored, God.

అంశము, same as అంశము.

అంశము, *n. pl.* People, community, the public.

అంశము, } *n.* The Lord or Ruler of the world ;
అంశము, } epi. of Brahma.

అంశము, *a.* Excelling or surpassing the world, beyond what is common or general, unusual, extraordinary, best in the world, excellent, transcendent.

అంశము, *n.* One who is extraordinary or surpasses the world.

అంశము, *n.* A general or common saying, a proverb, saw, an adage.

అంశము, *n.* The pupil of the eye ; lamp-black.

అంశము, *n.* The organ of sight, instrument of vision, the eye.

అంశము, } *n.* The palm of the
అంశము, } hand; a secret; a betrayer of secrets, a spy.

అశ్వమేధ, same as అశ్వమేధ, under అశ్వమేధము.

అశ్వము, *n.* Loss, deficiency, defect; detriment, harm. [a loss.

అశ్వముపాదు, *v. i.* To be lost, to end in

అశ్వము, } *n.* A sort of dumb-bell.

అశ్వము, } *n.* A cushion to lean on.

అశ్వము, *n.* Deficit, deficiency.

అశ్వము, same as అశ్వము.

అశ్వ, *adv.* Within, inside, inwardly, internally. [rior, inward.

అశ్వ, *a.* Inner, inside, internal, inte-

అశ్వ, *n.* Inside; the heart or mind; beginning; submission.

అశ్వము, *n.* Defect, deficiency, want; dropping, omission, elision; the state of being understood and not expressed.

అశ్వము, *post.* In, within, inside; among, amongst, of, amid, amidst, in the midst of.

అశ్వము, same as అశ్వము.

అశ్వము, *n.* A sub-renter, a sub-tenant.—*a.* Private, underhand, secret, clandestine, stealthy.

అశ్వము, *v. i.* To be dropped or elided, to be understood.

అశ్వము, *n.* Stolen goods or property, plunder, booty.

అశ్వము, *n.* Eager desire or wish, covetousness, avarice, greed, greediness, cupidity, stinginess, miserliness.

అశ్వము, *n.* A covetous, greedy, or avaricious person, a stingy man, a miser.

అశ్వము, same as అశ్వము.

అశ్వము, *n.* A female jackal.

అశ్వము, *a.* Covered with hair, hairy, woolly, downy, shaggy.—*n.* A sheep.

అశ్వము, *ano. fo. of* అశ్వము.

అశ్వము, *n.* A pit or hollow place in hills, a deep crack or opening.

అశ్వము, *n.* The tongue; epi. of Lakshmi.

అశ్వము, *a.* Shaking, moving, rolling; trembling, agitated; desiring, desirous.

అశ్వము, } *n.* A woman with rolling eyes or a swimming glance.

అశ్వము, *a.* Swung.

అశ్వము, *n.* He who loves, or is devoted to or enamored of.

అశ్వము, *(bot.)* *Pterospermum Heyneanum.* [etous.

అశ్వము, *a.* Very desirous or cov-

అశ్వము, } *n.* One who desires or loves, a covetous man.

అశ్వము, *adv.* Secretly, privately, clandestinely, stealthily underhand, in an underhand manner.

అశ్వము, same as అశ్వము.

అశ్వము, *a.* Bent inwards. [or pot.

అశ్వము, *n.* A copper or brass vessel

అశ్వము, same as అశ్వము.

అశ్వము, *ano. fo. of* అశ్వము.

అక్షరము, *a.* Past, old, former.

అక్షరము, *n.* The past.—*a.* Past, old, former.

అక్షరము, } *n.* A clod or lump of
అక్షరము, } earth.

అక్షరము, same as అక్షరము.

అక్షరము, *n.* A blacksmith, ironsmith.

అక్షరము, *n.* A diamond.

అక్షరము, *n.* Metal in general; iron.

అక్షరము, *n.* A metallic vessel.

అక్షరము, *n.* A ruby.

అక్షరము, *n.* Saffron.

అక్షరము, *a.* Red.—*n.* Red color; blood.

అక్షరము, } *n.* The planet
అక్షరము, } Mars. [*carpa.*

అక్షరము, *n.* (bot.) *Bigelovia lasio-*

అక్షరము, *a.* Worldly, secular, temporal, earthly, mundane, terrestrial, belonging to ordinary life, worldly-minded, worldly-wise.—*n.* Worldliness, worldly-wisdom.

అక్షరము, *n.* A worldly-minded or worldly-wise man, a man of the world; a Brahman of the secular class.

అక్షరము, (collo.) *n.* Worldliness, worldly-mindedness, worldly-wisdom.

అక్షరము, } *n.* An iron-club.
అక్షరము, }

అక్షరము, *n.* Wish, desire; shaking, moving.

అక్షరము, *a.* Metallic.

అక్షరము, *n.* Red color.

వ

వంక, *n.* Direction, side, quarter; same as వంకర; plea, pretence, excuse.—*a.* same as వంకర.

వంకర, *n.* Crookedness, curvedness, curvature, tortuosity; a bend, turn.—*a.* Crooked, curved, tortuous, bent.

వంకరవంకర, } *a.* Very crooked,
వంకరవంకర, } full of crooked parts, bends, or turns.

వంకరవంకర, *v. i.* To become crooked, warped, or distorted.

వంకరవంకరము, *n. pl.* A sort of rice.

వంకరము, *n.* A brinjal.

వంకర, } *n.* A dagger.
వంకర, }

వంకర, *n.* A sort of curved ornament worn by women on the upper arm.

వంకర, *n.* A kind of grain.

వంకరము, same as వంకర.

వంకర, *n.* (bot.) The brinjal or egg plant, *Solanum Melongena.*

వంకరము, *v. t.* To bend.

వంకరము, same as వంకరము. [*jal.*

వంకరము, *n.* A kind of bird; a brin-

వంకరము, *n.* Tin; the brinjal plant.

వంకరము, *n.* (bot.) *Sesuvium repens.* [*descent.*

వంకరము, *n.* Race, family, lineage,

వంకు, *v. t.* To bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled. [fraud.

వంచకత్వము, *n.* Cheating, deceit,

వంచకము, *n.* A jackal.—*a.* Deceitful.

వంచకుడు, *n.* A deceiver, cheat, rogue, impostor. [dodge.

వంచన, *n.* Deceit, cheating, fraud,

వంచి, same as వంచే.

వంచించు, *v. t.* To deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bam-

వంచితము, *a.* Deceived. [boozle.

వంచితకుడు, *n.* One who is deceived.

వంచె, *n.* A sack which contains one marcal of grain.

వంచే, *n.* The ace, at dice.

వంచన, *n.* Deceit.

వంచు, *v. t.* To bend, cause to stoop; to subdue, to humble, reduce to subjection, overpower, crush.

వంజులము, } *n.* (bot.) *Jonesia Asoca*;
వంజుళము, } a kind of bird.

వంజే, same as వంభ.

వంజేరము, } *n.* The coalfish, seer-
వంజే, } fish.

వంట, *n.* Cooking or dressing food, cookery; anything cooked, dressed, or prepared; వంటలు, *pl.* same as వంటిదిదకలు.—*a.* Cooked, boiled, distilled.

వంటకట్టెలు, *n.* Firewood, fuel.

వంటకత్తె, *n.* A female cook.

వంటకము, *n.* Food, boiled rice; a part, share, portion.

వంటకాడు, *n.* A cook.

వంటచెట్టు, *n.* Firewood, fuel.

వంటజేమురు, *n.* The oil in which cakes have been prepared.

వంటయిల్లు, *n.* A kitchen, cookroom.

వంటరాయి, *n.* An artificial gem or precious stone.

వంటరి, *m. & f.*

వంటలక్ష్మి, *f.*

వంటవాడు, *m.*

వంటసరకు, *n.* Fuel.

వంటసాల, *n.* A kitchen.

వంటి, *a.* (used in comp.) Like, similar to, resembling, as వంటివంటి.

వంటిల్లు, *n.* A kitchen, cookroom.

వంతు, *n.* Convenience, comfort, ease, health.

వంతుము, *n.* A district, province.

వంతుడు, *n.* A bachelor or a servant.

వంద, *n.* Danger, peril; same as వందలి.

వందలి, *n.* The muddy deposit of a river, tank, or the like, alluvium, alluvial soil.

వండించు, *v. t.* To cause to be cooked or dressed.

వండు, *v. t.* To cook, dress, to boil, to prepare, (సారాయి ము. వాసిసి) to distill.—*n.* same as వందలి.

వంత, *n.* Grief, sorrow; pain; weeping; a rivulet. [peril.

వంతర, *n.* A pit, a cavity; danger,

సంతు, *n.* A share, portion, part; a turn by rotation, a round, bout; rivalry, competition.

సంతెన, *n.* A bridge.

సంజ, *n.* A hundred.

సంజనము, *n.* The act of praising, praise; obeisance, reverence, adoration; salutation, paying one's compliments or respects; thanking, thanks.

సంజల, *n.* A piece, fragment.

సంజలించు, *v. t.* To cut, to mangle.

సందారువు, *n.* One who salutes or pays homage.

సంది, *n.* One who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

సందించు, *v. t.* To praise; to salute.

సందితుడు, *n.* One who is praised or saluted.

సండు, } *v. i.* To grieve, to sorrow,
సండురు, } to be afflicted.

సంహిందు, *n.* A kind of fish.

సంద్యము, *a.* Praise-worthy, laudable, adorable.

సంద్యుడు, *n.* One who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

సంధ్య, *n.* A barren or childless woman; a barren cow.

సంధ్యము, *a.* Barren, unfruitful, unproductive, sterile.

సంతు, *n.* Bend, curve, curvature, curvedness, crookedness.—*a* Bent, curved, crooked.

సంజకము, *n.* A large kind of sugar-cane; a joint in a bamboo.

సంజన, *n.* A dancer on a pole or a rope, rope-dancer.

సంజము, *n.* Race, family, stock, lineage, descent, extraction, pedigree, genealogy; a dynasty or race of kings; a bamboo; an assemblage, multitude; a large kind of sugarcane; a joint in a bamboo; a reed-pipe, pipe, flute, fife; the back-bone.

సంజస్థుడు, *m.* } *n.* A person of
సంజస్థురాలు, *f.* } the family of, a descendant or ascendant.

సంజనుచరితము, *n.* Pedigree, genealogy, a chronicle, history.

సంజావళి, *n.* Genealogy.

సంజ, *n.* A flute.

సంజకుడు, *n.* One belonging to a particular family or race.

సకవళలు, } *n.* The state of being
సకావళలు, } scattered; pieces, fragments.

సకీలు, *n.* A pleader, wakil, lawyer, barrister, solicitor, attorney; an agent, representative, ambassador.

సకుళము, *n.* (bot.) *Mimusops elengi*.

వక్ర, *n.* (bot.) same as వక్ర; see వక్ర.

వక్రము, *n.* The heading or address of a letter; a commentary, explanation.

వక్రమింప, *v. t.* To say, to speak.

వక్రము, *n.* Crookedness.—*a.* Crooked.

వక్రమింప, } *v. i.* To compete, rival
వక్రమింప, } (*t.*), to oppose (*t.*), to rebel.

వక్రము, } *n.* Areca-nuts and
వక్రములు, } betel leaves.

వక్రము, *ano. fo.* of వక్రము.

వక్రము, *n.* News, information.

వక్రమింప, *v. t.* To say, tell, narrate, describe; to explain, comment upon.

వక్రము, *a.* Lean, thin, emaciated.

వక్రము, *v. i.* To become lean, thin, or emaciated, to be reduced.—*n.* A crane.

వక్రముపులుసు, *n.* A crane.

వక్రము, *n.* A speaker, an orator, expounder, teacher.

వక్రము, *a.* Fit or proper to be said, spoken, or uttered.—*n.* A rule, precept; speech.

వక్రము, *n.* The organ of speech, the mouth; the face.

వక్రము, same as వక్రము.

వక్రము, *a.* Most crooked.—*n.* N. of the letters ఐ, ఓ.

వక్రము, *n.* Crookedness, curvature; perversity; cruelty.

వక్రము, *a.* Crooked, bent, tortuous, curved, winding, meandering; (*astro.*) irregular, retrograde;

perverse, wicked, cruel, malignant.—*n.* N. of the letters ఐ, ఓ.

వక్రము, same as వక్రము.

వక్రము, *v. i.* To turn or go back, to go or move in a retrograde direction, to go in an irregular course.

వక్రము, } *n.* Crookedness, curved-
వక్రము, } ness.—*a.* Crooked, curved.

వక్రము, *a.* Become crooked, curved, bent; perverted.

వక్రము, *n.* Epi. of Angāraka and Sanaischara.

వక్రము, *n.* (Rhe.) Indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion; hint, insinuation; sarcasm.

వక్రము, } *n.* The breast, bosom,
వక్రము, } chest.

వక్రము, } *n.* A woman's breast.
వక్రము, }

వక్రము, *n.* Grief, sorrow, melancholy; pondering over; regret, repentance; manner, mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation.

వక్రము, *n.* A wanton or coquettish woman, a coquette.

వక్రము, *n.* A fop, beau, gallant.

వక్రము, *v. i.* To grieve, sorrow, to lament; to regret, repent.—*v. t.* To think or ponder over, consider. [determine.

వక్రము, *v. t.* To decide, settle,

వగదను, v. s. To be finally settled or decided. [repentance.

వగపు, n. Grief, sorrow; regret,

వగయిరా, అ. n. *Etcetera* (etc., &c.), and others, and the like, and so forth, and so on.

వగరము, n. Asthma.

వగరు, n. Asthma; see వగరు.

వగరుచే, same as నిట్టూరుచే.

వగరుపు, n. Same as నిట్టూరుపు; asthma.

వగర్పు, } other forms of వగరుచే,
వగర్పు, } వగరుపు.

వగలాడి, } same as వగతై, వగతాఁ
వగలాడు, } డు.

వగైర, same as వగయిరా.

వగ్గు, ano. fo. of వక్కు.

వగ్రహము, n. Famine; drought.

వచ, same as వస.

వచనము, n. Speaking, speech, uttering, pronouncing; word, expression, declaration, affirmation, utterance; sentence; message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise; ordering, enjoining; prose; (gram.) number.

వచము, n. A parrot.

వచస్సు, n. Speaking, speech, word, utterance; advice, counsel; order, command.

వచించే, } n. l. To speak, utter,
వచియించే, } say, tell, relate.

వచ్చు, v. s. To come, to arrive; to approach; to happen, occur, take place, befall; to be possible; to be opened, as తాళము లేకచీగము వచ్చినది; to be solved, as తెక్కవచ్చినది.

వచ్చేబడి, same as రాబడి.

వజీరుడు, అ. n. A minister; a prince, a ruler.

వజ్జీరము, n. Glue.

వజ్జీరుడు, ano. fo. of వజీరుడు.

వజ్రహిమము, n. A kind of penetrating insect which bores holes in wood and stone.

వజ్రకుండుడు, same as గరుడుడు.

వజ్రచండపురుగు, } n. An insect or
వజ్రచండము, } worm in an ulcer.

వజ్రదేహము, n. Adamantine or invulnerable body.

వజ్రదేహి, n. One who has a frame hard as adamant, one of an adamantine or invulnerable body.

వజ్రనిర్జ్వలము, n. A clap of thunder.

వజ్రపుష్పము, n. (bot). The blossom of *sesamum*.

వజ్రము, n. A diamond; adamant; thunderbolt, the weapon of Indra; see వజ్జీరము. [gularis.

వజ్రవల్లి, n. (bot.) *Cissus quadrangula*.

వజ్రశరీరము, } same as వజ్రదేహము, వ
వజ్రశరీర, } వ్రదేహి.

వజ్రహస్తము, n. The sword of Siva, which is supposed to be harder than adamant.

వజ్రాంకము, } same as వజ్రదేహము, వ
వజ్రాంక, } ద్రావణము.

వజ్రాయుధము, *n.* Thunderbolt, the
weapon of Indra.

వజ్రాయుధుడను, } *n.* Epi. of Indra.
వజ్ర, }

వజ్రీచను, *ano. fo. of* వజ్రీరుచు.

వజ్రే, same as వజ్ర. [means.

వజ్రే, *n.* A device, contrivance,

వజ్రకము, same as వజ్రాయము.

వజ్రా, *n.* One who is clever, an
expert.

వజ్రము, same as వజ్రకము.

వజ్రారము, *n.* A palace.

వజ్రారి, *a.* Clever, skillful.

వజ్రారు, *n.* A palace. [tree.

వజ్ర, *n.* A rope or cord; the bauyan

వజ్రంజే, *v. i.* To starve.

వజ్రవేరు, *ano. fo. of* వజ్రవేరు.

వజ్రుడు, } *n.* Same as వజ్రవేరు; a
వజ్రుడుడు, } boy.
వజ్రులు, }

వజ్ర, *n.* The bar that turns the
central post of a sugar-mill;
a testicle. వజ్రలుగొట్టుట—to geld,
to castrate.

వజ్రకాయ, *n.* A testicle.

వజ్రము, *n.* Loss; discount.

వజ్ర, *a.* Empty, vacant, void, blank;
mere, simple; vain, useless; bare,
naked; false, untrue, ground-
less, ungrounded; utter, down-
right.—*n.* (bot.) Cuss-cuss.

వజ్రకాదు, *n.* A lie, falsehood; a false
charge or blame, calumny.

వజ్రవేరు, *n.* (bot.) Cuss-cuss or khus-
khus grass, *Andropogon muri-*
catus.

వజ్ర, *v. i.* To be drained, to be dried
up; to become thin or lean.—
n. same as వజ్రు.

వజ్ర, *a.* Round, circular.

వజ్రన, *n.* Roundness.

వజ్రని, *a.* Round.

వజ్రపడు, *v. i.* To be decreased or
diminished. [nish.

వజ్రపెట్టు, *v. t.* To decrease, dimi-

వజ్రము, *a.* Short; see వజ్రము.—
n. A pouch for betel leaves and
nuts.

వజ్రించు, *v. t.* To make round, to cut
into a round form or shape, to
round.

వజ్రిల్లు, *v. i.* To happen, occur; to
behave; to be agreeable or plea-
sant.

వజ్రువ, } *a.* Circular, round;
వజ్రువు, } cylindrical, round; spheri-
cal, globular, round.

వజ్రువనుడి, *n.* N. of the conjunct
form (౧) of the letter ము.

వజ్ర, } other forms of వజ్ర.
వజ్రారి, }

వజ్ర, *n.* A sort of cake; the hot or
land wind; heat.

వజ్రకాదు, *v. i.* To tremble.

వజ్రక, *v. i.* To tremble, shudder,
quiver, shake.—*n.* Trembling,

- quivering, shaking, tremble, shudder, quiver, tremor.
- వదలకుగోండ్, *n.* Epi. of the Himalaya mountain.
- వదలకుయ్య, *v. t.* To strain, filter.
- వదలకు, *n.* A hailstone. వదలకుండ్లు, వదలకుండ్లవాన = hail. [(a fish).]
- వదలకు, *n.* A species of Scomber
- వదలకు, *n.* The hot or land wind.
- వదల, *n.* (bot.) Sweet flag, *Acorus calamus*.
- వదలకు, *n.* A leathern hunting-dress; a leathern strap used by toddy-drawers.
- వదలకు, *n.* A sort of mess or refreshment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.
- వదలకుయ్య, see వదలకుయ్య.
- వదలకు, *n.* Epi. of Bheema.
- వదల, *v. i.* To fade, to wither.
- వదలకు, *adv.* Tremblingly.
- వదలకు, *adv.* Quite, utterly.
- వదల, *n.* Quickness, rapidity, speed, velocity, celerity, briskness; valor; severity, violence; (in comp.) time, a space of time, while, as in కొంతస—; (pros.) same as యది. [filtrate, percolate.
- వదలకు, *v. t.* To strain, filter,
- వదలకు, *v. t.* To strain, filter; to examine, sift.
- వదలకు, see వదలకు. [man.
- వదలకు, *n.* A quick man; a brave
- వదలకు, *a.* Quick, rapid, speedy, brisk; brave, spirited, strong-minded, having force of character, forward.
- వదలకునము, *n.* Bravery, spiritedness, force, forwardness.
- వదలకు, *v. t.* To twist.
- వదలకు, *v. t.* To strain, filter, filtrate. [filtration.
- వదలకుచు, *n.* Straining, filtering,
- వదలకుచు, *v. t.* To strain, filter, filtrate, percolate.
- వదలకు, *n.* A hard sort of condiment eaten fried.
- వదలకు, *v. i.* To be strained or filtered, to percolate.
- వదలకు, } see వదలకు.
- వదలకు, } see వదలకు.
- వదలకు, *v. t.* To turn.
- వదలకు, *v. t.* To spin.
- వదలకు, *n.* Spinning.
- వదలకు, *n.* A bachelor.
- వదలకు, *n.* Same as ఉపనయనము and బ్రహ్మచారి; manner, mode, way.
- వదలకు, *v. t.* To let fall in drops, to pour slowly.
- వదలకు, *n. fr.* వదలకు.
- వదలకు, *ano. fo of* వదలకు.
- వదల, *n.* A wooden peg or bracket projecting from a wall.
- వదలకు, *n.* Serving, or serving up, food, placing food before one.
- వదలకు, see వదలకు.

వడ్డి, *n.* Interest on money, (అమిత మైన—) usury; same as వడ్డె. వడ్డికి వడ్డి = compound interest.
 వడ్డించు, *v. t.* To serve or serve up, as food.
 వడ్డిచరుకు, *n.* Gaining a livelihood by money-lending, the business of a banker or banking, the profession of usury.
 వడ్డె, *n.* The tank-diggers' caste.—
a. Of the country of Oriya.
 వడ్డెన, same as వడ్డన.
 వడ్డెము, *n.* Oriya language.
 వడ్డెవాఁడు, *n.* A man of the tank-diggers' caste; a native of Oriya.
 వడ్డంగము, *n.* Carpentry, joinery.
 వడ్డంగి, *n.* A carpenter, a joiner.
 వడ్డంగిపిట్ట, same as వడ్డంగిపిట్ట.
 వడ్డము, }
 వడ్డ, } *n.* Carpentry, joinery.
 వడ్డంగి, *n.* A carpenter, a joiner.
 వడ్డంగిపిట్ట, *n.* A wood-pecker (a bird).
 వడ్డకంకణము, *n.* A species of curlew.
 వడ్డచిలుక, *n.* A kind of worm.
 వడ్డత, *n.* A woman of the carpenter caste or class. [blota.
 వడ్డయెఱుఁగు, *n.* (bot.) *Hiptage mada-*
 వడ్డవాఁడు, *n.* A carpenter, a joiner.
 వడ్డు, *n. pl.* Unhusked rice, paddy.
 వణకించు, *v. t.* To shake, move.
 వణకు, same as వణకరు.
 వణిక్కు, *n.* Trade, commerce; a mer-
 chant, trader; the sixth of the

astronomical periods called *ka-*
ranas.
 వణిహోఁడు, *n.* A merchant, trader.
 వణిబిడ్డ, *n.* Trade, commerce.
 వణంపము, same as అవణంపము.
 వర్త, *n.* same as వరుణి.
 వత్తి, *n.* A wick, (క్రొత్త లెక్క మైన శు—)
 a candle.
 వత్స, *n.* A child; a calf.
 వత్సరము, *n.* A steer.
 వత్సరంతము, *n.* An arrow.
 వత్సనాథము, *n.* A kind of strong
 poison prepared from the root
 of a variety of aconite.
 వత్సనాథి, same as వసనాథి. [year.
 వత్సము, *n.* A calf; the breast; a
 వత్సరము, *n.* A year.
 వత్సలత, } *n.* Affection, love,
 వత్సలత్వము, } kindness, tenderness.
 వత్సలము, *a.* Affectionate, kind, lov-
 ing.
 వత్సలుఁడు, *n.* One who is affection-
 ate, loving, kind, tender.
 వత్సాదన, same as ఆత్మవత్తి.
 వత్సండు, *n.* A child, a boy.
 వచంతి, *n.* Popular or common talk,
 report, rumor.
 వచనము, *n.* The mouth; the face.
 వచనిక, same as వచనిక.
 వచర, same as వచరుఁడు.
 వచరు, *v. i.* To prattle, prate, babble,
 to chatter, jabber.
 వచరుఁడు, *n.* A prattler, babbler.

వదలించు, *v. t.* To loosen, slacken, untie, to separate.

వదలిపెట్టెడు, } *v. t.* To leave off,
వదలిపెట్టు, } abandon, give up.

వదలిపోవు, *v. i.* To go away, to quit, to depart, to disappear.

వదలివేయు, *v. t.* same as వదలు.

వదలు, *v. t.* To leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign; to loosen, to slacken, to let loose. — *v. i.* To become loose or slack, to slack or slacken; to be removed, to disappear, to go away. — *a.* Loose, slack. — *n.* Looseness.

వదలుకొను, *v. t.* To leave off, give up, abandon, discard, resign; to desist from.

వదలుచు, } same as వదలించు.
వదలుపు, }

వదాన్యము, *a.* Liberal, generous, bountiful.

వదాన్యుడు, *n.* One who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వదానకుడు, *n.* A speaker.

వదానలి, *n.* Prattling.

వది, *n.* A khedda.

వదినియ, } *n.* An elder sister-in-law;
వదిని, } elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to

the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వదిలించు, వదిలిపెట్టు, } same as
వదిలిపోవు, వదిలివేయు, } వదలు.

వదుడు, *n.* A speaker.

వదులు, } same as వదలు, వదలుకొను,
వదులుకొను, } ను.

వద్ద, same as 2. వద్ద.

వద్ది, same as 2. వద్ది.

వద్ద, third person, sing., neg., of వలయు. Is not required, wanted, or needed. — *aux. v. neg.* Must not, ought not; need not; do not.

వధ, } *n.* Killing, slaying, murder.
వధము, }

వధించు, } *v. t.* To kill, slay, murder.
వధియించు, } der.

వధువు, *n.* A bride, wife; daughter-in-law; a woman in general.

వధూటి, *n.* A woman.

వధూనిక, same as వదిని. [death.

వధ్యము, *a.* Deserving to be put to

వధ్యుడు, *n.* One who deserves to be killed or put to death. [dica.

వనచంద్ర, *n.* (bot.) *Flagellaria In-*

వనచరము, *n.* A monkey.

వనజము, *n.* A lotus or water lily.

వనజలొవసుండు, *n.* Epi. of Vishnu.

వనజస్థంభపుండు, *n.* Epi. of Brahma.

వనజాడీ, *n.* A woman.

వనట, *n.* Grief, sorrow.

వనదము, *n.* A cloud.

వనధి, *n.* The sea.

వనపు, *n.* Entreaty, begging.

వనప్రియము, *n.* The black cuckoo.

వనభోజనము, *n.* A picnic.

వనమాల, *n.* A garland of wood-
flowers, the chaplet worn by
Krishna.

వనమాలి, *n.* Epi. of Krishna.

వనము, *n.* A wood, forest, a grove,
garden; water.

వనరు, *v. i.* To grieve, to sorrow,
to lament. [*longifolia.*

వనశృంగాటము, *n.* (bot.) *Ruellia*

వనస్పతి, *n.* A tree.

వనాటము, *n.* A wild beast.

వని, *n.* A forest.

వనిక, *n.* A little wood, a grove.

వనిత, *n.* A woman.

వనివతుడు, *n.* A beggar.

వనౌకసము, *n.* A monkey.

వన్నెయ, } *n.* Color, hue, tint; the
వన్నె, } touch or quality of pre-
cious metals; beauty; brightness;
celebrity; manner, mode, way.

వన్నెకత్తె, *n.* A beautiful woman;
same as విలాసవతి.

వన్నెకాడు, *n.* A beautiful man;
same as విలాసవంతుడు.

వన్నెచీర, *n.* A variegated cloth.

వన్నెపులుచు, *n.* A pheasant.

వన్నెపూలు, *n.* A kind of rice.

వన్నెలాండి, same as విలాసవతి.

వన్నెలాండు, same as విలాసవంతుడు.

వన్య, *n.* A multitude of groves.

వన్యము, *a.* Of or belonging to the
forest, sylvan, wild, savage.

వప, *n.* Marrow, fat.

వపనము, *n.* Shaving.

వపుపు, *n.* The body.

వప్త, *n.* A sower; father.

వప్త్రీడ, *n.* The playful butting of
an elephant or bull.

వప్తము, *n.* A rampart, earthwork,
mud wall, a mound, hillock; a
fort; a ditch; the butting of an
elephant or bull; lead.

వమధుపు, *n.* Vomiting; water ejected
from the elephant's trunk.

వమనము, *n.* Vomiting.

వమి, *n.* Vomiting; fire.

వమ్ము, *n.* Destruction, ruin. — *a.*
Useless, vain.

వమ్మువోపు, *v. i.* To become useless,
to be wasted, to be lost.

వమి, } *n.* White ants.
వమిక, }

వయనము, *n.* Weaving.

వయసు, same as వయస్సు.

వయసుది, *n.* A young woman.

వయసువాడు, *n.* A young man. •

వయస్కుడు, *n.* A man in the prime
of life.

వయస్య, *n.* A woman's female companion or friend. [nion.

వయస్కుఁడు, *n.* A friend or compa-

వయస్సు, *n.* Age, time or period of life, stage of existence, years; youth, puberty, manhood or womanhood, the prime of life.

వయాళి, same as విహారము.

వయినము, *n.* Details, particulars; clearness, plainness; system, method, order.

వయినముగా, *adv.* In detail; clearly, plainly; methodically.

వయ్యము, *a.* Useless, vain.

వయ్యాళి, same as విహారము.

వర, *n.* A kind of grain; see ౨ర.

వరందము, *n.* A pimple on the face.

వరఁడు, *n.* An intricacy, difficulty, a maze.

వరఁగలింఁచు, *v. i.* To shine.

వరఁత, same as వ్రఁత.

వరకము, *n.* The pulse termed wild kidney bean.

వరఁకు, *n.* A thin plate, a foil.—see వఱకు. [a kind of fish.

వరఁగ, *n.* (bot.) *Panicum Miliaceum*;

వరగోకి, —గోగు, *n.* (bot.) *Salvadora wightiana*, *Salvadora Indica*, *Salvadora Persica*.

వరగుఁ, *n.* (bot.) *Cycas circinalis*.

వరఁట, *n.* A female swan; a lump of dried cowdung.

వరఁణము, *n.* An enclosure, a wall, a rampart; a bridge; choosing, selecting, choice of a bride.

వరఁత్ర, *n.* A leathern thong or girth.

వరఁవఱి, *n.* A present made to the bridegroom by the father of the bride in giving her away.

వరఁత్రము, *a.* Given as a boon (by the gods).

వరఁకుఁడు, *n.* One who confers a boon, one who is propitious or favorable, a benefactor.

వరఁసు, *ano. fo. of* వరఁకు.

వరము, *n.* A boon, blessing, divine gift; choosing, selecting.—*a.* Best, excellent. [water.

వరఁవ, *n.* A channel for supplying

వరఁవఱి, *n.* A kind of fish.

వరఁపు, *n.* Income, earnings; service; a servant.

వరఁపుటము, }
వరఁపుడము, } *n.* Service.

వరఁపుఁడు, *n.* A servant.

వరఁప, } *n.* A gold coin, called pa-
వరా, } goda, of the value of Rs. 3½
or Rs. 4 in different countries.

వరాంకరము, same as అవంకరము.

వరాంకము, *n.* The head; an elephant.

వరాటకము, }
వరాటము, } *n.* A cowry; the seed
వరాటిక, } vessel of the lotus.

వరాఁహ, *n.* A handsome woman.

వరాఁహుఁడు, *n.* An elephant-driver.

వరాళి, }
వరానీ, } *n.* A coarse cloth; a sword.

వరాహము, *n.* A hog; same as వరహ and మునై; a mountain.

వరాహుఁడు, *n.* A name of Vishnu.

వరి, *n.* (bot.) Paddy, *Oryza sativa*; tax.

వరించు, *v. t.* To choose, select, elect.

వరిగడ్డి, *n.* Straw.

వరిగలు, same as వరికము.

వరియించు, same as వరించు.

వరిష్టము, *a.* Best, excellent, most preferable; largest, greatest.

వరిష్టుఁడు, *n.* One who is best or excellent in any respect.

వరుఁడు, *n.* A bridegroom; husband; a king; one who is best or excellent in his class.

వరుగు, *n.* Vegetables or fruit preserved in a dried state.

వరుగుఁజేయ, *n.* Salted or salt fish.

వరుహ, *n.* A ridge or dam dividing fields; total, sum.—*v. t. & i.* To draw or mark a line with a sharp instrument on a plank &c.

వరుణము, *n.* Water.

వరుణాశ్రయ, *n.* Toddy.

వరుణుఁడు, *n.* The deity of the waters, the regent of the west, Neptune.

వరుస, *n.* A row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.

వరూపుము, *n.* Protection, defence, shelter; a sort of wooden ledge or fender fastened round a cha-

riot as a protection against collision; armor, a coat of mail; a shield; a house, dwelling.

వరూఫిసి, *n.* An army.

వరేణ్యము, *a.* Chief, principal, best, excellent, pre-eminent, noble.

వరేణ్యుఁడు, *n.* A chief, a pre-eminent man.

వర్గము, *n.* A class, a tribe, race; a group, series, set, a multitude of similar things; a chapter, section; the square of a number or quantity. వర్గములము = square root. [arrange.

వర్గించు, *v. t.* To classify, class, post,

వర్గ, *n.* A list; the square of a number or quantity.

వర్చస్సు, *n.* Light, lustre, brightness; form, shape, figure.

వర్జనము, *n.* Quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.

వర్జనీయము, *a.* Which deserves to be excluded, abandoned, given up or shunned. [avoid, shun.

వర్జించు, *v. t.* To give up, abandon,

వర్జితము, *a.* Given up, avoided, abandoned, shunned.

వర్జితుఁడు, *n.* One who is shunned or avoided.

వర్జ, same as వరుహ.

వర్జ్యము, *a.* same as వర్జనీయము. *n.* A space of time in each lunar mansion considered inauspicious.

వర్ణకము, *n.* Perfume, ointment; (gram.) a particle, an affix or suffix, postposition.

వర్ణపదము, *n.* A panegyrist.

వర్ణన, } *n.* Describing, describing,
వర్ణనము, } tion, delineation; praising, praise, panegyric.

వర్ణనీయము, *a.* Describable, expressible, effable, utterable.

వర్ణమాల, *n.* Alphabet.

వర్ణము, *n.* A letter or character of the alphabet; color, hue, tint; caste, class, tribe, race.

వర్ణాటక, *n.* A songster; a painter.

వర్ణి, *n.* A bachelor; a painter; a writer. [ate; to praise.

వర్ణించు, *v. t.* To describe, to delineate.

వర్ణిక, *n.* Color.

వర్ణితము, *a.* Described; praised.

వర్తకము, *n.* Trade, commerce.

వర్తకుడు, *n.* A merchant, trader, dealer.

వర్తన, } *n.* Staying, abiding;
వర్తనము, } conduct, behaviour;
livelihood, occupation, profession.

వర్తనుడు, *n.* (in comp.) One who behaves or acts in any particular way.

వర్తమానము, *n.* News, tidings, intelligence, information, intimation; (gram.) the present tense.

వర్తి, *n.* A wick; (in comp.) one who behaves or conducts one's self in any particular way; sandal, perfume.

వర్తిండు, *v. i.* To be or exist; to behave.

వర్తిభూషణము, same as వర్తిభూషణము.

వర్తిలు, *n.* same as వర్తిండు.

వర్తిస్తువు, *n.* One who exists or is stationary or fixed.

వర్తిలము, same as వర్తిండు.

వర్తిలాభరణము, *n.* A kind of ear-ornament. [eyelid.

వర్తిము, *n.* A road, way, path;

వర్తి, *n.* Order, command.

వర్తిక, *n.* A carpenter.

వర్తనము, *n.* Growing, growth, improving, improvement, increase; cutting.—*a.* Growing, increasing, improving.

వర్తమానకము, *n.* A lid.

వర్తమానము, *a.* Growing, increasing, rising, prospering, prosperous, thriving, improving.

వర్తమానుడు, *n.* Epi. of Vishnu.

వర్ధించు, *v. t.* cau. of వర్ధిల్లు. To increase, to improve.

వర్ధితము, *a.* Increased, improved; filled; cut.

వర్ధిలు, *v. i.* To grow, increase, develope, improve, prosper, thrive.

వర్ధిస్తుడు, } *n.* One who improves or
వర్ధిస్తువు, } thrives.

వర్తము, *n.* Armor.

వర్తితుడు, *n.* One who is clad in armor. [lent.

వర్తము, *a.* Chief, principal, excel-

పర్యుదయ, *n.* A chief, leader.

పర్వ, *n.* The rainy season.

పర్వణి, *n.* Raining.

పర్వధరుడయ, same as పర్వపర్యుదయ.

పర్వము, *n.* Rain, a shower of rain ; a year ; a cloud ; a division or continent of the world, of which nine are enumerated.

పర్వపర్యుదయ, *n.* A eunuch or an attendant of women's apartments.

పర్వాభువు, *n.* A frog.

పర్వాభి, *n.* A female frog.

పర్వాశనము, *n.* An annuity, a yearly payment for maintenance.

పర్వాయే, *v. i.* To rain.—*v. t.* To rain, shower. [man.

పర్వీయసి, *n.* A very old or aged woman.

పర్వీయుడయ, *n.* A very old or aged woman.

పర్వపలము, *n.* A hailstone. [man.

పర్వము, *n.* The body; measurement.

పల, *n.* Limit.

పలన, *post.* Up to, till, until, as, అది వారమున.; as far, as, as, ఇక్కడనుండి ఆరేట్టున.; for as, అయిదురోజులన.

పలన, *n.* An old fox. [deluge.

పలన, *n.* Flood, torrent, inundation.

పలనగుడి, same as పరివేషము.

పలనవాట, *v. i.* To flow.

పలన, *n.* Want of rain, drought.

పలన, *v. i.* To shine; to behave; to spread.

పలనవార, *adv.* In the morning.

పలన, *n.* Pungent taste, pungency.—*a.* Pungent.

పలనమీను, *n.* A kind of fish.

పలన, *n.* Flow, flood; running; a heap or quantity.—*a.* Much.

పలన, *n.* A crack.

పలనాడు, *v. i.* To flow; to run, flee.

పల, *n.* A net, a snare; love.—*a.* contr. of పలన. Right, opp. to left. [folia.

పలనవిరికాయ, *n.* (bot.) *Isora coryli*.

పలన, }
పలనపు, } *n.* Direction, quarter.

పలన, *n.* A woman; a clever or skillful person, an expert.—*a.* Convenient.

పలన, *n.* The right side; the south.

పలనాక, *n.* Love-sickness.

పలనాడు, *n.* A libidinous man.

పలనన, *v. t.* To walk round, circumambulate; to surround, encircle.

పలనము, *n.* The waist. [circle.

పలనేయ, *n.* The right hand.

పలన, *v. i.* To emit perfume or smell, to smell.—*v. t.* To love; to wish, desire.

పలనాడు, *v. t.* same as పలనన.—*n.*

Walking round, circumambulation.

పలన, *n.* The earth. [tion.

పలనము, *n.* A paddy-field; a battle.

పలన, *n.* Place.

పలనరున, same as పలనన.

పలన, *n.* & *a.* Much.—same as పలన.

వలదొర, *n.* Epi. of Cupid.

వలన (న), *post.* fifth case ending.

By, from, with, by means of, through the instrumentality of.

వలనము, *n.* Moving, turning.

వలసి, *a.* Proceeding from, caused or done by.

వలస, *n.* Direction, quarter, side; a side; means, expedient, stratagem; skill; method, manner; beauty, excellence; walking round; convenience; feasibility, possibility, practicability. — *a.* Right, not left; proper; convenient; possible.

వలనము, (collo.) *n.* Partiality.

వలన, *a.* Right, lying or situated on or to the right.

వలన, *n.* Right, not left. — (న) *adv.* On, to, or towards the right.

వలన, same as వలన.

వలనము, *v. t.* To walk round.

వలనము, *v. t.* To cause to love, to captivate, to fascinate, enamour.

వలన, *n.* Smell, fragrance; love, affection, fondness; desire, wish.

వలనము, *f.* } *n.* A libidinous or
వలనము, *m.* } lustful person.

వలనము, same as వలనము.

వలనము, *n.* Wind.

వలనము, } *n.* Epi. of Cupid.
వలనము, }

వలనము, *a.* Moving.

వలనము, *n.* Largeness, stoutness; size, dimensions. — *a.* Large, big, stout.

వలనము, *n.* The conch of Vishnu.

వలనము, *n.* Epi. of Vishnu.

వలనము, *n.* A bracelet, an armlet, a ring; a zone, a girdle; a circle; circumference.

వలనము, *a.* Surrounded, encircled, encompassed.

వలనము, *v. i.* To be required, wanted, or needed; to be liked, to be agreeable; to be proper; to be a duty, to be binding. — *v. t.* To wish, desire, want.

వలనము, } *n.* Epi. of Cupid.
వలనము, }

వలనము, same as వలన.

వలనము, *a.* Not wanted or required, unnecessary.

వలనము, *n.* & *adv.* (ono.) Represents the falling of tears, leaves, &c.

వలనము, *a.* Loose.

వలనము, *n.* Emigration, migration, flight or removing from one's country to another.

వలనము, } *v. i.* To emigrate, to
వలనము, } migrate.

వలనము, *a.* Required, wanted, needed, necessary.

వలనము, *aux. v.* Must, ought to.

వలనము, *n.* A superior variety of areca-nuts.

వలనము, *n.* A cloud; a mountain.

నది, *a.* Cold, chill; big, large.—*n.*
Cold; trembling; a fold.

నదిగొను, *v. i.* To feel cold; to tremble.

నదితము, *a.* Surrounded; moving.

నదిమస్య, *n.* The Himalaya mountain.

నదిపము, *n.* A fine sort of muslin.

నదిపిరి, *n.* Cold, chill; trembling.

నదిపము, same as నదిపము.

నదిపిరిగొట్టు, *n.* One who trembles.

నదిమల, *n.* The Himalaya mountain.

నదిమొలక, } *n.* Epi. of Bheema.
నదిమొలక, }

నదియు, *v. i.* To become thin or
reduced; to be tired.

నదివెలుగు, *n.* The moon.

నదిసెచ్చెట్టు, *n.* (bot.) *Verbesina Sativa*.

నదిసెలు, *n.* The seeds of *Verbesina*
Sativa. [roof.

నదికము, *n.* The eaves or edge of a

నదిముఖము, *n.* A monkey.

నలుచ, *a.* Stout, big, large.

నలువ, } *n.* A fine cloth; a cloth.
నలుపు, }

నలె(న), } *adv.* Like, similar to, in
నలెను, } or after the manner
or fashion of, in imitation of,
resembling; as though, as if.—
aux. v. Must, ought to.

నలెవాటు, *ano. fo. of* నలెవాటు.

నల్మము, *n.* The bark of a tree; fiber;
a piece.

నల్మము, *n.* The bark of a tree;
fiber; a hermit's garb made of
bark.

నల్ల, *n.* A bridle, rein.

నల్లనము, } *n.* A horse's gallop.
నల్లతము, }

నల్లపు, *a.* Handsome, beautiful;
delicate, soft, tender.

నల్పు, *ano. fo. of* నలచు.

నల్లి, *ano. fo. of* నలుచ.

నల్పము, *ano. fo. of* నదిపము.

నల్పు, *ano. fo. of* నలపు.

నల్లికము, } *n.* An ant-hill, mole-hill,
నల్లికము, } ground thrown up by
white-ants, moles, etc.; elephan-
tiasis.

నల్ల, same as నలన (న).—*n.* Possibi-
lity, practicability, feasibility;
convenience.—*a.* Possible, prac-
ticable.

నల్లకాడు, *n.* A cemetery, burning
or burial ground, cremation
ground.

నల్లకాని, } *a.* Impossible, impracti-
నల్లకాని, } cable.

నల్లకి, *n.* A lute.

నల్లడి, *n.* Violence, oppression;
plunder; misfortune.

నల్లడికాడు, *n.* A thief, robber.

నల్లభ, *n.* A beloved woman, wife,
mistress.

నల్లభము, *a.* Dear, beloved, desired.
—*n.* A horse with good marks.

వల్లభుఁడు, *n.* A lover, husband; master, lord, chief; a chief herdsman. [cable.

వల్లహాదీన, *a.* Impossible, impractic-

వల్లము, *n.* A purse.

వల్లరసీ, *n.* (bot.) *Walsura piscidia*.

వల్లరి, *n.* A creeper; a compound pedicle; (bot.) *Sleecogtia verticil-*

వల్లది, *n.* A cowherdess. [lata.

వల్లపుఁడు, *n.* A cook; a herdsman, cowherd. [plant.

వల్లి, } *n.* A creeper, climbing

వల్లింజ్, *v. t.* To learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.

వల్లిగము, *n.* An iron hook which forms the rim of a leathern buc-

వల్లియ, *ano. fo. of* వల్లె. [ket.

వల్లునము, same as వల్లము.

వల్లురము, *n.* Dried flesh.

వల్లె, *n.* Rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లెత్రాడు. — *adv.* Yes, well.

వల్లెత్రాపు, *n.* Epi. of Varuna.

వల్లెత్రాడు, *n.* A noosed rope for tying cattle, noose.

వల్లెవాటు, *n.* A fashion of wearing an upper garment gracefully over the shoulder.

వల్లు, *ano. fo. of* వలువ.

వశము, *n. & a.* White.

వశగము, same as వశగము.

వశావళి, *n.* Noise, fuss, hubbub.

వశావళితాఁడు, *n.* A noisy or fussy man, a babbler.

వళి, *n.* A fold; a fold of the skin across the belly; (pros.) same as యతి.

వళిరుఁడు, } *n.* A squint-eyed man.

వశ, *n.* A woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.

వశంబదము, *a.* Submissive, obedient.

వశంబుఁడు, *n.* One who is submissive or obedient.

వశక్రియ, *n.* The act of subduing or overpowering, especially by drugs, gems, charms, or incantations.

వశము, *a.* Submissive, obedient, subject, subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound. — *n.* Power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.

వశవర్తి, *n.* One who is obedient.

వశి, *n.* One who has will or power; one who has subdued his passions.

వశీకరము, *n.* Subduing, overpowering, subjugation, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.

పశ్చిమింజ, *v. t.* To subdue by charms, spells or drugs, to subjugate.

పశ్చిమింజము, *a.* Subdued, subjugated.

పశ్చిమము, *a.* Subject, overpowered, dependant on.

పశ్చిమింజుడు, *m.* } One who is subjugat-
పశ్చిమింజులు, *f.* } ed; a dependant.

పశ్చిమింజుడను, same as పశ్చిమింజుడు.

పస, *n.* (bot.) Sweet flag, *Acorus calamus*.

పసంత ఘోషి, same as కోకిల.

పసంతద్రుమము, *n.* The mango tree.

పసంతము, *n.* Spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

పసంతుడు, *n.* The god of spring.

పసతి, *n.* Convenience, commodiousness, comfort; a house, dwelling; night.—*a.* Convenient, commodious, comfortable.

పసనము, *n.* A cloth, clothes; skin; a house, dwelling. [*ferox*.

పసనాని, *n.* (bot.) Aconite, *Aconitum*

పసనాని, }
పసనాని, } *v. i.* To be possible.

పసము, *n.* Possibility; possession.—
a. Possible; in the possession of.

పసల, } *n.* A tenon, a small piece
పసరా, } of wood joined to another.

పసార, }
పసారా, } *n.* A veranda.

పసి, *n.* A nail; a thorn.—*adv.* Slightly.—*a.* Slight.

పసింజ, *v. i.* To dwell, reside, lodge, live, stay, put up.

పసిగొను, *v. i.* To try, endeavor.

పసిలిపోవు, *v. i.* To slip out, to be loosened, to be dislocated.

పసివాడు, *v. i.* To fade slightly.

పసివాడులు, }
పసివాళ్లు, } *n.* Slight fading.

పసుంధర, }
పసుంధర, } *n.* The earth.
పసుంధ, }
పసుంధు, }

పసులపాచక, *n.* A species of fighting cock.

పసులు, *a.* Loose, slack.—*v. i.* To be loosened, to become loose or slack, to slip out, to be dislocated, to go aside, to go out of the way.

పసుపు, *n.* Gold; a gem; money; name of a certain class of demi-gods.

పసులు, *అ.* *n.* Collection, receipt or receipts, levying. ప-చేయుట—to collect, to levy.

పసము, *n.* A house.

పస్తాద, *అ.* *n.* A teacher; a gymnast or gymnastic instructor, an athlete.

పస్తి, *n.* The lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

పస్తువు, *n.* Any really existing or abiding substance or essence; a

thing, an object, an article, substance, commodity; matter, material; the main plot or subject of a poem or play.

వస్త్రము, *n.* A house.

వస్త్రము, *n.* Cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వస్త్రము, *n.* A cloth; wealth; wages; price. [ship.

వహనము, *n.* Bearing, carrying; a

వహి, *n.* An account-book; manner, bearing, carriage, deportment; one who bears or carries.

వహించు, *v. t.* To bear, support, sustain, carry; to assume.

వహిత్రము, *n.* A raft, a float, a vessel.

వహించు, same as వహించు.

వహింపము, *n.* Scorn.

వహి, *n.* Fire; same as చిత్రమాలము.

వహి శిఖము, *n.* Saffron.

వా, *n.* The mouth; the edge of a knife or the like.

వాంఛ, *and* fo. of వాంఛ. [craving.

వాంఛ, *n.* Wish, desire, longing,

వాంఛించు, *v. t.* To desire, wish, long for, crave. [ed for.

వాంఛితము, *a.* Desired, wished, long-

వాంతము, *a.* Vomited. [emetic.

వాంతి, *n.* Vomiting. వాంతిమందు=an

వాంఛికుడు, *n.* One who plays on the flute, fluter, flutist, a piper.

వాచ, *n.* Side, quarter; a river, stream, rivulet, streamlet.—*a.* Crooked.

వాచకము, *n.* Epi. of Siva.

వాచుడు, *n.* (bot.) *Solanum jacquini.*

వాచుడు, *n.* A swollen belly.

వాచు, *v. i.* To sound, ring, to produce a sound or noise; to chatter, to babble.—*n.* A rivulet, streamlet, a torrent or current of water; an army; a wave.

వాచుడు, *n.* Sounding, sound, noise.

వాచు, *v. i.* To swell, be swollen; same as విచరు.

వాచి, *a.* Sharp, keen, edged, pointed.—*n.* Sharpness, keenness, pointedness; bravery, valor.

వాచికుడు, *n.* A brave man.

వాచిమి, *n.* Sharpness, keenness, pointedness; bravery, boldness; courage, valor.

వాచు, *pron.* He, that man.

వాచ, *n.* Branding, brand, cautery, a burning or searing. వాచకశక్తుడు = వాచకశక్తుడు = to brand, burn, cauterize, sear.

వాచి, *n.* Longing or desiring eagerly after long privation.

వాచిగొట్టు, *n.* One who longs or desires eagerly, after long privation.

వాచిగొట్టుతనము, *n.* Mean desire or longing for a thing after long privation.

వాచు, *n.* Swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాచాపదపుట, *n.* Dropsy.

వాక, *n.* (bot.) *Carissa carandas*.

వాకట్టు, *n.* Gaggling.—*v. t.* To gag.

వాకము, same as వాటము.

వాకాటు, *n.* A dispute.

వాకిలి, *n.* A door, door-way.

వాకు, same as వాక్కు.

వాక్కిను, *v. i.* To speak, utter, say; to cry out.

వాక్కు, *n.* A word; speech, speaking; a name of Saraswati.

వాక్స్మి, *n.* Epi. of Brahma and Brihaspati; a poet; a clever speaker.

వాక్యము, *n.* A sentence, clause, period; a word, an utterance, speech.

వాక్రచ్చే, *v. t.* To say, utter, speak.

వాగ్, *ano. fo.* of వాగ్.

వాగ్జ, *n.* A painting brush.

వాగ్జము, } *n.* The circular space
వాగ్జము, } roundathrashingfloor.

వాగాయిత్రము, *n.* A dispute.

వాగీశ్వరుడు, *n.* Epi. of Brahma and Brihaspati; a poet.

వాగుర, *n.* A net, a snare, a noose, toil or toils. [bird-catcher.

వాగురివారు, *n.* A hunter, fowler,

వాగ్, *n.* Reins.

వాక్కి, *n.* A speaker, an eloquent speaker, an orator.

వాక్కులు, *n.* A lecture.

వాక్కులము, *n.* Deposition, oral statement.

వాక్కులముగా, *adv.* Orally, by word of mouth, verbally.

వాచ, same as వాక్కు.

వాచంయుక్తుడు, *n.* A sage who observes a vow of silence.

వాచకము, *a.* Speaking, declaratory, explanatory, expressing; verbal, expressed by words.—*n.* A significant sound, a word, a word used in its ordinary etymological sense, as dist. fr. లక్షకము and వ్యంజకము.

వాచకుడు, *n.* A speaker; a reader.

వాచస్పతి, *n.* Epi. of Brihaspati.

వాచాతుడు, *n.* A talkative man, a prattler, babbler.

వాచాలత, } *n.* Talkativeness, chat-
వాచాలము, } tering.

వాచాలుడు, same as వాచాతుడు.

వాచించే, *v. t.* To say; to read.

వాచికము, *n.* News, tidings.

వాచ్యము, *a.* Proper to be said or spoken, expressible, utterable, effable; blamable, censurable.—*n.* The ordinary etymological sense of a word or vocable.

వాచేచ్ఛిన్, *a.* Helpless and dumb; having lost taste or relish for food, from disease or other cause.

వాచేరము, *n.* Lamentation.

వాచేరచ్ఛే, *v. i.* To lament.

వాచేరి, *n.* Taste, relish, flavor.

వాచోరము, *n.* Lamentation.

వాచోరు, *v. i.* To lament.

వాచాదు, *n.* The eaves of a roof.

వాచాపేయము, *n.* A particular sacrifice. [velocity.

వాచము, *n.* Water; ghee; speed,

వాచి, *n.* A horse; a bird; an arrow.

వాచింధ, *n.* (bot.) *Physalis flexuosa*.

వాచి, *n.* Nastiness.

వాచిము, *n.* A kind of bird.

వాచుకడు, *v. i.* To be convenient.

వాచుము, *n.* Convenience; the slope or slant of any thing, incline.—
a. Convenient; sloping, slanting, slant, inclined.

వాచా, *అ.* *n.* A share, portion, part, division, dividend.

వాటి, } *n.* A garden, a garden-
వాటిక, } plot; a row or line of
houses, a street.

వాచు, *n.* Throwing, casting, flinging; a blow, stroke.

వాచులాడు, *v. i.* To fight.

వాచికిడు, *n.* One who fights.

వాచ, *n.* A row or line of houses, a street; smell; see వాచ.

వాచకలు, *v. i.* To fade.

వాచకట్టు, *n.* A street. [*acuminata*.

వాచకన్నేరు, *n.* (bot.) *Plumiera*

వాచకారి, same as తెచ్చెరు.

వాచకదినె, *n.* A prostitute.

వాచాంధ్రము, *n.* (bot.) *Eranthemum nervosum*.

వాచి, } see వాచ—
వాచిమి, }

వాచు, *v. t.* To use, make use of, employ; to say, to rumor.—*v. i.* To fade, wither.—*n.* Fading, withering.—*pron.* see వాచు.

వాచుక, *n.* Practice, habit, custom, usage, use.

వాచుకడు, *v. i.* To become accustomed, habituated, or practiced, to acquire a habit, to learn; to become a custom or habit. [of; to say, to rumor.

వాచుకొను, *v. i.* To use, make use
వాచుచే, same as వాచు.

వాచుచల, *n.* Use, usage; fading.

వాచుచెంచు, }
వాచుకడు, } *v. i.* To fade, wither.
వాచుపాటు, } [cane.

వాచెవన, *n.* The tip of the sugar-

వాచు, *v. i.* To cause to fade, to fade.

వాచి, *n.* Sound, voice, speech; the goddess of speech and eloquence; (collo.) an upper garment or cloth.

వాచిబాచు, *n.* A merchant.

వాచిబిడ్డము, *n.* Trade, commerce, traffic. [a drunken woman.

వాచిని, *n.* An actress, a nautch-girl;

వాచ, see వాచ. [matism or gout.

వాచకి, *n.* One affected with rheu-

వాచిప్పు, same as వులిసరి.

వాచిపాదము, *n.* (bot.) The Palasa tree, *Butea frondosa*.

వాచిప్రమి, *n.* A swift antelope, lit. wind-surpassing.

వారము, *n.* Wind, breeze, air; rheumatism, gout, inflammation of the joints.

వారప్యము, same as వారప్రము.

వారరట్టు, *n.* A prattler.

వారరోగి, *n.* One affected with or suffering from rheumatism or gout, a rheumatic.

వారసారధి, *n.* Fire.

వారాయనము, *n.* A window.

వారాయువు, *n.* An antelope.

వారా, *n.* A snake.

వారికాసు, *n.* A bribe.

వారూలము, *n.* Wind, gale, hurricane; whirlwind. [lower lip.

వారెఱు, *n.* The lip, especially the

వార్య, *n.* A strong wind, gale, storm; whirlwind.

వార్యల్యము, *n.* Affection or tenderness towards offspring, love, fondness.

వారదుడే, *v. i.* To dispute, quarrel.

వారనము, *n.* Sound, as of a musical instrument.

వారము, *n.* A discussion, debate, controversy; a dispute, contention.

వారర, *n.* The edge of a sword.

వారాడు, *v. i.* To dispute, quarrel, wrangle.

వారి, *n.* A plaintiff, complainant.

వారిండు, *v. i.* To argue, discuss, debate, contend, controvert (*t.*), to dispute.

వారిత్రము, *n.* A musical instrument; instrumental music.

వారు, same as వారము.

వారులాడు, *n.* One who disputes or quarrels. [wrangle.

వారులాడు, *v. i.* To dispute, quarrel,

వారునేయు, *v. i.* To dispute, contend. [ment.

వార్యము, *n.* Any musical instru-

వాన, *n.* Rain, a shower.

వానకోయిల, *n.* Same as చాతకము; a kind of snake.

వానజోలిపులుగు, *n.* A swan.

వానరతీ, *n.* The rainy season.

వాననెచ్చెలి, *n.* Same as చాతకము; a kind of snake.

వానపాము, } *n.* An earth-worm.

వానప్రథము, *n.* The third of the four *asramas* or stages in the life of a *dwija*, in which he renounces his worldly life, leaves his family, and retires into the woods.

వానప్రథుడు, *n.* A man in the third *asrama* or period of life, one who has passed through the stages of student and householder and has left his house and family for the woods, a hermit, anchorite, recluse.

వానరము, *n.* A monkey, an ape.

వానరాఱు, *n.* A hailstone.

వానస్పర్శము, *n.* A tree, the fruit of which is produced from the blossom.

వాసి, *pron.* poss. of వాడు. & అది.

His; their (neuter), of those things or animals.

వాసి(నీ), *pron.* obj. of వాడు. & అది.

Him; them (neuter).

వాసిండు, *n.* A name of Kubēra.

వాసిరము, *n.* A sort of cane or rattan.

వాసు, *v. t.* To make, as a pot.

వాసె, *n.* N. of a sect of the Bunyan or Vysya caste.

వాపండము, *n.* A loom.

వాపము, *n.* Shaving.

వాపసు, *అ. n.* Returning, restitution, restoration, refunding.

వాపి, same as నడచాపి. [sown.

వాపితము, *a.* Shaved or shaven;

వాపిరి, see వాచిరి. [వాచు.

వాపు, *n.* Ano. fo. of వాయింపు; see

వాపుయ్య, *v. t.* To speak, express.

వాపోక, *n.* Crying out; wailing; chattering, babbling.

వాపోపు, *v. i.* To cry out; to chatter, babble; to wail, blubber.

వాసు, *n.* A beautiful woman; a woman.

వాసుదేవుండు, *n.* Epi. of Siva.

వాసున నాయ, *n.* A certain fruit used as a pickle.

వాసునగుంటలు, *n.* A kind of game, or the tablet or board with fourteen holes used in the game.

వాసున పాకు కాండు, *n.* A kind of bird.

వాసునము, *a.* Dwarfish, short in stature.—*n.* (myth.) The elephant of the southern quarter.

వాసునండు, *n.* A dwarf; name of Vishnu in his dwarf incarnation.

వాసుము, *a.* Reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, hand-some, pleasing.—*n.* Anything desirable or pleasing; wealth, possessions; udder; see ఓరుము.

వాసులారము, } *n.* An anthill, a
వాసులారుపు, } molehill, a hillock
thrown up by white-ants.

వాసులొవన, *n.* A woman having beautiful eyes, a bright-eyed woman; a woman. [mare.

వామి, *n.* A heap, stack, rick; a

వామింట, same as వాయింట.

వాము, *v. t.* To collect, gather.—*n.* see ఓరుము. [Cupid.

వాముండు, *n.* A name of Siva and

వాయ, *n.* A quantity of grain or other article which a mortar can hold at once, as many cakes or the like as are baked or fried at once.

వాయనము, *n.* A present of cakes etc. to a Brahman at the end of a religious fast, vow, or pen-

వాయము, *a.* Useless, vain. [ance.

వాయవ్యము, *a.* Pertaining to the air or wind.—*n.* The north-west.

వాయుసము, *n.* A crow.

వాయుసారాతి, *n.* An owl.

వాయి, *n.* The mouth; the face; the edge of any cutting instrument; air.

వాయిండు, *v. t.* To beat, as a drum, to strike, to sound, to play on any stringed musical instrument. [*pentaphylla*.

వాయిండు, *n.* (bot.) *Gynandropsis*

వాయింపు, *n.* fr. వాయిండు.

వాయిదము, same as వాద్యము.

వాయిదా, *అ. n.* Time given or allowed for the fulfilment of any engagement; an instalment; adjournment.

వాయిదార, *n.* A crooked sword.

వాయిదిశంకుము, *n.* (bot.) *E. belia ribes*.

వాయువు, *n.* Air, atmosphere, wind; the god of the wind; flatulence; windiness.

వాయువేసి, *n.* A dog.

వాయుసమండు, *n.* Fire.

వాయొడు, *v. i.* To fear or be afraid to speak or express.

వార, *n.* Difference, variance, discrepancy; a skein of thread containing eight *punjams*; see ఓర.

వారబట్టు, same as అభిశంకు.

వారక, *adv.* Continually, constantly, unremittingly.

వారకము, *n.* Money advanced to cultivators to be received again

without interest when the crop is reaped.

వారకాంత, } *n.* A courtesan, pro-
వారకామిని, } stitute, dancing-girl.
వారగా, see ఓరగా.

వారడి, *n.* Deficiency, difference in exchange; difference, misunderstanding, quarrel.

వారణపుడె, *n.* A species of hawk.

వారణబుస, *n.* The plantain tree.

వారణాసి, *n.* A name of Benares.

వారధి, *incor.* for వంతెన.

వారపాక, see ఓరపాక.

వారము, *n.* A week; a week day; a time or repetition; a multitude.

వారవాణము, *n.* An armor.

వారసతి,

వారస్త్రీ, } same as వారకాంత.
వారాంకుస,

వారాన్నిధి, } *n.* The sea, ocean.
వారాధి,

వారాహి, *n.* A sow.

వారి, *n.* Water.

వారిండు, *v. t.* To prevent, stop, hinder, obstruct, to ward off, avert.

వారిజము, *n.* The lotus, water-lily.

వారిణిచీరు, *n.* A stick used in fixing the yoke to the plough.

వారిదము, *n.* A cloud; same as పారిధ్రకము.

వారిధి, } *n.* The sea, ocean.
వారిరాధి,

వారివాహము, *n.* A cloud.

వారు, *pron.* They, those persons.—

n. A strap of leather or the like, thong.—*v. i.* To flow down, as water from boiled rice etc., to be drained off.

వారుచే, *ori. fo. of వారు.*

వారుడి, *n.* The west, the region of Varuna; spirituous liquor.

వారులు, *ori. fo. of వారు.*

వారునము, *n.* A horse.

వారు, *v. t.* Same as అవారు; to pour or drain off, as water from boiled rice etc.

వార్త, *n.* News, tidings, intelligence; rumor, report; talk, conversation; conduct, behaviour; livelihood.

వార్తకము, same as వంక.

వార్తకి, *n.* (bot.) same as వాడడు.

వార్తావహుడు, *n.* A messenger.

వార్తకము, *n.* A commentary.

వార్తావహుడు, *n.* An ambassador.

వార్ధకము, } *n.* Old age, age, infirmity or imbecility of old age, decrepitude.

వార్ధి, *n.* The sea.

వార్ధుడి, } *n.* A banker, a usurer.

వార్ధుడు, } *n.* A banker, a usurer.

వార్ధు, *n.* fr. వారు.

వార్ధులు, same as వాడలు.

వార్ధము, *ano. fo. of వారు.*

వార్ధకము, *a.* Belonging to or produced in the rainy season; rainy; belonging to a year,

yearly, annual.—*n.* A yearly payment, annuity.

వాడు, *n.* A strap of leather etc.

వాలకము, *n.* Deceit; a disguise, a mask.

వాలి, *n.* A hairy tail.

వాలము, *n.* A tail; a hair; a sword.

వాలయిండు, *ano. fo. of వాలయిండు.*

వాలయిండు, same as వాలి.

వాలి, *n.* A hairy tail.

వాలయము, *n.* Compulsion.—*a.*

Compulsory, unavoidable; constant; usual, customary.—*adv.* same as వాలయముగా.

వాలయముగా, *adv.* Necessarily, certainly, positively; usually, customarily. [obstinate.

వాలయిండు, *v. i.* To insist, to be

వాలి, *a.* Sharp.

వాలిడి, *a.* Without a tail, tailless.

—*n.* An ape, orang-outang.

వాలి, *a.* Long; sharp.

వాలు, *n.* A sword; a slope, incline, slant, inclination.—*a.* Long; sharp.—*v. i.* To incline, bend, weigh down; to hang loose; (వాలి-) to light or perch.

వాలుకంటి, *n.* A woman having long or large eyes; a woman.

వాలుక, *n.* Sand.

వాలుకొంగ, *n.* A crane.

వాలు, *n.* A kind of fish.

వాలుకొంగ, *n.* A kind of fish.

వాలుకొంగ, *n.* Epi. of Cupid.

వాలుగడుపు, *n.* A pot-belly.
 వాలుగపాము, *n.* A kind of fish.
 వాలుచేఱు, *n.* A kind of fish.
 వాలుచే, *v.t.* To incline, bend, droop, hang.
 వాలుచేక్క, *n.* The planet Venus.
 వాలుడు, *n.* A kind of tree.
 వాలుపు, *n.* fr. వాలుచే.
 వాలుప్రాద్దు, *n.* Afternoon, evening.
 వాలుకుండ, *n.* A hero.
 వాలుమెకము, *n.* A wild hog.
 వాలువ, *auo. fo. of* వాలుగ.
 వాలెము, *ano. fo. of* వాలాయము.
 వాల్కము, *a.* Made of fibre, fibrous.
 వాల్లింటి, same as వాలుగంటి.
 వాల్పు, *ano. fo. of* వాలుచే.
 వాల్లభ్యము, *n.* Influence, power, authority.
 వాళి, *n.* Custom, practice, usage.
 వావి, *n.* Relation, relationship.
 వావింటి, same as వాయింటి.
 వావిక, *n.* The pit at the bottom of the throat, on the breastbone.
 వావిరి, *n.* Order, system, method.—
a. Much, great, excessive.
 వావిరి, *n.* (bot.) *Vitex negundo*.
 వాపురము, *ano. fo. of* వారువము.
 వాళిర, *n.* A female elephant.
 వాళిరము, *n.* The chirping of birds.
 వాసంతము, *a.* Pertaining to summer.
 —*n.* Same as తెప్పెర; a camel; the Indian cuckoo. [*latum*.
 వాసంతి, *n.* (bot.) *Jasminum auricu-*

వాసంతికము, *a.* Vernal.
 వాసకము, *n.* A house, dwelling.
 వాసగృహము, *n.* A dwelling house; a bed-room.
 వాసన, *n.* Smell, odor, fragrance, scent; (చెడ్డ—) stench, stink; (psy.) association, recollection; see వాసన. [or smell, to smell.
 వాసనకొట్టు, *v. i.* To emit fragrance
 వాసనచూచే, *v. t.* To smell.
 వాసనపట్టు, *v. t.* To smell, to scent, to feel; find out, track, trace.
 వాసపోయు, *v. i.* To place the rafters on a building, to rafter (*t.*).
 వాసము, *n.* A rafter; a cloth; a house.
 వాసరము, *n.* A week; a week day.
 వాసపుడు, *n.* A name of Indra.
 వాసి, *n.* Difference, comparison; superiority; benefit, advantage, gain, profit, amelioration, improvement; celebrity, name, fame, renown; measure, degree, quantity; a dweller, inhabitant, resident.—*a.* Better, superior, excelling; well, healthy, better.
 వాసిండు, same as వసిండు.
 వాసికెక్కు, *v. i.* To be celebrated or famous, to rise to celebrity, to come to or attain greatness.
 వాసిగా, *adv.* Well, properly, fitly.
 వాసిగ్రోలు, (collo.) *n.* A flute.
 వాసిచేయు, *v. t.* To improve, make better, ameliorate; to cure, to heal. [serpent.
 వాసుకి, *n.* N. of a certain Nāga or

వాక్యముదేవుడు, *n.* Epi. of Krishna.

వానె, } *n.* A flute, a pipe.
వానెగ్రోలు, }

వానెన, } *n.* A cloth tied over
వానెనకట్టు, } the mouth of a vessel,
particularly for boiling cakes
by steam; a cloth tied or bound
over the head, to alleviate pain.

వాస్తవము, *n.* Truth, reality, fact.
—*a.* True, real, actual, not false,
genuine.

వాస్తవికము, *a.* same as వాస్తవము.

వాస్తవ్యము, *a.* Habitable.

వాస్తవ్యుడు, *n.* A dweller, an in-
habitant, resident.

వాస్తుకము, *n.* A certain pot-herb,
Chenopodium album and other
species.

వాస్తువు, *n.* The site of a house or
habitation; a house, habitation.

వాస్తావ్యుని, *n.* Epi. of Indra.

వాహకుడు, *n.* A porter, a carrier.

వాహద్విషము, *n.* A he-buffalo.

వాహనము, *n.* A conveyance or
vehicle of any kind, a carriage,
car, chariot, a horse, etc.

వాహము, *n.* A horse; an ox; the
shoulder; air.

వాహవా, *adv.* interj. Bravo! well done!
huzza! hurrah! [ported.

వాహితము, *a.* Borne, carried, sup-

వాహితము, *n.* The part of an ele-
phant's forehead between the
frontal globes. [or force.

వాహిని, *n.* A river, stream; an army

వాహినీపతి, *n.* A commander of an
army; the sea.

వాహ్యము, *a.* Bearable, supportable.
—*n.* same as వాహనము.

వాహ్యము, *n.* An excursion, a trip.

వింకదము, *a.* Spacious; beautiful;
unnatural; separate.

వింకడించు, *v. t.* To separate.

వింజుకుర, } *n.* A white whisk or
వింజుకురము, } chowri.

వింజిలి, *n.* A kind of fish.

వింజి, *n.* Surprise, wonder.

వింజము, same as వింజము.

వింకు, *n.* fr. విను. Hearing. [a bow.

వింటి, infl. of విల్లు & *a.* Belonging to
వింటివాడు, same as వింకవాడు.

విండ్లు, *n.* pl. of విల్లు.

వింత, *n.* Wonder, curiosity; oddity,
oddness, strangeness, peculiari-
ty; an uncommon thing, a rar-
ity.—*a.* Strange, odd, queer,
uncommon, marvellous, won-
derful; foreign, uncouth.

వింతగా, *adv.* Strangely, curiously,
wonderfully.

వింతవాడు, *n.* A stranger.

విందు, *n.* Entertainment, treat,
feast; a guest; a relation.

విందుచేయు, } *v. t.* To entertain, to
విందుపెట్టు, } give a treat or enter-
tainment.

విందుపురుగు, *n.* A species of spider.

విందుపు, *n.* An intelligent man.

వింధ్యము, *n.* The Vindhya moun-

వింధ్యుడు, *n.* A huntsman. [tain.

వింశతి, *n. & a.* Twenty.

వింశము, *a.* Twentieth.

వికచము, *a.* Expanded, blown, open, as a flower; bald.

వికటము, *a.* Crooked, awkward, ugly, uncouth, hideous, repulsive, unpleasant.—*n.* Derangement, disorder, an upset condition, ill health. [clown.

వికటకవి, *n.* A jester, buffoon,

వికటంజ్ఞ, *v. i.* To turn against or unfavorable, not to agree, disagree, to be opposed to.

వికృష్టము, *n.* Praise.

వికరచక్రము, } *n.* The lower cross
వికరచక్రములము, } beam of a shelving
వికర్రనుడు, *n.* The sun. [roof.

వికలత, }
వికలత్వము, } same as వికలము.

వికలము, *a.* Deprived of a limb or member, mutilated, dismembered, defective, imperfect, wanting; failing, decayed, impaired, withered; confused, bewildered, agitated, sorrowful.

వికలాంగుడు, *n.* One who has mutilated or defective limbs, one who is deformed, crippled, or maimed, a cripple.

వికలితము, *a.* Confused, perplexed, troubled. [or perplexed.

వికలుడు, *n.* One who is confused

వికల్పము, *n.* Change, alteration; (gram.) admission of an option or alternative, the allowing of a rule to be observed or not at pleasure; ambiguity, uncertainty, indecision, doubt, hesitation; error, mistake, ignorance; (rhet.) antithesis. [ter.

వికవిక, *n.* (ono.) Represents laugh-
వికసనము, same as వికాసము.

వికసించు, *v. i.* To blow, expand, open, as a flower, to blossom.

వికసితము, *a.* Blown, expanded,

వికసుడు, *n.* The moon. [open.

వికస్థరము, *a.* Opening, expanding,

వికారము, *n.* Change, alteration, transformation; perturbation, emotion, passion, feeling, excitement; ugliness, awkwardness; disorder or unpleasant sensation, as in the stomach, nausea.—*a.* Ugly, awkward, uncouth, unshapely, deformed.

వికారముగా, *adv.* Awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of the Hindu cycle of sixty.

వికారింజ్ఞ, (collo.) *v. imp.* To feel nausea; to produce nausea, to disagree.

వికావిక, same as వికవిక.

వికావికలు, *a.* Scattered, dispersed.

వికాసము, *n.* Opening, expanding, expansion, blossoming, blooming; cheerfulness, joy, brightness.

వికాసిరము, *a.* Expanded, blown, opened; made to shine, illumined, bright, cheerful.

వికిరము, *n.* A bird; a fragment; a well; scattering, tearing.

వికిరము, *n.* Scattering; same as

వికిరము, *a.* Scattered. [జిల్లాదు.

వికృతము, *a.* Changed, altered, modified, transformed, corrupted.

వికృతి, *n.* Change, alteration, transformation, corruption: a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.

విక్రము, *n.* A young elephant.

విక్ర-విరియు, *v. i.* To expand or spread much. [stretch out.

విక్ర, *v. i.* To swell with pride; to

విక్రము, *n.* N. of the 14th year of the Hindu cycle of sixty.

విక్రము, *n.* Valor, prowess, heroism, great power or strength, might.

విక్రమించు, *v. i.* To display prowess, to use one's strength.

విక్రముడు, *n.* Epi. of Vishnu.

విక్రయము, *n.* Selling, sale, vending.

విక్రయ, *n.* A seller, vendor.

విక్రయించు, *v. t.* To sell, vend.

విక్రయకుడు, *n.* A seller, vendor.

విక్రాంతి, same as విక్రము.

విక్రియ, same as వికారము.

విక్రీడితము, *a.* Played, danced.

విక్రీతము, *a.* Sold.

విక్రీత, *n.* A seller, vendor.

విక్రీయము, *a.* Saleable, vendible.

విక్షేపము, *n.* Cough; sneeze.

విక్షేపము, *a.* Thrown or tossed up; cast, flung, thrown.

విక్షేపము, *n.* Throwing; scattering, dispersing.

విక్షేపము, *n.* Throwing, casting, flinging, projecting; (astro.) latitude.

విక్షేపించు, *v. t.* To throw or toss up; to cast, fling, throw.

విక్షోభము, *n.* Agitation, confusion, or distress, of mind, anxiety, trepidation, alarm, panic; conflict, struggle. [renowned.

విఖ్యాతము, *a.* Celebrated, famous,

విఖ్యాతి, *n.* Celebrity, fame, renown.

విగడియ, *n.* One sixtieth of the space of time called విడియ, two-fifths of a minute.

విగతము, *a.* Gone, departed.

విగమము, *n.* Destruction; division, separation.

విగతము, *n.* Flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.

విగతము, *a.* Flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed; slackened, untied, loosened, dishevelled, disordered; detached.

విగతము, } *n.* Sinking.

విగాహించు, *v. i.* To sink.

విగాహితము, *a.* Sunk.

విగుణము, *a.* Having a distinct or different quality or attribute.

విగ్రహము, *n.* Figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war, battle, strife, conflict, disunion; (gram.) separation of the parts or members of a *Samasa* or compound word.

విగ్రహించు, *v. i.* To fight, quarrel.

విగ్రహము, *n.* A noseless person.

విఘటిక, same as విగడియ.

విఘట్టనము, *n.* Striking, rubbing, friction; hurting, damaging.

విఘ్రము, *n.* The residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘాతము, *n.* A blow; obstruction, impediment, obstacle, hindrance, prevention, interruption; destruction, ruin, harm, damage; killing.

విఘాతించు, *v. t.* To obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘూర్ణనము, *n.* A whirl, gyration.

విఘూర్ణితము, *a.* Whirling round, spinning, turning.

విఘ్నపడు, *v. i.* To be obstructed or prevented.

విఘ్నము, *n.* Obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నరాజు, } *n.* N. of the first
విఘ్నేశ్వరుడు, } son of Siva.

విచక్షణ, } *n.* Close or critical con-
విచక్షణము, } sideration or thinking,
discrimination, discreetness, nice discernment.

విచక్షణుడు, *n.* A clever or skillful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker.

విచయనము, *n.* Searching, search.

విచారణ, *n.* Examination, search, investigation, inquiry, research.

విచారణీయము, *a.* Which must, or has to, be considered, examined, investigated, or inquired into, requiring to be thought about.

విచారపడు, *v. i.* To grieve, to be sorrowful.

విచారము, *n.* Grief, sorrow, affliction, distress; same as విచారణ.

విచారించు, *v. i.* To grieve, sorrow, mourn, lament. [investigated.

విచారితము, *a.* Considered, examined,

విచార్యము, same as విచారణీయము.

విచిత్రత్వ, *n.* Doubt, uncertainty, suspicion. [*nosa*.

విచిత్రము, *n.* (bot.) *Vangueria spi-*

విచిత్రము, *n.* Wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness.—*a.* Wonderful, strange, extraordinary, rare, uncommon.

విచేష్టితము, *n.* Action, act; gesture; sensation; motionlessness.

విశేషము, ano. fo. of విజయముచేయు.
విశేష, n. A small ball or roll of thread.

విశేషవిడి, n. Freedom, liberty.—a. Free, at liberty, unrestrained.—
(స) adv. Freely, without restraint, at pleasure.

విశేషవిశేషము, n. Dispersion, being scattered.

విశేషము, n. A particular flaw or blemish in a precious stone.

విశేష, v. i. To open, to burst.—v. t. To open, untie, loosen; to leave.—a. Open, drawn out of the sheath. విశేషకత్తి=a drawn sword.

విశేషము, n. An opening or expanding bud; the state of being scattered.

విశేషము, a. Faded.

విశేషము, n. Separation; cutting; loss.

విశేషము, a. Cut; separated, dis-united; miscarried.

విశేషము, n. Cutting, separation, disjunction.

విశేషము, a. Lonely, solitary, desolate, unpeopled, uninhabited.

విశేషము, n. N. of the 27th year of the Hindu cycle of sixty; a name of Parvati; one of the female attendants of Parvati.

విశేషముచేయు, same as విజయముచేయు.

విశేషముచేయు, n. A garland of five hundred strings.

విశేషము, n. The tenth day of the first half of the month of Āswayuja on which the goddess

Durga, weapons, etc. are worshipped.

విజయము, n. Victory, success, triumph, winning, conquest.

విజయముచేయు, v. i. To come, to go, to be pleased to come or to go, to deign or condescend to come or to go.

విజయ, n. One who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయము, n. A name of Arjuna; one of the two porters at the gate of Vishnu.

విజాతి, n. A different class, species, order, race, or caste, heterogeneity.

విజాతీయము, a. Of a different class, species, order, sort, or nature, heterogeneous.

విజిగ్మ, n. Desire of conquest or victory, emulation, rivalry.

విజిగ్మ, n. One who is desirous of victory. [overcome.

విజితము, a. Conquered, subdued,

విజితుడు, n. One who is defeated.

విజృంభణము, n. Swelling, expanding, rising, raging.

విజృంభింప, v. i. To swell, rise, rage; to open, expand, blossom, bloom.

విజృంభితము, a. Expanded, open, spread.

విజ్ఞానీ, same as విజ్ఞానము.

విజ్ఞాత, n. One who knows or understands, an experienced person. [perceived, discerned.

విజ్ఞాతము, a. Understood, known,

విజ్ఞాతుఁడు, *n.* A celebrated or famous man, one who is known.

విజ్ఞానము, *n.* Distinguishing, perceiving, recognising, discerning, understanding, comprehending, intelligence; knowledge, science, learning, wisdom.

విజ్ఞాపన, } *n.* The act of making
విజ్ఞాపనము, } known or acquainting, representing, informing, respectful communication or representation, submitting, or submission of, any facts; request, petition, prayer.

విజ్ఞాపించు, *v. t.* To represent, address, tell or narrate respectfully or humbly, to submit; to request, petition, pray.

విజ్ఞాఁడు, *n.* A clever, skillful, or learned man.

విజ్ఞో, *v. i.* To spread.

విజ్ఞోడు, *n.* A wrong pair.—*a.* Not a pair, not a match, discordant.

విజ్ఞోడుపడు, *v. i.* Not to be a match.

విటుంకము, *n.* A dove-cot or dove-cote, an aviary.

విటుకత్రె, } same as విట and
విటుకాఁడు, } విటుండు.

విటుకటము, } *n.* Disorder, confusion; topsyturviness.
విటుకాటనము, }
విటుకాటము, }

విటుపము, *n.* A branch of a tree with its new sprouts or shoots.

విటుపి, *n.* A tree; same as మట్టి.

విట, *n.* An unchaste woman, an adulteress, a strumpet.

విటుండు, *n.* A voluptuary, a paramour, a lover, a gallant.

విట్పురము, *n.* A tame hog.

విడంగము, *n.* same as వాయివిశంగము.

విడంబన, *n.* Imitation, copying.

విడంబము, *n.* Imitation; delay; affliction, distress.

విడంఁచు, *v. t.* To imitate, copy.

విడంబితము, *a.* Imitated; delayed; distressed. [tressed.

విడంబితుఁడు, *n.* One who is dis-

విడచియు, *v. t.* To separate, disjoin, take off, untie, disentangle, extricate, unravel.

విడచివో, } *v. t.* To leave or leave
విడచాడు, } off, to give up, to dis-

విడవలి, same as వట్టివేరు. [card.

విడి, *n.* Clearness, plainness, distinctness; transparency, brilliancy.—*a.* Separate, distinct, clear, plain; single, odd, spare; unoccupied, unemployed, vacant. [loosely; singly.

విడిగా, *adv.* Separately, distinctly,

విడిగోలు, *a.* Spare, unemployed.

విడిచివో, *v. t.* To leave, quit, abandon, give up, renounce, relinquish; to let loose, release.

విడిచల, *n.* A halting place.

విడిచి, } *n.* A lodging, temporary
విడిచట్టు, } residence.

విడిచించు, *v. t.* To get or see released, to cause to be liberated or set free, extricate.

విడిపించుకొను, *v. t. & i.* To extricate one's self, disentangle one's self, break loose, get free, escape.

విడిపోవు, *v. i.* To be separated, to separate, part (with).

విడిచుట్టు, same as విడిచట్టు.

విడిముడి, *n.* Money, riches, wealth.

విడియము, same as తొంబాలము.

విడియ, *v. i.* To halt or stay temporarily, to lodge; to be loosened.

[slip.

విడిచడు, *v. i.* To be loosened, to

విడు, *v. i.* To be loosened or untied, to separate, to part (with).

విడుగ, *n.* Release, liberation.

విడుగు, *v. i.* To expand, blow.

విడువ, *v. t.* To leave, quit, abandon, give up, renounce, relinquish, resign; to release, set free or at liberty, liberate.

విడువ, *n.* A time or repetition.

విడువల, *n.* Leaving, release, liberation, setting at liberty.

విడుపు, *n.* Leaving, quitting; release, liberation.

విడుచు, *n.* Leaving; release.

విడువడు, *v. i.* To separate, to be severed.

విడిము, same as తొంబాలము.

విద్వ, *ano. fo. of విడువ.*

విద్వారము, *a.* Obstinacy, stubbornness; unnaturalness.—*a.* Obstinate, stubborn; unnatural, preternatural.

విద్వ, } other forms of విడుపు,
విద్యము, } విడియము.

విత, *a.* Useless, vain.

వితండు, } *n.* Frivolous and fal-
వితండుము, } lacious argument

without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument.

వితండావాది, *n.* One who argues perversely, fallaciously or obstinately, choplogic.

వితంతువు, *n.* A widow.

వితంపు, *n.* A cage, net, chain, or the like, made to confine beasts or birds.

వితతము, *a.* Stretched, extended, expanded, spread, diffused.

వితతి, *n.* Extension, expansion; a collection, quantity; a cluster.

వితధము, *a.* False, untrue.

వితమరి, *n.* A husbandman, a peasant.

[kind, sort.

వితము, *n.* Manner, way, mode,

వితరణ, } *n.* Giving, charity,
వితరణము, } bounty, liberality, munificence.

వితరణి, *n.* A charitable, liberal, or bountiful person.

వితర్కము, *n.* Reasoning, argument, discussion; inference, conjecture, guess, supposition, opinion, anticipation; deliberation, consideration of probabilities or alternatives, doubt, apprehension.

వికర్మింజ్, *v. i.* To reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.
 వికర్మి, *n.* A raised square piece of ground, a pial.
 వికలము, *n.* The second of the seven lower regions or regions under the earth.
 వికస్రీ, *n.* A span.
 వికా, *a.* Useless, vain.
 వికాప, *n.* Surprise, astonishment, confusion. [astonished.
 వికాపపడు, *v. i.* To be surprised or
 వికాసము, *n.* A canopy, an awning, cover; a cushion.
 వికావిక, *a.* Perfectly useless.
 విచిరము, *a.* Crossed, passed over;
 విచిత్రి, *n.* Charity. [given.
 విత్త, *n.* A small sack.
 విత్తనము, *n.* A seed; a testicle.
 విత్తము, *n.* Money, riches, wealth.
 విత్తు, *n.* A seed; a testicle.—*v. t.* To sow.
 విదగ్ధత, *n.* Cleverness, skill.
 విదగ్ధము, *a.* Clever, skillful.
 విదగ్ధుఁడు, *n.* A clever or skillful man, expert.
 విదరము, *n.* Splitting, cleaving asunder. [off, to dust.
 విదలింజ్, *v. t.* To shake off, beat
 విదలింపు, *n. fr.* విదలింజ్.
 విదళనము, *n.* Breaking, rending, cleaving. [tear, cleave.
 విదళింజ్, *v. t.* To break, to rend,

విదళితము, *a.* Broken, rent, torn, cleft.
 విదారకము, *a.* Splitting, cleaving.
 విదారణము, *n.* Breaking, cleaving, splitting, tearing, severing, dividing; a battle, fight.
 విదారింజ్, *v. t.* To break, tear, rend, cleave.
 విదారికము, *a.* Broken to pieces.
 విదాహము, *n.* Excessive thirst, abnormal or morbid thirst.
 విదిక్కు, *n.* An intermediate point of the compass, a point between two cardinal points.
 విదితము, *a.* Known, understood.
 విదితుఁడు, *n.* One who is known or well-known.
 విదియ, *n.* The second day after the full moon or new moon.
 విదిలింజ్, } see విద—
 విదిలింపు, }
 విచ్ఛిన్నము, *a.* Torn, split, broken, burst; expanded, open.
 విదురు, same as విదులు.
 విదురుఁడు, *n.* One who knows or understands.
 విదురుజ్, } same as విదులుజ్, విదు
 విదురుపు, } లుపు.
 విదులు, *v. i.* To fall or drop down.
 విదులుజ్, *v. t.* To cause to fall or drop down, to shake off.
 విదులుపు, *n. fr.* విదులుజ్.
 విదుల్పు, } other forms of విదులుజ్
 విదుల్పు, } and విదులుపు.
 విదుషి, *n.* A learned woman,

వివరము, *a.* Very far or remote.
 వివాహము, *n.* A jester, buffoon, clown.
 విదేశము, *n.* A foreign country.
 విదేశి, } *n.* A foreigner, a
 విదేశీయుడు, } man of a foreign country.
 విదేహము, *a.* Bodiless.
 విదేహి, *n.* One who is incorporeal or bodiless.
 విద్య, same as విద్య. [game.
 విద్యము, *n.* Playfulness; a children's
 విద్య, *n.* Learning, knowledge, scholarship, education; science, philosophy; any practical art; conjuring, jugglery, magic, legerdemain.
 విద్యమానము, *a.* Existing, being in existence, existent, present; actual, real.
 విద్యార్థుడు, *n.* N. of a class of demi-gods. [learner, disciple.
 విద్యార్థి, *n.* A student, pupil, scholar,
 విద్యావంతుడు, *n.* A learned man, a man of letters or learning, scholar; a man skilled or versed in any art, especially any of the fine arts.
 విద్యుత్తు, *n.* Lightning.
 విశ్వోతింజ, *v. i.* To shine.
 విచర్చి, *n.* An abscess, especially when deep-seated or internal.
 విచ్రవము, *n.* Flowing out, leaking; running away, flight, retreat,

escape; censure, reproach; intellect, understanding.
 విచ్రావము, *n.* Running away, flight, retreat; liquefaction.
 విచ్రావితుడు, *n.* A fugitive.
 విద్రుచే, *ano. fo. of* వివరుచే.
 విద్రుతము, *a.* Melted, liquefied, fluid.
 విద్రుకుము, *n.* Coral; a young sprout or shoot.
 విద్యాంసుడు, *n.* A learned man, scholar, a man of letters or erudition.
 విద్యాంసురాలు, *n.* A learned woman.
 విద్వేషుడు, } *n.* An enemy, foe.
 విద్వేషుడు, }
 విద్వేషము, } *n.* Enmity, hostility.
 విద్వేషము, }
 విద్వేషి, *n.* An enemy, foe. [(t.).
 విద్వేషించు, *v. i.* To be hostile, to hate
 విధము, *n.* Kind, sort, class, species; manner, way, mode, method; wages, hire
 విధవ, *n.* A widow.
 విధాత, } *n.* A name of Brahma.
 విధాతృడు, }
 విధానము, *n.* Doing, performance; a rule, precept, ordinance, injunction, regulation, order, command; sacred text; worshiping; rite, ceremony; form, formula; mode, method, manner; means, expedient; wealth.
 విధానము, *a.* Binding, compulsory, which is a duty.

విధానకుడు, } *n.* An ordainer, a
విధాని, } director, an au-
thority.

విధి, *n.* A rule, sacred precept, in-
junction, sacred text or scripture,
order, command, direction, ordi-
nance, statute, law; any prescribed
act, rite, or ceremony; duty;
a name of Brahma; fate, destiny,
luck, preordination, predestina-
tion.

విధించు, *v. t.* To order, command,
ordain, prescribe, lay down, as
a rule; to award, to adjudge.

విధంకుడుడు, *n.* Epi. of Rahu.

విధుతము, *a.* Shaken, moved.

విధురము, *n.* Separation; distress.
—*a.* Separated; distressed.

విధునము, *n.* Shaking, moving.

విధువు, *n.* The moon; camphor; a
name of Vishnu.

విధుతము, *a.* Shaken.

విధూతి, }
విధూనము, } *n.* Shaking.

విధేయత, *n.* Obedience.

విధేయము, *a.* Obedient.

విధేయుడు, *n.* An obedient man,
one who is compliant, docile,
tractable.

విధ్దుము, *a.* Pierced, stabbed, wound-
ed; beaten, lashed; thrown,
cast; sent, directed; resembling,
like.

విధ్యక్తము, *a.* Prescribed, ordained,

విధ్యక్తముగా, *adv.* In the prescribed
manner, properly, legally.

విధ్వంసము, *n.* Complete destruction,
utter ruin.

విధ్వంసితము, *a.* Rained, destroyed.
విన్చుడు, *v. t.* To be heard, to be
audible.

విసత, *n.* N. of the mother of Garuda.

విసతము, *a.* Curved, bent, bowed;
well-trained, disciplined; low,
humble; modest.

విసతి, *n.* Bowing, bending, saluta-
tion; humility, modesty.

విసతుడు, *n.* An humble, modest,
unassuming man.

విసనివాడు, *n.* A deaf man.

విసమితము, *a.* Bowed down; humbled.

విసమ్రము, *a.* Bent, bowed, humble,
modest.—*n.* Tin.

విసయము, *n.* Humility, modesty;
decorum, propriety of conduct,
good behaviour; leading, disci-
pline, training, guidance.

విసవచ్చు, *v. i.* To be heard.

విసా(collo.), *adv.* Except, excepting,
save, saving, but, without.

విసాయకుడు, *n.* A name of Vighne-
swara.

విసాయించు (collo.), *v. t.* To except,
exclude, exempt, make an excep-
tion of.

విసాశము, *n.* Destruction, ruin,
annihilation, utter loss, decay,
death.

విని, } *n.* Hearing, listening,
వినికీడి, } audience; hearsay.

వినిసిందించు, *v.t.* To blame much, condemn strongly.

వినిపించు, *v.t.* To cause to be heard, to read out.—*v. i.* To be heard, to be audible.

వినిమయము, *n.* Exchange, barter; transmutation; a pledge, mortgage, deposit, security.

వినియుక్తము, *a.* Used, utilized.

వినియోగపడు, *v.i.* } same as విని
వినియోగపఱచు, *v.t.* } యోగించు.

వినియోగము, *n.* Using, utilizing, employing; use, utility, serviceability.

వినియోగించు, *v. t.* To use, utilize, employ.—*v. i.* To be useful, to be utilized or employed.

వినిర్గతము, *a.* Gone out of or from, escaped from, departed.

వినిర్మలము, same as నిర్మలము.

వినిర్మలము, same as నిర్మలము.

వినివారము, same as నివారణము.

వినివేదితము, same as నివేదితము.

వినివ్రాంతము, same as నివ్రాంతము.

వినితము, *a.* Led or taken away, removed, conveyed; governable, tractable; tamed, broken in.

వినితుండ, *n.* One who is well-trained, disciplined, educated, a refined or well-behaved man, a gentleman; one who is modest, humble, gentle, meek.

వినిలము, *a.* Black.

విని, *v.t.* To hear, listen to, give audience or attention to, give

ear to; to heed, to obey.—*n.* The sky.

వినుకలి, *n.* Hearing.

వినుకలికంటి, *n.* A snake.

వినుకెంపు, *n.* The sun.

వినుచు, same as వినిపించు.

వినుచూరి, *n.* Wind.

వినుతము, same as నుతము.

వినుతి, same as నుతి.

వినుతించు, same as నుతించు.

వినుతుండ, *n.* One who is praised.

వినుపించు, same as వినిపించు.

వినుప్రాలు, } *n.* Heaven.
వినువలను, }

వినువాచక, same as ఆవాచకం.

వినునీశదేవర, *n.* Epi. of Siva.

వినుతనము, } same as నూతనము.
వినుతము, }

వినువహించు, } *v. t.* To delight,
వినువహింపు, } please, amuse, divert.

వినువము, *n.* Play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.

వినుది, *n.* One who delights or amuses; one who is delighted.

వినుదించు, *v. i.* To delight, rejoice, to feel joy or pleasure.

వినుగిరి, } *n.* Hearing.
వినిగి, }

విన్న, *a.* Pale.

విన్నచనము, *n.* Dejection, sorrow.

విన్నయదు, *v. i.* To become pale; to be dejected.

విన్నయము, *n.* Becoming pale.

విన్నయశుభ, *v. i.* To be dejected or sorrowful.

విన్నయన, *n.* Paleness; want, deficiency.

విన్నయన, *v. i.* To be dejected or sorrowful.

విన్నయపు, *n.* Skill; manner, mode.

విన్నయపత్ర, *n.* A petition.

విన్నయము, same as విజ్ఞాపనము.

విన్నయించు, same as విజ్ఞాపించు.

విన్నయము, *n.* Skill, dexterity; a particular grasp in wrestling; beauty, elegance, grace. — *a.* Skillful, dexterous; beautiful, graceful. [person.

విన్నయి, *n.* A clever or skillful

విన్నయ, *n.* The sky.

విన్యసించు, *v. t.* To place, put.

విన్యస్తము, *a.* Placed, put.

విన్యాసము, *n.* Placing, putting; position, posture.

విపంచి, *n.* A lute.

విపర్యయము, same as పర్యయము.

విపర్యయము, *n.* An exception; (log.) an instance on the opposite side, a negative instance.

విపర్యయి, *n.* An enemy, foe, adversary, rival, opponent.

విపర్యయము, *n.* Selling, sale. [place.

విపర్యయ, *n.* A shop, a stall, a market

విపర్యయ, *n.* Same as విపర్యయ; pain, agony; dying, death.

విపర్యయ, *n.* Calamity, misfortune, disaster, mishap, adversity.

విపర్యయము, *n.* A bad, improper, or wrong way, deviation.

విపర్యయము, *a.* Distressed, afflicted, unfortunate, fallen into adversity or misfortune; disabled, incapacitated; lost, destroyed, annihilated; dead, defunct. — *n.* A snake.

విపర్యయి, *n.* One who is fallen into adversity or misfortune, distressed, afflicted.

విపర్యయము, *a.* Turned the wrong way, reversed, inverted, inverse, topsyturvy; opposite, adverse, contrary, unfavorable; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విపర్యయము, *adv.* Unnaturally, absurdly.

విపర్యయము, *n.* Difference, inversion, contrariety, perverseness, opposition; change.

విపర్యయము, *a.* Reversed, reverse, inverted, opposite, contrary, unfavorable; interchanged.

విపర్యయము, same as విపర్యయము.

విపర్యయి, *n.* A learned man, scholar.

విపర్యయము, *n.* Cooking thoroughly, cooking, dressing; ripening, maturing, ripeness, maturity; digestion; imperfect or incomplete cooking; the consequence

or result of any action either in this or a former birth, matured by the operation of time.

విశాఖము, *n.* Breaking, dashing to pieces. [pieces.

విశాఖితము, *a.* Broken, dashed to

విషిగము, *n.* A forest, wood.

విశ్రుల, *n.* The earth.

విశ్రులము, *a.* Large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.

వివృ, *v. t.* To open, untie, loose or loosen.—*a.* Open, extended, expanded, extensive, large.

విద్రక్ష్టము, *a.* Distant, remote.

విప్రతిపత్తి, *n.* Enmity; disbelief.

విప్రయోగము, } *n.* Separation,
విప్రలంఘము, } especially of lovers.

విప్రలబ్ధి, *n.* A woman disappointed by her lover's breaking his appointment.

విప్రలబ్ధము, *a.* Deceived.

విప్రలాపము, *n.* Talking idly, prattling, prattle, unmeaning discourse, nonsense.

విప్రవిసేద, *n.* N. of a certain class of jugglers.

విప్రియము, *a.* Disliked, disagreeable, displeasing, repulsive.

విశ్రుచంద, *n.* A Brahman.

విప్లవము, *n.* A national calamity, disaster, evil; trouble; sin, wickedness.

విఫలత, } *n.* Failure, fruitless-
విఫలత్వము, } ness, uselessness, un-
successfulness, vainness.

విఫలము, *a.* Fruitless, vain, useless, ineffectual, ineffective, unsuccessful.

విమధుచంద, *n.* A learned or wise man; a god, deity, demi-god, an immortal, celestial; the moon.

విమూది, *n.* Ashes. [cum.

విమూదిపత్రి, *n.* (bot.) *Ocimum basil-*

విభక్తము, *a.* Divided, partitioned; parted, separated, distinct, different, multifarious.

విభక్తి, *n.* (gram.) Case.

విభజన, *n.* Separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.

విభజనగా, *adv.* In detail.

విభజనము, same as విభజన.

విభజించు, *v. t.* To divide, share, distribute.

విభవ, *n.* N. of the 2nd year of the Hindu cycle of sixty.

విభాకరుచంద, *n.* The sun.

విభాగము, *n.* Dividing, division; share, portion, part. [tribute

విభాగించు, *v. t.* To divide, share, dis-

విభాజకము, *n.* That which divides or separates; (arith.) divisor.

విభాజితము, *a.* Divided.

విభాజ్యము, *a.* Divisible.—*n.* (arith.) Dividend.

విభాతము, *a.* Shining, bright, luminous.—*n.* Dawn, daybreak.

విభావన, *n.* A certain figure of speech. [acquaintance.

విభావము, *n.* Attraction, excitement;

విభావరి, *n.* Night.

విభావసుంద, *n.* The sun; fire.

విభిన్నము, *a.* Broken.

విభితకము, *n.* (bot.) *Beleric myrobalan*, *Terminalia Belerica*.

విభీషణము, *a.* Terrifying, terrific, terrible, fearful, formidable, horrible.

విభుఁడు, } *n.* Lord, master; husband.

విభువు, } *n.* Lord, master; husband.

విభూతి, *n.* Ashes; same as విశ్వరూపము.

విభూషణము, *n.* Ornament, decoration.

విభూషితము, *a.* Adorned.

విభేదము, same as భేదము.

విభ్రమము, *n.* Roaming, wandering about;whirling,turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.

విభ్రాంతి, } same as భ్రాంతి, భ్రాజిత

విభ్రాజితము, } ము.

విభ్రాష్ట, *n.* One who shines or is splendid or luminous.

విరుతుఁడు, *n.* An enemy; one of a different persuasion, creed, or opinion, a dissenter.

విరుద్ధము, *n.* Grinding, rubbing, pounding; applying, application.

విమర్శ, } *n.* Consideration, deli-

విమర్శనము, } beration, investigation,

విమర్శము, } tion, examination, scrutiny, search, research; review; trial, inquiry.

విమర్శించు, *v. t.* To examine, inquire into, investigate, try; to review.

విమలము, *a.* Pure, spotless, stainless, unstained, clear, clean.

విమాత, *n.* A stepmother.

విమానము, *n.* A self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon.

విముక్తము, *a.* Liberated, freed, redeemed.

విముక్తి, same as ముక్తి.

విముక్తుఁడు, same as ముక్తుఁడు.

విముఖుఁడు, same as మరొప్పు ఁడు.

విముఖ్యము, same as ముఖ్యము.

విమోచనము, *n.* Liberation, emancipation. [love.

విమోహము, *n.* Strong passion or

విమోహించు, *v. t.* To love strongly or ardently.

విమోహితుఁడు, *n.* One who is in ardent love or strong passion.

వియచ్చరుఁడు, *n.* A god or deity, demi-god, a celestial.

వియత్తు, *n.* The sky.

వియగ్గం, same as అకాశగం.

వియుక్తము, *a.* Separated.

వియోగము, *n.* Separation, disunion, absence.

వియ్యంకురడు, *n.* One's son's or daughter's father-in-law.

వియ్యంకురాలు, } *n.* One's son's or
వియ్యపురాలు, } daughter's mother-in-law.
వియ్యపుసాని, }

వియ్యకుండు, *v. i.* To form a marriage alliance or connection with a family. [connection.]

వియ్యము, *n.* Marriage alliance or
విరక్తి, *n.* Absence of affection or attachment, freedom from passion, dispassion, loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.

విరక్తుడు, *n.* One who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects.

విరచించు, } same as రచించు and ర
విరచితము, } చితము.

విరజోటి, } *n.* (bot.) The double jas-
విరజోది, } mine.

విరతము, *a.* Stopped, ceased, rested.

విరతి, *n.* Ceasing, stopping, cessation, rest, pause, intermission, interval; (pros.) same as విరతి.

విరతుడు, *n.* One who has ceased, stopped, or rested.

విరక్తుడు, *n.* One who is deprived of, or thrown or knocked down from, his carriage, one who is chariotless. [to rest.]

విరమించు, *v. i.* To cease, stop, pause,

విరవాడి, } same as విరజోటి.
విరవాది, }

విరవిర, *n.* Paleness.

విరవిరవాలు, } *v. i.* To turn pale; to be
విరవిరజోపు, } faint.

విరసము, *n.* Unpleasantness, ill-will, misunderstanding, difference, disagreement, discord.

విరసిండు, *v. i.* To disagree, to quarrel, to have a misunderstanding.

విరహరొజము, *n.* Love-sickness.

విరహము, *n.* Separation, absence, especially separation of lovers, the pangs of separation from or absence of a lover, love-sickness.

విరహ, *n.* A man who is separated from the woman he loves, one who is love-sick.

విరహిణి, *n.* A woman separated from her lover, a love-sick woman.

విరహితము, *a.* Separated, parted with, left alone, forsaken, relinquished. [is without.]

విరహితుడు, *n.* (in comp.) One who

విరహాత్మక-విరతి, *n.* A woman who longs after her absent lover or husband, one distressed by the absence of her husband.

విరళము, *a.* Wide, separated by a considerable space or interval, distinct, clear, plain.—*n.* A particular tax. [plainly, clearly.]

విరళముగా, *adv.* Distinctly, legibly,

విరళ, *a.* Broad, wide.

విరాగము, *n.* Change of color or feeling, change of nature, absence of all desire or passion, dispassion.

sion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism. [passions.

విరాగుఁడు, *n.* One who is devoid of

విరాజిమానము, } *a.* Shining, bril-
విరాజితము, } liant.

విరాట్టు, *n.* The Deity, the Supreme Being, God. [sion, cessation.

విరామము, *n.* Rest, pause, intermis-

విరాగము, *n.* Sound, noise.

విరాళము, *n.* A particular tax.

విరాళి, *n.* Love, state of being captivated, fascination; devotion, piety.

విరి, *n.* A flower, blossom.—*a.* Blown, expanded, open; loosened, dishevelled, loose, untied.

విరించునఁడు, *n.* A name of Brahma.

విరించి, *n.* A name of Brahma, Vishnu, and Siva.

విరించుఁడు, *n.* A name of Brahma.

విరి, *n.* (bot.) *Cordia Sebestena*.

విరిచిక్కట్టు, *v. t.* To tie on, or behind, the back, as the hands, (చేతులు —) to pinion.

విరిచోడి, *n.* A woman beautiful as a flower; a woman.

విరిచట్టు, *a.* Separated. [will.

విరిపోటు, *n.* Difference, grudge, ill-
విరియఁచుడు, } *v. i.* To be blown or
విరియఁచాటు, } expanded, to open; to be untied or loosened, to be dishevelled.

విరియఁచోయు, *v. t.* To spread out.

విరియు, *v. i.* To open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be scattered; to be removed; to rise, swell. [separated.

విరివాయు, *v. i.* To be split, to be

విరివి, *n.* Extent, breadth, width; extensiveness.—*a.* Extensive, large, broad, wide. [dantly.

విరివిగా, *adv.* Widely, much, abund-

విరివిడి, same as విరివి.

విరివిలుకాఁడు, *n.* Epi. of Cupid.

విరుగు, విరుగుడు, విరుచు, &c. see విలు —.

విరుద్ధము, *a.* Opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent, incongruous, incompatible; hostile, at enmity, at variance; unfavorable, unpropitious.

విరూపము, *n.* Deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరూపాక్షుఁడు, *n.* Epi. of Siva.

విరేచకము, *a.* Purgative, cathartic.

విరేచనము, *n.* Purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరోచనఁడు, *n.* The sun; the moon; fire.

విరోధనము, *n.* Opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity.

విరోధము, *n.* Enmity, hostility, animosity, hatred; misunderstanding.

- ing, difference, quarrel, war; opposition, obstruction, hindrance, impediment; restraint, check; contradiction, contrariety, antithesis, contrast; inconsistency, incompatibility.
- విరోధి, *n.* An enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty.
- విరోధింజే, *v. i.* To be opposed or hostile, to oppose, contradict(*t.*)
- విరోధిశ్చక్రము, *n.* N. of the 45th year of the Hindu cycle of sixty.
- విశిష, *n.* Soil or ground abounding in cracks or chinks.
- విశిషిక్తు, *v. t.* To tie on or behind the back, as the arms, to pinion.
- విశిషి, same as విశిషి. [haughty.
- విజుగ్గచదు, *v. i.* To be proud or
- విజుగ్గచాడు, *n.* Pride, haughtiness.
- విజుగ్గ, *n.* Rest.
- విజుగు, *v. i.* To break, go to pieces; to curdle; to be counteracted.
- n.* Breaking.
- విజుగుడు, *n.* An antidote, a remedy.
- విజుజే, *v. t.* To break; to counteract.
- విజుపు, *n.* Breaking, a break; counteraction, disenchantment.
- విజ్ఞప్తి, *v. i.* To be proud; haughty, or conceited, to swell, to be puffed up.
- వింహించే, *v. t.* To leap over.
- వింహితము, *a.* Overleaped, overstepped; transgressed.
- విలంబము, } *n.* Delay, tardiness;
విలంబము, } procrastination; hanging, suspension.
- విలంబితము, *a.* Delayed, slow; hanging, suspended.—*n.* Slow time in music.
- విలంబము, *n.* Giving, charity.
- విలక్షణము, *a.* Other, different; handsome, beautiful, elegant.
- విలపము, *n.* Lamentation, wailing.
- విలపించే, *v. i.* To lament, wail, moan, weep, cry.
- విలయము, same as ప్రళయము.
- విలవిల, *n.* Convulsion, trembling.
- విలవిలపాపు, *v. i.* To be convulsed, to tremble.
- విలవిలలాడు, *v. i.* To tremble.
- విలసము, *n.* Sporting, sport, dallying, dalliance; shining.
- విలసితము, *a.* Shining, gleaming, glittering. [ing or agreeable.
- విలసిల్లు, *v. i.* To shine, to be pleasing.
- విలాసి, *n.* A country, a foreign country. [weeping.
- విలాపము, *n.* Lamentation, wailing.
- విలాపించే, *v. i.* To lament, wail.
- విలాసము, *n.* Sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.

విలాసవంతుడు, *m.* } *n.* A sportive,
విలాసవతి, *f.* } playful, merry,
dallying, or wanton person.

విలాసి, *n.* Same as విలాసవంతుడు ;
Cupid ; the moon ; ep. of Vishnu
and Siva.

విలాసిని, same as విలాసవతి.

విలియ, *అ.* *n.* Arrangement, order,
distribution, classification, sort-
ing, assortment.

విలినము, *a.* Melted.

విలు, *n.* A bow.

విలుకాడు, *n.* An archer, a bowman.

విలుచే, *v. t.* To sell ; to buy.

విలుదాలుపు, *n.* A bowman, an ar-
cher.

విలువ, *n.* Price, value, cost.

విలువకాడు, *n.* A buyer, purchaser.

విలువనృ, *n.* Archery.

విలేవనము, *n.* Smearing, rubbing,
applying.

విలేవము, *n.* An ointment.

విలేడి, *n.* Rice-gruel.

విలాకినము, *n.* Seeing, looking at,
viewing, beholding, spying, ob-
serving, observation.

విలాకించే, *v. t.* To see, view, be-
hold, observe, gaze at, look at
or upon, to regard, to spy, to
perceive, discover, to examine,
consider.

విలాకిము, *a.* Against the grain or
hair, inverse, reverse, opposite,
out of the usual or proper

course or way, turned the wrong
way or backward.—*n.* A water-
wheel or machine for raising
water from a well.

విలాకిలము, } same as లాకిలము, లాకిలం
విలాకిలండు, } డు.

విల్లు, *n.* A bow.

విలంఘము, same as వాయివిలంఘము.

విలంఘరము, *అ.* *n.* Notification, notice,
publication.

విలంఘి, *n.* N. of the 32nd year of
the Hindu cycle of sixty.

వివక్ష, *n.* Desire to speak; meaning,
sense ; intention, purpose.

వివక్షించే, *v. i.* To desire to speak,
to mean, intend.

వివక్షితము, *a.* Desired to be spoken,
meant, intended.

వివక్షువు, *n.* One who desires to speak.

వివధము, *n.* A way ; a load ; same as
కావడి.

వివరణ, } *n.* Explanation, exposi-
వివరణము, } tion, interpretation,
comment, gloss, elucidation ; des-
cription ; detailing, detail or de-
tails, particulars, detailed ac-
count.

వివరము, *n.* A hole, a burrow, chasm,
a cave, recess ; details, particulars,
description, specification.

వివరముగా, *adv.* With full particu-
lars, in detail, minutely.

వివరించే, *v. t.* To explain, elucidate ;
to describe, particularize, detail,
state, specify.

వివర్తితము, same as వివర్తితము.

వివర్తిత, *n.* same as వివర్తితము.

వివర్తిము, *a.* Colorless, wanting color, pale, wan, pallid.—*n.* Paleness, pallidity, pallor. [pale.

వివర్తితుడు, *n.* One who has turned

వివర్తితము, *n.* Turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

వివర్తిము, *n.* Coming back; dancing; a multitude.

వివర్తితము, *n.* Increase, progress.

వివర్తిత, } *n.* Ecstasy, rapture,
వివర్తితము, } trance.

వివర్తితుడు, *n.* One who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow. [ity.

వివర్తితుడు, *n.* The sun; a god, deity.

వివాద, } *n.* A dispute, quarrel,
వివాదము, } contest, contention, strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాహమును, *v. t.* To marry, wed.

వివాహము, *n.* Marriage, wedding, espousal, matrimony, wedlock.

వివిక్తము, *a.* Lonely, solitary; different; wise.

వివిధము, *a.* Varied, various, of different kinds or sorts, multifarious, diverse.

వివృతము, *a.* Uncovered, opened; bare, unfolded, displayed, exposed, made manifest, evident; explained, expounded; open, expanded, spread out, extended, extensive, ample, spacious, large.

వివేకము, *n.* The faculty of distinguishing and classifying things according to their real properties, true knowledge, discrimination, discretion, wisdom, sagacity, sapience, judgment, judiciousness, discreetness; prudence, caution.

వివేకి, *n.* A wise or sagacious person.

వివేకించు, *v. t.* To distinguish, discriminate, think, consider, or reason about.

వివేచనము, *n.* Discriminating, distinguishing, discrimination.

వివేచనీయము, *a.* To be considered, worthy of or requiring consideration. [to discriminate.

వివేచించు, *v. i.* To consider, to think,

వివృత్తిము, same as వివృత్తిము.

వివృత్తియు, *n.* Epi. of Arjuna.

విశంకము, *a.* Large, great; strong, vehement.

విశంకితము, *a.* Doubtful, suspected.

విశకలితము, *a.* Disordered, jumbled, shivered.

విశదము, *v. t.* To explain, to communicate, to represent respectfully.

విశదము, *a.* Plain, perspicuous, clear, evident, apparent, obvious, manifest; pure, pellucid, white.

విశదీకరించు, *v. t.* To explain, elucidate, expound, clear up.

విశయము, *n.* An abode; a doubt.

విశరణము, *n.* Killing. [*toma.*]

విశల్యకరణి, *n.* (bot.) *Echites dichotoma.*

విశల్యము, *a.* Thornless, free from thorns or spikes; painless, free from care or pain.

విశల్యుఁడు, *n.* One who is free from thorns or spikes, or released from care or pain.

విశస్సము, *n.* Cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.

విశసించు, *v. t.* To cut up; to kill.

విశాఖ, *n.* N. of the 16th asterism or lunar mansion.

విశాఖుఁడు, *n.* Epi. of Kumaraswami.

విశాయము, *n.* A turn by rotation.

విశారదుఁడు, *n.* One skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.

విశాలత, } *n.* Breadth, width,
విశాలత్వము, } spaciousness.

విశాలము, *a.* Large, broad, wide, spacious, roomy, extensive, commodious.

విశాలాక్షి, *n.* Epi. of Parvati; a woman having large and beautiful eyes.

విశిఖ, *n.* A main road.

విశిఖము, *n.* An arrow.

విశిష్టము, *a.* (in comp.) Possessed of, having, endowed with, distinguished by, joined or united to.

విశిష్టుఁడు, *n.* (in comp.) One who has or possesses, one who is endowed with or possessed of.

విశీర్ణము, *a.* Loosened. [being.]

విశుఁడు, *n.* A Vysya; man, a human

విశుద్ధము, } same as శుద్ధము, శుద్ధి,
విశుద్ధి, } శుద్ధుఁడు.
విశుద్ధుఁడు, }

విశృంఖలము, *a.* Unchecked, unrestrained, unfettered.

విశేషకము, *n.* The sectarian mark on the forehead, beauty-spot.

విశేషణము, *n.* An attribute, quality, property, characteristic; (gram.) (నామ-) an adjective, adjunct, epithet, enlargement (క్రియా-) an adverb, extension of predicate.

విశేషము, *n.* Characteristic difference, peculiar property or attribute, peculiarity, singularity, individuality, special property, speciality; species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything, note-worthy, worth-seeing, or attractive; news, information.—*a.* Much, great,

abundant, plentiful, ample, exceeding, surpassing; uncommon, extraordinary, rare, unusual, remarkable.

విశేషించు, *v. i.* To increase, to be abundant, to be in large quantity.

విశేషము, *n.* A noun, a substantive.

విశ్రమము, *n.* Rest, repose; (pros.) same as యతి.

విశ్రమించు, *v. i.* To rest, repose.

విశ్రాంతము, *a.* Rested, reposed, refreshed.

విశ్రాంతి, *n.* Rest, repose; pause; cessation; (pros.) same as యతి.

విశ్రాణము, *n.* Giving, charity.

విశ్రామము, same as విశ్రమము.

విశ్రావము, *n.* Celebrity, fame, renown.

విశ్రుతము, *a.* Celebrated, famous, known, well-known, renowned.

విశ్రుతి, *n.* Celebrity, fame, renown; flow. [or well-known man.

విశ్రుతుడు, *n.* A celebrated, famous,

విశ్లేషము, *n.* Separation, disunion, disjunction. [అతివస.

విశ్వ, *n.* The earth; (bot.) same as

విశ్వంధర, *n.* The earth.

విశ్వంధరుడు, *n.* Epi. of Vishnu and Indra. [the gods.

విశ్వకర్త, *n.* N. of the architect of

విశ్వజిత్తు, *n.* A particular sacrifice.

విశ్వనాథుడు, *n.* A name of Siva.

విశ్వకేసము, *n.* Dry ginger.

విశ్వము, *n.* The world, the universe.

—*a.* All, entire, univerval.

విశ్వరూపుడు, *n.* He who takes, or exists in, all forms; epi. of Vishnu.

విశ్వసనీయము, *a.* Believable, credible, trustworthy, reliable.

విశ్వసనీయుడు, *n.* One who is trustworthy, reliable, or confidential.

విశ్వసించు, *v. t.* To believe, trust, depend or rely on.

విశ్వసితము, *a.* Believed, trusted, relied or depended on.

విశ్వస్థుడు, *n.* Epi. of Brahma.

విశ్వప్ర, *n.* A widow.

విశ్వప్రము, *a.* Trustworthy.

విశ్వార్త, *n.* Brahma, the Creator.

విశ్వామిత్రము, *n.* Deceit, trickery, fraud, machiavelianism.

విశ్వావసు, *n.* N. of the 39th year of the Hindu cycle of sixty.

విశ్వాసము, *n.* Belief, trust, faith, confidence, reliance; (collo.) gratefulness, gratitude.

విశ్వాసీ, *n.* One who believes or trusts, a believer.

విశ్వంధు, *n.* N. of a class of deities.

విష, same as అతివస.

విషకంఠకములు, *n.* (bot.) *Vernonia anthelmintica*.

విషణ్ణము, *a.* Sorrowful, dejected, desponding, sad, pensive.

విషణ్ణుడు, *n.* One who is sorrowful.

విషధరము, *n.* A snake; a cloud.

విషభరుడు, *n.* Epi. of Siva.

విషధి, *n.* The Ocean.

విషపుచ్చము, *n.* A scorpion.

విషమము, *a.* Uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; (arith.) odd, not even.—*n.* An inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషమేశరుడు, *n.* Epi. of Cupid.

విషమించే, *v. i.* To become critical, dangerous, or perilous.

విషము, *n.* Poison, venom; water.

విషముంకె, *n.* (bot.) *Crinum toxicarium*.

విషయము, *n.* An object of sense, any thing perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయ, *n.* A sensualist, voluptuary; an organ of sense.

విషరుహము, *n.* The lotus.

విషవృక్షము, same as మునీడి.

విషవైద్యుడు, *n.* A physician who cures the bites of snakes.

విషాణము, *n.* A horn; the tusk of an elephant.

విషాణి, *n.* An elephant; an ox.

విషాదము, *n.* Grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషాదించే, *v. i.* To grieve, sorrow.

విష, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషవచ్చాయ, *n.* The shadow of the gnomon at noon when the sun is in the equinoctial point.

విషవర్తు, } *n.* The equinoctial point,
విషవము, } equinox.

విషూచి, } *n.* Cholera.
విషూచిక, }

విష్కంఠము, *n.* Obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called Yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by Yogees.

విష్కరము, *n.* A bird; a peacock.

విష్టపము, }
విష్టపము, } n. A world.

విష్టరము, n. A seat; a handful of Kusa-grass.

విష్టరశ్రుతుడు, n. Epi. of Vishnu.

విష్ట, n. Feces, excrement, ordure, dung.

విష్టించు, v. i. To pass stool.

విష్టుడు, same as విష్టువు.

విష్టుకాంత, n. (bot.) *Evolvulus Alsinooides*. [sea of milk.

విష్టుపదము, n. The sky; (myth.) the

విష్టుపది, n. Epi. of the Ganges.

విష్టురథము, n. Epi. of Garuda.

విష్టువు, n. The second deity of the Hindu triad, who is the preserver of the world. [string.

విష్టురము, n. The twang of a bow-

విష్టుశ్రేణుడు, n. A name of Vishnu; name of the commander or general of Vishnu.

విష్టువాచము, n. Breaking or falsifying one's word, disappointing, self-contradiction.

విష్టుదారి, n. A snake.

విష్టువజ్రము, n. A fan. [plant.

విష్టుపానము, n. A certain medicinal

విష్టుపాలవిష్టు, n. A destroyer.

విష్టుపుష్పకరి, n. Epi. of Siva.

విష్టుబొద్ది, n. (bot.) *Cissampelos, sida acuta*.

విష్టుము, n. Poison, venom.

విష్టురము, same as విష్టురము.

విష్టురము, n. Spreading, diffusion; a multitude, an assemblage, a flock.

విష్టురొట్టు, } v. t. To fling, hurl,
విష్టురేయు, } throw, cast, dash.

విష్టురము, v. t. To throw, to fling.

విష్టురు, v. t. To throw, fling, cast,

hurl; to wave, swing, shake; to flourish, brandish, whisk; to turn, as a mill, to grind, as in a mill.—v. i.

To blow, as the wind; to spread, as a scent.—n. Waving; throwing; blowing; spreading.

విష్టురొట్టు, n. A grind-stone.

విష్టుగ్గ, n. (gram.) same as విష్టుగ్గు.

విష్టుగ్గు, n. Sending forth; letting go, emission, letting loose; voiding, evacuation; separation;

departure; giving, charity; the sun's southern course; (gram.) name of the letter, which is read

as the last vowel.

విష్టుగ్గు, n. Quitting, relinquishing, giving up, renouncing,

abandoning, abandonment, shunning, discarding; sending forth, discharging, emitting;

giving, gift, donation.

విష్టుగ్గునీయు, n. Fit to be given up, renounced, abandoned, shunned,

or discarded.—n. (gram.) same as విష్టుగ్గు.

విష్టుగ్గు, v. t. To leave off, give up, quit, abandon, renounce,

relinquish, shun, discard, avoid,

reject; to cast, hurl, throw, discharge. [ing.

విసర్వణము, *n.* Spreading, extend-
విసవిస, *adv.* Quickly, fast, hurriedly.

విసారము, *n.* A fish.

విసికించు, } *v. t.* To tire, weary,
విసిగించు, } disgust, sicken.

విసివలక, *n.* A bench.

విసికూలు, *v. i.* To be much tired or
disgusted, to express weariness
or disgust.

విసుకు, } *v. i.* To be tired, to be
విసుగు, } wearied, to be disgusted,
to be vexed, to be sick of, to
have enough and more of.—*n.*
Disgust, weariness, tiredness,
vexation, satiety. [Wonderful.

విసుమానము, *n.* Wonder.—*a.*

విసురు, see విసరు. [dence.

విసువాసము, *n.* Trust, faith, confi-

విసువాసి, *n.* One who believes or
trusts, one who has faith, one
who is trustful.

విసువు, same as విసుగు.

విస్తృతము, *a.* Broad, wide, extended,
extensive.

విస్తృప్తము, *a.* Thrown, flung.

విస్తర, *n.* A platter of leaves sewn
or stitched together for placing
and taking food on.

విస్తరము, *n.* Spreading, extension,
expansion; prolixity, diffuseness,
detailed description or narration,
minute detail; a seat.

విస్తరాకు, } same as విస్తర.
విస్తరి, }

విస్తరించు, *v. t.* To extend, spread
out, expand, increase, swell; to
detail, particularize.—*v. i.* same
as విస్తరిల్లు.

విస్తరిలు, —*లు*, *v. i.* To spread, extend,
to swell, to dilate, distend.

విస్తారము, *n.* Abundance, plenty, a
large quantity, much; spread-
ing, expansion, extension.—*a.*
Much, large, great, abundant,
plentiful, ample; spacious,
extensive.

విస్తారముగా, *adv.* Largely, much,
abundantly, plentifully, amply,
extensively, greatly, very.

విస్తీర్ణము, } *a.* Extensive, wide,
విస్తృతము, } broad, spacious, roomy.

విస్పష్టము, *a.* Very clear or plain,
quite distinct, definite.

విస్పారము, *n.* Same as విమ్మరము;
trembling, quivering, vibrating.

విస్పారితము, *a.* Made to tremble or
vibrate; twanged.

విస్ఫురితము, *a.* Shaken, quivering,
tremulous; swollen, enlarged.

విస్ఫులింగము, *n.* A spark of fire.

విస్ఫూర్జితము, *a.* Brilliant.

విస్ఫూర్తి, *n.* Fulness; completion;
shining.

విస్ఫోటము, *n.* A swelling, blister,
boil, tumor, pustule.

విస్తయము, *n.* Surprise, wonder,
amazement, astonishment, doubt,

- uncertainty, perplexity; dismay; pride, arrogance. [fulness.
- విష్వరణము, *n.* Forgetting, forgetfulness.
- విస్మితము, *a.* Astonished, surprised, amazed, wonder-struck; disconcerted, dismayed.
- విస్మితి, *n.* Surprise, wonder.
- విస్మితుఁడు, *n.* One who feels surprise or wonder.
- విష్మృతము, *a.* Forgotten.
- విష్మృతి, *n.* Forgetting, forgetfulness, loss of memory, oblivion.
- విప్రసంగము, *n.* Trust, confidence; killing; friendship.
- విప్రము, *n.* A smell, like that of raw meat.
- విప్రస, *n.* Old age. [కావడి.
- విహంగము, same as కావడిబద్ధ under
- విహంగముము, *n.* A bird.
- విహంగము, *n.* A bird; an arrow.
- విహంగిక, same as కావడిబద్ధ under కా
- విహంగము, *n.* A bird. [వడి.
- విహరణము, same as విహరము.
- విహరించు, *v. i.* To go about for pleasure or exercise, to take an airing, to jaunt, to roam, wander, ramble, rove, saunter.
- విహర, *n.* One who rambles, roams, or roves, a Rambler. [smile.
- విహసితము, *n.* A gentle laugh, a
- విహస్తము, *a.* Handless, helpless; confounded, perplexed, bewildered.
- విహస్యము, *n.* The sky; a bird.
- విహస్యము, *n.* Gift, donation.
- విహరము, *n.* Walking for pleasure or amusement, a pleasure-walk, taking an airing, wandering, roaming, sauntering, roving, ramble; sport, play, recreation, pastime, relaxation; a pleasure-garden, a garden; a Buddhist or Jaina temple or convent.
- విహరి, same as విహర.
- విహసము, *n.* A gentle laugh, smile.
- విహితము, *a.* Prescribed, enjoined, appointed, decreed, ordained, ordered, proper to be done.
- విహస్యము, *a.* Destitute of, devoid of.
- విహస్యము, *n.* One who is destitute or devoid of or without.
- విహృతి, same as విహరము.
- విహ్వలత, } *n.* Shaking, agitation, perturbation,
- విహ్వలతము, } tion, consternation, disquiet, anxiety, discomposure.
- విహ్వలము, *a.* Shaken, agitated, perturbed, disquieted, discomposed.
- విహ్వరించు, *v. i.* To be overcome by fear or other emotion and to lose control of one's limbs, to shudder, to tremble, to be agitated or perturbed, to be shaken with fear or the like.
- విహ్వరించు, *n.* One who is overcome by fear or other emotion and has lost control of his limbs, one who shudders or trembles, one who is beside one's self with

fear or the like, one who is shaken, agitated, or perturbed.

విక, *n.* Valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.

వికరియ్యడు, *v. i.* To move, to shake.

వికలు, *v. i.* To endeavor; to be erect, to protrude; to run away; to move, step aside.

వికడు, *pron.* He, this man.

వికపు, *n.* The back.

వికాశము, *n.* Light; solitude.

వికన, *n.* Courage, valor; pride.

విక్ష, } *n.* Seeing, sight, view.
విక్షణము, }
విక్షించు, *v. t.* To see, look at, view, observe, behold.

విక్షితము, *a.* Seen, beheld, perceived.

విక్ష్యము, *a.* Visible, perceptible; astonishing, wonderful.—*n.* Any visible object, any thing to be gazed at; any thing wonderful or surprising.

విచి, *n.* A wave, a ripple; inconstancy; pleasure, delight; leisure, rest; a ray of light.

విచు, *v. i.* To blow, as the wind.—
v. t. To wave.

విచోపు, *n.* A chowri.

విచనము, *n.* A fan.

విచిత్రము, } other forms of విచిత్రము
విచిత్రము, }
విచిత్రము, }

విటి, *n.* Ravage, plunder; the betel vine. [to baffle, disappoint.

విటియిచ్చు, *v. t.* To spoil, ruin, lose;

విటివోపు, *v. i.* To become useless, vain, or unprofitable.

విటిక, *n.* The betel vine.

విటివారు, same as విడువరు.

విడచేయు, } same as విడచియు.
విడచియు, }

విడియము, same as విడియము.

విడు, *n.* A town, city; a camp; reward, remuneration; an army; a party, company, or troupe of rope-dancers and jugglers.—*v. t.* To be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved.—*pron.* see వికడు.

విడుకొను, *v. t.* To take leave of; to leave, quit, give up.

విడుకొలుపు, *v. t.* To give leave to, to send away, dismiss.

విడుకోలు, *n.* Taking leave; leave, permission.

విడుచు, *v. t.* To leave off, give up.

విడువోడు, *ori. fo. of* విడువోడు.

విడువట్టు, *n.* Residence, abode; the camp of an army.

విడువడు, *v. i.* To be changed, to become different.

విడుపాటు, *n.* Change, difference.

విడువడు, *ano. fo. of* విడువడు.

విడెము, same as విడియము.

విద్యోగ-ను, } other forms of విద్య
విద్యోగ-లుపు, } గాను, విద్యులపు, వి
విద్యోగ-లు, } దుకోలు, విద్యుపాటు.
విద్యుటు,

విద్యము, same as తాంబూలము.

విద్యదు, ano. fo. of విద్యువదు.

విణ, n. A lute.

విణము, }
విణము, } n. A fine cloth.

విణవాడు, n. A lutist or lutanist.

విణియ, }
విణ, } n. A lute.

విశము, a. Lost, gone; devoid of.

వితి, n. A horse.

వితిహిత్రుడు, n. Fire; the sun.

వితేంచే, v. i. To come; to blow, as
the wind.

విది, } n. A street; a road, path,
విది, } way; a line, row; a kind of
వినియ, n. A lute. [drama.

విను, n. The ear; celebrity.

వినుకంటి, n. A snake.

వినుమినులు, v. i. To become celebrat-
ed or famous.

వినులకంటి, n. A snake.

వినె, n. A lute.

విపు, see వీచపు.

విప్పు, n. Repetition, reiteration.

విద్యము, &c. same as వియ్యము &c.

వీరకర్తయ, f. } same as వియ్యంతురా
వీరకాడు, m. } లు, వియ్యంతుడు.

వీరడి, } see వీరడిడి, వీరడిడితన
వీరడితనము, } ము.

వీరణము, n. A double drum.

వీరత్వము, n. Heroism, valor, brav-
ery, courage.

వీరధన్వంతు, n. Epi. of Cupid.

వీరపాణము, } n. The drinking of
వీరపానము, } warriors either before
or during a battle. [middle toe.

వీరచుదైలు, n. pl. Rings worn on the

వీరము, n. Corrosive sublimate or
perchloride of mercury, *Hy-*
drargyri Perchloridum.

వీరముష్టి, n. N. of a class of beg-
gars. [goted Vaishnavism.

వీరవైష్ణవము, n. Staunch and bi-

వీరవైష్ణవుడు, n. A staunch and
bigoted worshiper of Vishnu.

వీరశైవము, n. Staunch and bigot-
ed Saivism.

వీరశైవుడు, n. A staunch and bi-
goted worshiper of Siva.

వీరాణము, ano. fo. of వీరణము. [తము.

వీరాయితము, same as శురుమాయి

వీరావేశము, n. Excessive fury,
frenzy.

వీరాశంకము, n. The post of dan-
ger in a battle; a forlorn hope.

వీరు, pron. pl. of వీరుడు.

వీరుడు, n. A hero, a brave man, a
warrior, a champion.

విర్యము, n. Vigor, strength, power;
heroism, prowess, valor, fortitude,
courage; firmness; virile energy,
virility; semen.

విజ్ఞానము, *n.* A fool; a mad man.
 విజ్ఞానముతనము, *n.* Foolishness; in a d-
 ness. [cability, possibility.
 విలు, *n.* Convenience, facility, practi-
 విలుగా, *adv.* Conveniently.
 విలువడు, *v. i.* To be convenient.
 విలువజేయు, *v. t.* To make convenient.
 విల్పడు, } same as విలువ — .
 విల్పజేయు, }
 వివన, *n.* A fan; a whisk.
 వివరి, *n.* Wind.
 వివెన, same as వివన.
 విసమిడి, *n.* A cess or tax collectively
 levied on a town, being divided
 among several persons.
 విషము, *n.* A sixteenth part.
 విసర, *n.* Deficiency.
 విసరవడు, } *v. i.* To be deficient; to
 విసరజేయు, } fail, be fruitless.
 విసరము, *a.* Useless, vain, fruitless.
 విసుమిడి, see విసమిడి.
 వినె, *n.* A weight of 120 tolas, a
 viss. [cle of a leaf or flower.
 వృంతము, *n.* The footstalk or pedi-
 వృంతాకము, *n.* A species of brinjal.
 వృకము, *n.* A jackal.
 వృకోచరుండ, *n.* Epi. of Bheema.
 వృక్షము, *n.* A tree.
 వృక్షరుచి, same as వృకము.
 వృక్షవాటిక, *n.* A grove, garden.
 వృక్షము, *n.* A monkey. [fig tree.
 వృక్షవృక్షము, *n.* (bot.) The Indian

వృక్షవృక్షము, same as వృకము. [ed.
 వృక్షము, *n.* Sin; sorrow.—*a.* Crook-
 వృతము, *a.* Covered, surrounded.
 వృత్తి, *n.* Choosing; a fence.
 వృత్తవృత్తి, same as వృత్తము.
 వృత్తము, *a.* Round, circular, globu-
 lar; encircled; chosen.—*n.* A cir-
 cle; conduct; livelihood; a tortoise;
 name of a class of verses.
 వృత్తాంతము, *n.* News, intelligence,
 tidings; story, narration, narrative,
 account, particulars, facts.
 వృత్తి, *n.* Being, existence, staying,
 remaining; state, condition; career,
 course of conduct, mode of life,
 behavior; profession, occupation,
 vocation, calling, business, employ-
 ment, livelihood, means of subsis-
 tence; office, function; the circum-
 ference of a circle; a share in a
 village granted to a Brahman in
 free gift; a commentary, explana-
 tion, gloss, exposition; style in com-
 position, said to be of four kinds,
 viz. కైశిక, ఆరభటి, సాత్వతి, భారతి;
samasa or compound, composition.
 వృత్తము, *n.* A name of Indra.
 వృత్త, } *adv.* In vain, vainly, use-
 వృత్తా, } lessly, fruitlessly.
 వృత్తాగా, }
 వృత్త, *n.* An old woman above
 eighty years of age, an old wo-
 man in general.
 వృత్తాకము, *n.* A raven.

వృద్ధత్వము, *n.* Old age.

వృద్ధము, *a.* Improved, increased.

వృద్ధశ్రేణుడు, *n.* A name of Indra.

వృద్ధాచారము, *n.* Ancient or hereditary custom, the practice of one's forefathers, traditionary observance.

వృద్ధి, *n.* Increase, growth, rise, progress, improvement, prosperity, thriving; interest on money; multiplication.

వృద్ధిజీవిక, *n.* Usury.

వృద్ధ, } *n.* An old man above
వృద్ధుడు, } eighty years of age, an old man in general.

వృద్ధరాలు, *n.* An old woman.

వృద్ధాశ్రయశ్రుడు, *n.* A banker, a usurer.

వృశము, *n.* Ginger. [rer.

వృశ్చికము, *n.* A scorpion; the string of a scorpion; the sign Scorpio of the zodiac.

వృషగంధిక, same as గాడిదగంధిక.

వృషణము, *n.* A testicle.

వృషదాజ్యము, *n.* A mixture of melted butter and curds used in *homa*.

వృషభాంకుడు, *n.* Epi. of Siva.

వృషభర్యుడు, *n.* Epi. of Siva.

వృషభము, *n.* A bull; the sign *Taurus* of the zodiac.

వృషభాంకుడు, *n.* Epi. of Siva.

వృషభి, *n.* A widow; an adulteress.

వృషభుడు, *n.* (in comp.) One who is pre-eminent, best, or excellent, as కవివృష — .

వృషము, *n.* An ox; a rat.

వృషాంకుడు, *n.* Epi. of Siva.

వృషుడు, *n.* A name of Indra.

వృష్టి, *n.* Rain. [Indra; fire.

వృష్టి, *n.* A ram; epi. of Krishna and

వెంకట, } *n.* A foolish man, a fool,
వెంకటాద్రి, } a dull-headed man.
వెంకట, }

వెంకే, *n.* A lake.

వెంట, *n.* Way, road, path; manner, mode; business; subject; hunting.—(న) *adv.* Behind, after, with, along with, in company with; along, through, (preps.).

వెంటఁబడు, *v. t.* To follow, pursue.

వెంటనే, *adv.* At once, immediately, forthwith.

వెంటము, *n.* Joy.

వెంట, *n.* A twist or rope of straw.

వెంటగొను, *v. i.* To be twisted, to be entwined.

వెంట్రు, *n.* (bot.) *Mimosa rubicaulis*.

వెంట్రుక, see వెంట్రుక.

వెంట్రువ, *n.* A species of mungoose.

వెండి, *n.* & *a.* Silver.—*adv.* Again, once more, further.

వెండికొండ, } *n.* Epi. of the mountain
వెండిగుండు, } Kailasa.

వెండియు, *adv.* same as వెండి.

వెండ్రుక, *n.* A hair; వెలు, *pl.* hairs, the hair.

వెంఁర, *n.* Trouble, annoyance.

వెంఁరలాడు, *v. t.* To annoy, harass; to destroy, to kill.

వెంఁబది, *n.* (bot.) *Tephrosia purpurea*.

వెంబడి, *adv.* With, along with, in company with; behind, after, in the wake of.

వెంబడించు, *v. t.* To follow, to accompany, to pursue, hunt, chase.

వెంబడిసి, same as వెంబడి.

వెంబఁ, *n.* A wicked person; a fool, a mad man.

వెంబఁదిరు, }
వెంబఁది, } *n.* The most wicked or
వెంబఁదిరు, } foolish person.
వెంబఁదిరు, }

వెకటు, see వెకటు.

వెకలి, *n.* A foolish person.

వెక్క, *n.* Heat.

వెక్కలి, *ano. fo. of* వెకలి.

వెక్కసపడు, *v. i.* To feel envious, to envy (*t.*); not to bear, endure, or suffer.

వెక్కసపాటు, *n.* Envy.

వెక్కసకుందు, *v. i.* To be envious.

వెక్కసము, *n.* Excess, extreme, too much, satiety, nausea, glut, gorging, plethora, fulness; repugnance, disgust, dislike; envy; enviable-ness; unbearable, severe or harsh word, blame, reproach.—*a.* Excessive, extreme, unbearable.

వెక్కసి, *n.* An unbearable, frightful, or disgusting person.

వెక్కసింఁచు, *v. i.* To be unbearable; to be envious, to envy (*t.*).

వెక్కిరించు, *v. t.* To mock, mock at, ridicule, jeer, scoff at, to mimic.

వెక్కిరించ, *n.* Mocking, ridicule, mimicry, jeering.

వెక్కిరించలాడు, *v. t.* To mock.

వెక్కిలి, *n., pl.* వెక్కిళ్ళు. Hiccough or hiccup; sobbing.

వెక్కు, *v. i.* To hiccough; to sob.

వెక్కుడుతీర, *n.* (bot.) Heartpea, *Cardiospermum halicacabum*.

వెక్కురు, *n.* A mad man.—*a.* Ugly, odd, queer.

వెకఁచు, same as వెక్కు.

వెకటు, *n.* A sort of unpleasant or repulsive taste; repulsiveness; disgust, dislike.—*a.* Unpleasant, disgusting, repulsive.

వెకడు, *n.* Astonishment, surprise, confusion, embarrassment; anxiety.

వెకడుకడు, *v. i.* To be anxious.

వెక్కిలపు, *a.* same as వెక్కిలము.

వెక్కిలము, *n.* Excess, too much.—*a.* Excessive, extreme.

వెక్కిలిండు, *n.* A great or extraordinary man. [out.

వెచ్చించు, *v. t.* To spend, expend, lay

వెచ్చి, *n.* Heat, warmth.—*a.* Hot, warm.

వెచ్చింఁచు, *n.* Heat, warmth.

వెచ్చికాడు, *n.* A spendthrift; a gallant, a paramour.

వెచ్చన, *n.* Heat, warmth.
 వెచ్చని, *a.* Warm, hot.
 వెచ్చవడు, *v. i.* To be spent. [out.
 వెచ్చ పెట్టు, *v. t.* To spend, expend, lay
 వెచ్చిపోవు, *v. i.* To be spent.
 వెచ్చము, *n.* Expense, expenditure;
 purchasing provisions &c. on
 credit.
 వెచ్చు, *v. i.* To be heated.—*n.* Heat.
 వెచ్చు, *n.* A physician.
 వెచ్చురాని, *n.* A female physician.
 వెచ్చు, *n.* Heat, warmth; summer.—*a.*
 వెచ్చుకారు, *n.* Summer. [Hot.
 వెచ్చుము, *n.* An enemy.
 వెచ్చి, *n.* Unpaid work or labor; per-
 functoriness.
 వెచ్చివనము, *n.* Drudgery, unpaid la-
 bor; perfunctoriness.
 వెచ్చివని, *n.* Unpaid work, drudgery.
 వెచ్చివాడు, } *n.* An unpaid laborer
 వెచ్చిడు, } or cooly.
 వెద, *a.* Little; mean; ugly; useless.—
adv. Slightly.
 వెదకు, *n.* Foolishness, folly, mad-
 ness; change. [foolish.
 వెదకునడు, *v. i.* To be or become
 వెదకునాడు, *n.* Becoming foolish.
 వెదకునవడు, *v. i.* To be or become
 foolish. [sive, spacious.
 వెదక, *a.* Large, broad, wide, exten-
 వెదక మూము పెక్కము, *n.* A lion.
 వెదకనవాయము, *n.* A kind of arrow.
 వెదలచెట్టు, *n.* (bot.) *Geertnera race-*
mosa.

వెదలచుడు, *v. i.* To go or come out,
 issue forth. [issuing forth.
 వెదలచుట, *n.* Going or coming out,
 వెదలచుట, same as వెదలు.
 వెదలిండు, *v. t.* To take out, to send,
 despatch.
 వెదలు, *v. i.* To go or come out, issue
 forth, to set out, start.
 వెదలుచు, *v. t.* To send out.
 వెదలుపు, *n.* Breadth, width.
 వెదలుపు, } other forms of వెదలుచు,
 వెదలుపు, } వెదలుపు.
 వెదవింటి, }
 వెదవిలుకాడు, } *n.* Epi. of Cupid.
 వెదవిలుకుడు, }
 వెదవెద, *adv.* Gradually, slowly, tar-
 dily, gently; slightly.
 వెదరి, *n.* A deceiver; a hypocrite.
 వెద్దు, *n.* Deceit; hypocrisy.
 వెద్దు పెట్టు, *v. t.* To cheat, delude, be-
 guile.
 వెదక, same as వెదక.
 వెదకురు, *n.* (bot.) *Dichrostachys ci-*
nera.
 వెత, *n.* Pain, distress, affliction.
 వెతకు, *v. t.* To search, explore, rum-
 mage; to examine, scrutinize; to
 seek or search for, look for.
 వెతకులాడు, *v. t.* To search.
 వెతారము, *n.* Pain, distress, afflic-
 tion. [hair.
 వెడ, *n.* Sowing; the rutting season;
 వెడకు, *ano. fo. of* వెతకు.

వెదకుదు, *n.* Searching, search.

వెదకులాడు, *v. t. & i.* To search.

వెదగొట్టు, *n.* A drill-plough.

వెదచిందు, *v. i.* To be scattered, spread.

వెదచేట్లు, *v. t.* To scatter, cast about, spread, to throw or scatter

వెదపెట్టు, *v. t.* To sow. [broadcast.

వెదావు, *n.* A cow in heat or ready for the bull. [*arundinacea.*

వెదురు, *n.* (bot.) Bamboo, *Bambusa*

వెదురుకంపటిట్ట, *n.* The bird called the grass-warbler.

వెదురుగడ, *n.* A bamboo.

వెదురుపిచ్చిక, *n.* A kind of bird.

వెదురుపప్పు, *n.* Siliceous concretion of *Bambusa arundinacea*, Tabasheer.

వెదురులియ్యము, *n.* Bamboo seed freed from the husk.

వెదురుమిడుత, *n.* A sort of insect said to bore the bamboo. [wara.

వెనకయ్య, *n.* A name of Vighnes-

వెనకు, } other forms of వెనకు,
వెనకుదు, } వెనకుదు.

వెను, *ano. fo. of* వెన్ను.

వెనుచుదు, *v. i.* To grieve.

వెనుచుటు, *n.* Grief.

వెనుక, *n.* The hind or hinder part, back, rear; past or former time; later time.—*a.* Hind, hinder, rear.—(న) *adv.* same as వెంట(న).

వెనుకచిక్కు, *v. i.* To fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకయ్యోపులపెకము, *n.* A bear.

వెనుకటి, *a.* Hind, hinder, rear; former, previous; following, later, subsequent, after.

వెనుకటివని, *n.* Funeral rites.

వెనుకటివాడు, *n.* A younger brother.

వెనుకదీయు, } *v. i.* To draw back,
వెనుకద్రొక్కు, } fall back, retreat, hesitate, to be backward.

వెనుకపదు, *v. i.* Same as వెనుకదీయు; to be saved, to remain as a saving or surplus.

వెనుకపాటు, *n.* A sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, *n.* Falling back.

వెనుకమేను, *n.* The back.

వెనుకల, same as వెనుక.

వెనుక వెంట(న), *adv.* Closely behind or after. [to lay by.

వెనుకపేయు, *v. t.* To save, to reserve,

వెనుకొను, }
వెనుకొనుచు, } *v. t.* To follow, pursue.
వెనుకవులు, }
వెనుదన్ను, }

వెనుదీయు, same as వెనుకదీయు.

వెనుబదు, *v. i.* To fall back.

వెనుబాటు, *n.* Falling back.

వెన్ను, } other forms of వెనుక,
వెన్నును, } వెనుకొను, వెనుకవులు.
వెన్నువులు, }

వెన్ను, *n.* Butter.

వెన్నుంటు, *v. t.* To follow, to pursue.

వెన్నుదాయి, *n.* A kind of bird.

వెన్నది, same as వెన్నది.
 వెన్నడించు, } *v. t.* To follow, to
 వెన్నడికొను, } pursue. [*communis.*
 వెన్నదేవిహార, *n.* (bot.) *Commelina*
 వెన్నకొంక, *n.* Epi. of Krishna.
 వెన్నవడిదము, *n.* A kind of cake.
 వెన్నపాలకాయ, *n.* A kind of cake.
 వెన్నపూస, *n.* A little quantity or
 small lump of butter.
 వెన్నపప్పు, *n.* A kind of cake.
 వెన్నమడుగు, }
 వెన్నమణుగు, } *n.* A kind of cloth.
 వెన్నముద్ద, *n.* A quantity or lump of
 butter. [throated rail.
 వెన్నముద్దకోడి, *n.* A species of blue-
 వెన్నముద్దలు, *n. pl.* A variety of rice.
 వెన్నపెయ్య, *n.* A kind of cake.
 వెన్నయ్యండ, *n.* A kind of cake.
 వెన్నపెయ్య, same as వెన్నదేవిహార.
 వెన్నాడు, *v. t.* To follow closely,
 pursue.
 వెన్నొచ్చు, *v. i.* To retreat, run away.
 వెన్ను, *n.* The back; an ear of corn;
 the ridge of a roof.
 వెన్నుచు, *n.* A name of Vishnu.
 వెన్నుచెన్ను, *v. t.* To follow, to pursue.
 వెన్నుచక్ర, *n.* The main and middle
 beam of a roof; the back-bone.
 వెన్నుపూస, *n.* A joint of the back-
 bone, vertebra.
 వెన్నుచిక్కిరిద్ద, } *n.* The main and
 వెన్నుచూసు, } middle beam of a
 వెన్నుముక, *n.* The back-bone, [roof.

వెన్నెల, *n.* Moonlight.
 వెన్నెలకారు, *n.* Autumn.
 వెన్నెలకుప్పలు, *n. pl.* A kind of chil-
 dren's play.
 వెన్నెలనుత్తి, *n.* The moon.
 వెన్నెలపులుగు, same as వెన్నెలము.
 వెన్నెలకేడు, *n.* The moon.
 వెన్నెడు, *ano. fo. of* వెన్నెడు.
 వెన్నెటు, *ano. fo. of* వెన్నెటు.
 వెప్పు, *n.* Heat.
 వెప్పు, *v. i.* To be heated.
 వెయి, }
 వెయ్యి, } *n.* A thousand.
 వెరకొందు, same as వెరకొనుడు.
 వెరకొను, *n.* Surprise, astonishment,
 amazement, wonder.
 వెరకొనుడు, *v. i.* To be surprised or
 astonished.
 వెరకొనుచు, — అచు, *v. t.* To sur-
 prise, astonish, amaze.
 వెరకొనుపాటు, same as వెరకొను.
 వెరకొందు, same as వెరకొనుడు.
 వెరకొ, *v. t.* To take by large hand-
 fuls; to steal, to plunder.
 వెరచు, }
 వెరచరి, } see వెరచు.
 వెరచించు, }
 వెరచరి, *n.* A clever or skillful per-
 son. [ness or skill.
 వెరచిడి, *n.* One who has no clever-
 వెరపు, *n.* Way, mode, method; con-
 trivance, device, expedient,
 means; skill, cleverness, adroit-

ness, cunning ; means of living, livelihood.

వెరసి, *n.* Total, whole, sum, aggregate.—*a.* Total, whole, aggregate, entire; last, final.

వెరసు, *n.* A series or set of numbers or figures.

వెరవరి, } other forms of వెరవరి,
వెరుపు, } వెరపు.

వెఱ, *n.* Fear, terror ; surprise.

వెఱగందు,
వెఱగు,
వెఱగువడు,
వెఱగుపఱచు, —ఱుచు,
వెఱగుపాటు,
వెఱగొందు, } same as వెర—.

వెఱక, *n.* A hair.

వెఱచేయు, *v. i.* To fear, be afraid.

వెఱచే, *v. i.* To fear, be afraid.

వెఱవరి, *n.* One who fears or is afraid, a timid person.

వెఱపించు, *v. t.* To frighten, terrify, alarm.

వెఱపించి, *n.* A fearless man.

వెఱపు, *n.* Fear, fright, dread, terror, alarm.

వెఱబొచ్చు, *n.* A scare-crow.

వెఱ వెఱ పాటు, *n.* Astonishment, becoming motionless.

వెఱ్ఱి, *n.* Madness, insanity, lunacy, mental derangement, craziness, mania ; frenzy, ungovernable rage ; extreme folly or foolishness ; same as వెఱ్ఱివాడు.—

a. Mad, insane, crazy, maniac or maniacal ; idiotic ; foolish, silly, nonsensical.

వెఱ్ఱిచెఱప, *n.* (bot.) Wild sugarcane, *Sacharum spontaneum*.

వెఱ్ఱికుచ్చు, *n.* (bot.) *Phlomis zeylanica*.

వెఱ్ఱినిచ్చు, *n.* A kind of lime.

వెఱ్ఱిది, *n.* A mad or insane woman ; a simpleton.

వెఱ్ఱిసిక్కు, *n.* Toddy, spirituous liquor.

వెఱ్ఱిపుచ్చే, *n.* (bot.) The bitter wild melon, *Citrullus colocynthis*, colocynth. [*Portulac.*

వెఱ్ఱిపచ్చేలి, *n.* (bot.) A wild kind of

వెఱ్ఱిబాగులు, *n.* A simpleton.

వెఱ్ఱిమేడి, } *n.* (bot.) *Ficus apppositi-*
వెఱ్ఱియై, } *folia*.

వెఱ్ఱియావ, *n.* (bot.) *Hippocratea Indica*.

వెఱ్ఱివాడు, *n.* A mad man, lunatic, a crazy person, maniac, an idiot.

వెల, *n.* Price, value, cost, rate.

వెలది, *n.* A woman.

వెలగ, *n.* (bot.) Elephant apple or wood apple, *Feronia Elephant-*

వెలది, } *n.* A woman. [*um.*
వెలదక, }

వెలచే, *v. t.* To clean. [province.

వెలనాడు, *n.* N. of a certain country or

వెలవల, }
వెలవలి, } see వెలు—.
వెలవలియే, } [caste.

వెలకు, *n.* N. of a caste ; a man of this

తెలకునది, *n.* (bot.) *Leea hirta*.

తెలయూలు, *n.* A prostitute, a harlot.

తెలయింఁచే, *v. t.* To render bright or splendid, to brighten, cause to shine.

తెలయింతి, *n.* A prostitute, a harlot.

తెలయు, *v. i.* To shine, to be splendid; to be pleased; to be renowned; to be known.

తెలరారు, *v. i.* To become white; to

తెలరు, *n.* Whiteness. [shine.

తెలరునాలు, *v. i.* To become white.

తెలు, *ano. fo. of* తెడలు.

తెలుఁచే, *ano. fo. of* తెడఁచు.

తెలఁలేని, *a.* Invaluable, priceless, inestimable, precious.

తెలపదాలు, *n. pl.* A kind of grain.

తెలక, *n.* Gruel.

తెలతెల, *n.* Paleness.

తెలతెలఁబాలు, } *v. i.* To become or
తెలతెలఁబోవు, } turn pale. [dity.

తెలతెలన, *n.* Paleness, pallor, palli-

తెలతెలని, *a.* Pale, colorless, pallid, wan.

తెలతెలనగు, } *v. i.* To become or
తెలతెలనఁబోవు, } turn pale.

తెలతెలపాటు, *n.* Paleness, pallor, pallidity. [pale.

తెలతెల్లనగు, *v. i.* To become or turn

తెలఁపింఁచే, } *v. t.* To send or drive
తెలఁపరుఁచే, } out, to put or cast out;
తెలఁపరు, } to make public.

తెలి, *n.* The outside, exterior; ex-communication; whiteness.—*a.* Outside, exterior, external; white.

తెలిఁగింఁచే, *v. t.* To light.

తెలికి, *n.* (bot.) *Vangueria spinosa*.

తెలికిల(న), *adv.* On the back, supine.

తెలికిలు, *v. i.* To fall or lie on the back.

తెలిగడ, *n.* Dry or high land.

తెలిగారము, *n.* Borax.

తెలిగొడ్డి, *n.* Epi. of Kāmadhenuvu.

తెలిగుల్ల, *n.* A conch.

తెలిగోరు, *n.* Epi. of Irāvatham.

తెలికేసి, *n.* Adultery.

తెలితె, *n.* A species of quail.

తెలితి, *n.* Deficiency, want; emptiness, vacancy; thinness in texture.—*a.* Deficient, wanting; thin.

తెలితిచ్చ, *n.* Epi. of the mount Kailasa.

తెలిది, *a.* White. [it is moist.

తెలిదుక్కి, *n.* Ploughing land while

తెలివము, *ano. fo. of* తెలివము.

తెలివఁజుచే, } *v. t.* To make public or
తెలివుఁచుచే, } known.

తెలిపెట్టు, *v. t.* To excommunicate.

తెలిపొడిక, } *n.* Ashes of dried cow-
తెలిమిడి, } dung cakes.

తెలిమొట్ట, *n.* A sort of fish.

తెలిమ్రాను, same as కల్పవృక్షము.

తెలియు, *v. i.* To stop or cease, as rain; to fade, as color.

వెలివాడ, *n.* An outcast, a pariah.
 వెలివాడ, *n.* The outer street or suburb of a town in which pariahs live, a pariah street.
 వెలివాడవాడ, *n.* A pariah.
 వెలివిరియు, *ori. fo. of* వెల్లివిరియు.
 వెలివిసరు, *v. i.* To become public.
 వెలివేయు, *v. t.* To excommunicate, ostracize.
 వెలిసె, *n.* The part of a beam or rafter which juts out beyond the wall; the eaves.
 వెలుగు, *v. i.* To shine, give or emit light; to burn, flame, blaze.—*n.* Light, brightness, shining, lustre, splendor.
 వెలుగు కేడు, *n.* The sun.
 వెలుగొందు, *v. i.* To shine.
 వెలుక, *n.* Whiteness.
 వెలుకరాలు, *v. i.* To become white or pale. [see వెలుగు.
 వెలుగు, *n.* A fence, hedge, enclosure;
 వెలుకే, *n.* A snake.
 వెలుచు, *v. t.* To drive; to send out; to wind thread. [కురు.
 వెలుకురు, same as వెలుగు and వెలు
 వెలువల, *n.* Outside, exterior.—*a.* Outside, exterior, external.
 వెలువలి, *a.* same as వెలువల.
 వెలువలిచు, *v. t.* To put outside; to disclose, divulge.
 వెలుపించు, *v. t.* To make wide or wider, to widen, broaden.
 వెలుపు, same as వెలుపు.

వెలువడు, *n.* A kind of rice.
 వెలువడు, *v. i.* To come out, go out; to set out, start; to become public or known, to be divulged or disclosed.
 వెలువరిచు, } *v. t.* To send out, to
 వెలువరుచు, } bring out, to give vent to, to make known or public, disclose, divulge.
 వెల్లుకరాలు, *ano. fo. of* వెలుకరాలు.
 వెల్లుగొందు, *v. i.* To shine.
 వెల్లు, } other forms of వెలుకే, వెలి
 వెల్లి, } కి, వెలుకురు.
 వెల్లురు, }
 వెల్లుడు, same as వెలునాడు.
 వెల్లుల, } other forms of వెలువల, వెలు
 వెల్లులి, } వలి, వెలిమిడి.
 వెల్లిడి, }
 వెల్ల, *n.* White; whitewash.—*a.*
 వెల్లకీ, *n.* A bulbous root. [White.
 వెల్లశినె, *n.* White flax.
 వెల్లచనము, *n.* Whiteness, paleness.
 వెల్లచాటు, *n.* Becoming white, whitening. [whiten.
 వెల్లచాటు, *v. i.* To become white,
 వెల్లచేచు, *v. t.* To whitewash.
 వెల్లచేపు, *n.* Whitewashing, whitewash. [openness.
 వెల్లడి, *n.* An open place; publicity,
 వెల్లడ, *n.* Whiteness.
 వెల్లలి, *a.* White.
 వెల్లివగు, *v. i.* To become white; whiten.
 వెల్లవేయు, *v. i.* To whitewash (*t.*),

తెల్లమున్నము, *n.* Whitewash.
 తెల్లబుకతె, *n.* A harlot.
 తెల్లబుకము, *n.* Making known, publishing; publicity.
 తెల్లి, } *n.* A flow, flood, stream;
 తెల్లిక, } succession, series; white-
 తెల్లిగను, *v. i.* To flow. [ness.
 తెల్లివిరి, *a.* Known, published.
 తెల్లివిరియు, *v. i.* To flow; to overflow; to spread, to be scattered; to become known or public.
 తెల్లివాడుచే, *v. i.* To flow.
 తెల్లిల్లి, *n.* (bot.) Garlic, *Allium sativum*. [army.
 తెల్లువ, *n.* Flood, inundation; an
 తెల్లువకట్టు, } *v. i.* To flow in a stream;
 తెల్లువగట్టు, } to form a pool.
 తెల్లెయిక, *n.* A white rat.
 తెల్లవడము, } other forms of తెలువడ
 తెల్లవడు, } ము and తెలువడు.
 తెల్లరించు, *v. t.* To cause to come out, to bring or force out.
 తెల్లెరి, *n.* Paleness.
 తెల్లెరిచాలు, *ano. fo. of* తెలివెరిచాలు.
 తెల్లెయికచాలు, *v. i.* To become very
 తెల్లెల్లి, *n.* Paleness. [pale.
 తెక్కుచుక్కు, *v. t.* To vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.
 తెక్కుగొట్టు, *v. t.* To turn or drive out, send out, remove, expel, eject, chase away, cast out; (చయ్యమును —) to exorcise

తెక్కుజేయు, *v. t.* To send out.
 తెక్కుచీయు, *v. t.* To bring or force out.
 తెక్కు, *v. i.* To go, proceed, depart; to start, set out; to pass, elapse.
 తెవ్వలు, *a.* Separate, distinct, different, several.
 తెవ్వలుగా, *adv.* Separately, distinctly, severally. [Quickly.
 తెస, *n.* Quickness. — (నె) *adv.*
 తెసనము, same as వ్యసనము.
 తెసరి, *n.* A kind of vessel.
 తే, *n.* A thousand.
 తేంచేయు, *v. i.* To come; to go; to sit; to reside.
 తేంద్రవడు, *v. i.* To feel hot; to be angry or enraged.
 తేంద్రము, *n.* Heat; pungency.
 తేకటి, *n.* Pregnancy.
 తేకరిము, *n.* Trouble, harm.
 తేకరి, *n.* A class of gypsies.
 తేడి, *n.* Fever.
 తేడి, *n.* A tiger.
 తేడినాడు, *n.* N. of a country.
 తేడిన, *n.* (bot.) Indian Kino tree, *Pterocarpus Marsupium*.
 తేడించు, *v. t.* To fry, grill.
 తేచు, *v. i.* To be fried; to grieve, sorrow, be very anxious or solicitous.
 తేచుచోక, *n.* The dawn. [citous.
 తేచు, *v. t.* To fry, grill; to oppress, persecute.
 తేలు, *n.* Hunting, hunt, the chase; a sheep or goat for slaughter.

వేరుకాడు, *n.* A hunter, huntsman,

(వముల—) fowler. [hound.

వేరుకుక్క, *n.* A hunting dog, a

వేరుగిరి, same as వేరుకాడు.

వేరుపల్లె, *n.* A gipsy hamlet.

వేరుపిట్ట, *n.* A decoy bird.

వేరుపాము, *n.* A ram.

వేరురి, same as వేరుకాడు.

వేరుడు, *v.t.* To hunt, (వముల—)
to fowl (*i.*). [warm.

వేడి, *n.* Heat, warmth.—*a.* Hot,

వేడికంటి, *n.* Epi. of Siva.

వేడికొను, } same as వేడు—.

వేడికొలు, }

వేడిమి, *n.* Heat, warmth.

వేడివెలుగు, }

వేడివేలుపు, } *n.* The sun.

వేడివేలు, }

వేడు, } *v.t.* To pray, beg, solicit.

వేడుకొను, } it, beseech, entreat, to

request, ask; to wish, desire.

వేడుకొలు, *n.* Praying, begging.

వేచ, *n.* Casting, throwing; striking,

knocking; stroke, knock, blow.

వేడులు, *n.* Madness; a mad man.

వేచపుచ్చు, *n.* Chicken-pox.

వేచి, *n.* A dog.

వేచు, *v.t.* To fry, grill.

వేచుడు, *n.* Frying; that which is

fried.—*a.* Fried.

వేచోక, *n.* The dawn.

వేచు, *n.* The dawn.

వేరువతోము, *n.* The morning watch.

వేగ, *n.* Quickness.—(వే) *adv.* Quick-
ly.

వేగంటి, } *n.* Epi. of Indra.

వేగపడు, *v.i.* To hasten, make haste,
hurry. [haste, hurrying, hurry.

వేగపాటు, *n.* Hastening, making

వేగము, *n.* Quickness, rapidity, speed,
celerity, velocity, expedition.

వేగరి, *n.* A spy, scout.

వేగి, *n.* A horse; that which goes
quickly; (bot.) same as వేగిస.

వేగించు, *v.i.* To keep awake.

వేగించు, *n.* Waking from sleep,
keeping awake.

వేగిరకతె, *n.* A hasty or rash woman.

వేగిరకాడు, *n.* A hasty or rash man.

వేగిరపడు, *v.i.* To hasten, make haste.

వేగిరపాటు, *n.* Making haste, has-
tening.

వేగిరపెట్టు, *v.t.* To cause to make
haste, hasten, quicken, expedite.

వేగిరము, same as వేగము.

వేగించు, *v.i.* & *t.* To hasten.

వేగిస, same as వేగిస.

వేగు, *n.* Espionage; a spy.—*v.i.*
To dawn; see వేగు.

వేగుపొక్కు, *n.* The planet Venus.

వేగుచూచు *v.t.* To spy out, to view,
inspect, examine, survey or recon-
noiter secretly.

వేగుచోక, *n.* The dawn, day-break.

వేసుకోము, *n.* The morning watch.

వేసుప్రాద్దు, *n.* The time of dawn.

వేసురు, *n.* A thousand persons.

వేసులవాచు, }
వేసువాచు, } *n.* A spy, a scout.

వేచు, *v. t.* To wait for, look for, expect.

వేటు, *ano. fo. of* వేటు.

వేడబము, *n.* Deceit; disguise.

వేడించు, *v. t.* To surround.

వేడుక, *n.* Pleasure, joy, delight; festival, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. — *a.* Joyful, delightful; curious; jocular, funny, ironical.

వేడుకకత్తె, *n.* A courtesan; an adulteress.

వేడుకకాచు, *n.* One who is given to pleasures or enjoyment; an adulterer.

వేడుకొను, *see* వేడుకొను.

వేడుకపడు, *v. i.* To be joyful or cheerful, to exult; to desire.

వేడవెట్టు, *v. t.* To place round, to encompass, encircle, surround.

వేడిము, *n.* A particular pace of a horse.

వేడ్చు, *ano. fo. of* వేడుక.

వేసి, *n.* A plait or braid of hair; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, *Andropogon sor-ratum*.

వేసిక, *n.* A plait or braid of hair.

వేసుకము, *n.* An elephant goad.

వేసులవాచుడు, *n.* A basket-maker.

వేసుపు, *n.* A bamboo; a reed; a flute,

వేత, *see* వేత. [fife, pipe.

వేతనము, *n.* Pay, salary, wages.

వేతనము, }
వేతనీ, } *n.* Rattan.

వేత్ర, *n.* One who knows.

వేత్రధరుడు, } *n.* A mace-bearer; a
వేత్రపాణి, } door-keeper, warder.

వేత్రము, *n.* A rattan, cane.

వేదండు, *n.* An elephant.

వేదన, *n.* Pain, agony, distress; knowledge.

వేదము, *n.* Knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Vēda.

వేదముఖ్య, *n.* A civet-cat.

వేదాంఘము, *n.* (lit. A limb of the Vēda) General name of a certain class of works or sciences regarded as auxiliary to the Vēda, viz. శిక్ష, ఛందస్సు, వ్యాకరణము, నిర్ణయము, జ్యోతిషము, కల్పము.

వేదాంతము, same as ఉపనిషత్తు.

వేదాంతి, *n.* A follower of, or one versed in, the Vēdānta philosophy.

వేది, *n.* A raised floor, especially one used as an altar; a learned man; epi. of Brahma; one who knows or understands.

వేదిక, *n.* A raised floor, especially one used as an altar.

వేదురు, *n.* Madness; foolishness, folly.—*a.* Mad; foolish.

వేద్యము, *a.* Which may be known.

వేద్యుడు, *n.* One who may be known. [nu; a learned man.

వేధ, *n.* Epi. of Brahma and Vish-

వేధము, *n.* Penetration, piercing, breaking through, perforation; wounding, wound.

వేధించు, *v. t.* To penetrate, pierce, break through; to pain, torment, tease.

వేధితము, *a.* Penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వేధ్యము, *a.* Penetrable, which may be broken through.

వేసలి, *n.* A braid of hair; hair.

వేసవేలు, *n. pl. & a.* Many thousands, thousands by thousands, thousands after thousands.

వేప, *a. fr.* వేము.

వేపనము, *n.* Shaking, trembling.

వేపితము, *a.* Trembling.

వేము, *n.* A loom. [natus.

వేముకొండ, *n.* (bot.) *Echinops echi-*

వేముము, *n.* A loom.

వేమరు, }
వేమలు, } *adv.* Often, frequently.
వేమారు, }
వేమారు, }

వేము, *n.* (bot.) Neem or Margosa tree, *Azadirachta Indica*.

వేయంచులక్రమము, } *n.* Epi. of Chakra,
వేయంచులవాట, } the weapon of Vishnu.

వేయ, *n. & a.* A thousand.

వేయించు, (collo.) *v. t.* To fry, grill; to cause to be thrown.

వేయ, *v. t.* To throw, cast, fling; to discharge; to strike, knock.—*adv.* *v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చివేయకు = to give away.

వేరమ, }
వేరము, } *n.* Enmity, hostility.

వేరు, *n.* A root; see వేలు.—*a.* see వేలు. [come firm or fixed.

వేరుచున్న, *v. t.* To take root, to be-
వేరుచున్న, *n.* (bot.) A kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia*.

వేరుపారు, same as వేరుచున్న.

వేరుచులై, *n.* (bot.) *Ipomoea cymosa*.

వేరుచిత్తు, *n.* That which or one who, destroys or roots out.

వేరుసంపెం, *n.* (bot.) *Polyanthes tuberosa*. [chis hypogea.

వేరుసెన, *n.* (bot.) Ground-nut, *Ara-*

వేరుచము, *n.* Difference.

వేటిడి, *n.* A foolish man.

వేటిడించు, *v. t.* To make foolish.

వేటిము, *n.* Difference.

వేలు, *a.* Different, other; separate.
వేలుందుకు = to live separately, to be divided or separated.—*n.* Difference; separateness, separation.

- వే—య= వేర్లు=living separately or as a divided family, separation, division.
- వేఱుపడు, *v. i.* To become different, to differ, to separate.
- వేఱుపాటు, *n.* Difference; separation; disagreement, misunderstanding, enmity. [vide
- వేఱుపుచ్చు, *v. t.* To separate, to divide.
- వేఱుపోవు, same as వేఱుపడు.
- వేఱుబండము, *n.* Difference; separation; partiality.
- వేల, *n.* Sea-shore; limit, boundary.
- వేలబడు, *v. i.* same as వేలు.
- వేలము, see విలము.
- వేలవేయు, *v. t.* To hang or suspend.
- వేలాడు, same as వేలాడు.
- వేలాము, see విలము.
- వేలార్పు, same as వేలార్పు.
- వేలిమి, same as వెలుగుము.
- వేలిమికట్టియ, } same as సమిధ.
- వేలిమికట్టె, }
- వేలు, *ano. fo. of* వేలు.—*pl. of* వేలు.
- వేలుచే, *v. t.* To put or throw in a sacrificial fire, to offer up a burnt sacrifice.
- వేలుపు, *n.* A god or goddess, deity, divinity, a celestial, demi-god, immortal.
- వేలుపుండ్రెట్టు, same as కల్పవృక్షము.
- వేలుపుండ్రెరుపు, *n.* The sky.
- వేలుపుండ్రెద్ద, *n.* Epi. of Brahma.
- వేలుపుగమికాడు, same as మమరసామి and బ్రహ్మ.
- వేలుపుగారి, same as గంధర్వుడు.
- వేలుపుగిడ్డి, same as కామధేనువు.
- వేలుపుజడదారి, *n.* Epi. of Nārada.
- వేలుపుపేలు, *n.* The celestial Ganges.
- వేలుపుటొడ్డె, *n.* Epi. of బృహస్పతి.
- వేలుపుదాయి, *n.* An Asura or demon.
- వేలుపురానిస, *n.* A dancing girl or prostitute.
- వేలుపురాస, *n.* Sanskrit language.
- వేలుపుపోనము, *n.* Nectar. [Mēru.
- వేలుపుమల, *n.* Epi. of the mountain.
- వేలుపుమానికము, same as చించామణి.
- వేలుపుకేంద్ర, *n.* Epi. of Indra.
- వేల్పుకొండ, *n.* Epi. of the mountain Mēru.
- వేల్పుడు, *n.* Worship. [swāmi.
- వేల్పుదళవాం, *n.* Epi. of Kumāra.
- వేల్పురార, *n.* Epi. of Indra.
- వేల్పిడి, same as వ్రేల్పిడి.
- వేల్లనము, *n.* Moving, shaking.
- వేల్లము, same as వాయిదించుగము.
- వేల్లితము, *a.* Shaken, trembling.
- వేళ, *n.* Time. [tremulous.
- వేళము, *adv.* Quickly, soon, early.
- వేళాళాళపు, *a.* Jocular, said in jest, ridiculing, deriding, derisive.
- వేళాళాళము, *n.* Joking, joke, jest, derision, ridicule; difficulty, in-
- వేవి, *n.* A field. [tricity.
- వేవిట్ట, *n. pl.* The longing or craving of a pregnant woman for parti-

ocular things, with vomiting and other signs of pregnancy.

వేళ, ano. fo. of వేళ.

వేళబోము, *n.* The morning watch.

వేళరు, *n.* & *a.* A thousand (per-

వేలెలుగు, *n.* The sun. [sons).

వేవేలు, same as వేవేలు.

వేళము, *n.* A house; disguise; the abode of harlots.

వేళము, *n.* A house.

వేళ్య, *n.* A courtesan, a prostitute, harlot, whore, dancing-girl.

వేళ్యము, *n.* The abode of harlots.

వేళగారు, } *n.* An actor, a masker,
వేళధారి, } a man in disguise; an impostor, a pretender.

వేళము, *n.* Dress, a p'p a r e l, attire, costume, habit, garb; ornament, decoration; disguise, mask.

వేళులవారి, *n.* A pretender.

వేళి, *n.* One who is in disguise or is disguised.

వేళనము, *n.* Surrounding, encompassing, enclosing, encircling; a covering, case; a turban; the outer ear.

వేళించు, *v. t.* To surround, encompass, encircle, to wrap round, to twist round. [sed.

వేళితము, *a.* Surrounded, encompass-

వేళున, *n.* A garment or cloth.

వేళచి, same as వేళవి.

వేళగారు, same as వేళధారి.

వేళట, *n.* Fatigue, weariness.

వేళదళుదేక, *n.* A species of hawk.

వేళదము, *n.* A mule; a species of hawk.

వేళము, same as వేళము. [mule.

వేళరము, *n.* Trouble, fatigue; a

వేళరి, *n.* One who troubles.

వేళరించు, *v. t.* To trouble.

వేళరు, *v. i.* To be troubled or fatigued. [midsummer.

వేళవి, *n.* The summer, (నడు—)

వేళారు, ano. fo. of వేళరు.

వేళము, *n.* A mule.

వేళకమము, *n.* A garland of flowers worn in the fashion of a sacred

వేళకమము, *a.* Optional. [thread.

వేళకలము, *n.* Mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement.

వేళుంతము, *n.* The paradise of Vishnu.

వేళుంతుడు, *n.* Epi. of Vishnu and Indra.

వేళ్రాంతము, *n.* A kind of gem said to resemble the diamond.

వేళతము, *a.* Changed, modified, corrupted.—*n.* A changed, modified, or corrupted form or word.

వేళరి, *n.* Appearance, look, style, fashion, manner.

వేళానసుడు, *n.* A Brahman of the third religious order, a hermit, an anchorite; name of a class of Brahmans who serve as attendants in a Vishnu temple.

తెనుకము, *n.* Absence of, or freedom from, qualities or properties.

తెనుకము, *n.* Skill, expertness.

తెనుక, } *n.* Diversity, diversity;
తెనుకము, } fiedness, manifoldness; surprisingness, strangeness, curiosity, wonder, rarity, peculiarity. [to place, put.

తెనుక, *v. t.* To cast, fling, throw;

తెనుకము, *n.* The last month of pregnancy.

తెనుకము, *n.* The banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.

తెనుక, *n.* A flag; the garland of Vishnu. [er, flag-bearer.

తెనుకము, *n.* A standard-bearer.

తెనుకము, *n.* Epi. of Kumāraswāmi. [caste.

తెనుకము, *n.* Difference of class or

తెనుకము, *n.* An expert.

తెనుక, same as తెనుక.

తెనుకము, *n.* The gem called cat's-eye, lapis lazuli.

తెనుక, *a.* Made of bamboo.

తెనుక, *n.* A flutist.

తెనుక, *n.* One who plays on a lute, lutist.

తెనుక, *n.* A hired laborer.

తెనుక, *n.* N. of the river of hell, the infernal river.

తెనుక, *n.* A bard whose duty is to awaken a chief or prince at dawn with music.

తెనుక, } *n.* Skill, expertness,
తెనుకము, } dexterity, subtility, cleverness.

తెనుక, *n.* A simple mellifluous style of composition.

తెనుక, *a.* Relating to, contained in, or conformable to the Vēda, prescribed by Vēdas, Vēdic, scriptural, sacred.

తెనుక, *n.* One versed in the Vēdas; a man of the priestly or sacerdotal class.

తెనుక, } *n.* Learning, wisdom,
తెనుకము, } knowledge.

తెనుక, *n.* A merchant.

తెనుక, *n.* A name of Sēetha, wife of Sreerama.

తెనుక, *n.* The science or art of medicine, medicine, the healing art, (శస్త్ర) — surgery; medical aid or treatment, application of remedies.

తెనుక, *n.* A physician, doctor, medical practitioner, (శస్త్ర) — a surgeon.

తెనుక, *a.* Made of coral.

తెనుక, *n.* Widowhood.

తెనుక, *n.* Epi. of Garuda and Anōora.

తెనుక, same as తెనుక.

తెనుక, *n.* Opposition, adverseness, contrariety; absurdity, preposterousness.

తెనుక, *v. t.* cau. of తెనుక. To cause to be placed.

తెలు, *n.* Side, direction, quarter, region; a side. [or clever.

తెలుకాడు, *n.* One who is skillful

తెలుల్యము, *n.* Extensiveness.

తెలువము, *n.* Grandeur, splendor.

తెలునస్యము, *n.* Aversion, dislike, estrangement, ill-will, discord.

తెలుత్రేయూడు, *n.* A half-brother.

తెలునినడు, *n.* One who rides in a Vimana, or a celestial or aerial

తెలులము, *a.* Much, great. [car.

తెలుభ్యము, *n.* Unwillingness, reluctance, aversion.

తెలుయ్యము, *n.* Uselessness.

తెలుయాకరణాడు, *n.* A grammarian.

తెలుయాత్మము, *n.* Boldness. [tion.

తెలురసిర్యాతనము, *n.* Revenge, retaliation.

తెలురము, *n.* Enmity, hostility, animosity, grudge, spite, malice, hatred, revenge, vindictiveness, opposition.

తెలురలు, *n.* A burning coal.

తెలురభి, *n.* Revenge, vengeance, retaliation.

తెలురస్యము, *n.* Enmity, want of harmony and good feeling, discord.

తెలురాసి, *n.* One who has suppressed all worldly desires, an ascetic, a religious mendicant.

తెలురాగ్యము, *n.* Absence of worldly passions, freedom from all desires, dispassion, asceticism.

తెలురాలు, *n.* A burning coal.

తెలురి, *n.* An enemy, foe, adversary, opponent, antagonist, rival, competitor.

తెలురించు, *v.i.* To be hostile, to be an enemy, to entertain hostile feelings or enmity.

తెలురుగ్గుము, *n.* Ugliness, deformity.

తెలుల, *n.* A species of hawk.

తెలులక్ష్యము, *n.* Contrariety, disparity, difference, opposition.

తెలులక్ష్మము, *n.* Surprise.

తెలులూక్ష్మము, *n.* Contrariety, reverseness, inverse order.

తెలులము, *adv.* Quickly, fast.

తెలుపదివరకు, *n.* A petty hawker or pedlar. [paleness.

తెలుపర్వము, *n.* Change of color;

తెలుపశ్యము, same as విపశ్యత్యము.

తెలుపస్యకుడు, *n.* A name of Yama, and the planet Saturn; the seventh Manu.

తెలుపాకము, *a.* Belonging or relating to marriage, matrimonial, marital, nuptial, conjugal.

తెలుపశము, *n.* Harm, injury.

తెలుపాము, *n.* The second lunar month; a churning-stick.

తెలుపారవ్యము, *n.* Learning, knowledge; skill.

తెలుపాల్యము, *n.* Breadth, width; extent, area, size, measurement; extensiveness, spaciousness, commodiousness.

తెలులము, *n.* Harlotry, the allurements of harlots, the art of coquetizing, coquettishness.

తెలివడు, *n.* One who associates with courtezans.

తెలివీకము, *n.* One of the two great divisions of the Nyaya school of philosophy, founded by Kanāda, and called Kānādam.

తెలివీకుడు, *n.* A follower of the Vaiseshika doctrine.

తెలివీకుడు, *n.* A Vysya, a man of the third of the four Hindu castes, Banian.

తెలివీకుడు, *n.* Epi. of Kubēra.

తెలివీదేవము, *n.* An offering or sacrifice to the Viswadevas; an offering to all deities.

తెలివీనరుడు, *n.* Fire.

తెలివీయు, *n.* Unevenness, inequality; enmity.

తెలివీయకము, *a.* Pertaining to the senses, sensual, carnal.

తెలివీయము, *n.* The worship of Vishnu, Vaishnava religion.

తెలివీయకుడు, *n.* A follower of the Vaishnava religion, a worshiper of Vishnu.

తెలివీయము, *n.* A fish.

తెలివీయము, *n.* Hoarseness.

తెలివీయము, *a.* Belonging to the sky, heavenly.

తెలివీయము, *n.* A frog.

తెలివీయము, *n.* The figurative, insinuated, or suggested meaning of a word.

తెలివీయము, *n.* A word used in a figurative sense; external indica-

tion of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

తెలివీయము, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

తెలివీయము, *n.* A condiment, a curry, sauce; a mark, sign, token; a consonant. [ed.

తెలివీయము, *a.* Made visible, manifest-

తెలివీయకుడు, *n.* A deceiver.

తెలివీయ, } *n.* Distinctness, mani-
తెలివీయము, } festation.

తెలివీయము, *a.* Manifested, developed, manifest, apparent, evident, known, understood; specified, distinguished; specific, individual.

తెలివీయము, *n.* Visible appearance, manifestation; specific appearance or variation, individuality; an entity, being, existence; an individual, a person, opp. to తెలివీయము.

తెలివీయము, *m.* } *n.* One who is wise,
తెలివీయము, *f.* } learned, clever or worldly, a person of understanding.

తెలివీయము, *n.* Bewilderment, perplexity; (collo.) awkwardness, uncouthness, repulsiveness.

వ్యక్రము, *a.* Bewildered, perplexed; attached.

వ్యక్రమండు, *n.* One who is bewildered or perplexed; one who is at-

వ్యజనము, *n.* A fan. [tached to.

వ్యతికరము, *n.* Grief.

వ్యతిక్రమము, *n.* Disorder.

వ్యతిరేకము, *a.* Different, contrary, opposite; changed, altered.

వ్యతిరేకము, *n.* Opposition, contrariety, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism; negative; change, alteration; (r h e.) negative inference. [tive.

వ్యతిరేకార్థము, *n.* (gram.) Nega-

వ్యతిపాతము, *n.* The seventeenth of the astrological yogas; a portent; flight, retreat.

వ్యవ్యయము, same as వ్యవ్యాసము.

వ్యవ్యస్తము, *a.* Thrown or placed in an inverted position, reversed, inverted, changed into the opposite, contrary, opposite.

వ్యవ్యాసము, *n.* Inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse; difference, variation, change.

వ్యన, *n.* Pain, agony, anguish, ache; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease. [ted, disquieted.

వ్యధితము, *a.* Pained, tortured; agita-

వ్యవ్యము, *n.* A bad road or way.

వ్యవదేశము, *n.* Stratagem, fraud, pretext.

వ్యవహరించు, *v. t.* To go astray, to stray, to deviate from the right path; to commit adultery.

వ్యవహరము, *n.* Going astray, straying, deviation from the right path; adultery.

వ్యవహరిణి, *n.* A wanton woman, an unchaste wife, an adulteress.

వ్యయ, *n.* The 20th year of the Hindu cycle of sixty.

వ్యయము, *n.* Spending, expenditure, expense; diminution, wasting away, waste, loss, consumption; decay, downfall, decline; (astron.) the twelfth station or house from the lagnam.

వ్యయించు, *v. t.* To spend, expend.

వ్యయితము, *a.* Spent.

వ్యర్థము, *a.* Useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.

వ్యర్థము చేయు, *v. t.* To waste; to make vain, to baffle, defeat.

వ్యర్థుడు, *n.* A useless man, one who is good for nothing.

వ్యభీకము, *n.* Deceit, delusion, trick.

వ్యవకలనము, *n.* Subtraction, deduction, separation.

వ్యవకలితము, *a.* Subtracted, deducted, separated.

వ్యవచ్చిన్నము, *a.* Cut off, rent under, separated, divided; distinguished, particularized, specified; distinct; interrupted.

వ్యవచ్ఛేదము, *a.* Cutting off, dividing in two; discriminating, distinguishing.

వ్యవచ్ఛేదము, *n.* Cutting off, dividing, separating; particularizing; distinction, contrast; a division, section; darting.

వ్యవధి, *n.* A covering; concealment.

వ్యవధానము, *n.* Placing apart, placing something between, intervening, intervention, interposition; covering; time, available time.

వ్యవధి, *n.* Limit, boundary; any thing which intervenes or screens, a covering; time, available time.

వ్యవసాయము, *n.* Activity, industry, perseverance, exertion, effort; cultivation, agriculture, tillage, husbandry.

వ్యవసాయి, *n.* One who is diligent, labourious or industrious; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవసేతము, *a.* Determined, settled, resolved; endeavoured; performed.

వ్యవస్థ, *n.* Settlement, decision, decree; legal opinion; statute, rule, law; engagement, agreement, contract; course, state, condition; system or order of things.

వ్యవస్థితము, *a.* Standing or situated apart or at a distance, separated; placed in order, harmoniously arranged; fixed, settled, decided,

decreed; appointed, agreed; constant.

వ్యవహరించు, *v. i. & t.* To use, make use of, employ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade; to dispute, litigate.

వ్యవహర, *n.* One who acts, or transacts business, one engaged in any affair; a judge; one engaged in litigation, a litigant, a plaintiff.

వ్యవహారము, *n.* Use, usage, custom, practice, habit; profession, occupation, business; affair; trade, commerce; administration, management; a dispute, law-suit, litigation. [ness.

వ్యవహరముడు, *n.* A man of business.

వ్యవహారి, *n.* One who acts or transacts, one who does or is engaged in any business, a trader, merchant; a litigant.

వ్యవహితము, *a.* Placed apart, separated by any thing intervening, interrupted, not contiguous, not immediately connected, not proximate; obstructed, stopped, impeded; screened from view, concealed, covered.

వ్యవహారుడు, *n.* One who is distant.

వ్యవాయము, *n.* Coition.

వ్యవసాదము, *a.* Sad, sorrowful, grievous.

వ్యవసాదుడు, *v. i.* To feel sorry, to be sorrowful, to grieve.

వ్యసనము, *n.* A bad practice, evil habit, vice; intent application or attachment to any object, inordinate addiction; fault, sin; calamity; grief, sorrow, distress, affliction.

వ్యస్తము, *a.* Separated, separate; single, not a compound or *samasa*; spread.

వ్యక్తరణము, *n.* Analysis, explaining, expounding; grammatical analysis, grammar, accidence.

వ్యాకరించు, *v. t.* To analyse, divide, separate, decompose; to explain, expound.

వ్యాకీర్ణము, *a.* Scattered.

వ్యాకులత, *n.* Grief, sorrow, affliction, distress, anxiety, discomposure.

వ్యాకులము, } *a.* Agitated, perturbed
వ్యాకులితము, } ed, confused, discomposed, troubled, anxious.

వ్యాకృతి, *n.* Analysing, analysis; explaining, making clear; grammar; change of form, development.

వ్యాకోచము, } *a.* Blown, open, expanded.
వ్యాకోశము, }
వ్యాకోషము, }

వ్యాఖ్య, *n.* Explanation, exposition, interpretation, gloss, comment, paraphrase.

వ్యాఖ్యాత, *n.* An explainer, a commentator, expounder. [ted upon.

వ్యాఖ్యాతము, *a.* Explained, commented.

వ్యాఖ్యానము, *n.* Explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యాఘట్టము, *n.* Rubbing, friction.

వ్యాఘట్టితము, *a.* Rubbed, rubbed together.

వ్యాఘాతము, *n.* Striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hinderance, interruption; the thirteenth of the astronomical *Yogas*. [borea.

వ్యాఘ్రునఖము, *n.* (bot.) *Galedupa ar-*

వ్యాఘ్రము, *n.* A tiger; (at the end of comp.) the best, excellent, pre-eminent.

వ్యాఘ్రాటము, same as భరవాజము.

వ్యాఘ్రీ, *n.* A female tiger, tigress; same as వాచడు.

వ్యాజనించ, *n.* (rhe.) Praise in the guise of blame.

వ్యాజము, *n.* Cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dissimulation; excuse, plea, pretext.

వ్యాజస్థుతి, *n.* (rhe.) Sarcastic blame, ironical praise or commendation.

వ్యాజోక్తి, *n.* (rhe.) Covert allusion, innuendo.

వ్యాజ్యము, see వ్యాజ్యము.

వ్యాజ్యవాదు, *n.* A contending party in a lawsuit, a disputant.

వ్యాజ్యవాదు, *v. i.* To contend, dispute, litigate.

వ్యాజ్యము, *n.* A lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాధి, *n.* Disease, illness, ill health, sickness, ailing, ailment, malady, distemper. [ailing.

వ్యాధితుఁడు, *n.* One who is sick or

వ్యాధుఁడు, *n.* A hunter.

వ్యానము, *n.* One of the five vital airs, that which circulates or is diffused through the body.

వ్యాపకత, } *n.* The state of being
వ్యాపకత్వము, } spread; exceeding or including another.

వ్యాపకము, *a.* Spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant, conterminous.—*n.* (collo.) Business, engagement, activity.

వ్యాపకుఁడు, *n.* One who pervades, a pervader; (collo.) a man of much business.

వ్యాపనము, *n.* Spreading through or throughout, pervading.

వ్యాపనీయము, same as వ్యాప్యము.

వ్యాపాదనము, *n.* Killing.

వ్యాపాదము, *n.* Evil design, malice.

వ్యాపాదితము, *a.* Killed.

వ్యాపారము, *n.* Occupation, employment, work, business, transaction, trade, commerce, profession, vocation, calling; matter, affair; activity, exertion, exercise, action, act, operation, doing, performance; function, duty. వ్యాపారము. = to trade.

వ్యాపారి, *n.* A trader, dealer; one who is engaged in any business;

name of a class of secular Brahmins. [pervades.

వ్యాపి, *n.* One who or that which

వ్యాపిండు, *v. i.* To spread, extend, pervade (*t.*).

వ్యాప్యది, same as వ్యాపారము.

వ్యాప్తము, *a.* Pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included.

వ్యాప్తి, *n.* Pervading, pervasion; pervadedness, permeation, pervading inherence, inherent and inseparable presence of any thing in another, invariable concomitance; (log.) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్యము, *a.* Permeable, penetrable; included, exceeded, excelled, inferior.

వ్యాప్యఁడు, *n.* One who is exceeded or excelled, an inferior.

వ్యాకుము, *n.* Same as వాఱ; smoke.

వ్యామోహము, *n.* Inordinate affection, lust, carnal desire.

వ్యాయతము, *a.* Strong, firm; much.

వ్యాయామము, *n.* Drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాయామి, *n.* One who takes exercise, or is active.

వ్యాయోగము, *n.* A kind of dramatic composition in one act, in which some military or heroic exploit is described and the sentiment of love entirely excluded.

వ్యాకృతము, *a.* Shaking, waving, tremulous.

వ్యాకృతము, *n.* A snake-catcher.

వ్యాకృతము, *n.* A snake.

వ్యాకృతము, *n.* Turning back.

వ్యావహారికుడు, *n.* A man of business, a practical man.

వ్యావృతము, } *a.* Covered, screened.

వ్యావృతము, }

వ్యాసంగము, *n.* Excessive attachment, devotion to, attention, assiduous application, diligent study, cultivation, culture.

వ్యాసక్తుడు, *n.* One who takes great interest in a matter.

వ్యాసము, *n.* Extending, diffusing, extension, diffusion; width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl; an essay.

వ్యాసుడు, *n.* N. of a sage. [sed.]

వ్యాపకము, *a.* Smitten, beaten; repul-

వ్యాపకము, *n.* Utterance, speech, voice, articulate sound, a word.

వ్యాకృతము, *a.* Spoken, uttered, said, declared.

వ్యాకృతి, *n.* Utterance, speech, voice; a mystical word or sound.

వ్యక్తి, *n.* Reverse or inverted order, irregular arrangement.

వ్యుత్పత్తి, *n.* Production, origin, derivation, especially of words, etymology; knowledge, conversancy, erudition, scholarship, learning.

వ్యుత్పన్నము, *a.* Derived, derivative.

వ్యుత్పన్నుడు, *n.* A learned man, scholar, proficient.

వ్యుత్పన్నము, *a.* Giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యుత్పత్తి, same as చేతిది.

వ్యుత్పత్తి, *a.* Dawned, become daylight or dawn, become bright or clear.—*n.* Dawn, daybreak.

వ్యుత్పత్తి, *n.* Use, utility; plenty.

వ్యుత్పత్తి, *a.* Placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యుత్పత్తి, *n.* Weaving, texture.

వ్యుత్పత్తి, *n.* Arrangement, disposition, array, phalanx; a multitude.

వ్యుత్పత్తి, *n.* A blacksmith.

వ్యుత్పత్తి, *n.* Epi. of Siva.

వ్యుత్పత్తి, *n.* The sky; water.

వ్యుత్పత్తి, *n.* A celestial car, a chariot of the gods; a balloon.

ప్రంతి, *n.* A river; a pit.

ప్రక్క, *n.* A piece, fragment.

ప్రక్క-లింఁచే, *v. t.* To tear, cleave, split, break, cut asunder.

ప్రక్క-లింత, *n. fr.* ప్రక్క-లింఁచే.

ప్రక్క-వాయు, *v. i.* To be cut.

ప్రక్క-వాయు, *v. i.* To break.

ప్రక్క-వాయు, *v. t.* To tear to pieces.

వజ్రము, *n.* Going, travelling, travel.

వజ్రము, *n.* A flock, herd, multitude, collection; a cow-pen, cattle-shed stall, stable; a road.

వజ్ర్య, *n.* Wandering, roaming.

వజ్రము, *n.* A wound, sore, bruise, ulcer, boil, abscess; a tumor.

వజ్రకల్పము, *n.* A treatise on religious vows. [plant; extent.

వజ్రతి, *n.* A creeper or climbing

వజ్రము, *n.* A religious vow, religious observance or obligation.

వజ్రశ్శుడు, } *n.* One who makes or
వజ్రతి, } performs a vow, a vo-

వజ్రము, *n.* A split, crack. [tary.

వజ్రము, coll. for వజ్రము.

వజ్ర్య, *n.* A piece, fragment, bit, splinter.

వజ్ర్యుడు, }
వజ్ర్యవాలు, } *v. i.* To break, burst,
వజ్ర్యుడు, } go to pieces.

వజ్రము, ori. fo. of వజ్రము.

వజ్ర, *n.* Writing, handwriting.

వజ్రకాదు, *n.* A writer, a clerk, amanuensis. [table.

వజ్రపల్ల, *n.* A writing desk or

వజ్రము, *n.* An assemblage, a heap, multitude, number.

వజ్రశ్శుడు, *n.* A Brahman or other Dwija who is not invested with the sacred thread.

వజ్రశ్శుడు, *n.* A writer, a clerk.

వజ్రము, *n.* Writing; a letter, note.

వజ్రము, *n.* A letter or character of the alphabet; writing; a line.

వజ్రము, *v. t.* To cause to be written, to get or have written.

వజ్రము, *v. t.* To write, to inscribe,

(ఎత్తి—) to transcribe; to compose, to produce, write; (చిత్రముమొ. వాని) to draw, to paint, delineate.

వజ్రము, *n.* Writing, handwriting, hand; signature.—*v. i.* same as వజ్రము.

వజ్రము, } *v. t.* can. of వజ్రము.
వజ్రము, }

వజ్రము, *v. t.* To write or take down for one's self.

వజ్ర, *n.* Shame, modesty, bashfulness, shyness.

వజ్ర, *v. i.* To go to pieces.

వజ్రము, *v. i.* To become weak.

వజ్ర, *n.* Unhusked rice.

వజ్ర, *n.* The caste of shepherds or herdsmen.

వజ్రము, *n.* Weight, heaviness.

వజ్రము, *n.* Weight. [x.

వజ్రము, *n.* Weight.—*v. i.* same as వజ్రము.

వజ్రము, *v. t.* To fry, to roast.

వజ్రము, *n.* A shepherd, a herdsman.

వజ్రము, same as వజ్రము.

వజ్రము, } *n.* Frying, roasting.
వజ్రము, }

వజ్రము, same as వజ్రము.

వజ్రము, *v. t.* To strike, to beat.

ప్రేత, same as గొల్లది.

ప్రేతలై, *n.* A station or village of herdsmen.

ప్రేయ, same as వేయ.

ప్రేలయదు, } *v. i.* same as ప్రేయ.

ప్రేలారు, *v. t.* To hang, suspend.

ప్రేయ, *v. i.* To hang, to be suspended, to be pendent or pendulous, to dangle, to droop.—*n.* (చేతి—) A finger, (కాచి—) a toe, an inch.

ప్రేయకాదు, *v. i.* To hang, be suspended.

ప్రేయచే, *v. t.* To hang, suspend.

ప్రేయధు, *n.* Hanging, suspension.—*a.* Hanging, pendulous.

ప్రేయమిడి, } same as కుటి.

ప్రేయిడి, }

శ

శంక, *n.* Doubt, suspicion; fear.

శంకపడు, *v. i.* To doubt, hesitate.

శంకరాధరణము, *n.* N. of a certain rāga or tune.

శంకరుడు, *n.* A name of Siva, (lit.) he who gives happiness.

శంకించు, *v. i.* To doubt, suspect, hesitate; to fear. [suspected.

శంకితము, *a.* Doubtful, questioned,

శంకితుడు, *n.* One who doubts; one who is afraid.

శంకుల, *n.* A chisel.

శంకుపు, *n.* A stump, a spike, stake, pole, pin, peg.

శంఖనఖము, *n.* A small shell.

శంఖపాణి, *n.* Epi. of Vishnu.

శంఖపుష్పిచెట్టు, *n.* (bot.) *Chrysopogon acicularia*.

శంఖము, *n.* A shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంఖిని, *n.* A woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శంఖ, *n.* Lightning.

శంపాకము, *n.* (bot.) *Cassia fistula*.

శంఖము, *n.* Indra's thunderbolt; the iron head of a pestle.

శంఖరము, *n.* Water; a fish.

శంఖరవల్లి, *n.* (bot.) *Vitis Indica*.

శంఖరారి, *n.* Epi. of Cupid.

శంఖలము, *n.* Provisions for a journey.

శంఖలి, *n.* A procuress, a bawd.

శంఖుకము, } *n.* A bivalve shell, a conchshell; a snail;

శంఖుకము, }

శంఖలి, *n.* A procuress. [grits.

శంఖుడు, } *n.* A name of Siva,

శంఖుపు, } Vishnu, Brahma, and Buddha.

శంస, *n.* Praise; wish, desire.

శంసనము, *n.* Praising.

- శంసితము, *a.* Said, declared; praised.
 శకటము, *n.* A carriage, cart; (in chess) the bishop.
 శకటరేఖము, *n.* N. of the letter ష.
 శకటపూచము, *n.* The array of an army in the form of a cart.
 శకము, *n.* An era.
 శకలము, *n.* A piece, fragment, part; the bark of a tree.
 శమంతము, } *n.* A bird.
 శమంతి, }
 శమనము, *n.* An omen, augury, pro-
 శమని, *n.* A bird. [gnostic; a bird.
 శమలము, *n.* A kind of fish.
 శమలి, *n.* A kind of fish.
 శక్త, *n.* Ability, capability, power.
 శక్తము, *a.* Able, capable, strong, powerful.
 శక్తి, *n.* Ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Pārvati.
 శక్తిధరుడు, *n.* Epi. of Kumāraswāmi.
 శక్తుడు, *n.* One who is able, strong, or capable.
 శక్యము, *a.* Possible, practicable.
 శక్రుడు, *n.* A name of Indra.
 శచి, *n.* N. of the wife of Indra.
 శచివరి, *n.* Epi. of Indra. [ed.
 శతము, *a.* Wicked, perverse, depraved.
 శతంఁజు, } *v. i.* To be stubborn or
 శతించు, } obstinate, to insist (on).
 శతుఁడు, *n.* A wicked man.
 శణము, *n.* An arrow; hemp.
 శతకము, *n.* A hundred, a collection of one hundred verses or the like.
 శతకౌటి, *n.* Indra's thunderbolt.
 శతస్థి, *n.* A kind of weapon.
 శతదళము, *n.* The lotus. [dra.
 శతధృతి, *n.* Epi. of Brahma and In-
 శతపత్రము, *n.* The lotus; a peacock; a
 శతపది, same as రోచటిపంద. [parrot.
 శతపర్వక, *n.* (bot.) same as వస.
 శతపుష్ప, same as సదాప.
 శతభిషము, *n.* N. of the 24th asterism or lunar mansion.
 శతమన్యుఁడు, —పు, *n.* Epi. of Indra.
 శతమానము, *n.* A weight equal to two *karshas*; a hundred; same as తాలిబొట్టు.
 శతము, *n.* & *a.* Hundred.
 శతమూలి, same as పిల్లపీఠేర.
 శతవేది, same as శుల్లప్రవృ.
 శతాంశము, *n.* A chariot, a car.
 శతాంశము, *n.* One hundredth part.
 శతానందుడు, *n.* Epi. of Brahma and Vishnu. [sus.
 శతావరి, *n.* (bot.) *Asparagus racemo-*
 శత్రుఁడు, } *n.* An enemy, foe, adver-
 శత్రువు, } sary, antagonist.
 శత్రుత్వము, *n.* Enmity, hostility, antagonism.

శని, *n.* The planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-

శనివారము, *n.* Saturday. [luck.

శనైశ్చరుడు, same as శని.

శపథము, } *n.* An oath, swearing, as-
శపనము, } severation, a vow, a promise or solemn undertaking to do something. [imprecate.

శపించు, *v.t.* To curse, anathematize,

శఫము, *n.* The root of a tree; a hoof.

శఫరము, }
శఫరి, } *n.* A sort of fish, the carp.

శబరి, *n.* A woman of a savage tribe

శబరుడు, *n.* A man of a savage tribe; epi. of Siva.

శబలము, *a.* Variegated, brindled.

శబలి, *n.* A spotted cow.

శబ్దగ్రహము, *n.* The ear.

శబ్దము, *n.* Sound, noise; a word, a vocal; a noun.

శబ్దాప్రము, *n.* Grammar, philology.

శబ్దించు, *v. i.* To sound.

శమభము, *n.* Passionlessness.

శమభుడు, *n.* A minister.

శమనము, *n.* Appeasing, allaying, tranquillizing, soothing, consoling, calming; relief; tranquillity, calmness; killing, immolation.

శమనస్వన, *n.* A name of the river Jumna.

శమనుడు, *n.* A name of Yama.

శమము, *n.* Tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శమలము, *n.* Feces.

శమి, *n.* One who is tranquil or calm; the husk of green gram &c.; (bot.) same as జమ్మి.

శమించు, *v. i.* To be appeased, be allayed, grow calm, become quiet or tranquil.

శమితము, *a.* Appeased, allayed, calmed, stilled, tranquillized, pacified, calm, tranquil, sedate.

శమించుచే, *ano. fo. of* శమించు.

శమిరము, same as నేలజమ్మి.

శయనము, *n.* Lying down, sleeping, reposing, sleep; a bed, couch; copulation. [to repose, sleep.

శయనించు, *v. i.* To lie down, recline,

శయనీయము, *n.* A bed.

శయము, *n.* A bed, couch; sleeping; the hand; a snake.

శయాశుచ్రు, *n.* A sleepy, slothful, or sluggish person; a snake; a dog;

శయించు, *v. i.* To sleep. [a jackal.

శయితుడు, *n.* One who is asleep.

శయ్య, *n.* A bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శరండుడు, *n.* A gambler.

శరణము, *n.* Protection, preservation, quarter, help, defence; a refuge,

place of refuge, asylum, shelter;
a house, abode.

శరణాగతుడు, *n.* One who comes for
refuge, shelter, or protection,
one who seeks quarter, a refugee.

శరణాగతి, *n.* Coming for protection,
shelter, or refuge, seeking
quarter.

శరణీయుడు, same as శరణ్యుడు.

శరణు, *n.* Protection, preservation,
quarter, refuge, asylum, shelter,
help, defence; same as శరణాగతి;
same as సమసాగరము.

శరణుపోయ్చు, *v. t.* To seek protec-
tion, shelter, or refuge of, to seek
quarter of. [or.

శరణుడు, *n.* A preserver, a protect-

శరణ్యము, *a.* Fit to be protected or
shewn mercy.—*n.* A place of
refuge, asylum; protection, shel-
ter, defence.

శరణ్యుడు, *n.* One who is fit to be
protected or shewn mercy; one
who is fit to be begged for shel-
ter, a protector.

శరణాగ్రము, } *n.* Autumn, two
శరత్తు, } months following
శరదృతువు, } the rains or rainy
season.

శరణి, }
శరణిని, } *n.* A quiver; the sea.

శరణము, *n.* A fabulous animal said
to have eight legs and to be
stronger than a lion; a young
elephant; a camel; a grasshopper;
a locust.

శరణాంతుడు, *n.* Epi. of Siva.

శరము, *n.* An arrow; a sort of reed
or grass; water; the upper part or
cream of curdled milk.

శరవ్యము, *n.* A mark or butt.

శరారి, *n.* A kind of bird, *Turdus
ginginianus*.

శరావము, *n.* A dish, a lid.

శరాసము, *n.* A bow.

శరీరము, *n.* The body.

శరీరి, *n.* An embodied spirit or
being, the incorporate soul, the
soul whilst clad with the body,
that which is corporeal or has a
body, an animal, a sentient

శర్కర, *n.* Sugar; gravel. [being.

శర్కరిలము, *n.* Gravelly or stony

శర్ధనము, *n.* Breaking wind. [soil.

శర్ధించు, *v. i.* To break wind.

శర్మ, *n.* An honorific title of Brah.

శర్మము, *n.* Joy, happiness. [mans.

శర్మరి, *n.* Night; turmeric; a woman.

శర్వాణి, *n.* Epi. of Parvati.

శర్వుడు, *n.* Epi. of Siva and Vish-

శలకము, *n.* A spider. [nu.

శలభము, *n.* A grasshopper; a lo-

శలము, } [cust.

శలలము, } *n.* A porcupine; the quill

శలలి, } of a porcupine.

శలక, *n.* A javelin, a dart, an arrow;

a rib of an umbrella; a thin bar,
rod, stick, pin; any pointed sur-
gical instrument, a probe; a
bone.

శలాటువు, *n.* An unripe fruit.

శల్యము, *n.* A bone; an arrow; a thin bar or stick; poison; a nail; a lance; a porcupine.

శల్లకి, *n.* A porcupine. [cass; water.

శవము, *n.* A corpse, dead body, car-

శశము, *n.* A hare.

శశధరుడు, *n.* Epi. of the moon.

శశము, *n.* A hare.

శశాంకము, same as పశ్చేకర్పూరము.

శశాంకుడు, *n.* Epi. of the moon.

శశాదనము, *n.* A hawk, falcon.

శశ, *n.* The moon. [the moon.

శశిఖండము, *n.* A portion or phase of

శశిధరుడు, *n.* Epi. of Siva.

శశిరేఖ, } *n.* A digit of the moon.
శశిరేఖ,

శషులి, *n.* A kind of cake; the outer ear. [hair, pubes.

శష్యము, *n.* Young grass; (collo.)

శస్త్రము, *a.* Happy, well; praised; excellent. — *n.* Happiness; ex-

శస్త్రజీవి, *n.* A soldier. [cellence.

శస్త్రము, *n.* A weapon, an instru- ment; a surgical instrument; iron.

శస్త్రవైద్యుడు, *n.* A surgeon.

శస్త్రజీవుడు, *n.* A soldier.

శస్త్రీ, *n.* One who bears arms or is armed; a knife.

శాంకరి, *n.* A name of Kārtikeya, Vighneswara and of fire.

శాంభికుడు, *n.* One who blows a conch-shell.

శాండిల్యము, same as శూరేడు.

శాంతము, *a.* Appeased, allayed, calmed, alleviated, pacified; tranquil, calm, free from pas- sions, undisturbed, composed, staid. — *n.* Calmness, calm, tran- quillity, peace, quiet; patience, en- durance; meekness, gentleness.

శాంతి, same as శమము.

శాంతింజ్, *v. i.* To become quiet or tranquillized, to be composed; to be relieved.

శాంతిపజుజ్, *v. t.* To make calm, to tranquillize; to mitigate, alleviate.

శాంతిపాండు, *v. i.* To be appeased, to be calm, to be tranquillized; to be mitigated or alleviated.

శాంబరి, *n.* Jugglery, sorcery, illusion.

శాంభవి, *n.* Epi. of Pārvasi.

శాకటము, *a.* Belonging or relatnig to a cart; going in or drawing a cart. — *n.* Any yoked animal, a draught ox.

శాకము, *n.* A potherb, a vegetable; one of the Dweepas or divisions of the world.

శాకశాకటము, } *n.* A kitchen garden.
శాకశాకినము,

శాకిని, *n.* A female fiend.

శాకునము, *a.* Belonging or relating to birds; relating to omens, ominous, portentous. — *n.* The science of omens. [catcher.

శాకునికుడు, *n.* A fowler, a bird-

శాక్రరము, *n.* A bullock.

కావ్యము, *n.* A worshiper of Durga.

కావ్యము, *n.* The worship of the goddess Durga. [goddess Durga.

కావ్యము, *n.* A worshiper of the

కావ్యము, } *n.* A name of
కావ్యము, } Buddha.

కావ్య, *n.* A branch, a bough; a division; a sect.

కావ్యగ్రామము, *n.* A suburb.

కావ్యమృగము, *n.* A monkey.

కావ్య, *n.* A tree.

కావ్యము, } *n.* A sheet, a vest, a cloth.

కావ్యము, *n.* Wickedness.

కావ్యము, same as కావ్యము.

కావ్యము, *n.* A grinding wheel.

కావ్యము, *n.* A whet-stone, grind-stone, hone.

కావ్యము, *a.* Whetted.

కావ్యము, *n.* Gold.

కావ్యము, *n.* Pleasure, joy, happiness.

—*a.* Whetted, sharp; feeble, thin.

కావ్యము, *n.* Enmity, hatred; ene-

కావ్యము, *n.* An enemy, foe. [mies.

కావ్యము, *n.* Young grass; mud, mire.

కావ్యము, *n.* A meadow. [a curse.

కావ్యము, *a.* Cursed, lying under

కావ్యము, *n.* One who is cursed.

కావ్యము, *n.* A curse, anathema, imprecation, malediction.

కావ్యము, *v. t.* To curse, anathematize, imprecate. [[mal.

కావ్యము, *n.* The young of any ani-

కావ్యము, *n.* (bot.) The lodh tree, *Symplocos racemosus*.

కావ్యము, *a.* Relating to sound, acoustic, acoustical. [ologist.

కావ్యము, *n.* A grammarian, a phi-

కావ్యము, *n.* Passionlessness; kil-

కావ్యము, same as కావ్యము. [ling.

కావ్యము, *n.* A name of Saraswati.

కావ్యము, *a.* Autumnal.

కావ్యము, *n.* (bot.) *Jussiaena repens*.

కావ్య, } *n.* A species of jay; an

కావ్య, } elephant's housings; a piece or man, at chess.

కావ్యము, *n.* A chequered cloth or table used in playing draughts.

కావ్యము, *a.* Bodily, corporeal.

కావ్యము, *a.* Bodily, corporeal.—*n.* Voice, tone.

కావ్యము, *n.* A gravelly soil.

కావ్యము, *n.* N. of Vishnu's bow.—

కావ్య, *n.* Epi. of Vishnu. [a. Hormy.

కావ్యము, *n.* A tiger. [metre.

కావ్యము, *n.* N. of a certain

కావ్యము, *n.* Night; name of the 34th year of the Hindu cycle of sixty.

కావ్య, *n.* A house; an apartment.

కావ్య, *n.* Rice in the husk.—*aff.* denoting 'one who possesses', as

కావ్యము, *n.* A weaver. [in బుద్ధి—

కావ్యము, *n.* A horse.

కావ్య, } (cllo.) *n.* A shawl.

కావ్య, } (cllo.) *n.* A shawl.

కావ్యము, *n.* same as కావ్యము (కావ్య); the root of the lotus.

కావ్యము, *n.* A frog.

కాశాయము, (bot.) *Anethum panmo-riun*. [tree.

కాశ్మీరి, *n.* (bot.) The silk - cotton

కాశ్వరము, *a.* Permanent, everlasting, eternal, perpetual.

కాశ్వరుడు, *n.* The eternal being.

కాశకుడు, *n.* One who orders, commands or punishes, a ruler, governor.

కాశనము, *n.* An order, command, edict, enactment, decree; instruction, discipline; a precept; a royal grant, charter; a writing, deed; an inscription.

కాశనీయము, *a.* Deserving punishment; fit to be governed or directed, fit to be ordered or made the subject of an order.

కాశించు, *v. t.* To order, command; to punish, chastise.

కాశితము, *a.* Ordered, commanded, ordained; regulated; governed, ruled, directed; corrected, punished. [mands, rules or governs.

కాశ, *n.* One who orders, com-

కాశి, *n.* Punishment.

కాశము, *n.* Science; law.

కాశవిమకుడు, } *n.* One who is
కాశి, } versed in the Sas-
tras or sciences, a scientist, scholar.

కాశీయము, *a.* Of or belonging to the Sastras or sciences, scientific.

కాశీక్షము, *a.* Declared or commanded in the Sastras or laws, legal, proper, right, orthodox.

కాశ్యము, same as కాశనీయము.

కంఠాము, *n.* Froth, foam; phlegm; the mucus of the nose; rust of iron; a glass vessel.

కంజ, *n.* The twang of a bowstring; tinkling, jingle.

కంజానము, *a.* Tinkling; jingling.

కంజితము, *n.* Tinkling; jingle.

కంజిని, *n.* A bowstring; an anklet.

కంబి, same as తంబి.

కంకుష, *n.* (bot.) *Dalbergia Sissoo*.

కంకుషాచము, *n.* A porpoise; an aligator; the zodiac.

కక్యము, same as ఉట్టి.

కక్ష, *n.* Teaching, instruction, discipline, training; punishment, chastisement, correction; one of the six Vedāṅgas, the science that teaches proper pronunciation, especially the laws of euphony peculiar to the Veda.

కక్షించు, *v. t.* To punish, chastise, correct.

కక్షితుడు, *n.* One who is punished; one who is taught or trained.

కభ, *n.* A tuft or lock of hair left on the crown of the head; a peacock's crest or comb; a flame; top, tip, point, summit; a branch; a ray of light.

కభంకము, } *n.* A tuft or lock of
కభంకము, } hair left on the crown

- of the head; the tail of a peacock. [tail; a cock; an arrow.
- శిఖండి, *n.* A peacock; a peacock's
- శిఖండికము, *n.* A cock.
- శిఖరము, *n.* Top, summit, point, end, pinnacle, peak, spire.
- శిఖరి, *n.* A mountain; a tree.
- శిఖారంధ్రము, *n.* A lampstand.
- శిఖామణి, *n.* The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.
- శిఖామూలము, same as పచ్చేముల్లంగి.
- శిఖావంతుడు, *n.* Fire.
- శిఖావశము, *n.* A peacock.
- శిఖి, *n.* Fire; a peacock.
- శిఖిముఖి, same as పువ్వుముఖి.
- శిఖిపు, *n.* (bot.) *Hyperanthera morunga*. [weak, feeble.
- శిఖము, *a.* Whetted, sharp; thin,
- శిఖి, *a.* White; black.
- శిఖికంఠుడు, *n.* Epi. of Siva.
- శిఖిలము, *a.* Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated;
- శిఖిలి, *n.* A white ant. [weak, feeble.
- శిఖివృద్ధుడు, *n.* A bald-headed man; epi. of Vishnu and Siva.
- శిఖ, *n.* Same as షిఖ; a river.
- శిఖిక, *n.* A palanquin, a litter.
- శిఖరము, *n.* A camp.
- శిఖ, *n.* same as శిఖి; any tubular vessel of the body.
- శిఖము, *n.* The head; top.
- శిఖసావహించు, *v. t.* To acknowledge or receive with great respect.
- శిఖశ్రము, }
శిఖస్త్రము, } *n.* A helmet.
శిఖస్త్రము, }
- శిఖస్సు, *n.* The head; top.
- శిఖిషము, *n.* (bot.) *Acacia sirisa*.
- శిఖిగృహము, *n.* An upper chamber, a turret.
- శిఖిజము, *n.* A hair of the head.
- శిఖిధి, *n.* The neck. [pleasure.
- శిఖిధారము, *n.* Headache; anger, dis-
- శిఖిమణి, *n.* A gem worn on the head.
- శిఖిరుహము, *n.* A hair of the head.
- శిఖ, *n.* A stone.
- శిఖము, *n.* Gleanings, grain gleaned.
- శిఖిక్షరము, *n.* An engraving, writing, or inscription on a rock; any thing indelible or permanent.
- శిఖిజిత్రము, } same as శిఖిజిత్రము.
శిఖిజిత్రము, }
- శిఖిపుష్పము, *n.* Storax.
- శిఖింద్రము, *n.* Mushroom, fungus; the flower of the plantain tree.
- శిఖిముఖము, *n.* An arrow; same as పువ్వుముఖము.
- శిఖివృద్ధము, *n.* A mountain.
- శిఖివృద్ధుడు, same as శిఖి.
- శిఖిము, *n.* An art, any manual, mechanical, or fine art.
- శిఖి, *n.* An artisan, mechanic, artificer, architect, an artist.
- శిఖ, *n.* A jackal, a name of Pārvati.

శివకము, *n.* A post to which cattle are tied. [ness or fortune.

శివకాది, *n.* One who confers happi-

శివము, *n.* Prosperity, happiness, well being, auspiciousness; final eman-
cipation, beatitude; the Veda;
water; a nail. — *a.* Prosperous,
happy, auspicious.

శివలింగము, *n.* Siva, worshipped in
the form of a phallus.

శివరాత్రి, *n.* A particular festival
in honor of Siva, held on the
fourteenth day of the dark half
of the month Māgha, on which
a rigorous fast and vigil are ob-
served.

శివాలయము, *n.* A temple of Siva.

శివుడు, *n.* The third deity of the
Hindu triad, said to be the des-
troyer of the world.

శివము, *a.* Cold, chilly, frigid, freez-
ing. — *n.* Cold, chill; dew, hoar-
frost; the dewy or cold season,
winter.

శిశుకము, *n.* An infant; a crocodile.

శిశుత్వము, *n.* Infancy, childhood.

శిశుమరము, *n.* The Gangetic por-
poise, *Delphinus Gangeticus*.

శిశువు, *n.* An infant, a babe or baby,
a child, a little one, a young one,
the young of any animal.

శిశ్నము, *n.* The penis.

శిష్టము, *a.* Left, remaining, residual.
— *n.* Remainder, remnant.

శిష్టాచరణము, } *n.* The conduct, prac-
శిష్టాచారము, } tice, procedure or

traditional usage of the good
and virtuous, the approved con-
duct of the wise and good.

శిష్టి, *n.* An order, command.

శిష్టుడు, *n.* One who is ordered, com-
manded, disciplined, trained, or
educated, one who is obedient,
docile, a wise, learned, or good
man, one who is principled or
orthodox, a follower or observer
of good customs.

శిష్యుడు, *n.* A disciple, pupil, scholar.

శిశిరము, *n.* Spray.

శీఘ్రము, *a.* Quick, rapid, swift, fast,
speedy. — *n.* Quickness, speed. —
adv. Quickly, rapidly, fast.

శితకము, *n.* Winter.

శితకరుడు, *n.* The moon.

శితమందు, *n.* A lazy man; a happy,
contented man, one who is with-
out anxiety or cares. [tains.

శితనగము, *n.* The Himalaya moun-

శితము, *a.* Cold, chilly, frigid; dull,
sluggish, lazy, stupid, sleepy, apa-
thetic. — *n.* Cold; cold weather or

శితరశ్మి, *n.* The moon. [season; water.

శితల, *n.* Smallpox. [camphor.

శితలము, *a.* Cold. — *n.* Cold; a sort of

శితలుడు, *n.* The moon.

శితాంశువు, *n.* The moon.

శిధువు, *n.* Nectar; the juice of flow-
ers; a spirit distilled from mo-
lasses, any intoxicating liquor,
rum, wine.

శిర్షము, *a.* Thin, lean, slender, emaciated; dry, withered, decayed.

శిర్షకము, } *n.* A helmet.
శిర్ష్యము, }

శిర్షము, *n.* The head.

శిర్షిక, *n.* A heading, head-line.

శిలనము, *n.* Search, examination, research.

శిలము, *n.* Nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct; good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శిలంశుండు, } *n.* A man of good
శిలంశుండు, } conduct, disposition, or habits. [to examine.

శిలించు, *v. t.* To accustom, habituate;

శంకరాండు, (collo.) *n.* A stupid boy or man, a dull-headed person, a blockhead.

శుంఠి, *n.* Dried ginger.

శంకుండు, *n.* A blockhead.

శంఢ, *n.* An elephant's trunk or proboscis.

శంఢాలము, *n.* An elephant.

శంఖము, *n.* A rope.

శుకనాసము, *n.* (bot.) *Biguonia Indica*; *Sesbana grandiflora*.

శుకము, *n.* A parrot.

శుక్లవాహుండు, *n.* Epi. of Cupid.

శుక్ల, *n.* Sorrow, grief, distress.

శుక్లము, *a.* Bright, pure, clean;

harsh, hard; sour.—*n.* Flesh; sour gruel.

శుక్తి, *n.* A pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the cornea.

శుక్రము, *n.* Semen.

శుక్రలము, *a.* Seminal, spermatic, augmenting the seminal secretion.

శుక్రవారము, *n.* Friday. [tion.

శుక్రచంద్రుడు, *n.* The planet Venus or its regent; name of the priest or preceptor of the Rakshasas.

శుక్ల, *n.* N. of the 3rd year of the Hindu cycle of sixty.

శుక్లపక్షము, *n.* The first or light half of the lunar month, the fortnight of the moon's increase.

శుక్లము, *a.* White.—*n.* Whiteness; same as శుక్లపక్షము; silver.

శుచి, *a.* White; pure, undefiled.—*n.* Whiteness; purification by ablution; innocence; goodness, virtue; fire. [purificatory.

శుచికరము, *a.* Cleansing, purifying,

శుచిరోచి, *n.* The moon.

శుచిర్భూతము, *a.* Clean, pure.

శుచిర్భూతండు, *n.* One who is purified or free from impurity.

శుద్ధము, *a.* White; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, shere, only, simple, unmixed.—*n.* Whiteness; purity.

శుద్ధముగా, *adv.* Cleanly, purely;

(collo.) quite, entirely, wholly, completely, utterly.

శుద్ధాంతము, *n.* same as అంతఃపురము.

శుద్ధి, *n.* Purification, cleansing, purity, cleanliness, freedom from defilement.

శుద్ధుఁడు, *n.* A pure or holy man.

శునకము, *n.* A dog.

శుని, *n.* A bitch.

శుభకృత్తు, *n.* N. of the 36th year of the Hindu cycle of sixty.

శుభచంద్రి, *n.* (Myth.) N. of the elephant of the north-western quarter.

శుభము, *n.* Auspiciousness.—*a.* Auspicious, good, fortunate, happy, blessed.

శుభలేఖ, *n.* A note or letter conveying a happy or joyful news.

శుభుఁడు, *n.* One who is auspicious, as a planet.

శుభ్రము, *n.* Whiteness.—*a.* White; bright, shining; clean, pure. శు.

చేయుట—to clean, purify, clean.

శుక్రాంశువు, *n.* The moon. [se.

శుల్కము, *n.* Toll, tax, duty; price; same as ఉంపవ.

శుల్పము, *n.* Copper; a rope.

శుశ్రూష, *n.* Desire or wish to hear, desire to obey, obedience; service.

శుశ్రూషకుఁడు, *n.* One who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.

శుశ్రూషణము, same as శుశ్రూష.

శుష్కము, *a.* Dried, dry; empty, mere; vain, useless, groundless, causeless.

శుష్కించు, } *v. i.* To become dry,
శుష్కింబించు, } to dry, to be dried up, to become lean.

శుష్క్ము, *n.* Strength, power; fire.

శూకకీటము, *n.* A scorpion; a wasp.

శూకజింకు, same as గజ్య. [ed grain.

శూకధాన్యము, *n.* Awned or beard-

శూకము, *n.* The sting of a scorpion; an insect's bristle; the awn of barley &c.; compassion, clemency. [Sudra caste.

శూద్ర, *n.* A woman of the fourth or

శూద్రి, *n.* A Sudra woman, the wife of a Sudra. [or sudra caste.

శూద్రుఁడు, *n.* A man of the fourth

శూన్యము, *a.* Nonexistent; empty, void, hollow, vacant, destitute; ruined; bare, naked.—*n.* A void, vacuum, vacuity, blank; a cipher, nothing; (collo.) same as చిల్లం.

శూన్యవాదము, *n.* Atheism.

శూన్యవాది, *n.* An atheist.

శూరత, } *n.* Heroism, valor, prowess.
శూరత్వము, } ess.

శూరుఁడు, *n.* A brave or valiant man, a hero, champion; the sun.

శూర్పము, *n.* A winnowing basket.

శూల, *n.* A stake for impaling criminals; a harlot; a darting pain in the stomach, colic.

శూలపాణి, *n.* Epi. of Siva.

శూలము, *n.* Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.

శూలాశ్మతము, *a.* Roasted on a spit.

శూలి, *n.* Epi. of Siva.

శృంఖల, } *n.* A chain, fetter; a
శృంఖలము, } belt or chain worn
round the waist for ornament.

శృంఖలి, *n.* A kind of shrub.

శృంఖలితము, *a.* Fettered, chained.

శృంగనాదము, *n.* A horn, a trumpet.

శృంగశేరము, *n.* Ginger.

శృంగము, *n.* A horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt.

శృంగాటకము, } *n.* A place where
శృంగాటము, } four roads meet.

శృంగారము, *n.* Ornament, decoration, adornment; beauty, elegance; the beautiful; love, sexual passion, amorous feeling, amatory or erotic sentiment; sexual union, coition.—*a.* Ornamented, decorated, beautiful.

శృంగారయోని, *n.* Epi. of Cupid.

శృంగారవనము, *n.* A pleasure-garden, a park. [ornament, deck.

శృంగారించు, *v. t.* To decorate, adorn.

శృంగ, *n.* A horned animal.

శృంగీణి, *n.* A cow.

శృతము, *a.* Melted.

శేఖరము, *n.* A chaplet for the head.

శేషము, } *n.* The penis.
శేషస్సు, }

శేషారి, } *n.*(bot.) *Nyctanthes arbor-*
శేషారిక, } *tristis.*

శేషుషి, *n.* Understanding, intellect.

శేషభోగి, *n.* Epi. of ఆనందుడు.

శేషము, *n.* Remainder, remnant, leavings, rest, residue, surplus, balance.

శేషశయనుడు, *n.* Epi. of Vishnu.

శేషపత్తి, *n.* (gram.) The possessive

శేషి, *n.* Epi. of Vishnu. [case.

శేషించు, *v. i.* To be left as a remainder, to remain, as a balance.

శేషుడు, *n.* The serpent Sessa, the couch of Vishnu. [a cold, catarrh.

శ్రవ్యము, *n.* Coldness, cold, frigidity;

శ్రీలబ్ధము, *n.* Looseness, slackness, flaccidity; decay, dilapidation.

శ్రీనాయుడు, *n.* The son of శని; the younger brother (సాత్యకి) of Krishna.

శ్రీవిభుడు, *n.* A palanquin-bearer.

శ్రీలక్ష్మ, *n.* Epi. of Pārvati.

శ్రీలద్దస్సుడు, *n.* Epi. of Siva.

శ్రీలము, *n.* A mountain.

శ్రీరాటము, *n.* A lion.

శ్రీహనుము, *n.* (bot.) The Bilva tree, *Argle mormelos.* [former.

శ్రీహషి, *n.* An actress, a female performer.

శ్రీహషుడు, *n.* An actor, a dancer.

శ్రీరేయము, *a.* Stony.

శ్రీవము, *a.* Relating or pertaining to Siva.—*n.* The worship of Siva, the Saiva religion.

శ్రీవలము, *n.* A kind of aquatic plant, *Vallisneria octandra*.

శ్రీవరిని, *n.* A river.

శ్రీవాలము, same as శ్రీవలము.

శ్రీవ్రాచయ, *n.* A worshiper of Siva or follower of the Saiva religion.

శ్రీశవము, *n.* Infancy, childhood.

శ్రీశము, *n.* Grief, sorrow. [ment.

శ్రీశించు, *v. i.* To grieve, sorrow, la-

శ్రీశవము, *n.* Grief, sorrow.

శ్రీశనీయము, } *a.* Lamentable, sad,

శ్రీశితవ్యము, } mournful, to be re-
gretted, regrettable.

శ్రీశిష్టశుండ, *n.* Fire.

శ్రీశిష్టు, *n.* Light, lustre.

శ్రీశ్యము, same as శ్రీశనీయము.

శ్రీశము, *a.* Red.

శ్రీశరత్తుము, *n.* A ruby.

శ్రీశితము, *n.* Blood.

శ్రీశిమ, } *n.* Red color.
శ్రీశిమము, }

శ్రీశము, *n.* Swelling. [purifier, refiner.

శ్రీశకుడు, *n.* A searcher, inquirer; a

శ్రీశవము, *n.* Cleaning, cleansing, pu-
rifying; correcting; search, exami-

శ్రీశని, *n.* A broom. [nation, inquiry.

శ్రీశించు, *v. t.* To purify, cleanse, re-
fine; to search, examine.

శ్రీశితము, *a.* Purified, cleansed;
searched, examined.

శ్రీశ్యము, *a.* Fit to be searched.

శ్రీశ, *n.* Swelling.

శ్రీశ, *n.* Lustre, radiance, splendour,
light, brightness, shining, beauty.

శ్రీశక్ర, *n.* N. of the 37th year of
the Hindu cycle of sixty.

శ్రీశవము, *a.* Shining, bright, beauti-
ful; happy, auspicious.—*n.* Bright-
ness, beauty; auspiciousness; the
fifth of the astronomical yogas;
(collo.) consummation of marriage.

శ్రీశించు, *v. i.* To shine, be splendid.

శ్రీశితము, *a.* Shining, bright, brilliant,
splendid, beautiful; ornamented,
decorated.

శ్రీశకుడు, *m.* } *n.* One who shines
శ్రీశకురాలు, *f.* } or is distinguished;
one who is adorned. [did.

శ్రీశిలు, —లు, *v. i.* To shine, be splen-

శ్రీశ, } *n.* Drying up, exsicca-
శ్రీశణ, } tion, dryness; emacia-
శ్రీశణము, } tion; pulmonary con-
శ్రీశము, } sumption; swelling, intu-
mescence.

శ్రీశించు, } *v. i.* To dry up, to be
శ్రీశిలు, —లు, } dried up, to become
lean or thin. [ness.

శ్రీశము, *n.* Stupidity, blockheaded-

శ్రీశి, same as శిష్ట. [ous liquors.

శ్రీశకుడు, *n.* A dealer in spiritu-

శ్రీశుడు, *n.* An intoxicated man.

శ్రీశము, *n.* A flock of parrots.

శ్రీశిము, *a.* Made of oyster shell.

శ్రీశియము, *n.* A pearl.

కాశ్యము, *n.* Whiteness.

కాచము, *n.* Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.

కాచనైసి, *n.* One of the dialects of the Prakrit language.

కాచి, *n.* A name of Krishna.

కాశ్యము, *n.* Heroism, valor, prowess, bravery, courage. [cer.

కాల్పిండు, *n.* A custom-house official.

కాల్పివండు, *n.* A copper-smith.

శ్మశానము, *n.* A cemetery, burning or burial ground, cremation.

శ్మశ్రువు, *n.* The beard. [ground.

శ్యామ, *n.* A girl, from eight to sixteen years of age; a young woman who has not borne children; night; a form of Durga; a cow; indigo.

శ్యామము, *a.* Black, dark-blue; green; dusky.—*n.* Blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.

శ్యామల, *n.* A name of Pārvati.

శ్యామలము, *a.* Black, dark-blue; dusky.—*n.* Black color, dark.

శ్యామకము, same as శ్యామలు. [blue.

శ్యామిక, *n.* Darkness.

శ్వేతము, *a.* White.—*n.* Whiteness.

శ్వేతము, *n.* A hawk, falcon.

శ్రద్ధ, *n.* Attention, care, devotion, diligence, zeal; belief, faith.

శ్రద్ధధానుడు, *n.* An attentive or diligent man. [diligent, zealous.

శ్రద్ధాపరు, *n.* One who is attentive,

శ్రమ, same as శ్రమము.

శ్రమిండు, *n.* An ascetic, a devotee, a religious mendicant.

శ్రమము, *n.* Labor, toil, exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship;

శ్రయణము, *n.* Refuge. [exercise.

శ్రవణము, *n.* The ear; hearing, listening; the 22nd asterism or lunar mansion, *Aquila*.

శ్రవణీయము, *a.* Which may be heard, audible.

శ్రవము, } *n.* The ear.

శ్రవస్సు, } *n.* The ear.

శ్రవిష్ట, same as శనిష్ట.

శ్రాంతము, *a.* Fatigued, tired, wearied, exhausted; distressed; calmed, tranquil. [haustion; rest.

శ్రాంతి, *n.* Fatigue, weariness, ex-

శ్రాంతుడు, *n.* One whose passions are subdued; an ascetic.

శ్రాద్ధదేవుడు, *n.* Epi. of Yama.

శ్రాద్ధము, *n.* A funeral rite or ceremony, in honor of the departed spirits, performed at various fixed periods and on occasions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.

క్రాయము, *n.* Dependence, refuge.

క్రవాణము, *n.* Causing to be heard; the fifth lunar month; a goldsmith's pincers or nippers. [na.

క్రవాణికము, *n.* The month of Srāva-

క్రవ్యము, *a.* Which may be heard, agreeable or pleasant to hear, harmonious, melodious, sweet, mellifluent, mellifluous.

క్రతుఁడు, *n.* A dependent.

క్రీ, *n.* A name of Lakshmi and Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty; glory, fame, renown; beauty, grace, loveliness; splendor, light, lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as కూరేడు; name of a tune.—*a.*

Holy, sacred, blessed, happy, venerable, excellent, famous, glorious: used as an honorific prefix to the names of deities, persons, sacred places, or things.

క్రీకంఠుఁడు, *n.* Epi. of Siva.

క్రీరరుఁడు, *n.* One who causes or gives prosperity and wealth.

క్రీతార్థము, *n.* The management of

క్రీఘంఠము, *n.* Sandal. [a temple.

క్రీగంధము, *n.* Sandal wood of superior quality. [on it.

క్రీఘనము, *n.* Curd with the cream

క్రీమార్దము, same as తిరుమార్దము.

క్రీతాశము, *n.* (bot.) The giant palm tree, Talipot palm, *Corypha umbraculifera*.

క్రీతులనీ, *n.* The purple-stalked basil.

క్రీమఁడు, *n.* Epi. of Kubēra.

క్రీధరుఁడు, *n.* Epi. of Vishnu and Buddha.

క్రీనివాసుఁడు, *n.* Epi. of Vishnu.

క్రీపతి, *n.* Epi. of Vishnu; a king.

క్రీపుక్తుఁడు, *n.* Epi. of Cupid.

క్రీఫలము, *n.* (bot.) *Ægle marmelos*.

క్రీమంతము, *a.* Prosperous, fortunate, opulent, affluent.

క్రీమంతుఁడు, *n.* A wealthy man, a man of opulence or affluence.

క్రీముఖ, *n.* N. of the 7th year of the Hindu cycle of sixty.

క్రీముఖము, *n.* A letter from a priest.

క్రీవత్సము, *n.* A particular mark on the breast of Vishnu.

క్రీవత్సలాంఘనుఁడు, *n.* Epi. of Vishnu.

క్రీవాసము, *n.* The lotus.

శ్రుతము, *a.* Heard, listened to.—*n.* Hearing; science, knowledge.

శ్రుతి, *n.* The ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Vēda; any Vedic text; a particular division of the octave, a quarter tone or interval; an accompaniment in music.

శ్రీ, *n.* A row, line, range; a multitude, number; a bucket.

శ్రీ, *n.* A tent.

శ్రీయము, same as శ్రీయస్సు.

శ్రీయసి, same as శ్రీక & శ్రీపిప్పి.

శ్రీయస్కరము, *a.* Producing good or happiness, good, beneficial.

శ్రీయస్సు, *n.* Prosperity, well-being, welfare, good, happiness.

శ్రీష్ఠము, *a.* Best, highest in quality, excellent, superior, pre-eminent.

శ్రీష్ఠి, *n.* The head or chief of a company following the same trade, the president or foreman of a guild or corporation.

శ్రీష్ఠుడు, *n.* The best or most excellent man, one who is pre-eminent, superior, or highest in any respect. [ority, pre-eminence.

శ్రీష్ఠ్యము, *n.* Excellence, superiority.

శ్రీశి, *n.* The hip, buttocks.

శ్రీశిఖరము, *n.* The waist.

శ్రీశ, *n.* A hearer.

శ్రీశవ్యము, *a.* Fit to be heard or listened to; audible.

శ్రీశ్రము, *n.* The ear.

శ్రీతియగ్రము, *n.* A village held at a favorable assessment, being a present or donation made to a learned man.

శ్రీతియడు, *n.* One versed in the Veda, a theologian, divine.

శ్రీతము, *a.* Relating or belonging to the Veda, prescribed by the

Veda. — *n.* Any observance ordained by the Vedas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శ్రీభము, same as శ్రీభము.

శ్రీభు, } *n.* Praise, applause,
శ్రీభునము, } commendation, panegyric. [able, commendable.

శ్రీభునీయము, *a.* Praiseworthy, laud-

శ్రీభునీ, *v. t.* To praise, applaud, commend, eulogise.

శ్రీభునము, same as శ్రీభునీయము.

శ్రీష్టము, *a.* Connected, joined, combined.

శ్రీష్ట, *n.* Union, junction, contact; pun, paronomasia, equivocation.

శ్రీష్టుడు, *n.* One who is affected with excess of phlegm.

శ్రీష్టము, *n.* Phlegm, rheum, the phlegmatic humor, one of the three humors of the body.

శ్రీష్టుడు, same as శ్రీష్టుడు.

శ్రీశము, *n.* A verse, stanza; fame.

శ్రీశంష్ట, same as శ్రీశంష్ట. [celebrity.

శ్రీశంష్టడు, *n.* A pariah, an out-

శ్రీశ్రము, *n.* A hole. [caste.

శ్రీయభు, *n.* Swelling, dropsy.

శ్రీవృత్తి, *n.* Service, servitude, menial labor; fawning upon, cringing.

శ్రీశురుడు, *n.* Father-in-law. శ్రీశురులు—father-in-law and mother-in-law. [brother.

శ్రీశురుడు, *n.* Husband's or wife's

శ్వశ్రువు, *n.* mother-in-law.

శ్వశ్రేయస్సుము, *n.* Prosperity, welfare, happiness.—*a.* Auspicious, happy, prosperous.

శ్వస్వస్సుము, *n.* Breathing, respiration, breath; air, wind.

శ్వస్వస్సుడు, *n.* Air, wind, the deity or god of the wind.

శ్వశ్శిరము, *n.* Breathing, breath.

శ్వశ్శము, *n.* A dog.

శ్వశ్శి, *n.* A female dog, bitch.

శ్వశ్శపదము, *n.* A tiger; any beast of

శ్వశ్శ తాపము, *n.* Asthma. [prey.

శ్వశ్శము, *n.* Breathing, respiration, breath. [leprosy.

శ్వశ్శము, *n.* The white-spotted

శ్వశ్శ, *n.* A cowry. [leprosy.

శ్వశ్శపద్మపు, *n.* The white-spotted

శ్వశ్శరగరు, } *n.* A swan.

శ్వశ్శపింగళము, *n.* A lion. [the moon:

శ్వశ్శపాహనుడు, *n.* Epi. of Arjuna;

శ్వశ్శాద్రి, *n.* The Himalaya mountain.

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షండము, *n.* An assemblage, multitude, heap; a bull. [tent man.

షండుడు, *n.* A eunuch, an im-

షట్కము, *a.* Having six, sixfold, six.—*n.* An aggregate or group of six.

షట్కర్మము, *n.* A Brahman skilled in the six acts or duties enjoined to Brahmans.

షట్పదము, same as శుష్పద.

షడాననుడు, *n.* Epi. of kumaraswami.

షడ్జము, *n.* The first of the seven swaras or primary notes of music.

షడ్జనుడు, *n.* A fellow son-in-law.

షష్ఠానుడు, *n.* Epi. of Kumaraswami.

షష్ఠి, *n.* and *a.* Sixty.

షష్ఠము, *a.* Sixth.

షష్ఠి, *a.* Sixth.—*n.* The sixth day in a lunar fortnight; (gram.) the sixth or genitive case; epi. of Parvati.

షడభము, *n.* Taste, flavor; singing, music; sentiment, passion.

షష్ఠానురుడు, *n.* Epi. of Kumara-

షష్ఠానురము, *a.* Half-yearly. [swami.

షిష్టము, *n.* A libertine. [sixteenth.

షడశము, *n.* Sixteen.—*a.* Sixteen;

స

స, contr. of సహ, (used only in Sans. comps.) With, together with; along with, as in సశురుడు.

సం, a sans. pref. Well, much, good, nice, as in సంభాషణము.

సంకటము, *v. i.* To be in trouble, to be troubled. [troubled, trouble.

సంకటపాటు, *n.* The state of being

సంకటపెట్టు, *v. t.* To give trouble to, to trouble, annoy, tease, vex, bother.

సంకటము, *n.* Trouble, difficulty, strait, hardship, distress, affliction.

సంకటి, *n.* A thick and coarse kind of porridge or pap.

- సంకరము, *n.* Mixing, blending, mixture, inter-mixture.—*a.* Mixed; adulterated. [rama and Vishnu.
- సంకర్షణము, *n.* A name of Bala-
- సంకలనము, *n.* Addition.
- సంకలితము, *a.* Added together.
- సంకలియ, same as సంకల.
- సంకల్పము, *n.* Will, volition, purpose, mental resolve or determination; wish, desire, idea formed in the mind, thought, fancy, imagination.
- సంకల్పించు, *v. t.* To determine, resolve, will, to wish, desire, to design, plan. [near.
- సంకాశము, *a.* Equal, similar, like;
- సంకాశుడు, *a.* (in comp.) One who is equal or similar to.
- సంకీర్ణము, *a.* Mixed, mingled, confused, crowded; spread, diffused.
- సంకీర్తన, } *n.* Praising, celebra-
- సంకీర్తనము, } ting, praise.
- సంక, *n.* A conch. [ract.
- సంకుచించు, *v. i.* To shrink, to contract.
- సంకుచితము, *a.* Contracted, narrowed, shrivelled, shrunk, closed.
- సంకుపాపము, *n.* Arsenious acid, white arsenic, white oxide of arsenic, *arsenicum album, acidum arseniosum.*
- సంకుమదము, same as కుమ్భము.
- సంకులము, *a.* Mixed, mingled, confused, crowded; spread.
- సంకుతు, *n.* A civet-cat.
- సంకెల, *n.* A chain, a fetter, (సంకెలు) chains, irons, fetters.
- సంకేతము, *n.* A sign, mark, token, symbol; convention; engagement, appointment.
- సంకేతించు, *v. t.* To mark, symbolize; to appoint, fix, agree upon.
- సంకేతితము, *a.* Represented by a symbol or token, symbolized, marked; conventional; appointed, fixed, agreed upon.
- సంకోచము, *n.* Shrinking, contraction, shrivelling, shutting, closing; narrowness, straitness; backwardness, hesitation, misgiving, diffidence, bashfulness, modesty, fear, reluctance.
- సంకోచించు, *v. i.* To contract, shrink, shrivel; to hesitate, to be backward or bashful, fear.
- సంక్రందనుడు, *n.* Epi. of Indra.
- సంక్రమణము, *n.* Going or coming together, concurrence, going or passing through, transit, transition, passage; the sun's passage from one sign of the Zodiac to another, particularly the day on which the sun passes from Sagittarius to Capricornus, the day on which the sun's progress to the north of the equator begins.
- సంక్రమము, *n.* Same as సంక్రమణము; transit of a planetary body through the Zodiac; difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించు, *v. i.* To come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo. of* సంక్రమము.

సంక్షిప్తము, *a.* Abridged, abbreviated, concise. [afraid.

సంకుభితము, *a.* Frightened, alarmed,

సంక్షేపణము, *n.* Abridging, abridgement, condensation.

సంక్షేపము, *n.* Abridgement, precis.

సంక్షేపముగా, *adv.* Concisely, briefly.

సంక్షేపించు, *v. t.* To abridge, abbreviate. [ance, fright, alarm.

సంక్షోభము, *n.* Agitation, disturb-

సంక్షోభించు, *v. i.* To be agitated, moved, or excited, to be frightened or alarmed [moved, excited.

సంక్షోభితము, *a.* Agitated, disturbed,

సంక్షిప్తము, *a.* Brief, short, concise, abridged. [digit.

సంఖ్య, *n.* Number; a numeral, a

సంఖ్యము, *n.* Conflict, battle, war.

సంఖ్యతము, *a.* Numbered, counted,

సంఖ్యనము, *n.* Counting. [reckoned.

సంఖ్యవంతుడు, *n.* A learned man.

సంఖ్యయము, *a.* Numerable, calculable.

సంఘము, *n.* Help, assistance, aid; friendship; nearness; a party, company; an army; a dumb-bell.

సంఘటి, *n.* A pair, couple; friendship; nearness; a number, collection; manner, way.

సంఘడికతై, *f.* } *n.* A friend, a
సంఘడికాడు, *m.* } companion.
సంఘడిడు, *m.*

సంఘతము, *a.* Joined, united; apposite, appropriate, applicable, consistent, compatible.

సంఘతి, *n.* Meeting, union, junction-conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence.

సంఘమము, *n.* Coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంఘము, *n.* Coming together, union, junction; association, intercourse, intimacy. [flict, war

సంఘరము, *n.* A battle, combat, con-

సంఘాతకతై, *f.* } *n.* A friend, a
సంఘాతకాడు, *m.* } companion.

సంఘాతము, *n.* Friendship.

సంఘాతి, *n.* A friend. [tached to.

సంగి, *n.* One who is united or at-

సంగీతము, *n.* Music, singing.

సంగోరు, *n.* Half of the gross produce; a half, moiety.

సంగ్రహము, *n.* Seizing, grasping, grasp, taking hold of; preserva-

tion; obtaining, procuring, acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంగ్రహించు, *v. t.* To obtain, get, acquire, procure, earn; to amass, save; to seize, grasp, take hold of, snatch; to gather together, assemble, collect; to compile; to abridge, summarise, epitomise, condense.

సంగ్రామము, *n.* War, battle, fighting.

సంగ్రాహము, *n.* Seizing, grasping, grasp, grip, clenching, taking hold of; the fist; abridgment, summary.

సంఘటన, } *n.* Occurring, happening,
సంఘటనము, } ing, occurrence.

సంఘటించు, } *v. i.* To occur, happen,
సంఘటిలు, -లు, } pen.

సంఘటన, } *n.* Rubbing together,
సంఘటనము, } friction, mutual attri-
సంఘటము, } tion, grinding, trituration;
clashing, collision, impact,
clash, encounter, conflict, shock.

సంఘము, *n.* Any collection or assemblage, multitude, heap, quantity, crowd, host, band, number, group, company, association, society.

సంఘర్షణ, } *n.* same as సంఘటనము;
సంఘర్షణము, } rivalry, emulation,
సంఘర్షము, } vying or contending
for superiority; dispute.

సంఘాతము, *n.* A blow, knock, impact; a multitude.

సంఘటింపించు, *v. i.* To unite, to join,

to become united into one body, society, or community; to assemble.

సంచము, *n.* A volume. [ble.

సంచయనము, *n.* Collecting, gathering; gathering the ashes and bones of a burnt corpse, usually on the second day after death.

సంచయము, *n.* Collection, gathering, heaping up, accumulation, amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణము, same as సంచారము.

సంచరించు, *v. i.* To wander, roam, rove. [motion.

సంచలనము, *n.* Moving, movement,

సంచలించు, *v. i.* To move, shake, tremble, quake.

సంచారము, *n.* Wandering, roaming, roving, rambling, ramble, travelling, travel. [traveller.

సంచారి, *n.* A wanderer, rambler, a

సంచారిక, *n.* A procuress.

సంచి, *n.* A bag, a sack, (చిన్న —) a satchel, (పాకల —) a purse.

సంచిక, *n.* A section or part of a book, a volume, a fasciculus.

సంచికర్త, *n.* A physician.

సంచితము, *a.* Gathered, collected, amassed, accumulated.

సంచిమొదలు, *n.* Capital.

సంచి, same as సంచి.

సంచేయము, *a.* Which deserves to be gathered or amassed.

సంకేతము, } n. An advance; ear-
సంకేతము, } nest money or ear-
సంకేతము, } nest.

సంకేము, n. Gold. [fice, stratagem.

సంచే, n. A trace; manner, way; arti-

సంభన్నము, a. Covered. [ed, become.

సంజనితము, a. Born, produced, creat-

సంజనితుడు, n. He who is born.

సంజనము, n. same as మట్టు కొల్లారము, a cluster of four houses.

సంజాతము, a. Born, produced, creat-
ed, become.

సంజాయిషి, అ. n. Satisfaction; ex-
planation, reason; peace, reconcili-
ation; persuasion.

సంజీవకరణి, n. A herb that is sup-
posed to reanimate or revive, a
restorative, a cordial.

సంజీవనము, n. Bringing to life, ani-
mating, reanimating; name of one
of the twenty one hells accord-
ing to Manu.

సంజీవి, a. Reanimating, restoring
life, reviving.—n. A medicine
that is supposed to restore life
or revive, or raise the dead, elixir.

సంజ్ఞ, n. A sign, mark, symbol, token;
a gesture, name, appellation; intel-
lect.

సంజ్ఞాపనము, n. Making known, ap-
prizing, informing; killing.

సంజ్ఞాపితము, a. Submitted, respect-
fully represented; killed.

సంజ్ఞాపి, n. Respectful representa-
tion, submitting; killing.

సంజ్ఞానుడు, }
సంజ్ఞాతు, } n. A knock-kneed man.

సంజ్వరము, n. Heat.

సంజె, n. Evening, twilight.

సంజవదు, v. i. To become evening.

సంత, n. A fair; same as చల్ల; near-
ness, neighborhood.

సంతకము, n. Signature.

సంతతము, a. Continued, continuous,
uninterrupted, constant.—adv.
Always, unceasingly, continuously,
constantly.

సంతతి, n. A continuous line, row,
range, uninterrupted succession;
lineage, descent, race, progeny,
offspring, issue; a son; a daughter;
extent, expanse.

సంతన, n. Joining, uniting, adjust-
ment, close junction or union, a-
greement, concord.

సంతనకట్టు, v. i. To join, unite.

సంతనము, }
సంతనముచే, } same as సంతపడు, &c.
సంతనకట్టు, } [agree.

సంతపడు, v. i. To be adjusted; to

సంతపముచే, } v. t. To adjust.
సంతకట్టు, }

సంతప్తము, a. Heated; pained, griev-
ed; distressed, afflicted.

సంతప్తుడు, n. One who is pained
or grieved.

సంతమసము, n. Total darkness.

సంతరణము, n. Crossing, passing
over, going across, swimming over
or through.

సంకరించు, *v. t.* To set right; to obtain, get, procure; to cause; to make; to wear.

సంకర్షితము, *a.* Threatened.

సంతర్పణము, *n.* Satisfying, gratifying; a feast.

సంతర్పితము, *a.* Satisfied, gratified.

సంతసపడు, *v. i.* To rejoice.

సంతసము, *n.* Joy, gladness, delight, pleasure. [ed, rejoice, delight.

సంతసించు, *v. i.* To be glad or please.

సంతానము, same as సంతతి.

సంతాపము, *n.* Heat; pain, affliction, distress, grief, sorrow.

సంతాపించు, *v. i.* To grieve, sorrow, to be afflicted or distressed.

సంతాపితము, *a.* Pained, grieved, afflicted, distressed.

సంతాపితుడు, *n.* One who is grieved, afflicted, or distressed.

సంతు, same as సంతతి. [lighted.

సంతుష్టము, *a.* Satisfied, pleased, delighted.

సంతుష్టి, *n.* Satisfaction, contentment, pleasure, delight, gladness, joy, happiness.

సంతుష్టుడు, *n.* One who is satisfied, pleased, or delighted.

సంతోషము, same as సంతోషము.

సంతోషపడు, *v. i.* To be satisfied, gratified, pleased, or delighted, to be glad, to rejoice, exult.

సంతోషపెట్టు, *v. t.* To satisfy, please, gratify, delight, gladden.

సంతోషము, *n.* Joy, delight, happiness, pleasure, satisfaction, gratification,

సంతోషించు, *v. i.* To be glad or pleased, to rejoice, to exult.

సంతోషము, same as సంతోషము.

సంతోషిల్లు, same as సంతోషించు.

సంత్యక్తము, *a.* Left, abandoned.

సంత్రప్తము, *a.* Frightened.

సంత్రాసము, *n.* Fear, alarm.

సందడి, *n.* Noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సందడించు, *v. i.* To make noise, to cause disturbance; to crowd together.

సందడికాడు, *n.* A noisy man.

సందడిగొను, } same as సందడించు.
సందడిపడు, }

సందరము, *n.* The sea.

సందర్భము, *n.* Stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, construction; context, connection, occasion, opportunity, time.

సందర్భించు, *v. i.* To agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సందర్శనము, *n.* Seeing, sight, viewing, beholding; visit, meeting, interview; appearance, presence.

సందర్శించు, *v. t.* To see, look at, view, behold; to visit, pay a visit to.

సందర్భము, same as దర్భము.

సందానము, *n.* A tether,

సందానితము, *a.* Tied, bound.

సందానము, *a.* Flight, retreat, run-

సంది, same as సందు [ning away.

సందికడియము, *n.* An ornament worn on the upper arm.

సందిగ్ధము, *a.* Indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.

సందినంద, same as సుఖకీర్తి. [tate.

సందియపడు, *v. i.* To doubt; to hesi-

సందియము, same as సందేహము.

సందిలి, *n.* The arm from the shoulder to the elbow; an armful.

సందిలిరండలు, *n. pl.* An ornament worn by women on the upper arm.

సందు, *n.* A narrow street, lane, alley; a nook, corner; an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.

సందుకట్టు, *n.* An interval.

సందుకొను, *v. i.* To spread.—*v. t.* To

సందె, same as సంధ్య. [join; to take.

సందెందు, *n.* As much as can be enclosed or held between the arms, an armful.

సందెజోము, *n.* Evening.

సందేశము, *n.* A message, news.

సందేశహరుడు, *n.* A messenger.

సందేహము, *n.* Doubt, uncertainty, suspicion, mistrust, hesitation.

సందేహించు, *v. i.* To doubt, hesitate, suspect (*t.*). [tude.

సందోహము, *n.* Assemblage, multi-

సంద్రము, } *n.* The sea. [twilight.

సంధ, *n.* A vow, promise; limit;

సంధాత, *n.* One who unites.

సంధానకరణి, *n.* That which reunites or heals.

సంధానము, *n.* Joining, uniting.

సంధాయకము, *a.* Uniting, joining.

సంధాయకుడు, *n.* One who unites or joins.

సంధి, *n.* Placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation, peace; (gram.) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a drama; an interval; a period at the expiration of each *yuga* or age.

సంధించు, *v. t. & i.* To join, to unite; to meet, encounter, confront.

సంధితము, *a.* Joined, united.

సంధిలు,—ఱు, *v. i.* To happen, occur; to meet.

సంధుక్షము, *n.* Kindling.

సంధుక్షితము, *a.* Kindled.

సంధ్య, *n.* Morning or evening twilight, dusk. [the evening sky.

సంధ్యాకాశము, *n.* The redness of

సంపత్తి, (collo.) }
 సంపత్తియ, } same as సంపత్తి.
 సంపత్తి,
 సంపత్తి, v. i. To increase, to grow
 or become plentiful.
 సంపత్తి, } a. Wealth, riches, opu-
 సంపత్తి, } lence, affluence; prosperi-
 సంపత్తి, } ty, happiness, good for-
 tune or luck. [ful, fortunate.
 సంపత్తి, a. Prosperous, success-
 సంపత్తి, n. A man of wealth or
 opulence; (in comp.) one who
 has, possesses, or is endowed
 with, as సంపత్తిసం—.
 సంపత్తి, n. Union, connection,
 mixing, mixture, mingling, com-
 mingling; contact, touch; sexual
 union or connection.
 సంపత్తి, n. Descending, falling,
 coming down. [gets, or earns.
 సంపత్తి, n. One who obtains,
 సంపత్తి, n. One who is de-
 siring of earning, or (collo.) able
 to earn. [getting, obtaining
 సంపత్తి, n. Earning, acquiring,
 సంపత్తి, v. t. To earn, acquire,
 get, obtain, procure.
 సంపత్తి, a. Earned, acquired,
 got, obtained, procured.
 సంపత్తి, a. Which deserves to
 be acquired or obtained, desir-
 సంపత్తి, n. A Vysya. [able.
 సంపత్తి, v. t. To kill, slay.
 సంపత్తి, }
 సంపత్తి, } n. A casket.

సంపత్తి, v. t. To close.
 సంపత్తి, n. Honoring, veneration;
 worship.
 సంపత్తి, a. Honorable, ve-
 nerable, adorable.
 సంపత్తి, a. Honored, revered,
 worshipped. [ము.
 సంపత్తి, a. same as సంపత్తి నియ
 సంపత్తి, a. same as పూర్తిము.
 సంపత్తి, a. United, joined. [ca.
 సంపత్తి, n. (bot.) *Michelia champ-*
 సంపత్తి, n. A sledge-hammer, sledge.
 సంపత్తి, n. An accountant.
 సంపత్తి, v. t. To compare, ex-
 amine, collate.
 సంపత్తి, n. A giving, bestow-
 ing, (gram.) the sense of the
 fourth or dative case.
 సంపత్తి, n. Tradition, esta-
 blished doctrine, transmitted
 from teacher to pupil, rule, cus-
 tom, practice, traditional belief
 or usage.
 సంపత్తి, same as ప్రయోగము.
 సంపత్తి, n. A battle; motion.
 సంపత్తి, } same as ప్రాప్తి, ప్రా
 సంపత్తి, } ప్తి, ప్రీతి.
 సంపత్తి,
 సంపత్తి, n. Sending.
 సంపత్తి, n. Ceremonial sprin-
 kling of water, consecration.
 సంపత్తి, v. t. To sprinkle on or
 over; to consecrate. [consecrated.
 సంపత్తి, a. Sprinkled with;

సంపుల్లము, *a.* Full-blown, fully opened.

సంబంధము, *n.* Relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (gram.) the sense of the possessive case.

సంబంధి, *n.* A relative, relation, kinsman, connection.

సంబంధించు, *v. i.* To be related or connected (with), to have something to do (with), to have a bearing (on).

సంబడము, *n.* Salary, pay, wages.

సంబడించు, same as సంబలించు.

సంబరము, *n.* Joy, delight; a festival, merry-making; impatience, eagerness, haste.

సంబలము, same as సంబళము.

సంబళకాండ, *n.* A salaried or paid servant or officer.

సంబళము, *n.* Salary, pay, wages.

సంబలి, *interj.* Be off!

సంబలింప, *v. i.* To be possible, practicable or convenient; to be cured.

సంబలిక, *n.* A wallet, a satchel, especially for holding betel leaves, nuts &c.

సంబాగు, } *n.* A sort of boat.

సంబాగుపు, }
సంబాధము, *n.* Difficulty, trouble; a crowd, throng.

సంబారము, } *n.* Spicery, condiments.

సంబారు, }

సంబావు, *n.* A fine sort of rice.

సంబాళించు, *v. t.* To manage, control, restrain, rule.

సంబుద్ధి, same as సంబోధనము.

సంబెళ, same as సంబలిక.

సంబోధనము, *n.* Addressing, calling, (gram.) (సంబోధనప్రభము) the nominative of address, the vocative

సంబ్రము, *ano. fo. of* సంబరము. [case.

సంభవము, *n.* Birth, production, creation; origin, source, cause; reason, motive.

సంభవించు, } *v. i.* To happen, occur,

సంభవిల్లు, } take place.

సంభవుడ, *n.* One who is born.

సంభారము, *n.* Collecting, preparing, preparation, equipment, provision, materials, necessities, supplies; constituent part, ingredient, requisite.

సంభావన, } *n.* Fitness, propriety,

సంభావనము, } suitability, adequacy; possibility; considering, reflecting; supposition, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

సంభావనీయుము, *a.* Honorable, res-

సంభావనీయుడ, *n.* One who is honorable or respectable.

సంభావించు, *v. t.* To think, consider; to honor, esteem, venerate.

సంభావితము, *a.* Considered well; honored, respected.

సంధావితుఁడు, *n.* One who is honored or respected.

సంధావ్యము, *a.* Imaginable, supposable, probable. — *n.* Fitness, propriety, suitability.

సంధావ్యుఁడు, *n.* One who is respectable or honorable.

సంధావణ, } *n.* Conversation,

సంధావణము, } discourse, talk, conference. [course, talk, confer.

సంధాపించు, *v. i.* To converse, dis-

సంభూతము, *a.* Born, produced, arisen.

సంభృతము, *a.* Gained, got, obtained, acquired, possessed; filled, full; supported.

సంభృతి, *n.* Bearing or carrying well or easily. [bursting.

సంభేదము, *n.* Breaking, splitting,

సంభోగము, *n.* Complete enjoyment, pleasure, delight; sensual enjoyment; carnal enjoyment, sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించు, *v. i.* To copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* Moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation, excitement, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించు, *v. i.* To be greatly confused, perplexed, puzzled, or bewildered.

సంధుకుసము, *n.* The act of restraining, checking, binding, confinement, drawing in, holding,

detaining, forbearance, self-denial, control; a religious vow or obligation. [dence of Yama. సంయమని, *n.* N. of the city or residence. సంయమము, *n.* Restraint, check, control, forbearance, abstinence; name of the last three stages of the Yoga system; a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* A hermit, an ascetic, one who restrains or subdues the passions.

సంయుక్తము, *a.* Joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుగము, *n.* War, battle, combat.

సంయుతము, *a.* Joined, united, combined.

సంయుతుఁడు, *n.* One who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* Conjunction, connection, junction, adherence, intimate union, close connection, association, living together; (gram.) a conjunct consonant; (astro.) conjunction of two heavenly bodies.

సంయోజితము, *a.* Conjoined, attached, annexed. [agitation.

సంరంధము, *n.* Haste, hurry, flurry,

సంఘ, *n.* One who is in haste.

సంఘించు, *v. i.* To become roused, incensed or angry; to hurry.

సంఘక్షపకుడు, *n.* A protector, guardian, patron, supporter.

సంఘక్షణ, } *n.* Protection, main-
సంఘక్షణము, } taining, maintenance,
guardianship, care, charge,
patronage, support, rearing.

సంఘక్షించు, *v. t.* To protect, maintain, support, patronize, to rear.

సంఘర్షము, *a.* Excited, aroused, inflamed, agitated, exasperated, incensed, enraged, furious, angry; increased, augmented.

సంఘాపము, *n.* Sound, noise.

సంఘాపము, *n.* Talking together, familiar or friendly conversation, discourse, chat.

సంవత్సరము, *n.* A year.

సంవత్సరాది, *n.* The new year's day.

సంవదనము, } *n.* Subduing by
సంవసనము, } charms, drugs etc.;
conversing. [rama.

సంవర్తము, *n.* The plough of Bala-

సంవర్తము, *n.* The end or destruction of the universe.

సంవర్తిక, *n.* The new leaf or petal of a water lily, the petal near the

సంవసనము, *n.* A village. [filament.

సంవాదము, *n.* Speaking together, conversation, colloquy, dialogue; discussion, dispute. [together.

సంవాదించు, *v. i.* To converse, talk

సంవాహకుడు, *n.* One who shampoos

or rubs down the limbs, massagist, shampooer.

సంవాహనము, *n.* Shampooing, rubbing down the limbs, massage.

సంవిత్తు, *n.* Wisdom, understanding, intellect.

సంవీరము, *a.* Surrounded, enclosed, encompassed.—*n.* The sacred thread, when worn in the manner of a garland. [ed, concealed.

సంవృతము, *a.* Encompassed; cover-

సంవేగము, *n.* Haste, hurry.

సంవేది, *n.* One who knows well.

సంవేదితము, *a.* Known well; made known. [tion.

సంవేశము, *n.* A seat; sleep; copula-

సంవ్యాసము, *n.* An upper garment.

సంశక్తకుడు, *n.* A picked soldier or warrior, a soldier sworn never to recede from a fight and stationed to prevent the flight of others.

సంశయము, *n.* Doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.

సంశయాశు, *n.* One who is disposed to doubt or is irresolute.

సంశయించు, *v. i.* To doubt, hesitate, scruple; to suspect. [hesitates.

సంశయిత, *n.* One who doubts or

సంశ్రయము, } same as ఆశ్రయము,
సంశ్రయించు, } ఆశ్రయించు.

సంశ్లిష్టము, *a.* Clapsed, embraced, joined, united.

సంశ్లేషణము, } *n.* Embrace, union,

సంశ్లేషము, } connection, junction, coalescence, association, contact,

సంస్లేషించు, *v. t.* To embrace.

సంసక్తము, *a.* Near, adjoining, connected.

సంసక్తి, *n.* Close adherence, sticking together; intimate union or junction, close connection or contact, proximity.

సంసత్తు, *n.* An assembly, a meeting.

సంసరణము, *n.* A road; going, proceeding; revolving; same as సంసారము.

సంసరించు, *v. i.* To be born. [రము.

సంసర్గము, *n.* Union, mixture, commixture, contact, touch; association, society, intercourse; copulation, coition.

సంసారము, *n.* Passing through a succession of states, course or circuit of mundane existence, transmigration, metempsychosis; the world, secular life, worldly illusion, life with a family, a householder's life; a family, household.

సంసారి, *n.* A householder.

సంస్థితము, *a.* Wet.

సంస్థితి, *n.* Completion, perfection, attainment, fulfilment, accomplishment.

సంస్థితము, *n.* He who is perfect or accomplished, he who is ready.

సంసేవనము, *n.* Worship, service, waiting on. [waited on.

సంసేవితము, *a.* Worshipped, served,

సంస్మృతి, same as సంసారము.

సంస్పృష్టము, *a.* Connected, united.

సంస్పృష్టి, *n.* Union, connection.

సంస్కరించు, *v. t.* To reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify, cleanse; to decorate.

సంస్కారము, *n.* Forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming; refinement, perfection, education, accomplishment; forming in mind, conception, idea, notion; impression, form, mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament; burning on the funeral pile, cremation.

సంస్కృతము, *a.* Purified, refined, polished, exquisitely wrought.—
n. The Sanscrit language.

సంస్కృత్య, *n.* Any purificatory rite;

సంస్తవము, *n.* Praise. [cremation.

సంస్థానము, *n.* Form, figure; construction; neighbourhood; an estate, state, kingdom, government.

సంస్థాపకడు, *n.* A founder.
 సంస్థాపనము, *n.* Placing, fixing, establishing.
 సంస్థితము, *a.* Standing firm, fixed, settled, established, staying, abiding.
 సంస్థితి, *n.* Abiding, being. [ing.
 సంస్పర్శ, *n.* Touch, contact.
 సంస్పృశించు, *v. t.* To touch.
 సంస్పృష్టము, *a.* Touched.
 సంస్పృశనము, *n.* Slapping, dashing.
 సంస్పృటము, *n.* A battle. [brance.
 సంస్మరణము, *n.* Recollection, remembrance.
 సంహతము, *n.* Struck together; closely joined or united.
 సంహతి, *n.* Close contact; an assemblage, collection, number, host, multitude.
 సంహనము, *n.* Striking together; killing, destroying; rubbing the limbs; the body.
 సంహరణము, *n.* Killing.
 సంహరించు, *v. t.* To kill, destroy.
 సంహర్త, } *n.* One who kills,
 సంహరకడు, } killer.
 సంహరము, *n.* Killing, destroying, destruction, annihilation.
 సంహిత, *n.* A collection, compilation, compendium; any methodical collection of texts or verses.
 సంహితము, *a.* Collected, compiled.
 సంహృతి, *n.* A general shout or clamor, tumultuous exultation.
 సంహృతము, *a.* Destroyed.
 సంహృతి, *n.* Destruction.

సకర్మకము, *a.* (gram.) Transitive.
 —*n.* A transitive verb.
 సకలఫలసంకెం, *n.* (bot.) *Artabotrys odoratissimas*.
 సకలము, *a.* All, entire, whole, complete. —*n.* All, whole, aggregate.
 సకలాడు, } *n.* Woolen cloth, broad-
 సకలాడు, } cloth. [nion; a woman.
 సకి, *n.* A female friend or companion.
 సకిన, *n.* The figure of a bird.
 సకినంపులుగు, *n.* A kind of bird.
 సకినము, same as శకునము.
 సకినలమంచము, *n.* A cot or bedstead constructed with holes and buttons so as to produce a squeaking sound, same as సకి. [ing sound.
 సకిరించు, *n.* To neigh.
 సకిరింత, }
 సకిరింపు, } *n.* Neighing, a neigh.
 సమడు, *n.* A friend.
 సత్తము, *a.* Attached, adhering,
 సత్తువు, *n.* Flour. [joined.
 సక్తి, *n.* The thigh.
 సఖి, *m. & f.* } *n.* A friend, compa-
 సఖుడు, *m.* } nion. [come to terms.
 సఖ్యపడు, *v. i.* To be reconciled,
 సఖ్యపఱుచు, *v. t.* To reconcile.
 సఖ్యము, *n.* Friendship, intimacy.
 సఖ్యుడు, *n.* A friend.
 సగటు, *n.* Same as సగుటు; the bishop, at chess.
 సగపాలు, *n.* Half, moiety.
 సగము, *n.* Half, moiety. —*a.* Half.

సమర్థులు, *n.* A uterine brother.
 సనన, *ano. fo. of సకిన.* [cloth.
 సలాకు, *n.* Woolen cloth, broad-
 సలింఁచు, } other forms of సకిలి—
 సలింఁత, }
 సగుణు, *n.* Average. స—న= on an
 average. [perties, or qualities.
 సగుణము, *a.* Having attributes, pro-
 సగోత్రుడు, *n.* A kinsman of the
 same *Gotra*.
 సగ్గిసముగ్గిసలు, *n.* Suffocation.
 సగ్గు, *v. i.* To decrease, grow less,
 be diminished, abate, sink, go
 సగ్గుచియ్యము, *n.* Sago. [down, die.
 సగ్గుడ, *n.* A goglet.
 సగ్గి, *n.* Eating or dining together.
 సచివుడు, *n.* A minister, councilor;
 a friend, companion; a helper,
 సచ్చే, *v. i.* To die. [helpmate.
 సచ్చాదుడు, *n.* A Sūdra who a-
 dopts some of the religious prac-
 tices of the higher castes.
 సదిగ్గి, *n.* Dining together.
 సజాతిత్వము, *n.* Sameness of class,
 caste, tribe, race, or species,
 kinship, kindred, consanguinity;
 homogeneity.
 సజాతియు, *a.* Of the same tribe,
 class, race, species, or kind, kin-
 dered, akin. [alive, animate.
 సజీవము, *a.* Having life, living,
 సజీవుడు, *n.* One who is alive.
 సజ్జ, *n.* Dress, decoration; equip-
 ment, equipage; harness; armor,
 mail.

సజ్జక, *n.* A bedroom.
 సజ్జన, *n.* Dressing, dress, decora-
 tion; equipment, accoutrement;
 caparisoning an elephant.
 సజ్జనత్వము, *n.* Goodness, honesty,
 rectitude. [ple.
 సజ్జనము, *n.* same as సజ్జన; good peo-
 సజ్జనుడు, *n.* A good and virtuous
 సజ్జము, *a.* Ready, prepared. [man-
 సజ్జతము, *a.* Armed, accoutred,
 equipped, made ready. [ready.
 సజ్జుడు, *n.* One who is armed or
 సజ్జ, *n.* A basket; (bot.) same as
 గంఠె.—*a.* Prepared, ready.
 సజ్జకము, *a.* Beautiful.
 సజ్జకత్తు, *a.* Prepared, ready.
 సజ్జనకొల, *n.* A whip, a rod.
 సజ్జనసము, same as సజ్జనసము. [cata.
 సజ్జలు, *n. pl.* (bot.) *Penicillata spi-*
 సజ్జారము, same as సజ్జనసము.
 సజ్జారము, *n.* A stall or stable for
 an elephant.
 సకు, *n.* Trick, deceit; clotted hair.
 సకీకము, *a.* With or having a com-
 mentary or notes, annotated.
 సదింఁచు, *v. t.* To loosen, untie.
 సదిలు, *v. i.* To become loose or
 slack, to be loosened.—*n.* Loose-
 ness, slackness.
 సదిలుచు, *v. t.* To loosen, untie.
 సదిలుచుడు, *v. i.* To become loose.
 సదిచ, *n.* A way.
 సది, *n.* Noise; disrepute,

సదించు, *v. t.* To pound, beat.

సదించు, *n.* Pounding, beating. [ed.

సదించులు, *n.* Rice beaten and clean-

సదికుడక, *n.* A kind of cake.

సదుగులు, *n. pl.* The joints of the hip.

సద్ద, *n.* Regard, care, heed, respect.

సద్దకుడు, *n.* A fellow son-in-law.

సద్దనేయు, *v. t.* To care for, heed, regard, respect.

సబుసు, *v. i.* To murmur, to grum-

సత, *n. & a.* Seven. [ble.

సతతము, *adv.* Always.—*a.* Continu-
ous, continual. [ternal.

సతము, *a.* Permanent, lasting, e-

సతి, *n.* A virtuous or faithful wife;
a name of Parvati. [case absolute.

సతిసము, *n.* (gram.) The ablative

సతిస్థుడు, *n.* A fellow student.

సత్కరించు, *v. t.* To respect, honor.

సత్కారము, } *n.* Honoring, honor,
సత్కృతి, } respect; courteous
reception.

సత్కృతుడు, *n.* One who is treated
or received with due honors.

సత్కరియ, same as సత్కారము.

సత, *n.* Existence, being; good-
ness, excellence; efficacy,
strength, power, force; essence,
sap. [most pure or holy.

సతము, *a.* Most excellent, best,

సతముడు, *n.* One who is most
virtuous, excellent, best, very
venerable or respectable.

సత్రువు, *n.* A choultry, a lodge or
halting place for travellers, an
inn, a hotel, hostel.

సత్తా, *n. & a.* Seven.

సత్తి, *n.* Power, strength, ability,
energy, force, vigor; a goddess.

సత్తు, *n.* Essence, sap; truth; pewter.

సత్తుక, *n.* Strength, force, power,
energy, vigor, ability, capabili-
ty, competency, capacity. [road.

సత్వము, *n.* A good or proper way or

సత్వంతారము, *n.* Ratification of a
contract or bargain; earnest
money, advance, pledge, securi-
ty.

సత్యము, *a.* True, real, genuine, ac-
tual, sincere, truthful, faithful
upright, honest.—*n.* Truth, reali-
ty, actuality, fact; truthfulness,
veracity; oath, swearing, adju-
ration; same as సత్యలోకము &
సత్యయుగము. స. చేయుట = to swear,
to take an oath.

సత్యయుగము, same as కృతయుగము.

సత్యలోకము, *n.* The last and high-
est of the seven upper worlds,
the abode of Brahma, the heaven
of truth. [ous, or upright man.

సత్యవంతుడు, *n.* A truthful, veraci-

సత్యవతి, *n.* A truthful woman.

సత్యవాది, same as సత్యవంతుడు.

సత్యసంఘుడు, *n.* One who is true
to an agreement or compact,
faithful to an engagement, truth-
ful, veracious.

సత్యాకృతి, same as సత్యంకారము.
 సత్యానృతము, n. Trade, commerce.
 సత్యాచనము, same as సత్యంకారము.
 సత్యుండు, n. Epi. of Vishnu.
 సత్రము, same as సత్రయపు.
 సత్వము, n. Being, existence, entity; true essence, nature; substance, thing; any natural property, quality, characteristic or disposition; any living or sentient being, an animal, beast; an evil being, demon, spirit, ghost; goodness, virtue, excellence; truth, certainty, reality; strength, energy, vigor, power; courage, self-command; sound sense, good sense, wisdom; the quality of purity or goodness, the highest of the three *gunas*.
 సత్త్వము, n. Quickness, celerity.— a. Quick.—adv. Quickly.
 సదనము, n. A house, dwelling, residence; water.
 సదనుదము, a. Destroyed.
 సదనులము, a. Pure, spotless.
 సదము, n. An assembly, a meeting.
 సదయుండు, n. One who is kind or merciful. [aforesaid, same.
 సదరు, a. a. Above-mentioned,
 సదసు, } n. An assembly, a
 సదస్సు, } meeting.
 సదస్యుండు, n. The inspector or director of a sacrifice; a member of an assembly. [constantly.
 సదా, adv. Always, continually,

సదాకతి, n. Wind; salvation; the sun; God.
 సదాతనుండు, n. An eternal being.
 సదాప, n. (bot.) *Ruta angustifolia*.
 సదామునై, n. A kind of plant.
 సదావృత్తి, n. Provisions given to a mendicant at a choultry.
 సదాశివుండు, n. A name of Siva.
 సదుపాయము, n. An expedient, proper or suitable means; convenience, comfort. — a. Convenient, comfortable.
 సదృశము, } a. Equal, similar, like,
 సదృశము, } resembling.
 సదేశము, a. Near, adjoining.
 సద్గతి, n. Good or happy state, felicity, bliss, beatitude, salvation.
 సద్దు, n. Noise, sound, disturbance.
 సద్దము, n. A house, abode; water.
 సద్యము, adv. Then.
 సధర్మము, a. Virtuous, right, righteous; of the same nature, properties or virtues.
 సనక, } same as సెనక, సెనకలు.
 సనగలు, }
 సనాతనము, a. Eternal, permanent, perpetual, continual, firm, fixed; primeval, ancient, old.
 సనాతనుండు, n. The eternal Being, epi. of Brahma, Vishnu, and Siva. [is living.
 సనాథ, n. A woman whose husband
 సనాథము, a. Having a master or protector; (in comp.) having, possessing.

సనాధుఁడు, *n.* One who has a master or protector; (in comp.) one who has, possesses, or is endowed with. [same as జ్ఞాతి.

సనాధి, *a.* Like, resembling. — *n.*

సని, *n.* The planet Saturn.

సనీచము, *a.* Near.

సను, *v. i.* ano. fo. of చేను.

సనె, ano. fo. of సన్నె.

సనెకలు, ano. fo. of సన్నెకలు [సన్నము.

సన్న, *n.* same as సంజ్ఞ. — *a.* same as

సన్నకసన్న(న), *adv.* Slowly, quietly, gently, noiselessly, without fuss or attracting notice.

సన్నగాలి, *n.* A gentle breeze.

సన్నగాఢ, *n.* A kind of musical instrument.

సన్నగించు, } *v. i.* To become lean
సన్నగిల్లు, } or thin, to be reduced,
to pine away, be emaciated.

సన్నజోటి, *n.* (bot.) *Jasminum ariculatum*.

సన్నదు, *అ.* *n.* A written grant, diploma, or charter, letters patent, sunnud. [accoutered, equipped.

సన్నధము, *a.* Ready, prepared,

సన్నధుఁడు, *n.* One who is ready, prepared, accoutered or equipped.

సన్నన, *n.* Thinness, leanness; littleness, smallness; narrowness; fineness.

సన్నని, *a.* Thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

సన్నపాటి, *a.* Thin, lean, slender.

సన్నపావలి, *n.* (bot.) *Portulacca*

సన్నపిల్లి, *n.* A spider. [meridiana.

సన్నము, *a.* same as సన్నని. — *n.* same as సన్నన. [damomum.

సన్నయేలకీ, *n.* (bot.) *Eleteria car-*

సన్నరాప్రము, *n.* (bot.) Lesser galangal, *Alpinia chinensis*.

సన్నలవంగపట్ట, *n.* (bot.) *Chinnamomum zeylanicum*, Cinnamon.

సన్నవాటు, *v. i.* To become lean or thin.

సనసన్న (న), same as సన్నకసన్న
సన్నసన, *a.* Easy. [(న).

సన్నసన్నము, *a.* Slow, quiet, gentle, noiseless, stealthy.

సన్నహసము, *n.* Endeavor, effort.

సన్నాయి, *n.* A clarionet.

సన్నాసి, same as సన్యాసి.

సన్నాహము, *n.* Preparation, readiness; endeavor, effort; armor,

సన్ని, *n.* A bayonet. [mail.

సన్నికర్షణము, *n.* Approaching.

సన్నికర్షము, *n.* Nearness, closeness, proximity.

సన్నికృప్తము, *a.* Near. — *n.* Nearness.

సన్నిధానము, } *n.* Nearness, proximity,
సన్నిధి, } mity, vicinity; presence.

సన్నిపాతము, *n.* Contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of the three humors producing fever and

dangerous illness, attended with delirium.

సన్నిపాతిండు, (collo.) *v. i.* To end in or be affected with the illness called సన్నిపాతము, to become delirious. [fast.

సన్నిబద్ధము, *a.* Bound firmly, tied

సన్నిభము, *a.* Like, similar, resembling. [resembles.

సన్నిభుఁడు, *n.* (in comp.) One who

సన్నివిష్టము, *a.* Entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్నివిష్టుఁడు, *n.* One who has approached; one who is seated or stationed near; one who is absorbed or engrossed in.

సన్నివేశము, *n.* Entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment, place, situation, positio; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town.

సన్నిహితము, *a.* Near, neighbouring, adjacent, close at hand.

సన్నిహితుఁడు, *n.* He who is near; one who is closely related or connected.

ససే, *n.* A bayonet. [commended.

సస్తుతము, *a.* Praised, applauded,

సస్తుతి, *n.* Praise, commendation.

సస్తుతిండు, *v. t.* To praise, applaud, commend.

సన్నె, } *n.* A stone slab on
సన్నెకణ్ణ, } which condiments are ground, grindstone. [muller.

సన్నెగొడ్డ, *n.* A grinding stone,

సన్నానానీ, same as సన్నానీ. [ing.

సన్నాననము, *n.* Honoring, respect-

సన్నానము, *n.* Honor, respect.

సన్నానిండు, *v. t.* To honor, respect.

సన్నానితము, *a.* Honored, respected.

సన్యసిండు, *v. i.* To resign the world, to become an ascetic, to enter the fourth or last *asrama* or condition of life, to enter the holy order of ascetics or asceticism.

సన్యస్తము, *a.* Left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *asrama* or condition of an ascetic.

సన్యాసము, *n.* Leaving, abandon- ing, laying down, abandon- ment of or resigning the world, asceticism, the fourth or last *asrama* or condition of life.

సన్యాసి, *n.* An ascetic, a monk.

సపత్ని, *n.* A fellow wife, co-wife.

సపత్నిమాత, *n.* A stepmother. [rival.

సపక్షుఁడు, *n.* An enemy, adversary,

సపర్య, *n.* Worship, reverence.

సపాట, *a.* Flat; level.

సపిండికరణము, *n.* Investing a person with the rights of a *Sapinda*

or kinsman; a particular funeral rite performed on the 12 th day after a death.

సమీపండు, *n.* A kinsman to the seventh generation in descent from a common ancestor.

సప్త, *n.* A lute having seven strings.

సప్తకము, *n.* Seven; a set or group of seven.—*a.* Seven, containing seven; seventh.

సప్తకీ, *n.* A woman's girdle or zone.

సప్తజ్వాల, *n.* Fire.

సప్తశంకు, *n.* A sacrifice.

సప్తతి, *n. & a.* Seventy.

సప్తపది, *n.* "The seven steps" one of the principal ceremonies at marriage. [and విడామలహస్త.

సప్తవర్ణము, *n.* Same as విడామలహస్త.

సప్తమము, *a.* Seventh.

సప్తమి, *a.* Seventh.—*n.* The seventh lunar day in each fortnight.

సప్తరాశికము, *n.* (arith.) The double rule of three or compound proportion, having seven known quantities and one unknown.

సప్తల, *n.* The double jasmine.

సప్తహస్తం, } *n.* Fire.

సప్తార్చి, }

సప్తాశ్వం, *n.* The sun.

సప్తి, *n.* The horse.

సప్తము, *n.* A snake.

సఫలత, *n.* Success, favorable termination or issue, fulfilment.

సఫలము, *a.* Successful, efficacious, fruitful. o

సబు, *అ. n.* Reason, ground, cause.

స. లేని = unreasonable, reason-

సబుము, *n.* A corpse. [less.

సబళము, *n.* A kind of spear.

సబాము, *n.* Nature, character.

సబిడీ, *n.* A kind of weapon.

సబ్బండు, *a.* Mixed, impure, adul-

సబ్బు, *n.* Soap. [terated.

సబ్బవియ్యము, see సద్గవియ్యము.

సబ్బశ్చర, *n.* A fellow disciple or student.

సభ, *n.* An assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association.

సభాసదుడు, } *n.* A member of an
సభాసార్థుడు, } assembly, one pres-
సభికుడు, } ent at a meeting.

సభ్యత, } *n.* Politeness, refine-
సభ్యత్వము, } ment in manners,
good breeding, courtliness.

సభ్యము, *a.* Belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined.

సభ్యుడు, *n.* Same as సభికుడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సమ, *a.* A year.

సమంచితము, same as అంచితము.

సమంజసము, *a.* Proper, right, just,

fit.—n. Propriety, justice, fitness.

సమకట్టు, v. i. To attempt, endeavor, be ready.—v. t. To prepare, make ready.

సమకూడు, } v. i. To be got, obtained
సమకూడు, } or procured.
సమకూరు, }

సమకూర్చుచు, } v. t. To effect, bring
సమకూర్చు, } about, produce.

సమకొను, v. i. To be got or obtained.

సమకొలుపు, v. t. To effect, bring about.

సమకొలు, n. The state of being got or obtained, obtainment.

సమక్షము, n. Presence, sight. స—స =in the presence of, before.

సమగ్రత, n. Completeness.

సమగ్రము, a. Entire, whole, all, complete.

సమగ్రము, } n. Completeness.
సమగ్రము, }

సమచతురస్రము, n. A square.

సమహము, n. A forest; a multitude.

సమజ్జ, n. Fame.

సమజ్య, n. An assembly; fame.

సమత, } n. Equality.
సమత్వము, }

సమదర్శి, n. One who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike.

సమదృష్టి, n. An impartial view, impartiality, regarding all alike.

సమధికము, a. Very abundant, plentiful, excessive.

సమధిగమము, n. Going quite near to, attaining, attainment.

సమన్వితము, a. Connected with, united with, attended with, possessing, together or along with.

సమబుద్ధి, } same as సమదృష్టి.
సమధావము, }

సమము, a. Equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స. చేయుట = to equalize.—n. Equality; evenness.

సమయము, n. Time; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయోచితము = suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించు, v. t. To kill, to destroy.

సమయము, *v. i.* To die, perish, to be
సమయత, same as సమయ. [destroyed
సమయత, *n.* Coition in the usual
manner.

సమయము, *n.* A battle, combat, war.

సమయసము, *n.* Equality, uniformity;
familiarity, kindness, amicable-
ness. [ty by a girl.

సమయ, *n.* The attainment of puber-

సమయము, *v. i.* (A girl) to attain pu-
berty. [capability, cleverness.

సమయత, *n.* Ability, competency,

సమయనము, *n.* Maintaining, esta-
blishing, proving; accomplish-
ing, achieving.

సమయము, *a.* Able, capable, compe-
tent, adequate, powerful, strong,
sufficient.

సమయించు, *v. t.* To accomplish, a-
chieve, succeed in; to main-
tain, establish, substantiate.

సమయించు, *n.* An able, capable, or
competent man.

సమయము, } same as అర్పణము,
సమయించు, }
సమయితము, } అర్పించు, అర్పితము.

సమయము, *a.* Polite, civil, cour-

సమయ, *n.* Epi. of Yama. [teous.

సమయము, *n.* Coming or meeting
together, conjunction, close com-
bination or union, mixing toge-
ther, connection; a collection,
aggregate; meeting, concourse,
assembly; (log.) constant and
inseparable connection, insepar-

able existence or inherence of
one thing in another, intimate
or material relation.

సమయము, *a.* Closely and intimate-
ly connected or united, inherent.
— *n.* Intimate or inseparable
cause, as clay of a pot.

సమయము, *a.* Come together, met
together, closely united, mixed,
mingled, blended; collected, as-
sembled; intimately connected
with or related to, inherent, con-
tained or comprised in any thing.

సమయము, *n.* The whole, total, gene-
rality.

సమయము, same as సమాసము.

సమయము, *n.* A particular grasp
in wrestling.

సమయము, *a.* All, whole, entire,
complete; joined in a Samasa or
compound word, compound. — *n.*
The whole, all.

సమయము, incor. for సంస్థానము.

సమయము, *n.* A part of a stanza pro-
posed by one person to be com-
pleted by another person, as a
trial of skill. [every year.

సమయము, *n.* A cow that calves

సమయము, *n.* A sweet smell.

సమయము, *n.* Fame; confederation,
convention. [arrived.

సమయము, *a.* Come to, approached,

సమయము, *n.* Coming, arrival;
coming together, meeting, union,
junction.

సమయము, *n.* A battle; killing.

సమాచారము, *n.* News, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events.

సమాజము, *n.* An association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుడు, *n.* A member of an assembly or congregation.

సమాదరము, same as ఆదరము.

సమాధానపడు, *v. i.* To consent, agree, assent, acquiesce, to be willing, to like (*t.*).

సమాధానము, *n.* Consent, liking, willingness, agreement, assent, acquiescence; satisfaction; peace, treaty.

సమాధి, *n.* Collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; (collo.) a grave, a tomb.

సమానము, *a.* Equal, like, similar, parallel, alike; common to two or more.—*n.* That which is equal or parallel; one of the vital airs of the body.

సమానుడు, *n.* One who is equal, an equal, match, parallel.

సమాప్తక్రియ, *n.* A complete or finite verb. [ing, finite, as a verb.

సమాప్తము, *a.* Completing, finish-

ing, end, conclusion, close; killing, destroying. [concluded.

సమాప్తము, *a.* Finished, completed,

సమాప్తి, *n.* Completion, end, close, conclusion.

సమాప్తి, *v. t.* finish, complete, end; to kill. [ed, terminable.

సమాప్యము, *a.* That can be finish-

సమా రాధనము, *n.* Worship.

సమా రాధితము, *a.* Worshipped.

సమా లింభము, *n.* Smearing, an application.

సమా లించు, *n. t.* same as సంచించు.

సమావర్తనము, *n.* A pupil's return home after finishing his religious studies, the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావృత్తుడు, *n.* A pupil who has returned home after completing his studies.

సమావేశము, *n.* Being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశము, *a.* Being in the same place with another, interviewed; entered.

సమాశ్రిష్టము, same as ఆశ్రిష్టము.

సమాశ్వాసము, *n.* Consoling, comforting. [connected with.

సమా సంభితము, *a.* United, combined,

సమా సకము, *n.* A Samasa or compound word consisting of pure

Telugu words, as dist. fr. Sanskrit words.

సమాసము, *n.* A compound word.

సమాసార్థ, same as సమస్య.

సమాసోక్తి, *n.* (rhe.) Modal metaphor.

సమాహారము, *n.* Collecting, gathering, collection, aggregation, assemblage; contraction, abridgment; composition of words.

సమాహితము, *a.* Placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; set right; promised.

సమాహృతము, *a.* Abridged.

సమాహృతి, *n.* Abridgment.

సమాహ్వయము, *n.* A name, appellation; a battle.

సమితి, *n.* A collection, multitude, an assembly, company; war, సమిత్తు, *n.* War, battle. [battle.

సమిధ, *n.* A piece or log of wood, twig, stick, fuel, firewood.

సమిద్ధము, same as ఇద్ధము.

సమీకము, *n.* War, battle. [lating.

సమీకరణము, *n.* Equalizing, assimilation.

సమీకృతము, *a.* Equalized, assimilated. [ly; searching.

సమీక్షణము, *n.* Seeing well or close.

సమీక్ష్యకారి, *n.* A prudent or considerate person.

సమీచీనము, *a.* True, right, correct; proper, fit, suitable, good.

సమీపము, *a.* Near, not far, not dis-

tant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring.—*n.* Nearness, proximity, vicinity, neighbourhood, closeness.

సమీపస్థుఁడు, *n.* One who is near or in the neighborhood.

సమీపించు, *v. i. & t.* To approach, be at hand, to be impending or imminent.

సమీరణము, }
సమీరణుఁడు, } *n.* Wind, air.
సమీరము, }

సమీరితము, *a.* Sent forth, emitted; cast, tossed, thrown; uttered.

సమీరుఁడు, *n.* Wind.

సమీరితము, *a.* Desired, wished for.

సముఁడు, *n.* An equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n.* Presence, front.

సముచితము, *a.* Proper, right, fit, suitable, appropriate.

సముచ్చయము, *n.* Gathering together, collection, collocation; (gram.) a conjunction.

సముచ్చయము, *n.* Raising aloft, elevation, height; opposition, enmity. [tion.

సముచ్చయము, *n.* Height, elevation.

సముచ్చితము, *a.* Well raised or elevated, lifted up, high, lofty.

సముచ్చిరుఁడు, *n.* One who is high or elevated.

సముద్ధితము, *a.* Abandoned, left,

సముద్రము, *n.* A combination, league, a strike among workmen.

సముద్రము, *a.* same as ఉత్తము.

సముద్రము, *a.* High, lofty, elevated, tall.

సముద్రము, *n.* Rising up; endeavor.

సముద్రము, } same as ఉత్తము &c.

సముద్రము, same as ఉత్తము.

సముద్రము, same as ఉత్తము.

సముద్రము, *n.* Rising, rise, ascent; same as సముద్రము.

సముద్రము, *n.* A collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.

సముద్రము, same as ఉత్తము.

సముద్రము, *n.* A casket.

సముద్రము, same as ఉత్తము.

సముద్రము, *n.* A casket.

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, }

సముద్రము, *v. t.* To praise.

సముద్రము, *n.* (bot.) *Argyrea speciosa*.

సముద్రము, *n.* (bot.) *Lodo-*

సముద్రము, *n.* *Gacilaria lich-*

noides.

సముద్రము, *n.* The sea, ocean.

సముద్రము, *a.* Pertaining to the sea, oceanic.

సముద్రము, *n.* The sea, ocean.

సముద్రము, *a.* Elevated, exalted; swollen, puffed up, proud, conceited.

సముద్రము, *n.* One who is proud, haughty, conceited, or arrogant.

సముద్రము, *a.* Near, contiguous.

సముద్రము, *a.* With or from the root, entire, complete.

సముద్రము, *n.* A collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, heap, quantity. [ample, copious.

సముద్రము, *a.* Abundant, plentiful,

సముద్రము, *n.* Plenty, abundance, fullness, plenitude, exuberance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity. [affluence.

సముద్రము, *n.* A man of wealth or

సముద్రము, *a.* With, together with, along with, attended or accompanied by. [is accompanied by.

సముద్రము, *n.* (in comp.) One who

సముద్రము, *a.* With, together with, along with, having, accompanied by, attended with.

సముద్రము, *a.* Agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding.—*n.* same as సముద్రము.

సమ్యక్తముగ, *adv.* Willingly; agreeably.

సమ్యక్తి, *n.* Consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమ్యక్తియే, } *v. i.* To consent, as-
సమ్యక్తిల్లు, } sent, or agree (to), ac-
quiesce (in), to be willing, to
approve of or approve (*t.*). [ness.

సమ్యక్తము, *n.* Joy, pleasure, happiness.
సమ్యక్తము, *n.* Rubbing together, friction; a crowd, throng, press; battle, war. [ing.

సమ్యక్తము, *n.* Respecting, honor-

సమ్యక్తము, *n.* Respect, honor.

సమ్యక్తియే, *v. t.* To respect, honor.

సమ్యక్తితము, *a.* Respected, honored.

సమ్యక్తము, *n.* Cleaning, purifying.

సమ్యక్తము, *n.* A broom.

సమ్యక్తము, *n. pl.* Sandals.

సమ్యక్తము, see సమ్యక్తము.

సమ్యక్తము, same as సమ్యక్తము.

సమ్యక్తము, *a.* Mixed, mingled.

సమ్యక్తము, *n.* The front, face, sight, presence. [happiness.

సమ్యక్తము, *n.* Joy, delight, pleasure,

సమ్యక్తము, *n.* Confederation, convention.

సమ్యక్తము, *n.* A sledge-hammer, sledge.

సమ్యక్తము, *n.* Mixing, mingling, joining, uniting, meeting.

సమ్యక్తము, same as సమ్యక్తము.

సమ్యక్తము, same as సమ్యక్తము.

సమ్యక్తము, *n.* A sovereign lord, paramount sovereign, an emperor,

one who rules over other princes and has performed the *Rajasuya* sacrifice.

సమ్యక్తము, }
సమ్యక్తము, } other forms of సమ్యక్తము —
సమ్యక్తము, }

సమ్యక్తము, *a.* Reasonable, logical, rational.

సమ్యక్తము, *n.* Play, sport, dalliance.

సమ్యక్తము, *n.* Intimacy, familiarity.

సమ్యక్తము, *n.* A boatswain, serang, head

సమ్యక్తము, *n.* Ceiling. [lascar.

సమ్యక్తము, *n.* A stop on a lute.

సమ్యక్తము, *n.* An article, commodity, thing; an ornament, jewel, trinket; care, heed, regard.

సమ్యక్తము, } *v. t.* To care for, heed,

సమ్యక్తము, } regard.

సమ్యక్తము, *adv.* Quickly, rapidly, soon.

సమ్యక్తము, *n.* Quickness, swiftness, speed.

సమ్యక్తము, *n.* A honey-bee.

సమ్యక్తము, same as సమ్యక్తము.

సమ్యక్తము, *n.* A way, road, path, course.

సమ్యక్తము, same as సమ్యక్తము.

సమ్యక్తము, *a.* Fondness, fancy, liking, pleasure, delight.

సమ్యక్తము, *n.* A chief, leader, captain.

సమ్యక్తము, *v. t.* To distribute equally or proportionately, to manage to give each something and satisfy all, to satisfy each with some part or quantity, to economize.

సమ్యక్తము, *v. i.* To manage with

what is possessed, or what is to

be had, or available, to manage frugally or economically, to economize. *సంపదము*, *n.* Friendship. [nomize (*t*).

సంపదము, *n.* Fatigue; a bitch.

సంపదమునకు, *v. i.* To be fatigued.

సంపదము, *n.* A garland, wreath; same as *స్వరము*; a lake, a pond, pool.

సంపదము, *n.* (bot.) A species of pine, *pinus longifolia*.

సంపదము, *n.* Straightness; rectitude, straightforwardness, uprightness, honesty.

సంపదము, *a.* Straight, not crooked or curved, right, rectilinear, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright.—*n.* (gram.) *N.* of the soft consonants *ఋ* *ౠ* *ॠ* *ॡ*.

సంపదము, *n.* A litter, palanquin.

సంపదము, *n.* Order, arrangement, regularity.

సంపదము, *n.* Nearness, proximity, neighborhood, vicinity, presence.

సంపదము, *n.* Good taste, good manners or etiquette, mannerliness, urbanity, gentlemanliness; fashionableness; elegance, beauty.

సంపదము, *a.* Beautiful, charming, pleasing, pleasant, agreeable, tasteful, in good taste, expressive of poetical sentiment, impassioned, elegant, fashionable, exhibiting good manners or etiquette, mannerly; humorous, witty, jocular, jocose, funny.—*n.* Joking,

jesting, jest, joke, pleasantry, merriment, fun; dalliance. [*ly.*

సంపదము, *adv.* Quickly, rapidly; hastily.

సంపదము, *n.* A pond, tank, a lake.

సంపదము, *n.* Epi. of Vishnu.

సంపదము, *n.* Epi. of Brahma.

సంపదము, *n.* The lotus.

సంపదము, *n.* Epi. of Vishnu.

సంపదము, *n.* The lotus.

సంపదము, *n.* Epi. of Vishnu.

సంపదము, *n.* A man of good taste and refined manners, a gentleman. [taste and refined manners.

సంపదము, *n.* A woman of good

సంపదము, *n.* The sea.

సంపదము, *n.* Epi. of Kubera.

సంపదము, *n.* The goddess of speech and learning, Minerva.

సంపదము, *n.* A lake, a large sheet of water, pond, pool, tank; water.

సంపదము, same as *సంపదము*.

సంపదము, *a.* Colored, tinted; having passion, passionate.—*n.* Agreeing, agreement, friendship, familiarity. [cashier, money-changer.

సంపదము, *n.* A shroff, cashkeeper,

సంపదము, *ano. fo. of సంపదము*.

సంపదము, *n.* Average. *సంపదము*—*సంపదము*—on an average.

సంపదము, *a.* Equal, equivalent; suitable, fit, proper; corresponding, similar, like; just, right, reasonable; correct, right, faultless; straight; level, even, flat; even, not odd; end-

ed, completed, exhausted.—*n.* Equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.—*interj.* Yes! well! very well! all right!

సరించు, *v. i.* To go. [strings.

సరిక, *n.* A garland of one hundred

సరికట్టు, *v. i.* To be equal.—*n.* see సరికట్టు.

సరికడచే, *v. t.* To exceed, surpass, go beyond, to go further than.

సరిక, *n.* Lace; a necklace.

సరిచేయు, *v. t.* To arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize; to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచూచు, *v. t.* To compare, collate; to examine, revise.

సరిమూల, *v. t.* To counterbalance, counterpoise; to equal, be equal

సరిత్తు, *n.* A river. [to.

సరిత్వతి, *n.* The sea.

సరిదాచు, *v. i.* To be proved, realised or verified.

సరిపడు, *v. i.* To be equal; to be proper; to be favorable; to be over or exhausted.

సరిపడి, *n.* A gold or silver chain.

సరిపుచ్చు, } same as సరిచేయు.

సరిపెణ, *n.* A gold or silver chain.

సరిపోవు, *v. i.* To be equal, or suitable, to fit, suit, agree; to be over,

to be spent, consumed or exhausted.

సరిచేసులు, *n.* A kind of game.

సరియ, *n.* A hole.

సరియగు, *v. i.* To be equal; to be over.

సరియించు, *v. i.* To supply, to fill.

సరిపచ్చు, *v. i.* To be a match.

సరిహద్దు, *అ. n.* A boundary, limit, frontier. [serpent.

సరిసృపము, *n.* A reptile; a snake,

సరుకు, see సరకు.

సరుగు, *v. i.* To increase, grow, im-

సరుదు, *n.* An arrow. [prove.

సరుదు, *n.* A limit, boundary.

సరుదుకొను, see సరకు.

సరేసు, *n.* Glue.

సరోజము, *n.* The lotus.

సరోజిని, *n.* The lotus; a pond covered with lotuses, a bed of lilies.

సరోరుహము, *n.* The lotus.

సరోవరము, *n.* A pond. [trict.

సర్కారు, *అ. n.* Government; a dis-

సర్గము, *n.* A chapter, section, canto, book; creation; nature, natural property or disposition.

సర్కము, } *n.* The sal tree, *shorea*

సర్కము, } *robusta.*

సర్కరసము, } *n.* The resinous exu-

సరికాయెరము, } dation of the sal tree; resin in general.

సర్పారుడు, same as సరదారు.

సర్పము, *n.* A snake, a serpent.

సర్పరాజు, *n.* Epi. of Sēsha.

- సర్వాత్మీచెట్టు, *n.* (bot.) *Ophiorhiza munghos*.
 సర్పి, *n.* Clarified butter, ghee; water.
 సర్వంసహ, *n.* The earth.
 సర్వజనీనము, *a.* Belonging or relating to all men; fit for all.
 సర్వజేతు, *n.* N. of the 21st year of the Hindu cycle of sixty.
 సర్వజ్ఞ, *n.* Epi. of Pārvati.
 సర్వజ్ఞానము, *n.* The Omniscient, all-knowing, all-wise; epi. of Siva.
 సర్వతోముఖము, *n.* The sky; water.
 —*a.* Universal, all-embracing.
 సర్వతోముఖుడు, *n.* Epi. of Brahma and Siva; the soul. [places.
 సర్వత్ర, *adv.* Everywhere, in all
 సర్వదా, *adv.* Always, at all times.
 సర్వధారి, *n.* N. of the 22nd year of the Hindu cycle of sixty.
 సర్వభక్షకుడు, *n.* Fire.
 సర్వకుంభ, *n.* Epi. of Pārvati.
 సర్వము, *a.* All, whole, entire, complete.—*n.* All, whole.
 సర్వరసము, *ano. fo. of* సర్వరసము.
 సర్వల, same as సర్వకోల.
 సర్వలింగి, *n.* A heretic.
 సర్వస్వము, *n.* The whole of a person's property or possessions, entire property, the whole substance or essence of any thing.
 సర్వాంగీణము, *a.* Pertaining to or affecting all the limbs; thorough, complete, entire. [containing.
 సర్వాత్మకము, *a.* All-pervading, all-
- సర్వదు, *n.* Epi. of Siva & Vishnu.
 సర్వేశ్వరుడు, } *n.* The Lord of All,
 సర్వేశ్వరుడు, } the Supreme Being, the Almighty, God; epi. of Siva.
 సర్వము, *n.* Mustard.
 సలక, *n.* A small sack; two and a half times the measure called కూము.
 సలపరము, *n.* Pain, aching, ache.
 సలపరించు, *v. i.* To ache.
 సలలితము, *a.* Beautiful, lovely.
 సలసల, *adv.* (ono.) Represents the sound of boiling water.
 సలహా, *అ. n.* Advice, counsel. స. చెప్పడు—to advise, counsel.
 సలాక, *n.* A thin bar or rod, a ramrod; a probe.
 సలాహము, *n.* Pearl-fishing, pearl.
 సలామినీరి, *n.* (bot.) Salep. [fishery.
 సలాము, *n.* Salutation.
 సలి, *n.* Noise.
 సలించు, *v. i.* To move.
 సలికము, *a.* Slight, little.
 సలితము, *n.* Dismissal.
 సలిలము, *n.* Water.
 సలిసు, *a.* Easy, light.
 సలుగు, *n.* A porcupine.
 సలుపు, *n.* A shooting pain, ache.—
v. i. To ache.—*v. t.* To do, make, perform; to pass, spend.
 సలుపు, *ano. fo. of* సలుగు.
 సల్లకి, same as అండుగు.

- సర్వసము, } n. Conversation, talk,
సర్వము, } discourse.
సర్వించు, v. i. To converse, talk,
సర్వించు, v. i. To grieve. [discourse.
సర్వించు, v. i. To ache.
సర్వించు, n. Aching, pain.
సర్వు, n. Aching, ache, pain.
సర్వు, } same as సర్వించు and స
సర్వు, } దు.
సర్వు, } n. Scent, trace, clue.
సర్వు, } n. A fellow wife.
సర్వు, n. A stepmother.
సర్వు, n. Equality, similarity.
సర్వుదము, n. A kind of net or
snare. [hold.
సర్వుచు, v. t. To wear, put on,
సర్వుము, n. A sacrifice; bathing.
సర్వు, n. A half; a sacrifice.
సర్వుసుదు, n. A man of the
same age as one's self; a friend.
సర్వు, a. Good, suitable; flat, level.
—n. N. of a particular savage
tribe. [to improve; to level.
సర్వుచు, v. t. To clean, to clear;
సర్వు, } n. Equipment; stuff,
సర్వుము, } material; beauty, ele-
gance, neatness; correction, rec-
tification, setting right.
సర్వునీయు, } v. t. To set right,
సర్వునియు, } put in order, recti-
fy, to adjust, to correct, touch
up; to equip. [ness.
సర్వున, n. Beauty, elegance, neat-
సర్వుని, a. Beautiful, elegant, neat.
సర్వుమెకము, same as సర్వు (ము)
ము. [ము.
సర్వుము, n. The hair of సర్వు (ము)
సర్వు, } n. same as సర్వు.
సర్వువాడు, }
సర్వుచు, v. t. To adjust, trim, set
right, put in order, arrange, rec-
tify; to correct, touch up.
సర్వు, n. fr. సర్వుచు. Putting in
order, adjusting, arranging, set-
ting right, correction, touching
up.
సర్వునీయు, } same as సర్వుచు, స
సర్వుచు, } వర్వు.
సర్వు, v. i. To be proper or suit-
సర్వుచు, same as సర్వుచు. [able.
సర్వు, n. A kind of venereal dis-
ease. [dooly; riding.
సర్వు, a. n. A palanquin, litter,
సర్వు, a. n. A rider.
సర్వు, a. n. A question, interroga-
సర్వు, conj. Saying, that. [tion, query.
సర్వు, n. The sun; father.
సర్వు, incor. for సర్వు.
సర్వుచు, n. The sun; father.
సర్వు, n. Mother; a cow.
సర్వుము, a. Near.—n. Nearness.
సర్వుచెట్టు, n. (bot.) *Pueraria foe-*
tida. [lengthy.
సర్వుచు, a. Complete, full, detailed,
సర్వుచు, adv. Completely, ful-
ly, at full length, in detail, with
all the particulars.

- సమిప్తము, } same as — ప్రము.
 సమిప్తముగా, } and — ప్రముగా.
 సమీపము, *a.* Near. — *n.* Nearness.
 సవ్యము, *a.* Left, left-hand; right, right-hand; reverse, contrary, backward; (collo.) proper, favorable.
 సవ్యముగా, *adv.* Properly; towards the left hand. [son, epi. of Arjuna.
 సవ్యసాచి, *n.* An ambidextrous person.
 సవ్యేష్ఠ, } *n.* A charioteer.
 సవ్యేష్ఠుడు, }
 సవ్యది, *n.* Trace, clue, scent.
 సని, *a.* Straight, right; good, proper, sound, well, healthy, in good order or condition; calm, quiet, orderly. — *n.* Straightness; good order or condition, soundness, health; crop.
 సనిగా, *adv.* Straightly, well, properly, straightforwardly.
 సస్కాని, *n.* A coin of the value of half a *janam*.
 సస్యము, } *n.* Crop, produce, fruit;
 సస్యము, } corn, grain.
 సహ, *n.* The earth. — *a Sans. adv.* (used only in comps.) With, together with, along with, as సహచరుడు.
 సహకారము, *n.* Aid, assistance, help, cooperation. [co-operator.
 సహకారి, *n.* An assistant, helper.
 సహకారిత, *n.* Co-operation, assistance.
 సహకారుడు, same as సహకారి. [tee.
 సహగమనము, *n.* Concrementation, sut.
 సహగమి, *n.* One who accompanies, an escort, an attendant, a companion.
 సహచరి, *f.* } *n.* One who remains in company with, or in the company of, a friend, a companion, attendant, follower.
 సహచరుడు, *m.* }
 సహజ, *n.* A sister. [follower.
 సహజిన్ముడు, *n.* A brother.
 సహజము, *a.* Natural, native, in-born, innate, congenital, inherent.
 సహజుడు, *n.* A brother. [ent.
 సహదేవి, *n.* (bot.) *Echites frutescens*, *Sida acuta*.
 సహధర్మిణి, *n.* Wife. [forbearance.
 సహనము, *n.* Patience, endurance.
 సహపాఠి, *n.* A fellow student.
 సహవాసము, *n.* Company, friendship, intercourse, association.
 సహస్రవృక్షము, *n.* The lotus.
 సహస్రసూర్యుడు, *n.* The sun.
 సహస్రము, *n.* & *a.* A thousand.
 సహస్రాంశువు, *n.* The sun.
 సహస్రాంశుడు, *n.* Epi. of Indra.
 సహ, (collo.) *adv.* Even. [or disciple.
 సహధ్యాయుడు, *n.* A fellow student.
 సహాయిత, } *n.* Help, aid, assistance, helpfulness.
 సహాయితము, }
 సహాయము, incor. for సహాయము.
 సహాయుడు, *n.* An assistant, helper.
 సహించు, *v. t.* To bear, endure, suffer.
 సహితము, *adv.* Also, too; even; 'with, together with, along with.

సహిష్ణుత, *n.* Endurance, patience, toleration.

సహిష్ణువు, *n.* One who bears or endures, a patient man. [man.

సహృదయుఁడు, *n.* A good-hearted

సహేతుకము, *a.* Reasonable, well-grounded.

సహూదరుఁడు, *n.* A brother.

సహ్యము, *a.* Bearable, endurable, tolerable, sufferable.

సా, *contr.* of సాము, in comp. Half, as in సామేను,

సాంకవము, same as జేవాది.

సాంకాళిక, *n.* Daily interest.

సాంకేతికము, *a.* Symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంఖ్యము, *n.* One of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatwa* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatwas* and rightly discriminating the soul from them.

సాంక్షత్వము, *n.* Joining, uniting; associating with, association, company.

సాంఘము, *a.* Having or including all the members or parts, comprising all the subdivisions, full,

complete in every part, finished, perfect.

సాంఘముగా, *adv.* Completely, entirely, fully. [nish.

సాంఘముచేయు, *v. t.* To complete, fi-

సాంఘోపాంఘము, *a.* Complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంఘోపాంఘముగా, *adv.* Completely, entirely, fully, with all the members, divisions and subdivisions.

సాంతము, *a.* Completed, finished.

సాంతముగా, *adv.* Completely, fully, to the end. [nish, conclude.

సాంతముచేయు, *v. t.* To complete, fi-

సాంతికొంగ, *a.* A cattle-heron.

సాంత్యనము, } *n.* Consolation, com-
సాంత్యము, } fortifying, soothing, ap-
peasing, condolence.

సాందృష్టికము, *n.* Immediate consequence or result.

సాంద్రము, *a.* Thick, dense, close, compact, thickset, clustered together, collected, crowded; much, abundant, excessive; unctuous, oily; soft, bland, smooth.

సాంధ్యము, *a.* Pertaining or relating to evening or morning twilight.

సాంపరాయము, } *n.* War, battle,
సాంపరాయకము, } combat.

సాంప్రతము, *adv.* Now, at this time, at present; seasonably, fitly, properly.

సాంప్రదాయకము, *a.* Traditional, handed down by tradition.

సాంప్రదాయకుడు, *n.* A man of good or respectable family, a respectable man.

సాంబశివుడు, *n.* A name of Siva.

సాంబ్రాణి, *n.* (bot) *Benzoinum*, benzoin. [monniera.

సాంబ్రాణిచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాణిపువ్వు, *n.* Benzoic acid, *Acidum benzoicum*.

సాంబ్రాణిపత్తి, *n.* A perfumed taper or pastille made of benzoin.

సాంవత్సరికము, same as ఆర్థికము.

సాంవత్సరికుడు, }
సాంవత్సరుడు, } *n.* An astrologer.

సాంశయకుడు, *n.* One who doubts, hesitates, or suspects.

సాచు, *v. t.* To rear, bring up, foster, educate, train up.

సాచుడు, *n.* Rearing, bringing up. —*a.* Reared, brought up, tamed, tame, domestic.

సాచుకట్టు, *v. t.* To hammer, to extend, or lengthen by beating, beat out.

సాచుచీయు, *v. t.* To draw out, extend, lengthen, elongate, stretch out,

సాచుచుడు, } *v. i.* To fall down at
సాచుచుడు, } full length, to fall flat or prostrate, to prostrate one's self.

సాచుచెట్టు, *v. t.* To lay flat, prostrate.

సాచు, *v. i.* To extend, to lengthen

to increase in length or area, expand, spread out, to be beaten out, to be drawn out; to prostrate

సాచు, (low), *n.* Semen. [one's self.

సాకతము, *n.* Consolation; kindness, grace, favor. [whole.

సాకము, *n.* A dispute; a feast; the

సాకల్యము, *n.* Totality, entireness, completeness, wholeness, the

సాకిరి. *n.* A witness. [whole, all.

సాకు, *v. t.* see సాచు. — *n.* A pretence, pretext, plea, excuse.

సాకుడు, see సాచుడు.

సాక్షాత్కరించు, *v. i.* To become manifest, to appear in a visible form.

సాక్షాత్కారము, *n.* Manifestation, appearing in a visible form.

సాక్షాత్కృతము, *a.* Made manifest.

సాక్షాత్కృతి, same as సాక్షాత్కారము.

సాక్షాత్కృతుడు, *n.* One who has become manifest or appeared in a visible form. [observer.

సాక్షి, *n.* A witness, eye - witness,

సాక్ష్యము, *n.* Evidence, testimony, attestation, proof.

సాక్ష, *n.* (bot). *Sansevieria zeylanica*.

సాక్షంపు, see under అంపు.

సాక్షరము, *n.* The sea, ocean; a pair of leathern bottles of oil carried by a bullock.

సాక్షరాంబర, *n.* The earth.

సాక్షవేయు, *v. t.* To send, despatch.

సాగించు, *v. t.* To conduct, carry on, proceed with, continue.

సాం, *v. i.* To go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect.—*n.* Cultivation, tillage; a lance; an arrow.—see సాం.

సాంపాటు, *n.* Good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, affording, means, power, influence; possibility. [same as సాంపాటు.

సాంబడి, *n.* Cultivation, tillage;

సాచివ్యము, *n.* Office of minister or councilor, ministry, councilorship.

సాజాత్వము, same as సజాతిత్వము.

సాజము, same as సహజము.

సాట, } *n.* Barter, exchange.—*a.*

సాటా, } Equal, equivalent similar.

సాటాకోటి, } *n.* Barter, exchange.

సాటాచేరము, } *n.* Barter, exchange.

సాటి, } *a.* Equal, like, similar.—

సాటిక, } *n.* Equality, likeness,

similarity; an equal, a parallel.

సాటిలేని, *a.* Matchless, unparallelled

unrivalled, unequalled.

సాతాని, same as చాతని.

సాకు, *n.* A company of travellers; a class of people who weave sack-cloth. [deliver, make over.

సాత్కరించు, *v. t.* (only in comp.) To

సాత్కృతము, *a.* (only in comp.) Delivered, made over.

సాత్కృతేయము, *n.* Epi. of Vyāsa,

సాత్రాజితి, *n.* A name of Satya-bhāma. [or kinds of style.

సాత్వతి, *n.* One of the four *vrithis*

సాత్వికపూజ, *n.* A bloodless sacrifice or worship, dist. fr. తామసపూజ.

సాత్వికము, *a.* Gentle, mild, good.—*n.* Gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:—inability to move, perspiration, horripilation, change of voice, tremor, change of color, tears, mental absorption.

సాత్వికుడు, *n.* One endowed with the *Sattva guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

సాధన, *n.* Exercise, practice, gymnastics; athletics, swordplay.

సాధనకాండ, } *n.* A wrestler.

సాధనజోడు, } *n.* A wrestler.

సాధనము, *n.* A house.

సాధము, *n.* Food, rice.

సాధరము, *a.* Kind; respectful.

సాధరముగ, *adv.* Kindly, respectfully.

సాధరు, *a.* Issued, given, proclaimed; miscellaneous, sundry, petty.

సాధా, *a.* Simple, plain, unornamented, homely, ordinary, common.

సాధి, *n.* A charioteer; a warrior.

సాదు, *a.* Mild, gentle.—*n.* A mild person or animal.

సామ్యశ్చము, *n.* Likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* Effecting, effective, accomplishing, instrumental.

సాధకుడు, *n.* One who effects or accomplishes; one who is clever at expedients.

సాధనము, *n.* Accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool, implement.

సాధనీయము, *a.* Accomplishable, possible, practicable.

సాధర్మ్యము, *n.* Community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty.

సాధారణము, *a.* Same as సామాన్యము.

సాధారణముగా, *adv.* Commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* Commonness.

సాధించు, *v. t.* To accomplish, achieve, effect, perform, succeed in doing; to conquer, overcome, subdue, to master. [or defeated.

సాధితుడు, *n.* One who is subdued

సానువు, *a.* Good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct, right, classical.—*n.* A good, honest,

gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature.

సాధ్యము, *a.* Possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సామ్యుడు, *n.* One who is docile, gentle, or reasonable.

సాధ్యపము, *n.* Fear, terror.

సాధి, *n.* A chaste wife. [hone.

సాన, *n.* A grindstone, a whetstone,

సానకశ్చ, *n.* A kind of sword.

సానపట్టు, *v. t.* To grind, as a knife etc., to cut and polish, as a precious stone.

సాని, *n.* A woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as భారసాని.

సానిక, } *n.* An earthen dish or
సానికె, } plate.

సానిది, same as వేశ్య.

సానిచేత, } *n.* A species of *La-*
సానిమొయ్య, } bries.

సానుకూల్యము, *a.* Favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* Favorably, successfully; suitably, conveniently.

సానుకుంతము, *n.* A mountain.

సానువు, *n.* Level ground on the top or edge of a mountain; a tableland; a summit; an elevation, elevated spot; a shoot, sprout; a

forest, wood; a road; a gale; a sage; the sun. [proximity; presence.

సాన్నిధ్యము, *n.* Nearness, vicinity,

సావడు, *v. t. & i.* To eat, to dine.

సావత్స్యము, *a.* Having progeny, possessing offspring.

సావత్స్యికుడు, *n.* One who has offspring; one who is attended or accompanied by one's children.

సాపాటు, same as సోపనము.

సాప్రదీనము, *n.* Friendship.

సాఫల్యము, same as సఫలత.

సామంబిష్యము, *n.* Propriety, fitness.

సామంతము, *a.* Bordering, neighboring. [on.

సామంతరాజ్యం, *n.* A kind of weapon.

సామంతుడు, *n.* A neighboring king; a feudatory or tributary prince.

సామగ్రి, *n.* A collection of articles, goods, materials or the like, baggage, furniture.

సామజము, *n.* An elephant.

సామము, *n.* Speaking kindly, gentleness, mildness, one of the four *upayas* or means of success against an enemy; a particular kind of sacred text intended to be chanted, the third of the four Vedas. [cableness.

సామరస్యము, *n.* Friendliness, ami-

సామిరి, *n.* An athlete, a fencer, a gymnast.

సామర్థ్యము, *n.* Adequacy, fitness, competency, capacity; ability, power, force, energy, strength.

సామవాయికము, *a.* Belonging to an assembly or association, collective; relating to or having close or intimate connection.

సామవాయికుడు, *n.* The chief of a company or corporation; a minister or counsellor.

సామాజికము, *a.* Relating or belonging to an assembly, multitude, or society, social. [assembly.

సామాజికుడు, *n.* A member of an

సామాను, *అ.* *n.* Things, goods, articles, luggage, baggage; tools, ap-

సామాన్య, *n.* A harlot. [paratus.

సామాన్యము, *a.* Common, general, ordinary, usual, universal, generic; entire, whole; common to two or more objects, things or cases; common-place, insignificant; mediocre, middling, inferior; vulgar, low.—*n.* Equality. [nary person.

సామాన్యుడు, *n.* A common or ordi-

సామి, *n.* Lord, master; husband; king; a name of Kumāraswamy

సామిత, see సామిత.

సామిత్రోహము, see సామి —

సామీప్యము, *n.* Nearness, vicinity, proximity, neighbourhood, contiguity; nearness to the Deity, the second of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సామీప్యుడు, *n.* A neighbor.

సామిరి, *n.* Epi. of Hanuman and Bheema.

- సాము, *n.* Fencing, athletics, gymnastics, calisthenics; a half.
- సాముకంటిమేక్క, same as పూర్వభల్లని.
- సాముద్రము, *a.* Relating to the sea, marine, oceanic, sea-born.—*n.* A mark or spot on the body.
- సాముద్రికము, *a.* Belonging to the sea or ocean, oceanic, marine; relating to marks on the body.—*n.* The art of interpreting the marks of the body, chiromancy, chirography, palmistry, fortune-telling.
- సాముద్రవేదము, *n.* An interpreter of the marks or spots on the body, fortune-teller; (హస్త—) palmist, chirographist.
- సామెత, *n.* A proverb, an adage, saw, saying, parable.
- సామ్యము, *n.* Equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.
- సామ్రాజ్యము, *n.* Complete or universal sovereignty; imperial rule, empire, dominion.
- సామ్రాజీ, *n.* A spirited horse.
- సాయంకాలము, *n.* Evening.
- సాయంతనము, *a.* Belonging to evening, vespertine.—*n.* Evening.
- సాయకము, *n.* An arrow; a sword.
- సాయము, *n.* Help, aid, assistance; evening; an arrow.
- సాధుబద్ధము, *n.* Intimate union, identification, absorption into the divine essence, the last of the
- four states or grades of beatitude or salvation.
- సారంగ, *n.* N. of a particular tune.
- సారంగము, *a.* Variegated, spotted.—*n.* A spotted antelope; an elephant; a lion; same as చాతకము & తుమ్మెర.
- సారంగి, *n.* A sort of Violin. [entery.
- సారణము, *n.* A kind of hawk; dys-
- సారణి, *n.* A canal, channel, drain.
- సారథి, *n.* A charioteer, a driver of a car, coachman.
- సారము, *n.* Essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow; the sap of plants; gist, purport.—*a.* Excellent, best, essential; strong, substantial, pithy.
- సారమేయము, *n.* A dog.
- సారమేయి, *n.* A bitch.
- సారవంతము, *a.* Fertile, fruitful.
- సారసము, *a.* Relating or belonging to a lake or pond.—*n.* A lotus.
- సారస్వము, same as సరసత.
- సారస్వతము, *a.* Relating to the goddess Saraswati.
- సారా, same as సారాయి.
- సారాంశము, *n.* The essential fact, pith, gist, purport; (Law) an issue. [ituous liquor, liquor.
- సారాయి, *n.* Arrack, wine, spirit.
- సారి, *n.* A time, turn, repetition, occasion. ౭కసారి.—once. రెండుసారి.

రులు = twice. కూడుసారులు = thrice. నాలుగుసారులు = four times.

సారింజ, *v. t.* To extend, spread; to open; to toss, to cast, throw; to brandish, flourish.

సారు, *n.* A kind of dance.

సారువ, *n.* A small bank, a bridge; a scaffolding. [wet ground.

సారువా, *n.* A crop raised in low

సారూప్యము, *n.* Sameness or similarity of form, assimilation to or conformity with the Deity, the third of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సారి, *n.* Presents made to a daughter on the occasion of her being sent to her husband's house; a pawn or piece, used in games, die; a potter's wheel; a stop or mark of graduation on a lute; same as గోరువంక. — (స) *adv.* same as సారిక. [and again.

సారిక, *adv.* Frequently, often, again

సారిసరు, *n.* A kind of cake.

సారిసారిక, same as సారిక.

సార్వము, *a.* Wet, moist, moistened.

సార్వకత, *n.* Effectiveness, effect, use; significance, having a meaning.

సార్వము, *a.* Having meaning, significant, suitable or appropriate as an epithet, name, or title; useful, serviceable, effectual, effective, successful, profitable.

సార్వము, *a.* Having meaning, significant. — *n.* A number of similar animals; a company of traders, caravans.

సార్వహుండు, *n.* The leader or conductor of a caravan, a merchant, trader.

సార్వా, (collo.) *n.* Success, completion, good result; proper or kind treatment, friendly relation.

సార్వభౌముము, *n.* (myth.) The elephant of the northern quarter.

సార్వభౌముండు, *n.* An emperor.

సారి, *n.* A house; a temporary building, shed, pandal; a hall, a room.

సారిగ్రాముము, *n.* A kind of sacred stone, a species of black ammonite, worshipped by the Vaishnavas, which bears circular or spiral lines supposed to have a mystical meaning and to be typical of Vishnu.

సారిభంజిక, *n.* A doll, puppet.

సారిము, *n.* A tree; a fence or wall surrounding a building; a wall; same as వుద్ది.

సారివాడు, *అ. a.* Annual.

సారివాద్రి, *అ. n.* Salep.

సారివృకము, *n.* A dog; a jackal; a wolf; a monkey.

సారిండు, *n.* A weaver; a spider.

సారిసారి, *అ. adv.* Annually, yearly.

సారి, } *n.* A fine cloth; a shawl.

సారి, } *n.* The caste of weavers. — *a.* of the weaver-caste.

సాలెవట్టు, *n.* A cobweb.

సాలెపురుగు, *n.* A spider.

సాలెవాడు, *n.* A weaver.

సాలెవత్తము, *n.* The being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సాలెవ, }
సాలెవము, } *n.* A species of hawk.
సాలెవము, }

సాలెవకాళము, *n.* Leisure, rest, spare time, interval. [patient.

సాలెవధానము, *a.* Attentive, careful,

సాలెవధానము, *adv.* Attentively, carefully, patiently.

సాలెవాసము, same as సహవాసము.

సాలెవాసి, *n.* A friend, companion comrade. [that.

సాలెవి, *n.* Time, season.—*conj.* Saying

సాలెవి, *n.* A midwife.

సాలెవిత్రము, *a.* Relating to the sun.

సాలెవిత్రి, *n.* A name of Saraswati and Parvati; same as గాయత్రి.

సాలెవు, *n.* Death.

సాలెవైంకము, *n.* Prostration.

సాలెవులు, *n. pl.* Mustard seed.

సాలెన్న, *n.* Dewlap.

సాలెనము, *n.* Boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness,

foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed.—*a.* Bold, courageous, daring; violent, cruel, outrageous.

సాలెనసి, same as సాలెనసిపడు.

సాలెనసిండు, *v. i.* To dare, venture, make bold.

సాలెనసిపడు, } *n.* A daring, bold,
సాలెనసిండు, } rash, impetuous or foolhardy man.

సాలెనప్రము, *a.* Relating to or consisting of a thousand.—*n.* An aggregate of many thousands.

సాలెనయ్యము, *n.* Assistance, help,

సాలెనాము, *n.* A stable. [aid, succour.

సాలెనాటి, *n.* A groom, horse-keeper.

సాలెనాటి, } *n.* Knowledge, learn-
సాలెనాటియ్యము, } ing, erudition, proficiency.

సాలెనాము, } *a. n.* A
సాలెనాకారి, } merchant; a
సాలెనాకారు, —రుండు, } banker.

సాలెనాటు, *a. n.* Master, owner, Lord.

సాలెనాటు, *a. interj.* a cry or exclamation used by heralds. Behold!

సాలెనాడు, *n.* A gypsy. [be attentive.

సాలెనాపురం, *n.* A throne.

సాలెనము, *n.* A lion. [Ceylone.

సాలెనము, *n.* N. of the island of

సాలెనాటి, *n.* A bow. [en.

సాలెనారపురం, *n.* A pleasure-gard-

సాలెనారము, *n.* Beauty; ornament, decoration, embellishment.

సింహరి, *n.* A beautiful woman.

సింహరించు, same as శృంగారించు.

సింసి, *n.* A gypsy woman.

సింసిటి, —టి, *n.* A bow.

సింసినాచము, *n.* A horn, a trumpet ;
(collo.) nonsense, a trifle, a
useless or worthless thing.—
(collo) *interj.* Nonsense! Don't
care for it. It does not matter.

సింగోట, *n.* A two-pointed dagger
formed of two antelope's horns
set at the two ends of one
handle.

సిందురము, same as సిందూరము.

సిందువారము, same as వావిలి. [వావిలి.

సిందూరము, *n.* Vermilion; same as

సింధురము, *n.* An elephant.

సింధువు, *n.* The ocean; an elephant;
name of the river Indus and the
country of Sindh.

సింహద్వారము, *n.* The principal or
front gate, chief doorway.

సింహనాదము, *n.* A lion's roar; a
war-cry, war-whoop, huzza.

సింహము, *n.* A lion.

సింహాశంకాననుచు, *n.* One who is lion-
shaped, well-shaped, handsome,
or strong as a lion.

సింహాళము, *n.* The rust of iron; the
mucus of the nose.

సింహావలంకీకరము, *n.* A lion's look, re-
trospection, (r h e.) a beauty of
versification or style consisting
in taking up a word, phrase, or
idea of the beginning of a verse
or the like, again at the end.

సింహాసనము, *n.* (lit. lion-seat) A

సింహి, *n.* A lioness. [throne.

సింహిక, *n.* A lioness; name of the
mother of Rahu.

సింహుండము, same as జెముడు.

సిక, same as సిగ్.

సికత, *n.* Sand; sandy soil; same as

సికతిలము, *a.* Sandy. [మూత్రకృచ్ఛము.

సికా, *n.* A seal, a stamp. [seal-ring.

సికాయంకరము, *n.* A signet-ring, a

సిక్రము, *a.* Sprinkled, besprinkled,
bespattered, watered, wetted,
moistened, soaked, wet.

సిక్తము, }
సిక్తము, } *n.* Bee's wax.

సిగ్, *n.* A lock of hair left on the
crown of the head.

సిగ్గండ, } *n.* A crest, a chaplet, a

సిగ్గులె, } tuft; the chief or head of

సిగ్గుము, *ano. fo. of* సివము. [a class.

సిగ్గుర, same as సిగ్గు.

సిగ్గురము, same as సిగ్గురము.

సిగ్గురి, *n.* A particular preparation of
curds with spices.

సిగ్గురి, *m. & f.* } *n.* One who is
సిగ్గురిక దియ, — తె, *f.* } ashamed, ba-
shful, or shy. [shamefacedness.

సిగ్గురితనము, *n.* Bashfulness, shyness,

సిగ్గులు, *v. i.* To have no shame, to
lose the sense of shame, to be-
come shameless or insensible to
disgrace. [faced person.

సిగ్గుడి, *n.* A shameless or brazen.

సిగ్గు, *n.* Shame, disgrace, dishonor; bashfulness, shyness, coyness, modesty.

సిగ్గుపడు, *v.i.* To feel or be ashamed; to be bashful or shy, to coy.

సిగ్గుపాటు, *n. fr.* సిగ్గుపడు.

సిగ్గుపాలిన, *a.* Shameless, impudent,

సిడిముడి, *n.* Anger. [abandoned.

సిగ్గుకోపు, same as సిగ్గుపడు.

సివయము, *n.* A cloth.

సిడము, *n.* A banner, flag.

సిడి, *n.* A hook or goad.

సిక, *n.* Sugar.

సికకరము, *n.* Camphor.

సికకరుడు, *n.* The moon.

సికచ్చిత్రము, *n.* A white umbrella, especially as one of the emblems of royalty.

సికనిక, *n.* (bot.) *Epicarpurus spinosa*. [lia-

సితిపపెట్టు, *n.* (bot.) *Smilax ovalifo*.

సితము, *a.* White, bright, light.—*n.* The light half of the month, from new moon to full moon.

సికపీర్గ, same as పీలగు.

సిరాళము, }
సిరాళము, } *n.* Camphor.

సిద్ధాయము, *n.* Saving, economy.

సిద్ధివాడు, } *n.* An African, a Negro.
సిద్ధి, }

సిద్ధె, *n.* A leathern bottle or jar.

సిద్ధక్రియ, *n.* A miraculous medicine.

సిద్ధపడు, *v. i.* To be ready, prepare one's self, make one's self ready.

సిద్ధపజు, *v. t.* To prepare, make ready.

సిద్ధము, *a.* Ready, prepared; established, proved, demonstrated, substantiated; accomplished, completed; cooked, dressed; matured, ripened, ripe; sure, certain, positive.—*n.* The 21st astronomical Yoga. [ly.

సిద్ధముగా, *adv.* In readiness, readi-

సిద్ధాంతము, *n.* Demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth; any established text book resting on conclusive arguments.

సిద్ధాంతి, *n.* One who establishes or proves a truth or conclusion, a demonstrator; one learned in scientific text books; an astronomer, an astrologer; a follower of the *Mimamsa* philosophy.

సిద్ధాంతీకరించు, *v. t.* To establish, prove, demonstrate, substantiate.

సిద్ధాంతి, *n.* N. of the 53rd year of the Hindu cycle of sixty.

సిద్ధార్థుడు, *n.* Epi. of Buddha.

సిద్ధి, *n.* Accomplishment, fulfilment, success, completion, perfection, complete attainment; establishment, substantiation, demonstration, proof; indisputable conclusion; validity; certainty; determination; the solution of a problem; complete knowledge;

complete sanctification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సీధింఁచ, v. i. To be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved, or arrived at; to be derived.

సీధుఁడు, n. A semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సీర్షము, same as సోఁతె. [peon.

సీపాయి, n. A sepoy, a soldier; a

సీపాఁగు, అ. n. Recommendation.

సీబ్బిది, అ. n. An army, force, any establishment, staff.

సీబ్బి, n. A lid, a dish.

సీబ్బిరి, n. Bashfulness, modesty.

సీబ్బిఁకతె, n. A bashful woman.

సీబ్బిరికాఁడు, n. A bashful man.

సీబ్బియము, } same as సోఁతె.
సీతెము, }

సీర, n. Any tubular vessel of the

సీరకా, అ. n. Vinegar. [body.

సీరము, n. The head.

సీరాఁడు, n. A kind of weapon.

సీరి, same as లమ్మి.

సీరిగంజము, n. Sandal.

సీరింజి, n. (bot.) *Grislea tomentosa*.

సీరిమంతుఁడు, n. A wealthy man, a man of opulence or affluence.

సీరిమాను, n. (bot.) *Conocarpus lati-*

సీరా, అ. n. Vinegar. [folius.

సీరాజిత్తు, n. (bot.) *Ophelia elegans*,
ophelia multiflora.

సీలు, }
సీలుపు, } n. Mischief, trouble.

సీల్చుకము, } n. Incense, gum-benja-
సీల్చుము, } min, olibanum.

సీల్లు, n. pl. of సీడి.

సీవంగి, }
సీవఁగి, } n. A hyæna.

సీవము, n. Possession, inspiration.

సీవ్వంగి, }
సీవ్వఁగి, } n. A hyæna.

సీసుపు, same as శిశుపు.

సీస్తు, n. Beauty; అ. revenue, tax.

సీ, n. same as శ్రీ.—interj. Fie!

సీకాయ, n. (bot.) *Acacia concinna*.

సీకారి, n. A singer.

సీత, n. N. of the wife of Srirāma; a furrow, the track of the ploughshare; the river Ganges.

సీతచేది, (collo.) n. Dysentery.

సీతవృక్షము, n. (bot.) *Spondias mangifera*. [lis.

సీతపవరము, n. (bot.) *Ipomœa filicaul-*

సీతాకోకచిలుక, n. A butterfly.

సీతాఫలము, n. (bot.) The white custard apple, *Anona squamosa*.

నీతాభాగములు, *n. pl.* A variety of rice.

[*odoratissema*.

నీతామనూహరము, *n.* (bot.) *Pergutaria*

నీతు, *n.* Cold; cold season, winter; (collo.) a quarrel, misunderstanding.

నీతువు, *n.* Cold; cold season.

నీతాగ్రము, }
నీతగ్రతము, } *n.* A sigh.
నీతగ్రతి, }

నీవరము, *n.* Poverty; a serpent.

నీదా, *అ.* *a.* Right, honest, straight-forward, upright.

నీదాగా, *అ.* *adv.* Straightforwardly; completely, entirely, without any balance or remainder.

నీద్రము, *n.* Poverty; a serpent.

నీడి, *n.* An oyster.

నీడు, *n.* A country; (collo.) a foreign country; a boundary, limit.

నీకుంతము, *n.* A boundary line; a landmark; a separation or parting of the hair; same as నీకుంతో

నీకుంతిని, *n.* A woman. [నైయనము.

నీకుంతోనైయనము, *n.* The third of the sixteen *karmas* or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.

నీకుచింత, *n.* (bot.) *Inga dulcis*, *Mimosa dulcis*, manilla tamarind.

నీరపాది, *n.* Epi. of Balarama.

నీరము, *n.* A plough.

నీరాంగము, *n.* A ploughshare.

నీరి, *n.* Epi. of Balarama.

నీల, *n.* A nail, a peg.

నీలమండ, *n.* The ankle.

నీవనము, *n.* Sewing, stitching. [ము.

నీవిరి, *n.* A chowri; same as ఆలవట్టు

నీసకము, *n.* A crown; lead.

నీసము, *n.* Lead.

నీసా, *n.* A bottle, flask, phial.

సు, *a* San. pref. Good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as సువాసన, సుబోధము, సురక్షితము.

సుంకము, *n.* Toll, custom, duty, excise, tax.

సుంకరి, } *n.* A toll-collector, cus-
సుంకరీడు, } tom house officer, ex-
సుంకీడు, } ciseman. [little, a trifle.

సుంత, *a.* Little, small, slight.—*n.* A

సుందరి, *n.* A handsome or beautiful woman, a beauty; a woman.

సుందరుడు, *n.* A handsome or beautiful man.

సుండి, } see చుండి.

సుండు, } see చుండు.

సుకము, same as సుఖము.

సుకరము, *a.* Easy, not difficult, light.

సుకర్మము, *n.* A good or virtuous deed or act.

సుకవాసి, same as సుఖవాసి.

సుకారి, *n.* N. of a class of gypsies.

సుకియ, *n.* A kind of sweet cake or bun.

సుకుమారము, *a.* Delicate, tender, soft.

సుకుమారి, } *n.* A delicate per-

సుకుమారుడు, } son, one who is brought up in delicacy.

సుకృతము, *n.* Any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

సుకృతవంతుడు, } *n.* A virtuous
సుకృతార్తుడు, } man. [person.

సుకృతి, *n.* A good, virtuous, or pious

సుక్తుడు, same as శుక్తుడు.

సుఖము, same as సుఖించు.

సుఖము, *n.* Happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise.—*a.* Happy, joyful, delightful; comfortable, pleasant; agreeable, sweet; easy, not difficult, light. [ably, conveniently.

సుఖముగా, *adv.* Happily, comfort-

సుఖరోగము, } (*collo.*) *n.* A vene-
సుఖసంకటము, } real disease.

సుఖివాసి, *n.* One who is brought up in delicacy.

సుఖి, *n.* A happy man; an ascetic.

సుఖించు, *v. i.* To be happy.

సుగంధము, *n.* Good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (*bot.*) *Periploca Indica*.—*a.* Having a sweet smell, fragrant, sweet-smelling.

సుగంధిపాల, *n.* (*bot.*) *Hemidesmus Indicus*, Hemidesmus or country Sarsaparilla.

సుగతుడు, *n.* Epi. of Buddha.

సుగము, same as సుఖము.

సుగుణము, *n.* A good quality, virtue.

సుగుణి, *n.* A good or virtuous person.

సుగుణుడు, *n.* A good man, a man of good nature or character.

సుగ్ధితము, *a.* Thick, close-woven.—*n.* A thick cloth.

సుచేలకము, *n.* A fine cloth.—*a.* Having a fine cloth. [man.

సుజనుడు, *n.* A good and virtuous

సుడి, *n.* A whirl, a circlet, (సీత—) a whirlpool, (గతి—) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిచుడు, same as సుడివడు.

సుడిగట్టు, same as చక్రవారము.

సుడిగతి, *n.* A whirlwind.

సుడిగొట్టు, *n.* Wind.

సుడిగొను, *v. t.* To surround, encircle, encompass, environ.

సుడియు, *v. i.* To turn round, to blow in a whirl.

సుడివడు, *v. i.* To turn round; to be puzzled, confused, entangled, or ensnared. [weapon of Vishnu.

సుడివాలు, *n.* Epi. of చక్రము, the

సుడివోవు, *v. i.* To become useless, to

సుడుము, *n.* A flock of sheep. [fail.

సుత, *n.* A daughter.—*adv.* From, since; even, also.

సుతసుపు, *n.* A woman having a slender or delicate body; a woman. [tally, all.

సుతరాము, (*collo.*) *adv.* Utterly, to-

సుతలము, *n.* The sixth of the seven

regions under the earth supposed to be peopled by the Nagas.

సూతి, *n.* An accompaniment in music. [bagpipe, a bagpiper.

సూతికాడు, *n.* One who plays the

సూతుడు, *n.* A son.

సూతె, *n.* A hammer.

సూత్రాముడు, *n.* Epi. of Indra.

సూద, *n.* End, tip, point.

సూదతి, *n.* A woman having beautiful teeth; a woman.

సూదర్శనము, *n.* Epi. of చక్రము, the weapon of Vishnu.

సూద్ధ, *n.* White pipe-clay.

సూద్ధశించే, *v. t.* To smooth.

సూద్ధము, *a.* Clean, pure. [story.

సూద్ధి, *n.* Cleanness, purity; talk, news,

సూద్ధికాడు, *n.* A clean or pure man.

సూద్ధిచేయు, *v. t.* To clean, purify.

సూధ, *n.* Nectar, the drink of the gods; milk; lime. [of the gods.

సూధర్ష, *n.* The council or assembly

సూధాంశువు, } *n.* The moon.
సూధాకరుడు, }

సూధి, *n.* Good sense or understanding, keen intelligence or intellect; an intelligent man.

సూసామి, *a.* *n.* Reading out, as a petition to an officer. [cult, facile.

సూసాయాసము, *a.* Easy, not difficult.

సూసాయాసముగా, *adv.* Easily, without any difficulty, with great facility.

సూసానీరుడు, *n.* Epi. of Indra.

సూన్న, *n.* A cypher, zero, nought; a circle; a circular character or letter representing the nasal sounds. సూ. పెట్టుట, సూ. చేయుట = to refuse, to give a negative reply, to deprive.

సూన్నశిల్ప, *v. i.* To become round.

సూన్నతి, *a.* *n.* Circumcision. సూ. చేయుట = to circumcise.

సూన్నపురకాయ, *n.* A small chunam-box; a small box used for keeping

సూన్నము, *n.* Lime. [ing coins.

సూన్ని, *n.* Flour. [cise; delicate.

సూన్నితము, *a.* Exact, accurate, precise.

సూపథము, *n.* A good road, a proper way, good course, good conduct.

సూపర్ణుడు, *n.* Epi. of Garuda.

సూపర్ణుడు, *n.* A god.

సూపాటి, *n.* A kind of pearl; a skillful-handed or dexterous person.

సూప్తి, *n.* Sleep.

సూప్తుడు, *n.* One who is asleep, a

సూప్తాటి, *n.* A pearl. [sleeper.

సూప్తకము, *n.* (myth.) N. of the elephant of the north-east quarter. —*a.* Handsome, well-made.

సూప్తకము, *n.* Elegant discourse, eloquence.

సూప్తము, *n.* (Sansk. gram.) A technical name for the noun.

సూప్య, *v. i.* To come forth, appear, become manifest or public.

సూప్యమ్యుడు, *n.* A name of Kuru-māraswamy.

సుభక, *n.* A beautiful, lovely, happy, or fortunate woman.

సుభకత, *n.* Happiness; beauty.

సుభకము, *a.* Beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సుభకుడు, *n.* One who is beautiful, happy, blessed, or fortunate.

సుభాషితము, *n.* A fine speech, eloquence; a moral saying, maxim, precept.

సుభిక్షము, *a.* Having plenty or abundance of food.—*n.* Plenty, abundance of food: opp. to దుర్భిక్షము. [band is alive, a wife.

సుమంతరి, *n.* A woman whose husband.

సుమతి, *n.* Good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సుమనస్సు, *n.* A flower; a demigod, an immortal; a learned man; same as జ్ఞాని.

సుమనారజము, same as పుష్పాది.

సుమము, *n.* A flower, a blossom.

సుమశరుడు, *n.* Epi. of Cupid.

సుమా, see చైమి. [rapture, trance.

సుమాళము, *n.* Mirth, joy, gaiety;

సుమాళి, *n.* One who is enraptured or entranced. [or entranced.

సుమాళించే, *v. i.* To be enraptured

సుమి, } see చైమి.
సుమి, }

సుముఖత, *n.* Beauty, loveliness; favorableness, countenance.

సుముఖము, *n.* A pleasing, agree-

able, or handsome face or countenance.

సుముఖుడు, *n.* One who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything.

సుమేరువు, *n.* The mountain Mēru.

సుమ్ము, see చైమి.

సుర, *n.* Spirituous or vinous liquor, wine; సు—లు, *pl.* demigods, immortals, celestials.

సురంకము, same as సారంకము.

సురటి, }
సురటి, } *n.* A fan.

సురకతి, see చైరకతి.

సురకరుడు, *n.* A whirlwind.

సురకాని, *n.* A 254th part.

సురశీతము, *a.* Safe, secure.

సురశీతముగా, *adv.* Safely, securely.

సురజ్యేష్ఠుడు, *n.* Epi. of Brahma.

సురటి, *n.* N. of a raga or tune.

సురతము, *n.* Copulation, coition.

సురతాది, *n.* A name of Indra; the wife of Indra.

సురపాతి, *n.* Epi. of Indra.

సురపున్నాము, } *n.* (bot.) *Calophyl-*
సురపాన్న, } *lum longifolium.*

సురభి, *n.* Fragrance, sweet smell; a perfume, a fragrant substance.—*a.* Fragrant, sweet-smelling.

సురభిశము, *a.* Fragrant.

సురకాయ, *a.* Very black or dark.

సురమాళి, *n.* A pillow. [order.
 సురశ్రి, *n.* A Rishi of the divine
 సురలోకము, *n.* The world of the
 gods, the paradise of Indra.
 సురశించే, same as దిగ్గజదుడే.
 సురవరము, *n.* The sky.
 సురశము, *a.* Sweet.
 సురసుర, same as యేజయేజ.
 సురాకుండము, *n.* The scum or froth
 of spirituous liquors, yeast, barm.
 సురాచి, *n.* A Rakshasa or demon.
 సురాలందము, *n.* Epi. of the moun-
 tain Mēru and of Paradise.
 సురాశించే, same as దిగ్గజదుడే.
 సురిక, *n.* A small branch.
 సురియ, *n.* A knife. [away; to move.
 సురుచు, *v. i.* To disappear; to run
 సురుగుడు, *n.* (bot.) *Ventilago Mad-*
raspatana. [engaging.
 సురుచిరము, *a.* Beautiful, lovely,
 సురుదు, *n.* (bot.) *Symphorema in-*
 సురుము, *n.* Powder. [volucrata.
 సురుపుడు, *n.* A handsome or
 beautiful man; a scholar.
 సురె, *n.* A knife.
 సురేవారము, *n.* Nitrate of potash,
 saltpetre, *Polasse nitras.*
 సులభత, *n.* Easiness, facility.
 సులభము, *a.* Easily attainable, easy
 of acquisition or attainment,
 easy, not difficult or hard.
 సులభుడు, *n.* An accessible or af-
 fable person.

సులుపు, same as సుకుపు. [eye-glasses.
 సులంచనము, —ములు, *n.* Spectacles,
 సుల్తాను, *అ. n.* Sultan. [lity.
 సుకుపు, *a.* Easy. — *n.* Easiness, faci-
 సువర్ణము, *n.* Gold; (bot.) same as
 రేలచెట్టు.
 సువారము, *n.* Cooking; a kitchen.
 సువాసిని, *n.* A woman whose hus-
 band is alive.
 సువ్వలాల, } *n.* A kind of song.
 సువ్వాల, }
 సువ్వే, see చువ్వే.
 సుక్రవ్యము, *a.* Melodious. [or fame.
 సుక్ష్మగుడు, *n.* A man of good name
 సుషము, *n.* Exquisite beauty or
 సుషి, *n.* A hole. [splendor.
 సుషికుము, *n.* & *a.* Cold. [rated.
 సుషిరము, *n.* Full of holes, perfo-
 సుప్తము, *a.* Fast asleep, sleeping
 soundly. [sound sleep.
 సుప్త, *n.* Profound or deep sleep,
 సుప్తపుడు, *n.* One who is soundly
 sleeping or fast asleep.
 సుష్మము, *n.* A particular artery or
 vessel of the body lying be-
 tween the vessels called *ida* and
pingala and supposed to be one
 of the passages for the breath
 or spirit.
 సువేణుడు, *n.* A name of Vishnu.
 సువు, *a.* Good, sound, correct,
 right, proper; beautiful, hand-

some.—*n.* Good condition, sound state; beauty.

సుష్టుగా, *adv.* Well, excellently, beautifully, correctly, clearly.

సుష్టుపడు, *v. i.* To become right, proper, or sound, to be corrected.

సుష్టుపజుచే, *v. t.* To correct, set right. [society.

సుసంఘము, *n.* Good company or

సుస్తి, *అ. n.* Laziness; delay. సు. చేయుట—to neglect, to delay.

సుస్థిరము, *a.* Perfectly firm, steady,

సుహృద్బంధుడు, *n.* A friend. [stable.

సూ; see చూ.

సూకరము, *n.* A hog.

సూకరి, *n.* A sow.

సూక్తము, *a.* Well or properly said.

—*n.* A Vedic metrical prayer or hymn. [or speech.

సూక్తి, *n.* Good or friendly word

సూక్ష్మత, *n.* Littleness, smallness, fineness; sharpness, keenness.

సూక్ష్మము, *a.* Little, small, thin, fine, delicate, nice, minute, attenuated, subtile, atomic; sharp, acute, keen, smart, quick, quick-witted, ingenious, subtle, critical; exact, precise, accurate.—*n.* An atom; thinness, fineness, delicacy; a minute point, detail, *minutia*.

సూచకము, *a.* Hinting, insinuating, insinuatative or insinuatatory, suggesting, suggestive, indicatory or indicative.

సూచకుడు, *n.* One who hints, insinuates, or suggests; an informer, tale-bearer, traducer, a spy.

సూచన, *n.* A hint, insinuation, suggestion, indication, pointing

సూచి, *n.* A needle; an index. [out.

సూచించు, *v. t.* To hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* A needle; an index.

సూచితము, *a.* Hinted, insinuated, suggested, indicated, pointed out.

సూచిముఖము, *n.* The point of a needle; a kind of bird.

సూటి, *n.* Aim; an expedient, means; system, method, orderliness, clearness, clear-headedness.—*a.* Straight, not crooked; clear, plain, systematic.

సూటికాండ, *n.* One who is methodic, systematic, or clear-headed.

సూటిగా, *adv.* Straightly, directly, in a right line; clearly, plainly, systematically.

సూటిపడు, *v. i.* To be suitable, to be set right or adjusted, to suit.

సూడికములు, *n.* A sort of bracelets.

సూది, *n.* A gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* Rare, uncommon, luxurious. [enemy.

సూదు, *n.* Enmity, pique, spite; an

సూదుకాండ, *n.* An enemy.

సూతకము, *n.* Ceremonial impurity or pollution supposed to arise from a birth or death occurring in a family; mercury.

సూతము, n. Mercury.

సూతి, n. Sewing; birth, delivery, parturition; offspring, progeny.

సూతిక, n. A woman in childbed.

సూతికాగృహము, } n. The lying-in
సూతిగృహము, } chamber, a room
or part of a house appropriated
to a woman at childbirth.

సూతుడు, n. A charioteer; a car-
penter; a bard, an encomiast.

సూత్రధారుడు, n. A stage - mana-
ger, a director or principal actor
who arranges the plot of a
drama and takes a leading part
in the prelude; a carpenter.

సూత్రము, n. A thread, string, line,
cord, wire; a short rule, precept,
maxim; a contrivance, a machine,
mechanism; same as శబ్దము.

సూత్రించు, v. t. To reduce to short
rules. [loadstone.

సూచకులాయి, n. A magnet,

సూచనము, n. Killing, destroying.

సూచనుడు, n. (in comp.) A de-
stroyer. [pulse.

సూచము, n. Boiled dal or split

సూది, n. A needle; (గుండు-) a pin.

సూదిమల్లె, n. (bot.) The eared jas-
mine, *jasminum auriculatum*.

సూదిరాయి, n. A magnet, loadstone.

సూడుడు, n. A cook. [house.

సూన, n. A daughter; a slaughter-

సూనకాడు, n. A butcher.

సూనము, n. A flower; parturition.

—a. Empty, vacant.

సూనరి, n. A butcher.

సూనశరుడు, n. Epi. of Cupid.

సూనుడు, n. A son; a younger
brother; the sun.

సూన్యతము, n. Truth, veracity.

సూపకారుడు, n. A cook. [pulse.

సూపము, n. Boiled dal or split

సూపుడు, n. A cook.

సూరకతి, see శురకతి.

సూరణము, same as శంభ. [camphor.

సూరతుకర్పూరము, n. A variety of

సూరసూతుడు, n. Epi. of అసూ-
రుడు. [the sun.

సూని, n. A scholar, learned man;

సూరుడు, n. The sun.

సూరెపాను, same as అలవట్టము.

సూరెపుటుము, n. A superior sort of

సూరెలు, n. Sides, flanks. [velvet.

సూర్యకాంతము, n. The sun-stone;
same as ప్రాద్ధుదిరుగుడు.

సూర్యతనయ, n. Epi. of the river
Jumna. [velvet.

సూర్యపటుము, n. A superior sort of

సూర్యపాను, same as అలవట్టము.

సూర్యపుటుము, n. Exposure to the
sun for the purpose of effecting
calcination, inspissation, or
any other pharmaceutical re-
sults.

సూర్యావరము, } same as ప్రాద్ధుదిరు
సూర్యానువర్తిని, } గుడు (చెట్టు).

సూర్యుడు, n. The sun. .

సూరి, *n.* Colic.
 సూరి, see చూరి.
 సూరికము, *n.* A kind of ornament worn by women on the head.
 సూరి, *n.* A plasterer.
 సూరిము, } *n.* The corner of the
 సూరి, } mouth.
 సూరిము, *n.* A jackal.
 సూరిక, *n.* A female jackal.
 సూరి, *n.* Creation.
 సూరించు, *v. t.* To create, make, form, produce, fabricate.
 సూరిము, *a.* Which may be created.
 సూరి, *n.* An elephant-goad.
 సూరి, *n.* Way, road, path. [bird-
 సూరి, —టిక, *n.* The beak of a
 సూరిము, *a.* Created.
 సూరి, *n.* Creation, making, formation, production, fabrication, invention; the creation of the world; the world, the universe, nature.
 సూరించు, (collo.) *v. t.* To create, make, form, fabricate, invent.
 సూరిక, *n.* The creator, maker.
 సూరి, *n.* Heat, warmth.
 సూరిక, *n.* Epi. of Siva.
 సూరి, *n.* The sun.
 సూరి, *n.* Heat, warmth.
 సూరిక, *n.* A tubercle, a pimple.
 సూరికము, *n.* Gonorrhœa.
 సూరిక, *n.* Fire.
 సూరిము, *n.* Disgust, hatred. [with.
 సూరించు, *v. t.* To hate, be disgusted

సూరించు, *n.* Disgust, hatred.
 సూరి, *n.* Reproach, censure; false accusation.
 సూరి, *n.* A bed, a couch. [cusation.
 సూరి, *n.* A merchant; a title assumed by various castes. [tinum.
 సూరి, *n.* Bengal gram, *Cicer arie*
 సూరిక, } *n.* Acidulated water
 సూరి, } or exudation of *cicer arietinum*.
 సూరించు, *v. t.* To curse.
 సూరి, *interj.* Well done!
 సూరి, } *n.* Harm, injury, evil, damage.
 సూరి, } age.
 సూరి, *n.* A lamp-stand, lamp.
 సూరి, *n.* A line, streak.
 సూరి, *n.* Calamity, misfortune.
 సూరి, *n.* A waterfall, cascade; an arrow; a hole; a line or streak.
 సూరిక, *n.* An arrow.
 సూరిక, *n.* A kind of spade or hoe.
 సూరి, *n.* Bengal gram.
 సూరి, *v. t.* To cut.
 సూరి, *n.* A goad.
 సూరి, *n.* A porcupine.
 సూరించు, same as సూరించు.
 సూరి, *v. i.* To swell, rise, riot. — *v. t.* To cast, throw; to cut, chop.
 సూరి, *n.* A waterfall, cascade.
 సూరి, *n.* A corner of the mouth.
 సూరించు, *v. t.* To order, command; to permit, allow, give leave or permission to. — *v. i.* To give a holiday.

సెలవు, *n.* Order, command; leave, permission; expense, expenditure; charge, cost.

సెలము, *n.* A kind of tree.

సెల్లా, *n.* A cloth without a border.

సేవ, *ano. fo. of సేక.*

సేకము, *n.* Heat, warmth; wetting, sprinkling, aspersion.

సేకరము, *n.* Saving, collecting, collection, amassing.

సేకరించు, *v. t.* To save, collect, amass; to obtain, procure.

సేక, *n.* Loss; calamity, misfortune.

సేచకము, *a.* Sprinkling, wetting. — *n.* A cloud. [persion.

సేచనము, *n.* Sprinkling, wetting, as-

సేచువు, *n.* A bridge, causeway, a dam, bank, dike.

సేద, *n.* Fatigue, weariness.

సేదకొను, *v. i.* To be tired or fatigued. [culture, farming.

సేద్యము, *n.* Cultivation, tillage, agri-

సేద్యకాదు, *n.* A cultivator, ploughman, farmer, agriculturist, husbandman.

సేన, *n.* An army, force or forces. — *a.* Much, great, many.

సేనము, *n.* A small chisel.

సేనాంశము, *n.* A component part of an army, as elephants, chariots, cavalry, infantry.

సేనాధిపతి, *n.* A commander of an army, a general.

సేనాధిపత్యము, *n.* The command of an army, generalship.

సేనాని, *n.* A general.

సేనాపతి, *n.* A commander, general; headman of weavers.

సేపు, *n.* Time, period.

సేవాసు, *interj.* Well done! bravo!

సేకుంతి, — తిక, same as చేకుంతి.

సేకుము, same as చేకుము.

సేరు, *n.* A seer, a weight and a

సేల, *n.* A cloth. [measure.

సేవ, *n.* Service, servitude; worship, divine service; eating, as a medicine.

సేవకము, *a.* Serving, worshipping.

సేవకుడు, *n.* A servant, an attendant, attender, waiter. సేవకావృత్తి — living by service, service, servitude. [of Kubēra.

సేవధి, *n.* One of the nine treasures

సేవనము, *n.* Serving, service; devotion or addiction to, being fond of, fondness for, practicing, enjoying; eating, taking, as medicine.

సేవి, *n.* A servant.

సేవించు, *v. t.* To serve, to worship, to visit, to take, eat, or drink, as a

సేవిక, same as సేవియ. [medicine.

సేవితము, *a.* Served, worshipped.

సేవితుడు, *n.* One who is served or worshipped.

సేవియ, } *n.* A kind of sweetmeat.

సేవ్యము, *a.* Worthy of worship. — *n.* Ploughed land; cuss-cuss grass.

సేవ్యుడు, *n.* One who is worthy of being served or worshipped,

సేష, *n.* Same as తలచరాలు and సా
సేషరాలు, same as తలచరాలు. [వట.

సే, *pref.* With, as in సేకోడు.

సేంధవము, *a.* Produced or born in
Sindh or the country near the
Indus, belonging to the Indus;
river-born; belonging to the sea,
oceanic, marine, aquatic.—*n.* A
horse, particularly one bred in
Sindh; a kind of rock-salt found
in the country near the Indus.

సేంధవలవము, *n.* Rock-salt.

సేంధవుడు, *n.* An inhabitant of
Sindh.

సేంకికేయుడు, *n.* same as రాములు.

సేయ్, *v. t. & i.* To bear, endure; to
pardon, excuse, forgive; to be

సేయము, *n.* Wheat flour. [tasteful.

సేయ, } *n.* Bearing, enduring,
సేయదు, } endurance.

సేకము, *a.* Sandy, gravelly.—*n.* A
sand-bank, a hillock or dune of
sand; sandy soil.

సేకము, *a.* Thin, light, slight, small.
—*n.* Thinness, smallness.

సేక, *n.* A sign, gesture.

సేయ్, same as సేయ్.

సేతము, *adv.* Also, too, even.

సేకోడు, *n.* A brother; a sister.

సేనికము, *a.* Of or relating to an
army, military, regimental.

సేనికుడు, *n.* A military man, a sol-
dier. [ces.

సేన్యము, *n.* An army, force or for-

సేరంధి, *n.* A maid-servant, a fe-
male attendant of the women's
apartments; a woman of a mixed
tribe or caste.

సేరణ, *n.* Patience, endurance, for-
giveness, forbearance.

సేరించు, *v. i.* To be patient, forbear,
to endure, suffer, bear.

సేరికుడు, *n.* A cultivator.

సేరిము, *n.* A buffalo. [cinalis.

సాంబి, *n.* Dried ginger, *zingiber offi-*

సాంబు, *n.* Fault, defect.

సాంతము, *a.* Own, belonging to one's
self, private.

సాంపారు, } *v. i.* To be lovely, pretty,
సాంపిల్లు, } or pleasant.

సాంపు, *n.* Beauty, elegance, grace,
prettiness; glee, delight.

సాఖాపాచి, *n.* The cloth used in
the game called సాఖాలు.

సాఖాలు, *n. pl.* A kind of game
played with dice on a colored
cloth, the dice used in the game.

సాఖు, *n.* Fading.

సాఖు, } *n.* The state of being be-
సాఖుక, } side one's self. [self.

సాఖు, *v. i.* To be beside one's

సాఖు, *n.* Beauty, handsomeness,
elegance, grace, prettiness, nice-
ness, attractiveness.

సాఖుకతె, *f.* } *n.* A beautiful
సాఖుకాడు, *m.* } or handsome

person; a fop, a cox-comb.

సాఖసే, *a.* Beautiful, handsome,

- elegant, graceful, pretty, nice, attractive. [enjoy.
- సాగియించు, v. i. To be happy, to enjoy.
- సాగియు, v. i. To be agreeable or pleasant.
- సాచ్చెము, n. A small remainder or balance. [roasted.
- సాజ్జె, n. Rice boiled after being roasted.
- సాజ్జెబూరె, n. A kind of cake.
- సాటసాట, n. Thinness, leanness.
- సాటసాటలాచు, v. i. To languish, to be weak or feeble.
- సాటసాటకోతు, v. i. To be reduced, to become thin or lean.
- సాట్ట, ano. fo. of పోట్ట.
- సాద్దు, n. Defect, fault; blame, charge, imputation. [wealth.
- సాక్షు, n. Property, estate, money.
- సార, n. A funeral pile; grief, sorrow, lamentation; complaint, representation, generally troublesome or vexatious, of a grievance, hardship, or distress.
- సాస, n. The juice that exudes from plants.
- సాన్నము, n. Gold. [plants.
- సాన్నాయి, see సన్నాయి.
- సాన్నారి, n. A goldsmith.
- సాంతు, n. Beauty, handsomeness, prettiness.
- సాంతుడు, n. A beautiful man.
- సాంతు, n. The fetus of the mare.
- సాంతు, n. Swoon, fainting, faintness, torpidity.
- సాంతుకొను, } v. i. To faint, to swoon.
- సాంతుకోతు, } swoon.
- సాంతునిలు, — ట్లు, }
- సాంతు, n. Money, wealth, riches; property, estate; an ornament, jewel, trinket; సా-లు, pl. cattle.
- సార, same as సాంతు. [a mine.
- సారంకము, n. A deep hole or cavity.
- సారపియ్య, see సాంతుపియ్య.
- సారము, same as సారము.
- సారిది, n. Order, arrangement, regularity.—(స) adv. In order, regularly, respectively.
- సారకు, v. i. To faint, to swoon.— n. Fainting, swoon; a drawer; a dead or dry leaf.
- సాంతు, n. A shark.
- సాంతుపియ్య, n. Cuttle bone.
- సాంతు, } same as సాంతు—.
- సాంతుపియ్య, }
- సాంతు, } n. Fainting, swoon.
- సాంతుకొను, }
- సాంతు, v. i. To faint, to swoon, to languish.
- సాంతుది, n. Fainting, swoon.
- సాంతు, v. t. & i. To touch, come in contact with; to be communicated by contagion, to affect, to be caught, as a disease; (చయ్యము —) to possess (t.).—n. Touch, contact; possession by an evil spirit; an evil spirit.
- సాంతుకొను, n. Epi. of శుక్రంతు.
- సాంతుడు, n. same as సాంతు.

సోచుడుముడుచు, *n.* The plant called touch-me-not.

సోచుదయ్యము, *n.* Wind.

సోచుల కేచు, *n.* Epi. of సైర్యతి.

సోచు, *n.* Anise, aniseed, seeds of *Pimpinella anisum*.

సోక, *a.* Long, elongated.—*n.* Length, elongation.

సోదు, same as బ్రహ్మరంధ్రము.

సోధ, *n.* A clever, able, patient, or enduring man. [dured.

సోధము, *a.* Borne, suffered, en-

సోత్పాదము, *n.* Ironical exaggeration, sarcasm, sneering praise and covert censure.

సోద, *n.* Plaster, mortar.

సోదన, same as శోధనము.

సోదా, *అ.* *n.* Searching, overhau-

సోదరి, *n.* A sister. [ling.

సోదరుడు, } *n.* A brother.

సోదర్యుడు, }

సోది, see సోద.

సోదించు, *v. t.* To search, examine.

సోదె, *n.* Fortune-telling.

సోదెకలై, *f.* } *n.* A fortune-tel-

సోదెకాచు, *m.* } ler.

సోదెము, } *n.* Wonder; a wonderful

సోదెము, } thing.—*a.* Wonderful.

సోన, *n.* Rain; drizzle, thin but long continued rain.

సోపనము, } *n.* A step or stair.

సోపానము, }

సోబ, *n.* Swelling.

సోబనము, *n.* Auspiciousness, good fortune, happiness. [a marriage.

సోరాన, *n.* A kind of song sung in

సోదియ, } *n.* A sort of discoloration

సోదె, } and spots formed on the

సోకు, *n.* Fatigue. [skin.

సోకుధార, same as ఆకాశంక.

సోకుపీఠి, *n.* One who drinks the juice of the Soma plant.

సోకుము, *n.* (bot.) same as సోకులక; intoxicating and invigorating juice of సోకులక, nectar, the beverage of the gods; water.

సోకుయజ్ఞము, *n.* A particular kind of sacrifice.

సోకుయాజి, *n.* One who has performed the Sacrifice called Somayajna. [sluggard.

సోకురి, *n.* An idle person, idler,

సోకురితనము, *n.* Idleness, sluggishness, laziness.

సోకులక, *n.* (bot.) The 'moon plant',

Sarcostema Viminalis, *Asclepias*

సోకువారము, *n.* Monday. [*Acida*.

సోకుశూత్రము, *n.* A channel for conveying water from a Sivalinga, or a receptacle to receive the water with which the idol

సోకురి, see సోకురి. [has been bathed.

సోకునీ, same as సోకుయాజి.

సోమిద, same as తిప్పతీక.

సోమిదయ్య, } *n.* The title of the wife

సోమిసాని, } of a Somayaji.

సోము, same as శుభము.

సోమూడు, *n.* The moon; a name of Siva and Kubera.

సోయగ్రు, *a.* Handsome, beautiful.

సోయగము, *n.* Beauty, handsomeness, elegance. [Indian whiting.

సోరంగి, *n.* A kind of fish called the

సోరంగండ్లు, *n. pl.* A window.

సోరము, *n.* A window.

సోరు, *n.* Saltpetre.

సోర్వండ్లు, *n.* A window.

సోల, *n.* A measure equal to $\frac{1}{4}$ of

సోలము, *n.* Intoxication. [కుంఠము.

సోలింత, *n.* Fainting.

సోలు, *v. i.* To be faint, to swoon, faint; to reel, stagger.

సోలుపు, *n.* A line, a row.

సోలుపుగా, *adv.* In a line or row.

సోల్లంతము, *n.* Apparent praise and covert censure, irony. [cule.

సోల్లంతము, *n.* Irony, sarcasm, ridi-

సోస, *n.* Avarice, covetousness.

సోందర్యము, *n.* Beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.

సోకర్యము, *n.* Ease, comfort, con-

సోకుకార్యము, *n.* Delicacy, tenderness, softness, fineness.

సోకుకాయనివకుడు, *n.* One who kindly enquires of another if he has had sound sleep.

సోకుము, same as సోకుము.

సోగంధికము, *n.* The white water lily.

—*a.* Sweet-scented, fragrant.

సోగంధివకుడు, *n.* A dealer in per-

సోగంధ్యము, *n.* Sweet smell. [fumes.

సోదివకుడు, *n.* A tailor.

సోజస్యము, *n.* Goodness, good nature, kindness, generosity, clemency; friendship.

సోదామని, *n.* Lightning.

సోధము, *n.* A palace, a mansion.

సోనివకుడు, *n.* A butcher, a vender of the flesh of beasts or birds.

సోప్తికము, *a.* Relating to sleep, somnolent, somniferous.—*n.* A nocturnal combat or battle, an attack made in the night, an attack on sleeping men.

సోభాగ్యము, *n.* Auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.

సోమనస్యము, *n.* Satisfaction of mind; agreeableness.

సోమ్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.

సోమ్యవారము, *n.* Wednesday.

సోమ్యుడు, *n.* A name of Buddha; a man of a mild or gentle nature.

సోరభము, *n.* Fragrance; saffron.

సోరభేయము, *n.* An ox.

సోరభేయ, *n.* A cow. [elegance.

సోరభ్యము, *n.* Sweet smell; beauty,

సోరమానము, *n.* The solar system of calculation or measurement of time.

సౌరమాసము, *n.* A solar month.

సౌరము, *a.* Solar.—*n.* The school of worshippers of the sun.

సౌరాష్ట్రము, *n.* N. of a *raga* or tune; name of the province of Surat; bell-metal. [*chara.*

సౌరి, *n.* Epi. of Yama and Sanais-

సౌరపాకము, *n.* A vender of spirituous liquors. [*a.* Beautiful.

సౌరు, *n.* Beauty, bloom; manner.—

సౌవర్చలము, } *n.* A kind of salt.

సౌవర్చలవలము, } *a.* Golden, made of gold.

సౌవర్ణము, } *a.* Golden, made of gold.

సౌవర్ణకము, *n.* A weight equal to four *mashas*.

సౌవిదల్లుడు, } *n.* An attendant or

సౌవిదుడు, } guard at women's apartments.

సౌవీరము, *n.* Antimony; sour gruel.

సౌఖ్యము, *n.* Good nature or disposition, amiability.

సౌష్ఠవము, *n.* Beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహృద్దు, *n.* Good-heartedness, affection, friendship, friendliness.

సౌహృత్వము, *n.* Satisfaction, satiety; kindness, friendliness.

సౌహృదము, } *n.* Friendship.

సౌహృద్యము, } *n.* Friendship.

సౌమందు, *n.* A name of Kumāraswāmy.

సౌమధము, *n.* The shoulder, the upper part of the back or the re-

gion from the neck to the shoulder joint; the body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

సౌంధావారము, *n.* A camp; an army.

సౌన్నము, *a.* Fallen; trickling.

సౌనము, *n.* Stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

సౌంచు, *v. i.* To stumble, tumble, fall, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

సౌలితము, *a.* Slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady; erring; dropped, effused, emitted.—*n.* Falling, slipping, deviation from the right course; dropping, emission. [*sight.*

సౌలిత్యము, *n.* Error, mistake, over-

సౌలము, *n.* A clump of grass; a sheaf of corn; any bunch or cluster.

సౌలెరము, *n.* An elephant.

సౌధనము, *n.* Fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; insensibility, stupor, stupefaction.

సౌధము, *n.* A pillar, post, column; a stem, stock, trunk; insensibility,

stupor, stupefaction, numbness, paralysis, torpor.

ప్రభంతు, *v. t.* To be stopped or arrested, to become insensible, paralysed, or stupefied. — *v. t.* To stop, arrest; to stupefy.

ప్రసంభయ, *f.* } *n.* A suckling,
ప్రసంభయించు, *m.* } an infant.

ప్రసము, *n.* A woman's breast; the nipple of the breast, teat.

ప్రసయిత్తువు, *n.* A cloud; thunder.

ప్రసితము, *n.* Thunder. [milk.

ప్రసవము, *n.* Breast milk, mother's

ప్రసవము, *n.* A cluster or bunch of flowers, nosegay, bouquet.

ప్రస్థము, *a.* Immoveable, motionless, numb, paralysed, senseless, stupid, dull, insensible; stopped, brought to a stand, blocked up; subdued, subsiding.

ప్రస్థిరము, *n.* A hog.

ప్రస్థుడు, *n.* A dull or stupid man, a

ప్రమితము, *a.* Wet. [blockhead.

ప్రవము, *n.* Praise, eulogium, eulogy, laudation, panegyric.

ప్రమితము, *a.* Still, motionless, unmoved, steady, fixed, staid, calm; wet.

— *n.* Steadiness, fixedness, still-

స్మృతము, *a.* Praised. [ness, calmness.

స్మృతి, same as ప్రవము.

స్మృతింతు, *v. t.* To praise, laud, applaud, commend, eulogize, celebrate.

స్మృతిపాతకుడు, *n.* A panegyrist.

స్మృత్యము, *a.* Praiseworthy, laudable, commendable.

స్థూపము, *n.* A heap, a pile, a mound; a Buddhist monument; a funeral

స్థూపము, *n.* A thief, robber. [pile.

స్థూపము, *n.* Becoming wet or mois-

స్థూపము, *n.* Theft, robbery. [tened.

స్థూపము, *n.* A thief, robber.

స్థూపము, *a.* Little, small; short; few;

low, slight. — *n.* A drop of water.

స్థూపము, same as ప్రవము.

స్థూపము, *n.* A collection, assemblage,

heap, number, multitude, quan-

tity, mass; praise; a sacrifice, obla-

tion. [— *a.* Female, feminine.

స్త్రీ, *n.* A woman, a female; a wife.

స్త్రీధనము, *n.* A wife's own or pri-

vate property, or property be-

longing to a woman over which

she has independent control, pin-

money.

స్త్రీధర్మిణి, *n.* A menstruous woman.

స్త్రీరంజనము, same as రంజనము.

స్త్రీకము, *a.* Female, feminine.

ప్రతిభము, *n.* A piece of ground lev-

elled and prepared for the per-

formance of a sacrifice. [ment.

ప్రతిభము, *n.* A covering, conceal-

ప్రతిభము, *a.* Covered, concealed.

ప్రతిభ, *n.* An architect; a master

carpenter or mason.

ప్రతిభ, } *n.* Firm or dry ground,

ప్రతిభ, } land; place, room, space;

spot, site, locality; region, district;

a town, a city; an abode, habita-

tion.

ప్రవిరము, *a.* Old, aged; firm, fixed.

ప్రవిరుండు, *n.* An old man.

ప్రవిష్టము, *a.* Most bulky, very big, fat, corpulent. [bulky.]

ప్రవిష్టము, *a.* Larger, bigger, more

ప్రవిష్టుండు, } *n.* A name of Siva.
ప్రవిష్టువు,

ప్రవిష్టము, *a.* Fit to be placed or fixed.

ప్రస్థము, *n.* Position, situation; a city, town; same as స్థానము.

స్థానము, *n.* A place, spot, locality, site, situation, position, station, post; office, appointment, post, rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; country, region, district; a town, city.

స్థానాచార్యులు, *n.* A particular priest in a Vishnu temple entitled to be first served with the holy water &c.

స్థాన, *a.* Having a place, placed, fixed, abiding, permanent.

స్థానికము, *a.* Belonging to a place or site, local.

స్థానికుండు, *n.* Any one holding an official position or post, an officer, office-bearer, office-holder, place-man.

స్థానీయము, *a.* Belonging or suitable to a place, prevailing in any place, local.—*n.* A town, city.

స్థాపకుండు, *n.* One who founds or establishes, founder, establisher.

స్థాపన, } *n.* Fixing, placing, establishing, founding, setting up, erecting.
స్థాపనము,

స్థాపించు, *v. t.* To establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove. [fixed; settled.]

స్థాపితము, *a.* Established, founded,

స్థాయి, *a.* Steady, firm, unchangeable, permanent, lasting.

స్థాయిభావము, *n.* A particular fixed or permanent condition of mind or body, a lasting feeling.

స్థాలము, *n.* A plate or dish; a cooking pot.

స్థాలి, *n.* A cooking pot, a kettle; a particular vessel used in the preparation of soma in a sacrifice.

స్థాలిపాకము, *n.* A particular religious rite performed by a householder, an offering of boiled rice.

స్థావరము, *a.* Fixed, immovable, having no power of motion or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable.—*n.* A mountain; a

స్థావరము, *n.* Old age. [bowstring.]

స్థాపకము, *n.* Perfuming, smearing the body with fragrant unguents; a bubble. [nent.]

స్థాస్థువు, *a.* Firm, stable, permanent.

స్థితము, *a.* Being, existing, standing,

staying, remaining, resting, abiding, living, situated; steadfast, determined, resolved.

స్థితి, *n.* Being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability; fixity; state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

స్థితిమంతుడు, *n.* A man of property, wealth, or riches, one who is

స్థితి, *n.* The earth. [well to do.

స్థితి, } *n.* Firmness, stability,
స్థితి, } steadiness, steadfastness, permanence, durability; firmness of mind, fortitude, fearlessness, [settled, to be confirmed.

స్థితి, *v. i.* To become firm, to be

స్థితి, *v. t.* To confirm, establish, settle, to ratify, corroborate.

స్థితి, *a.* Firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding.

—*n.* A mountain; a tree;

స్థితి, *n.* Saturday. [salvation;

స్థితి, *n.* Immovable property.

స్థూప, *n.* A post, pillar; an iron image; an anvil.

స్థూప, *n.* The top of the tower of a temple; the summit of a mountain.

స్థూలము, *a.* Stout, large, big, corpulent, bulky, thick, plump, plumpy.

స్థిరము, *n.* Firmness, stability, fixedness; steadiness, constancy; resolution, patience.

స్థూలము, *n.* Stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్థూలము, same as స్థూలము.

స్థూల, *n.* A muscle; a tendon.

స్థూలమందు, *n.* One who has performed the ceremony of ablution required on his finishing his first *asrama*.

స్థూలము, *n.* One who has bathed, one who is purified by ablution.

స్థూలము, *n.* Bathing, bath, washing, ablution. స్థూలము = to bathe.

స్థూలము, *n.* A muscle; a tendon.

స్థూలము, *n.* Beeswax.

స్థూలము, } *n.* fr. స్థూలము.

స్థూలము, *a.* Oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, well-affected.

స్నేహం, *n.* A friend.

స్నేహ, *n.* A daughter-in-law.

స్నేహము, *n.* Love, affection, friendship; oiliness, unctuousness, lubricity. అకస్మాత్ స్నేహం చేయుట = to cultivate friendship with one. స్నేహించు, *v. i.* To form or cultivate friendship or acquaintance.

స్నేహితుడు, *n.* A friend, comrade, companion.

స్నేహితురాలు, *n.* A female friend.

స్నేహము, *n.* Friendship.

స్పందనము, } *n.* Throbbing, vibrating, quivering, tremor. [moved]

స్పందింపు, *a.* Agitated, shaken.

స్పర్ధ, *n.* Rivalry, emulation, competition; envy, jealousy.

స్పర్థాశు, *n.* A rival, competitor.

స్పర్థి, *n.* One who is envious or emulous, a rival, competitor.

స్పర్శ, } same as స్పర్శము,

స్పర్శనము, }
స్పర్శస్థం, *n.* The god of air or wind.

స్పర్శమణి, *n.* The philosopher's stone.

స్పర్శము, *n.* Touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation. [stone.]

స్పర్శవేది, *n.* The philosopher's

స్పర్శించు, *v. t.* To touch.

స్పష్టము, *a.* Clearly perceived or discerned, distinctly visible,

distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్పృశు, *n.* Connection, affinity.

స్పృశించు, *v. t.* To touch, feel.

స్పృశ్యము, *a.* Which may be felt

స్పృష్టము, *a.* Touched. [or touched.]

స్పృష్టి, *n.* Touch, feeling, contact.

స్పృహ, *n.* Wish, desire, hope.

స్పృహణీయము, *a.* To be wished for or desired, desirable, enviable.

స్పృహయాశు, *n.* One who wishes or desires.

స్పృహ్యము, same as స్పృహణీయము.

స్ఫట, *n.* A snake's expanded hood.

స్ఫటి, *n.* A snake.

స్ఫటిక, *n.* Alum.

స్ఫటికము, *n.* Crystal, quartz.

స్ఫారకము, } *a.* Large, big.

స్ఫారము, }
స్థితము, *a.* Swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్ఫుటనము, *n.* Breaking, bursting.

స్ఫుటము, *a.* Blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent.

స్ఫురణము, *n.* Trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering; flashing on the mind, occurring, striking.

స్ఫురత్తు, *a.* Gleaming, sparkling, shining, flashing.

స్ఫురించు, *v. i.* To throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike(*t.*)

స్ఫురితము, *a.* Throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming.—*n.* That which flashes on the mind, a thought.

స్ఫురియించు, same as స్ఫురించు.

స్ఫులింగము, *n.* A spark of fire.

స్ఫుర్జితము, *a.* Thundering.

స్ఫుర్తి, *n.* Throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory.

స్ఫోటకము, *n.* A swelling, boil, tumor, pustule; the smallpox.

స్ఫోటము, *n.* Breaking, splitting open, bursting; a swelling, boil, tumor.

ప్రయమానము, *a.* Smiling, gently laughing. [*wonder.*]

ప్రయము, *n.* Pride, arrogance;

ప్రరక్షము, *n.* Remembering, remembrance, memory, recollecting, recollection, thought.

ప్రరక్షారుడు, *n.* Epi. of Siva.

ప్రరించు, } *v. t.* To think of,
ప్రరియించు, } recollect.

ప్రరుడు, *n.* Cupid.

ప్రర్, *n.* One who remembers.

ప్రార్కము, *a.* Reminding, putting in mind.—(*collo.*) *n.* Consciousness.

ప్రార్జము, *a.* Relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* Any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect founded by Sankarāchārya.

ప్రార్జుడు, *n.* One skilled in traditional law; one belonging to the sect founded by Sankarāchārya.

ప్రీతము, *a.* Smiling; expanded, blown.—*n.* A smile, gentle laugh.

ప్రీతి, *n.* Smiling, a smile, laughter.

ప్రృతము, *a.* Remembered, recollected, called to mind; recorded; mentioned, said, declared.

ప్రృతి, *n.* Remembrance, memory, reminiscence, recollection, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws. [*expanded.*]

స్వరము, *a.* Smiling, laughing; blown,

స్వంధనము, *n.* Oozing, trickling, flowing, dropping; a car, chariot.

స్వంధము, *n.* Oozing, trickling, flowing, dropping.

స్వంది, *a.* Oozing, trickling.
 స్వందము, *n.* Rapid motion, speed, velocity. [trickling.
 స్వన్నము, *a.* Flowing, dropping,
 స్వాలుడు, *n.* A wife's brother.
 స్మృతము, *a.* Sown, stitched; woven.
 —*n.* A bag, sack. [land.
 ప్రహు, *n.* A chaplet, wreath, gar-
 ప్రస్థ, *ori.* fo. of స్థ.
 ప్రజము, *n.* A chaplet, wreath, gar-
 ప్రవంతి, *n.* A river. [land.
 ప్రవహము, } *n.* Flowing, dropping,
 ప్రవహము, } trickling, oozing, leak-
 king. [leak.
 ప్రవించు, *v. i.* To ooze, trickle, flow,
 ప్రసక్తి, *n.* The creator, a name of
 Brahma.
 ప్రాచకము, *n.* Causing to flow.
 ప్రాచకము, *n.* Causing to flow; the
 pincers or nippers of a goldsmith.
 ప్రాచము, same as ప్రవహము.
 ప్రసక్తిచుడు, *v. i.* To grieve.
 ప్రసక్తి, *n.* Fainting, fatigue; fa-
 ding.—*v. i.* To faint, languish;
 to fade; to grieve; to decrease;
 to shrink. [ed.
 ప్రసక్తి, *a.* Flowed, dropped, ooz-
 ప్రసక్తి, *n.* Flowing, dropping, ooz-
 ప్రసక్తి, same as అందు. [ing.
 ప్రాతస్థితి, *n.* A river.
 ప్రాతస్థితి, *n.* A stream, river, cur-
 rent, flow; a wave; water; an
 organ of sense.

స్వ, *a.* (only in Sansk. comp.) Own,
 self, as స్వకార్యము, స్వాధిపతి.
 స్వంతము, (collo.) *a.* Own, one's
 own, personal. [self, personally.
 స్వంతముగా, (collo.) *adv.* By one's
 స్వకము, *a.* One's own.
 స్వకార్యము, *n.* One's own business
 స్వకీయము, *a.* One's own. [or affair.
 స్వచ్ఛందము, *a.* Free, independent,
 uncontrolled, spontaneous.—*n.*
 Independence, freedom, spon-
 taneousness.
 స్వచ్ఛందుడు, *n.* One who is at
 liberty, free, or independent.
 స్వచ్ఛము, *a.* Clear, transparent,
 pellucid, pure, white.
 స్వచ్ఛముగా, *adv.* Clearly, purely,
 transparently, evidently.
 స్వజనము, *n.* One's own family, re-
 lations, dependents, and friends,
 one's kith and kin.
 స్వజనుడు, *n.* A relation, relative.
 స్వజాతి, *n.* One's own class, race,
 or nation.
 స్వజాతీయము, *a.* Of one's own class,
 race, or nation. [dom.
 స్వతంత్రత, *n.* Independence, free-
 స్వతంత్రము, *n.* Independence, free-
 dom.—*a.* Independent, free,
 not subject to any other's will,
 uncontrolled, despotic. [ently.
 స్వతంత్రించు, *v. i.* To act independ-
 స్వతంత్రుడు, *m.* } *n.* An indepen-
 స్వతంత్రురాలు, *f.* } dent person, one
 who is one's own master or mis-
 tress.

స్వతస్సేర్థము, *a.* Natural, self-made, self-existent.

స్వత్వము, *n.* Self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right.

స్వదేశస్థుఁడు, *n.* A native of a country; one's own fellow countryman. [speech.

స్వనము, *n.* Sound, noise; voice,

స్వనితము, *n.* Thunder.

స్వప్నము, *n.* A dream, vision; sleep.

స్వప్రయోజనము, *n.* One's own good, profit, benefit, or advantage, self-interest. స్వప్రయోజనపరత—selfishness, self-interestedness.

స్వభాసు, *n.* N. of the 17th year of the Hindu cycle of sixty.

స్వభావము, *n.* Nature, essential or inherent property, innate disposition, natural state or constitution.

స్వభావముగా, *adv.* Naturally. [tion.

స్వభువు, *n.* Epi. of Vishnu and Siva.

స్వము, *n.* Wealth.—*a.* One's own.

స్వయంకృతము, *a.* Self-done, done, performed or brought on by one's self. [ance.

స్వయంకృషి, *n.* Self-help, self-reli-

స్వయంపాకము, *n.* Rice and other supplies, given to a man, to be cooked for himself.

స్వయంభుఁడు, —వు, *n.* The self-existent Being, epi. of Brahma, Vishnu, and Cupid.

స్వయము, *a.* Personal.

స్వయముగా, *adv.* Personally.

స్వయంవర, *n.* A maiden who chooses her husband at a public assembly of suitors.

స్వయంవరము, *n.* The election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

స్వరము, *n.* Sound, noise; voice, tone; tune; a primary musical sound, a note of the musical scale or gamut; air breathed through the nostrils, breath; a vowel; Vedic accent. [Indra.

స్వరాట్టు, *n.* Epi. of Brahma and

స్వరీతము, *a.* Sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed.—*n.* The third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

స్వరువు, *n.* Indra's thunderbolt.

స్వరూపము, *n.* The real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact. [dise.

స్వర్గము, *n.* Heaven, Indra's Para-

స్వర్గి, *a.* Belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

స్వర్గకారుఁడు, *n.* A goldsmith.

స్వర్గది, *n.* The Ganges & heaven.

స్వర్గము, *n.* Gold. [చ.
 స్వర్గానుండు, —నువు, same as రాము
 స్వర్గము, same as స్వర్గము.
 స్వర్గేశ్వర, same as అష్టేశ్వర.
 స్వర్గైంద్రులు, *n. pl.* Epi. of అష్టైంద్రులు,
 the physicians of Swarga.
 స్వల్పము, *a.* Little, small, slight;
 trifling, trivial, insignificant,
 few, not many.
 స్వవాసిని, *n.* A woman whether mar-
 ried or unmarried, who contin-
 ues after maturity to dwell in
 her father's house.
 స్వతంత్ర, *n.* One's own power, abili-
 ty, *n.* A sister. [ty, or means.
 స్వస్తి, *n.* Welfare, health, prosperi-
 ty, joy, happiness, bliss; blessing.
 —*interj.* May it be well with you!
 may good attend you! Amen!
 స్వస్తికము, *n.* Any lucky or auspi-
 cious object; a kind of mystical
 mark made on persons or things
 to denote good luck; the meet-
 ing of four roads; a mansion or
 palace of a particular shape.
 స్వస్తిముఖము, *n.* A letter or epistle.
 స్వస్తిముఖుండు, *n.* A Brahman; a pa-
 negyrist. [health; ease, comfort.
 స్వస్థత, *n.* Recovery, cure, good
 స్వస్థము, *a.* Restored to health, re-
 covered; well, in good health; at
 ease, easy. స్వస్థమునుండు = to cure,
 make better, to heal. స్వస్థమును
 చేయు = convalescent. స్వస్థమును

స్వస్థితి = convalescence. — *n.* same
 as స్వస్థత.

స్వస్థియ, same as మేనకోడలు.

స్వస్థియుండు, same as మేనల్లుండు.

స్వాంతము, *n.* The mind; a cavern.

స్వాగతము, *n.* Welcome, receiving,
 reception, salutation.

స్వాచ్ఛము, *n.* same as స్వచ్ఛత.

స్వాతంత్ర్యము, *n.* Independence, free-
 dom, free-will, liberty, unruli-
 ness.

స్వాతి, *n.* The fifteenth lunar man-
 sion or asterism, the constella-
 tion Bootes containing the
 bright star Arcturus.

స్వాదనము, *n.* Drinking.

స్వాదము, *n.* Taste; tasting.

స్వాదితము, *a.* Drunk.

స్వాదుభస్మము, *n.* Epi. of Cupid.

స్వాదువు, *a.* Sweet, tasteful, pleas-
 ant, agreeable.

స్వాధీనత, } *n.* Dependence, sub-
 స్వాధీనత్వము, } jection to; self-de-
 pendence, independence.

స్వాధీనపతిక, *n.* A self-willed woman
 who rules her husband.

స్వాధీనము, *a.* Dependent on, sub-
 ject to, subservient to, obedient
 to; self-dependent, independent,
 uncontrolled. — *n.* Possession,
 charge, custody, trust, care,
 power, control, subjection.

స్వాధీనుండు, *n.* One who is subject,
 subservient, docile, tractable, or

obedient to, a dependent; a self-dependent, independent, or uncontrolled man.

సామ్యము, *n.* Repeating to one's self; repetition or study of the Vēdas, sacred study; the Vēda; a day on which sacred study is resumed after a suspension of it.

సామ్యము, *n.* One who recites or repeats to himself, a repeater or student of the Vēdas.

సామ్యము, *n.* Sound, noise.

సామ్యము, } *n.* Direct or personal
సామ్యము, } experience.

సామ్యము, *n.* Wealth, riches.

సామ్యము, *n.* Sleep; paralysis, palsy, loss of sensation, numbness; ignorance.

సామ్యము, *a.* Belonging to one's own nature, natural, native, inherent, inborn, inbred, innate.

సామ్యము, *n.* Master, lord, owner, proprietor; sovereign, monarch; spiritual preceptor; husband.

సామ్యము, *n.* Treachery to a master, treason, unfaithfulness to a superior.

సామ్యము, *n.* A traitor.

సామ్యము, *n.* Mistress, proprietress.

సామ్యము, *n.* The land-lord's share of the produce.

సామ్యము, *n.* Mastership, ownership, right, title. [Heaven.

సామ్యము, *n.* The dominion of

సామ్యము, *n.* Epi. of Indra.

సామ్యము, same as సామ్యము. [mood.

సామ్యము, *n.* (gram.) Indicative

సామ్యము, *n.* A selfish man.

సామ్యము, *n.* Self-interest.

సామ్యము, *a.* Self-acquired.—*n.* Self-acquired property.

సామ్యము, same as సామ్యము.

సామ్యము, *n.* That part of an offering which is given to all the gods indiscriminately; the oblation personified as the wife of Fire, the goddess presiding over burnt-offerings.

సామ్యము, *a.* Sweating, perspiring.

సామ్యము, *v. t.* To make one's own, to own, appropriate, adopt.

సామ్యము, *n.* Making one's own, appropriation, adopting, adoption. [ed, admitted, adopted.

సామ్యము, *a.* Accepted, acknowledged.

సామ్యము, same as సామ్యము.

సామ్యము, *n.* A faithful wife, one solely attached to her husband.

సామ్యము, *a.* Own, one's own, belonging to one's self.

సామ్యము, *n.* One's own will or pleasure, liberty, freedom, independence. [dence.

సామ్యము, *n.* An insect or worm engendered by heat and damp.

సామ్యము, *n.* A frying pan.

సామ్యము, *n.* Sweating, perspiring; sweat, perspiration; warmth, heat; vapor.

సామ్యము, *a.* Self-willed, obstinate.

నైఘ్రి, *n.* An independent, self-willed, or uncontrolled man.

నైఘ్రిణి, *n.* A loose or unchaste woman, an adulteress.

నైఘ్రిత, *n.* Freedom, independence.

నైఘ్రికుడు, *n.* One who is independent, self-willed or obstinate; one who is slow or lazy.

నైఘ్రికము, same as నైఘ్రితము.

పా

పాంకరించు, } same as అపాంకరించు, అ
పాంకారము, } పాంకారము.

పాండ, } *n.* A large boiler or ket-
పాండా, } tle.

పాండి, } *n.* A pot.
పాండీ, }

పాంథ, *n.* A murderer; slayer.

పాంథ, *n.* The lowing or bellowing of cattle. [warrior, champion.

పాంధరుడు, *n.* A Kshatriya, a hero,

పాంస, *n.* A kind of fabulous bird, a swan, the vehicle of Brahma; the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular order; a particular Mantra or mystical text; a white horse; (in comp.) the best of a class, that which is

పాంసకము, same as అందె. [excellent.

పాంసపాదము, *n.* A caret.

పాంసపాది, *n.* (bot.) *Heliotropium coromandelianum*.

పాంసము, same as పాంసం

పాంసవాచకము, *n.* Epi. of Brahma?

పాంసీ, } *n.* A female swan.
పాంసీక, }

పాంసుడు, *n.* The sun.

పాంకు, అ. *n.* Right, claim; title.

పాంకు-దారుడు, అ. *n.* A rightful owner, proprietor.

పాంకరము, } *n.* A hall or chamber
పాంకరు, } of audience.

పాంజ్జె, *n.* The foot.

పాంట్లము, *n.* A market.

పాతము, *n.* Obstinacy, insistence, persistence; violence, force; same as పాతయోగము.

పాతయోగము, *n.* A mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices. [యోగము.

పాతయోగి, *n.* One who practices పాత

పాతవాది, *n.* An obstinate man.

పాతాత్తు, (collo.) *adv.* Suddenly.

పాదపము, ori. fo. of అదపము.

పాతము, *a.* Struck, beaten, smitten; struck down, killed, slain; destroyed, ended, lost; wounded, hurt, injured; spoiled, blighted, ruined.—*n.* Striking; killing; hurting. పా. చేయుట = to kill, destroy, demolish. [blow.

పాతి, *n.* Striking, smiting; a stroke,

పాతుడు, *n.* One who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

పాతి, *n.* An elephant.

హస్త, ori. fo. of అస్త.

హత్య, *n.* Killing, slaying, murder, slaughter. సహహ. = homicide. పితృహ. = patricide. మాతృహ. = matricide. భ్రాతృహ. = fratricide. ఆత్మహ. = suicide. బ్రహ్మహ. = murder of a Brahman. గౌహ. = killing a cow. హ. చేయుట = to kill, murder, to commit murder.

హదను, ori. fo. of అదను.

హద్దు, *n.* Limit, boundary.

హసనము, same as హస్త్య.

హనుమ, } *n.* The Simian or
హనుమంతుడను, } monkey chief, the
principal follower of Rama,
deified. [*nepetoeifolia*.

హనుమంతుచీర, *n.* (bot.) *Leonotis*

హనుమండు, } same as హనుమం
హనుమానుడు, } తుండు.

హనువు, *n.* The jaw; a weapon; death; disease, sickness.

హయగ్రీవుడు, *n.* A name of Vishnu.

హయవారకము, same as గన్నేరు.

హయము, *n.* A horse.

హయవాహనుడు, *n.* Epi. of Kubera.

హరణము, *n.* Seizing, carrying off; stealing; a nuptial present; (arith.) dividing, division.

హరచ్చి, *n.* The country of Arabia; an Arabian horse, an Arab.

హరి, *n.* N. of Vishnu, Indra and Yama; the sun; the moon; a lion; a horse; a monkey; a snake; a frog; a parrot; air,

wind; a ray of light. — *a.* yellow. — *interj.* Alas!

హరించు, *v. i.* To be dried up; to be absorbed, to sink; to be digested; to waste away; to vanish, disappear, go off. — *v. t.* To take, seize, carry off; misappropriate to; to steal; plunder, deprive of, to captivate, charm; (arith.) to divide.

హరింపు, *n.* Waste, loss; embezzlement, misappropriation; division.

హరికుడు, *n.* A thief; a gambler.

హరిగ, *n.* A shield.

హరిగోలు, ori. fo. of అరిగోలు.

హరిచందనము, *n.* (bot.) Yellow and fragrant sandal wood, *Santalinum album*. — *a.* White.

హరిణము, *n.* An antelope; whiteness.

హరిణాక్షి, same as మృగాక్షి.

హరిణి, *n.* A female antelope.

హరితకము, *n.* A pot-herb, a vegetable.

హరితవర్తిక, same as తచ్చోటచెట్టు.

హరితమంజరి, *n.* (bot.) *Acalypha In-*

హరితము, *a.* and *n.* Green. [*dica*.

హరితాశము, same as హరితకము.

హరిత్తు, *n.* Green color; a quarter, region, a point of the compass.

హరితకము, *n.* Yellow sulphuret of arsenic or yellow orpiment, *Arsenicum Tersulphuretum*.

హరిదశ్యుడు, *n.* The sun.

హరిద్ర, *n.* Turmeric.

హరిద్రాళము, *a.* & *n.* Yellow.

హరిద్రువు, same as హరిద్రము.

హరివ్రజి, *n.* An emerald.
హరిమహమ్మము, *n.* A marriage feast.
హరిమంథకము, *n.* (bot.) Chick pea,
cicer arietinum.
హరిపాతము, *n.* A tray.
హరిహాసరము, same as విహాసర.
హరిహాయుడడు, *n.* Epi. of Indra.
హరిహరి, *interj.* Alas!
హరీతకీ, same as కరక.
హరుడడు, *n.* A name of Siva.
హరుపు, *n.* Beauty, comeliness; elegance; skill.—*a.* Beautiful, elegant; skillful.
హరుసము, } same as హర్షము, హర్షించు.
హరుసించు, }
హరేణుపు, same as రేణుక.
హర్మ-రా, *n.* A messenger, courier.
హర్ష, *n.* One who takes, seizes, steals, misappropriates, or captivates.
హర్ష్యము, *n.* A mansion, a palace.
హర్ష్యము, *n.* A lion.
హర్ష్యుడడు, *n.* Epi. of Kubēra.
హర్షకుడడు, *n.* One who pleases.
హర్షణము, *n.* Pleasure, joy, gladness; (astro.) one of the 27 yogas.
హర్షహామము, *a.* Glad, pleased.
హర్షహాయిడడు, *n.* One who is glad or pleased.
హర్షము, *n.* Pleasure, joy, gladness.
హర్షి, *n.* One who is glad or pleased.
హర్షించు, *v. i.* To be glad or joyful, to be pleased, to rejoice.

హర్షితము, *a.* Delighted, pleased.
హలము, *n.* A plough.
హలహలము, *n.* A kind of poison.
హలాయుధుడడు, *n.* Epi. of Balarāma; a cultivator, ploughman.
హలహలము, *n.* A kind of poison.
హలి, *n.* A plough; a cultivator; epi. of Balarāma. [man.
హలిమడడు, *n.* A cultivator, plough-
హలిని, same as తణిగొట్ట.
హల్యము, *a.* Ploughed, tilled.
హల్లకము, same as పెంగలువ.
హల్లకల్లాలము, ori. fo. of అల్లకల్లాలము.
హల్లీసకము, } *n.* A circular dance
హల్లీసము, } performed by women;
one of the minor dramatic entertainments.
హల్లు, *n.* A consonant.
హళచది, ori. fo. of అళచది.
హళహళి, } *n.* Confused noise, tu-
హళహళిక, } mult, uproar; violence;
హళహళి, } haste. [lent to zero.
హల్లి, *n.* A mark or symbol equiva-
హవణించు, *v. i.* To shine, be splend-
did. —*v. t.* To adorn.
హవణింపు, *n.* Shining; adorning.
హవణిక, *n.* Ornament; carefulness, caution.
హవణిల్లు, *v. i.* To shine. [caution.
హవణు, *n.* Beauty; carefulness,
హవసము, same as హామము.
హవనీయము, *a.* Fit or intended for sacrifice. [a religious sacrifice.
హవము, *n.* An order; calling, call;

కవాలా, అ. *n.* Charge, custody, care.
 హవి, *n.* An oblation of ghee or clarified butter; anything fit for
 హవిర్భుక్తు, *n.* Fire. [oblation.
 హవిష్యము, } same as హవి.
 హవిస్సు, }
 హవుసు, *ano. fo. of హవాసు.*
 హవేరీ, అ. *n.* A mansion.
 హవ్యము, *a.* Fit to be offered in oblations.—*n.* An oblation or offering to the gods, as *dist. fr.* కవ్యము.
 హవ్యవాహనుడు, } *n.* Fire.
 హవ్యవాహుడు, }
 హవ్యాసము, *n.* Trouble.
 హసంతి, *n.* same as కుంపటి. [laugh.
 హసనము, *n.* Laughing, laughter, a
 హసని, same as కుంపటి,
 హసము, *n.* Laughing, laughter; mirth, merry-making, joy; derision.
 హసించే, *v. i.* To laugh, to smile.
 హసితము, *a.* Laughed at; laughing; expanded, blown.—*n.* Laughter; jesting; a bow of Cupid. [Corvus.
 హస్త, *n.* The 13th lunar asterism,
 హస్తము, *n.* The hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit.
 హస్తాక్షరము, *n.* Handwriting, autograph; signature.
 హస్తి, *n.* An elephant.
 హస్తిస్థము, *n.* A mound of earth or

masonry, protecting or screening the access to a gate of a city or fort.
 హస్తిని, *n.* A female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.
 హస్తివహకుడు, *n.* An elephant-driver.
 హః, *interj.* denoting weariness, sorrow, pain, pleasure, admiration. Ah! alas! [ence.
 హామోరము, *n.* A chamber of audience.
 హామకర్తృడు, *n.* Epi. of Brahma.
 హామకము, *n.* Gold; same as హమైత్త.
 హాని, *n.* Harm, injury, detriment, damage, mischief; danger, peril.
 హానికరము, *a.* Injurious, harmful, pernicious, detrimental.
 హామిక, *ori. fo. of ఆమిక.*
 హాయసము, *n.* A year; a ray of light.
 హాయి, *n.* Happiness, comfort, pleasure, peace, quiet.—*a.* Happy, comfortable. [at ease.
 హాయిగా, *adv.* Happily, comfortably,
 హారకము, *n.* (arith.) Divisor.
 హారపడు, *n.* A thief; a gambler.
 హారతి, *n.* A wave-offering.
 హారము, *n.* A garland, wreath, string, a necklace; (arith.) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss.
 హరి, *n.* One who takes &c. seizes,

one who or that which captivates or charms; one who wears a garland.

హరిదీ, *n.* She who takes away.

హరిద్రము, *a. & n.* Yellow. [cunning.

హరితము, *n.* Insincerity, hypocrisy,

హర్షము, *n.* Sincerity, cordiality, friendship.

హర్ష్యము, *n.* (arith.) Dividend.

హల, *n.* Wine.

హలహలము, } *n.* A kind of poison.

హలాహలము, } *n.* A kind of poison.

హలికము, *a.* Relating to a plough, agricultural. [man.

హలికుడు, *n.* A cultivator, plough-

హలు, *అ.* *a.* Current, present.—*n.* Strength, power.

హవదీ, *n.* Trouble, annoyance, molestation, disturbance.

హవము, *n.* Amorous gesture, dalliance, blandishment.

హవళి, same as హవదీ.

హసము, *n.* Laughing, laughter, a laugh; mirth, merriment;

హసించే, *v. i.* To laugh. [derision.

హసించే, *v. i.* To laugh. [derision.

హసీలు, *అ.* *n.* Toll.

హస్తికము, *a.* Elephantine.—*n.* A herd of elephants.

హస్యము, *a.* Laughable; ridiculous.

—*n.* Laughter; mirth, amusement, merriment, sport, fun,

jest, joke, ridicule, derision,

హహ, same as హ. [raillery.

హంగుడి, *n.* (bot.) *Solanum melon-*

హంగుళ, *n.* Assafetida. [gena,

హంగుళము, } same as హంగుళము.

హంగుళి, } same as హంగుళము.

హందనము, *n.* Spread, extension; wandering. [wandering.

హందితము, *a.* Spread, extended;

హంతాల(ళ)ము, *n.* (bot.) The marshy date tree, *Phoenix paludosa*.

హందువు, *n.* A Hindu. [time.

హందోళము, *n.* A swing; a certain

హంస, *n.* Injuring, injury, hurt,

harm, torture, torment, harassing, annoyance, teasing, vexing,

bothering, troubling, trouble, importunity, killing.

హంసకుడు, *n.* One who injures,

hurts, harasses, tortures, or

హంసనము, same as హంస. [kills.

హంసించే, *v. t.* To injure, hurt, harm,

kill, torture, torment, harass,

annoy, tease, vex, bother, trouble, importune.

హంస, same as హంస.

హంసము, *a.* Injurious, hurtful,

హిక్కు, *n.* Hiccup, hiccough. [killing.

హిక్కురు, same as హిక్కురు.

హితము, *a.* Good, beneficial, friendly,

advantageous, profitable, useful,

salutary, wholesome.—*n.* Good, benefit, profit; welfare, well-being.

హితముగా, *adv.* Agreeably. [friend.

హితవరి, *n.* A true, real, or sincere

హితవాది, *n.* One who gives good,

a good adviser or counsellor.

హితము, same as హితము.
 హితము, n. A friend.
 హితముకరుడు, n. The moon.
 హితముగిరి, n. The Himalaya mountain.
 హితముద్వారము, }
 హితముధామము, } n. The moon.
 హితముయము, }
 హితము, n. Frost, hoarfrost, ice, snow, dew; cold; night; sandalwood.—a. Cold.
 హితముకరుడు, n. The moon.
 హితమునంతము, n. A name of the Himalaya mountain.—a. Having frost or snow, snowy, frosty, icy, freezing, snow-clad.
 హితమువాలుక, n. Crude camphor.
 హితముబులు, n. Rose-water.
 హితముంతు, n. The moon.
 హితముచలము, n. The snowy or Himalaya mountains.
 హితముని, n. Snow, ice, hoarfrost.
 హితములయము, n. The Himalaya mountain.
 హితముహ్వయము, n. Crude camphor.
 హితముక, n. Hoarfrost.
 హితముయము, a. Golden.
 హితముకర్పణము, n. Epi. of Brahma.
 హితముము, n. Gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.
 హితము, interj. denoting scorn or disgust. Fie! [baseness].
 హితముము, n. Lowness, meanness,

హితము, a. Low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.
 హితము, n. A low, base, mean, or vile person. [shmi].
 హితము, n. An ant; a name of Lakshmi.
 హితము, n. A diamond.
 హితముకరించు, v. i. To shout, roar, yell.
 హితముకారము, n. A shout, roar, yell, a menacing sound.
 హితముకారి, n. One who shouts.
 హితముకరించు, same as హితముకరించు.
 హితముకించు, v. i. To shout, yell.
 హితముకృతి, same as హితముకారము.
 హితముడి, n. A bill of exchange, hundee, cheque; a box or chest for money recived, especially in a temple, corban.
 హితముము, a. n. An order.
 హితముము, a. n. The presence; court, audience-chamber. [haste].
 హితముము, n. Rapidity, quickness.
 హితముకర్పణము, n. A small drum shaped like an hour-glass.
 హితముకర్పణము, }
 హితముకర్పణము, } n. Fire.
 హితముకర్పణము, }
 హితముకర్పణము, }
 హితముకర్పణము, } n. A horse.

మారుడుత్తు, } a. Great, much, large,
మారుత్తు, } big.

మూరికి, } n. A falsehood, a lie,
మూరికి, } unreality, nothingness.

మూఁదము, n. The country of the Huns.

మూఁదాడు, n. A Hun, a barbarian,

మూతము, a. Called, summoned, invited.

మూతి, n. A call, calling.

మూయమానము, a. Being offered in oblation. [tial singer.

మూమూపు, n. N. of a certain celes-

మూమూ, n. (ono.) Expresses shivering from cold. [stolen.

మృతము, a. Taken, taken away;

మృతి, n. Taking away by force or fraud.

మృదయంగము, a. Going to the heart, heart-stirring, thrilling, affecting, touching, moving; dear, beloved.

మృదయాశువు, n. One who is good-hearted, kind-hearted, tender-hearted, affectionate, friendly.

మృది, n. The heart, the mind, the soul, the faculty or seat of thought and feeling; the interior of the body; the breast, chest, bosom.

మృద్యము, a. Hearty, cordial, proceeding from or produced in the heart, dear to the heart, beloved, cherished, desired; grateful, pleasant, agreeable, savory.

మృషితము, a. Gladdened, delighted, happy.

మృషికము, n. An organ of sense,

మృషీ కేశుఁడు, n. Epi. of Vishnu.

మృష్టము, a. Delighted.

మృష్టి, n. Pleasure, joy. [delighted.

మృష్టుఁడు, n. One who is pleased or

మృగడి, m. & f.

మృగడికత్తె, f.

మృగడికాఁడు, m.

మృగడిక, m.

మృచ్చింపు, v. t. To increase, raise, augment, enhance.

మృచ్చిల్లు, ano. fo. of ఎచ్చి—.

మృచ్చిల్లు, v. i. To prosper.

మృచ్చింపు, } other forms of

మృచ్చిరిక, } ఎచ్చి—

మృచ్చికింపు, }

మృచ్చి, ano. fo. of ఎచ్చి.

మృచ్చి, adv. Much, greatly, very.

మృచ్చి, n. A clerk; a minister.

మృచ్చి, n. A guard at the wo-

men's apartments [light; flame.

మృచ్చి, n. A weapon; a ray of light;

మృచ్చి, a. (in comp.) Causing,

producing, productive of.

మృచ్చి, a. Being the cause.

మృచ్చి, n. One who is the

cause.

మృచ్చి, n. Cause, reason, ground,

motive, impulse, object, purpose.

మృచ్చి, n. The cold season,

winter.

హేనుకారుడను, *n.* A goldsmith.

హేనుపుష్పకము, *n.* *Michelia champaca*. [santhemum.

హేనుపుష్పిక, *n.* *Jasminum chry-*

హేనుము, *n.* Gold; same as ఉత్పత్తి.

హేనుంజము, *n.* (bot.) *Michelia champaca*. [Mēru.

హేనుద్రి, *n.* Epi. of the mountain

హేను హేనులు, *n.* pl. Great or mighty men.

హేనుచే, *v. i.* To turn to gold.

హేనుత, *n.* Hatred, vileness, baseness.

హేనువదు, *v. i.* To be disgusted.

హేనుము, *a.* Hatred, horrible, abominable, mean, base, low, vile.

హేనుంజుడు, *n.* Epi. of Vighnēswara. [annoying.

హేనుడు, *n.* Troubling, harassing,

హేనుశము, *a.* Much, excessive, great, huge. [contempt, disrespect.

హేను, *n.* Sport, play, dalliance;

హేనువతి, *n.* A playful girl.

హేనుశము, *n.* Ridicule.

హేను, *n.* The sun; embracing.

హేనుశంధి, *n.* N. of the 31st year of the Hindu cycle of sixty.

హేను, *n.* The neighing of a horse.

హేనుహను, *a.* Neighing.

హేనుచే, *v. i.* To neigh.

హేనుతము, *n.* Neighing. [nominy.

హేనుశము, *n.* Baseness, meanness, ig-

హేనుశము, *a.* Cold, wintry; golden.

—*n.* same as హేనుశము.

హేనుము, *a.* Golden; icy, cold.

హేనువతి, *n.* Epi. of Parvati and the celestial Ganges.

హేనుంజపిషము, *n.* Clarified butter prepared only a day before it is used, fresh butter.

హేనుకారుడు, } *n.* A fencer, a

హేనుకారు, } wrestler.

హేనుకా, *n.* A kind of brass.

హేను, *n.* Gold.

హేను, *n.* Big, plump.

హేనులు, } *n.* Gracefulness, beauty

హేనులు, } voluptuous and charming look or gait.

హేను, *interj.* Hollo! Holla! Oh!

హేను, *n.* A ship, vessel.

హేను, } *n.* A priest who, at

హేను, } sacrifice, recites the prayers of the Rigveda.

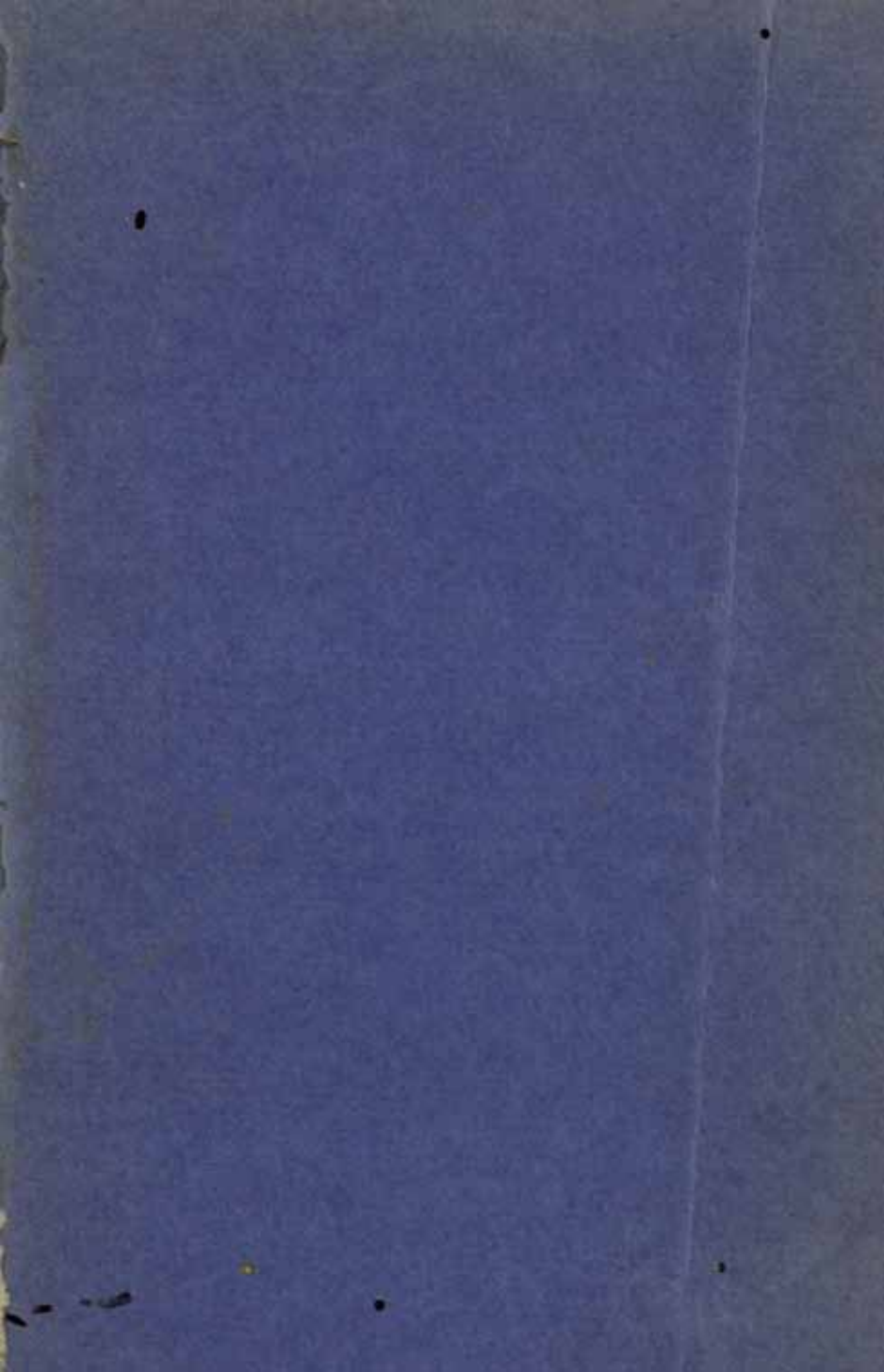
హేనుము, *n.* An oblation to the gods, consisting in the casting of clarified butter etc. into the fire, accompanied with prayer and invocations.

హేనుము, *n.* Ghee.

హేను, *n.* The rising of a zodiacal sign; an hour.

హేనుహేను, *adv.* Without intermission, incessantly, continuously, unceasingly, ceaselessly.

హేను, } *n.* A certain Hindu festival, the pile of straw etc.



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